

OCTOBER 21, 2022

NORTH POINT



Stay connected to [NPHS](#) and [CCPS](#)

PBIS NEWS

October's PBIS theme of the month is Personal Responsibility! This month, we are looking for students who are demonstrating traits of personal responsibility, such as arriving to school and class on time, following the school dress code, fulfilling school financial obligations, and taking ownership of their own actions. Personal responsibility leads to professionalism!

The Eagle Buck Store is open on Tuesdays and Thursdays during lunch shifts. Students may use Eagle Bucks that they have earned to purchase school supplies, snacks, candy, and other assorted items. We are still looking for donations for the Eagle Buck Store and upcoming raffles! If you would like to donate snacks, candy, gift cards, or raffle/auction items, please label them "PBIS" and drop them off in the main office! We appreciate your support!

Unfortunately, the Halloween skate event is cancelled. Stay tuned for the next PBIS event!

NPHS DATES

- November 2 - First marking period ends
- November 4 - Deadline to register for AP Exams
- November 8 - Election Day - Schools closed for students



NPHS THEATRE DEPARTMENT'S FALL PLAY

The North Point Theatre Department presents the comedy *The Man Who Came to Dinner* on November 10, 11 and 12 at 7 PM. Tickets are \$5 for students/senior citizens and \$10 General Admission. Experience the fun and excitement when a boisterous radio personality visits a small town and turns it upside down!

[Click here for a preview of the play.](#)



2022 Trunk or Treat
Wednesday October 26th
from 5-7pm
North Point Bus Parking lot

COUNTY FAIR WINNERS

Congratulations to the following North Point students for having their artwork recognized at this year's Charles County Fair.

Place	Student Name	Title of Artwork
1st	Sonya Mistry	Takeout House
1st	Claire Hamilton	5 Things
1st	Kalen Williams	Description
2nd	Brianna Asamoah	Mi Casa es tu Casa
3rd	Camille Emerson	Dwelling in the Dream
HM	Alanna Austin	JD

HOSPITALITY CLUB

Are you looking to join a fun and exciting club? The Hospitality Club is looking for new members. Earn volunteer hours while working on event set-ups, popcorn sales, and concessions here at North Point.

There are also opportunities to help the needy in our community. We host the annual "Spread the Warmth" tree decorating contest, and we adopt a family for the holidays.

If you are interested in joining this fun club, please sign up with Mrs. Dye in room 233 (Bryans Road Hallway). Our meetings will take place in the Staff Development Room during Flight on 1B days.



Interested in: Debate, Current Events, Journalism, Public Speaking, History, Pop Culture, and more???

Join North Point Model United Nations!!!

No tryouts!



Anyone can come!

Meetings Every Tuesday in Room 2302 From 3-4:30!

Contact Ms. McKinnon for More Details!

Destination Imagination



Join A Winning Team!

All students are invited to participate in Destination Imagination. DI is an international program that encourages creative problem solving. Students will learn how to tap into their own creativity, how to solve problems, and how to work together in teams.

Teams of up to seven members choose one challenge and spend several months perfecting their "solution" for tournament. Being a part of a DI team requires a commitment from the students as well as their parents. Students must attend team practices and parents will need to provide transportation for their child. Weekly practices are usually held after school, in the evenings, or on the weekend, depending on when the Team Manager chooses.



For more information, contact Ms. Grozev in room M121 (lgrozev@ccboe.com) or Ms. Morgan in room 327 (dmorgan@ccboe.com).



"This program is unlike any other offered. It truly will leave a lasting impact on not just your leadership style, but on you as a person."

“

Craft Talbut, St. Johns Florida, Alum

Make Impact Through Action In Your Local Community

Get engaged in serving your community alongside other students at your school through Chick-fil-A Leader Academy. Develop your leadership skills while also enjoying these other program perks:

- Make new friends
- Learn how to fund raise
- Lead service projects
- Gain volunteer and service hours
- Enjoy Chick-fil-A at your Kickoff!

If you have any questions, Contact Ms. Pierce in Room 238



Apply Online!

Scan the QR code to view the online application! Every student has an equal opportunity to be selected for Chick-fil-A Leader Academy.

So, what are you waiting for?



Check out this Impact Project video!

CLASS OF 2023 NEWS

STUDENT PAGE PROGRAM FOR SENIORS

Charles County Public Schools (CCPS) is accepting applications from high school seniors interested in participating in the Maryland General Assembly Student Page Program. Each year, CCPS selects three high school seniors and one alternate to represent the school system in the program.

Students must apply for program consideration by completing an official application and submit an essay explaining their interest and qualifications for the program. Click on the links below for the forms.

[Student Page Application](#)

[Student Page Essay](#)

These forms can also be obtained from the county coordinator by email at llove@ccboe.com or by phone at 301-934-7389. [Please click here for the Student Page Program website.](#)

Both of these completed documents must be submitted by email to llove@ccboe.com on or before 3 pm. on Friday, October 28.

NORTH POINT FINANCIAL AID NIGHT

- North Point Financial Aid Night presented by College of Southern Maryland
- Thursday, October 27, at 6 PM
- North Point Staff Development Room (across from Main Office)

This is an opportunity for parents, guardians, and high school seniors to learn about different types of financial aid, the financial aid process, and ask any questions.

[Please click here to visit the NPHS College and Career website.](#)

SENIORS - COLLEGE APPLICATIONS

Reminder to seniors, if you have a college application deadline of November 1, you must provide a completed Transcript Request Form and resume to your counselor by Monday, October 24th. Please also remember on Common App, you must sign the FERPA waiver release. Counselors will not be able to upload your letters of recommendation, school report, or transcript without that completed release.

SENIOR DUES

Senior dues are \$130 and need to be **paid in full by January 30, 2023**. Dues can be paid with cash or check in the main office, or online at myschoolbucks.com. Sign in to your account, click on store, and locate the NPHS Senior Dues icon.

SENIOR CAP AND GOWN ORDERS

The deadline for seniors to order announcements and/or a cap and gown is October 30. ALL seniors must order a cap and gown - even if you are not ordering announcements. There will not be a charge for the cap and gown order. Caps and gowns are covered by senior dues.

Go to [Jostens.com](https://www.jostens.com) and click on the graduation link.
Scroll down and click on "Shop Graduation Products"
Scroll down and click on "Cap and Gown Unit"
Enter height and weight.

Class of 2023

Senior Ads Order Form

ADS AND PAYMENT ARE DUE BY FRIDAY NOVEMBER 4, 2022

Express friendship, love or congratulations to the special student in your life with a personal ad in the yearbook! Select the desired size and personalize the ad with your own message and photo(s). You will be creating, submitting, and paying for your senior's ad via the on-line Ad Creation website. The sizes and prices are listed below along with the instructions on accessing the website. Please plan on creating and submitting your senior's ad no later than November 4. Space is limited!



Half page ad
Eighth page ad
Sixteenth page ad

Full page ad

Quarter page ad

Ad Pricing Information

Full Page (color):	\$295
1/2 Page (color):	\$225
1/4 Page (color):	\$150
1/8 Page (color):	\$85

Payment and Ad Creation Information:

In order to create and pay for your Senior Ad, please go to the following website and enter job number 13469:
<http://www.yearbookordercenter.com>

Choose "Buy a Yearbook Ad" to begin the process. You will be asked to find your student from the school list or you can add your student's information yourself. You will then be able to choose the ad design, upload your images, and type your message. Once you have finished, you will have the opportunity to proof your ad before you pay and submit the ad for production.

PHOTOS:

PHOTOS should be good quality and can be reduced or enlarged to fit the space. ARTWORK should be black or dark ink. Please note that many colored illustrations and newspaper clippings may lack adequate reproduction quality. These must be scanned uploaded to the website. COPYRIGHTED material cannot be reprinted in the yearbook.

PLEASE NOTE: The purchase of an ad does NOT include buying the yearbook. Yearbooks must be purchased separately.

If you have questions about your Senior Ad, please contact the yearbook advisor, Mrs. Cary Smith, via email:

casmith@ccboe.com

Please be sure to include Senior Ad and the student's name in the subject line.

2023 YEARBOOK Order Form

Buy your NORTH POINT HIGH SCHOOL yearbook for \$90!

If you order before **January 15, 2023** you can use the **\$5 off coupon** below!

FIRST and LAST NAME (PLEASE PRINT)

HOMEROOM TEACHER NAME

GRADE



Yearbook

PERSONALIZE YOUR YEARBOOK (\$6)

Please print your name as you would like it to appear on your Name Plate. The maximum number of characters you may use is 30 per line, including spaces. The last day to order personalization is January 15, 2023.



One Line Name Plate

ORDER YOUR YEARBOOK

I want to order: (check one)

Yearbook, autograph supplement, and tax..... (\$85)

**NORMALLY \$90 – see coupon below*

Yearbook, autograph supplement, name plate, and tax.....(\$91)

NORMALLY \$96 – see coupon below – this package is only available until Jan. 15, 2023



Blank Autograph Supplement

Return this order form, with a check for the amount shown below, to the main office by **January 15, 2023** or order it online for valid coupon price. Please make your check payable to NORTH POINT HIGH SCHOOL.

I have included a check for: \$ _____

To pay by credit card visit

www.YearbookOrderCenter.com Job #13469

Save \$5

BUY YOUR YEARBOOK TODAY AND SAVE!

Save \$5 on the cost of the 2023 NORTH POINT HIGH SCHOOL yearbook by paying **just \$85 through January 15, 2023** (normally \$90).

To reserve your book at *this year's lowest price*, complete this form and turn it into the main office or simply go to

YearbookOrderCenter.com and use job number 13469

NO CODE NEEDED

YEARBOOK ORDERS

Yearbooks can be ordered online at yearbookordercenter.com - use job number 13469. Payments can also be made with cash or check with the above form. See Mrs. C. Smith in room 347. Don't miss out on getting yours - order early and save \$5.

North Point High School Athletic Boosters Club News



Thank you to those who have volunteered to support concessions this month. We will continue to ask for supporters from our 22 sports programs to help with concession sales during all of the home games. Please [click here](#) to see the fall concession schedule and to sign up to volunteer.

If you would like to join the Athletic Boosters Club (\$20 lifetime membership) please email the Membership Director at membership.nphsboosters@gmail.com.

Members are invited to join the Athletic Boosters Club meetings on the second Tuesday of each month at 6:30 PM. You can participate in meetings in person in Room 611 or via this [zoom](#) link.

If you have any questions about the Athletic Boosters or would like more information, please email the Communications Director, Elridge_Proctor@yahoo.com.

Thank you,
LaRhonda Gamble, President

Northpointathletics.com

2022-2023

OFFICERS

PRESIDENT

LARHONDA GAMBLE

TREASURER

TONYA GRANT

CONCESSIONS DIRECTOR

DANA ALEXANDER

SECRETARY

DEBBIE HALL

COMMUNICATIONS DIRECTOR

ELRIDGE PROCTOR

MEMBERSHIP DIRECTOR

RHONDA CARTER

FUNDRAISING DIRECTOR

JAMES PROCTOR

ATHLETIC

DIRECTOR

ANDY SHATTUCK

CONTACT US:

PRESIDENT

NORTHPOINTBOOSTERPRESIDENT@GMAIL.COM

Twitter account: [@npboosters1](https://twitter.com/npboosters1)

<https://twitter.com/npboosters1>

Facebook page: [@npboosters1](https://www.facebook.com/npboosters1)

<https://www.facebook.com/npboosters1>

CCPS NEW BAG POLICY FOR ATHLETIC EVENTS

- CCPS BAG POLICY -

CHARLES CO. PUBLIC SCHOOLS NO LONGER ALLOWS LARGE BAGS OR BACKPACKS TO BE BROUGHT IN BY SPECTATORS AT ATHLETIC EVENTS. SPECTATORS MAY BRING A SMALL PERSONAL BAG, SUCH AS A HAND-SIZE CLUTCH. STAFF WILL SCREEN VISITORS (FOR LARGE BAGS) UPON ENTRY TO ALL GAMES. ANYONE WITH A BAG THAT SCHOOL OFFICIALS DEEM OVERSIZED MAY BE ASKED TO RETURN THE BAG TO THEIR VEHICLE. THANK YOU FOR COOPERATION AS WE ENHANCE OUR EFFORTS TO KEEP EVERYONE SAFE