

# NORTHWEST NEWS

August 2022: Issue 78



*Fiscally Responsible... Quality Academic Education*

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**Lunch Prices**

High School/Middle School.....	\$3.00
W.S. Stinson/NW Primary .....	\$2.70
Milk.....	\$ .50



**Summer Fun**  
pg 8-10

## Message from the Superintendent



Shawn Braman, Ed.D.

Hello to All throughout the Northwest Schools Community:

Welcome to the 2022-2023 school year! It is a great pleasure to welcome both our returning families and those who are new to our system. I am very excited to begin our new school year. We are looking forward to getting back to business!

We have a lot of great things in store for the upcoming year. Our Primary has gone under some minor renovations that will make the building shine like never before. We have replaced the sky lights in the high school to remove the leaks that had sprung over the last few years. Our stadium has received some landscaping improvements and we are looking forward to our new scoreboard which should be installed any day now. The most important improvement for us has revolved around our strategic planning. We have very specific plans for our school district that will help shape our future for the next three years. We will be sharing the details of these plans with the community soon. We are looking forward to the challenge!

We also want to say a big THANK YOU to the custodians and grounds and facilities folks who have worked really hard to make our district sparkle for our students! Each building looks great and we are almost ready for the first day of school!

At the last two school board meetings, we have had the opportunity to hire new teachers and administrators to replace those who have retired. Hiring is one of the most important aspects of our work, and we do everything possible to ensure that our process is thorough and thoughtful. We are consistently working on different ways to support our new staff members' transitions to our district and their growth as educators throughout the year.

Early fall is a wonderful time for those of us involved in education because it allows us to develop new goals, build new relationships, and embark upon new challenges. We continue to grow and improve with our state testing and state report card scores. Our goal is to be stronger than every school district in Stark County! We aren't far behind! While improving student achievement is an important part of our mission, we know it is essential to focus on the social and emotional needs of our students as well.

One of the most important parts of my job is to be in the schools on a regular basis connecting with teachers and students. I also look forward to engaging with parents again in the coming year particularly with our Key Communicators meetings each quarter. We welcome the chance to share our opportunities and challenges and to address any questions or concerns.

As we begin again, please accept my best wishes for a wonderful school year!

Sincerely,  
Shawn Braman, Ed.D





# NORTHWEST NEWS

*Fiscally Responsible... Quality Academic Education*

Board of Education



From left: Adam Tohill, President Jim Gindlesberger, Rita Gearhart, Julia Barkey, Vice President Victor Colaianni.

## Committed to an Open & Transparent District

Jim Gindlesberger – [gindlesberger.j@northwest.sparcc.org](mailto:gindlesberger.j@northwest.sparcc.org)

Victor Colaianni – [colaianni.v@northwest.sparcc.org](mailto:colaianni.v@northwest.sparcc.org)

Julia Barkey – [barkey.j@northwest.sparcc.org](mailto:barkey.j@northwest.sparcc.org)

Rita Gearhart – [gearhart.r@northwest.sparcc.org](mailto:gearhart.r@northwest.sparcc.org)

Adam Tohill – [tohill.a@northwest.sparcc.org](mailto:tohill.a@northwest.sparcc.org)

## Welcome Back to School

As the long days of summer begin to fade, students begin to anticipate their return to school. While some students are excited to return with new school supplies and outfits, others are sad to see the carefree days of summer coming to an end. The transition back to the structured routines of a school year may cause anxiety or apprehension for some students as they anticipate the changes that accompany a new school year. As the district eagerly anticipates the return of students, staff members are preparing their classrooms, school buildings, and schedules for the upcoming school year.

**Northwest Primary and Stinson Elementary** will continue to phase-in students' return on August 16 or 17. This enables the students to meet their teacher and become familiar with classroom and building routines in a small group setting. Your child's classroom teacher will contact you regarding which date will be the first day of school for your child.

At the **Middle School**, sixth-grade students will start school on August 16. They will have the opportunity to become familiar with the middle school building, their teachers, lockers, and building routines. Then, all middle school students will attend on Wednesday, August 17. **Northwest High School** will follow a similar approach with ninth graders attending school on August 16 and then all high schoolers attending on Wednesday, August 17. If you have any questions regarding the start of the school year, please contact your child's school office. We are looking forward to the start of the school year and welcoming our students and their families back to our campus.

*Miss Clark*

## K-12 Math Curriculum Changes

The district has adopted and will implement new math materials in our K-12 classrooms. The SAVVAS enVision math curriculum will be used in our K-5 classrooms. EnVision focuses on student understanding by beginning each math lesson with Problem-Based learning. Students will think critically about a real-world math problem, evaluate options, collaborate, and present solutions. Then the lesson provides visual learning to develop and solidify students' understanding of math concepts and ideas. The middle school and high school will be using the McGraw-Hill Reveal curriculum. Reveal begins each less with an open-ended question that requires deep conceptual thinking. Students will focus on exploring and reasoning over correct answers, apply their learning and utilize math strategies to problem solve.



## Transportation News

Mailers for the 2022-2023 school year should be in your mailboxes by August 9. If there are any changes, please contact Deanna Gesaman, Transportation Supervisor, at 330-854-3301. Please instruct your students to wait for the bus to come to a complete stop and watch for the driver to signal the students to board the bus. Anyone interested in obtaining a Class B CDL for school bus driving should contact Deanna Gesaman at 330-854-3301.

*Northwest warmly welcomes new mechanic, Dave Schmucker; he is a seasoned mechanic with eight years of experience in the public schools.*



## Back to School Forms

Northwest uses Final Forms for completion of Back to School forms. Final Forms saves student information from year to year, allowing returning students and their families to update their information quickly and efficiently.

Beginning August 1, parents and students in the district should access the Final Forms platform and update the following:

### Parents:

- Update any changes to their child's forms (i.e. phone number, email address, medical changes)
- Read and sign the Chromebook and Student Handbook forms
- Sign-off that forms are accurate and complete

### Students:

- Read and sign the student handbook page
- Read and sign the student acceptable use agreement

**Back to School Forms must be updated and the sign-off completed by Friday, September 16, 2022.**



MS and HS Summer Required Reading

Time is running out to complete required reading assignments! Please check the school's homepage for specific directions.

Middle School Students

Enter the Google class codes below to join the class (codes are also listed on the NWM homepage). Once students join the class, the assignments will be in Class Assignments.

ELA 6 (code c2ktabp) - Hatchet by Gary Paulsen

ELA 7 and Enriched (code rww25op) - Ok for Now by Gary D. Schmidt

ELA 8 (code mgs7zfa) - The Edge by Roland Smith

English 9 middle school (5o744lg) - The Last Lecture by Randy Pausch

High School Students

Comp. I - Fast Food Nation by Eric Schlosser OR American Dirt by Jeanine Cummins AP Literature - Haroun and the Sea of Stories by Salman Rushdie

AP Language - The Immortal Life of Henrietta Lacks by Rebecca Skloot

ELA 12 - Series of short stories - "The Interlopers" by H. H. Munro (SAKI), "The Fly" by Katherine Mansfield, and "Desiree's Baby" by Kate Chopin

ELA 11 - The Orphan Collector by Ellen Marie Wiseman, OR Before We Were Yours by Lisa Wingate, OR The Memory Keeper's Daughter by Kim Edwards

ELA 10 - Feed by M.T. Anderson OR Luka and the Fire of Life by Salman Rushdie

ELA 9 - Dry by Neal Shusterman and Jarrod Schusterman OR The Compound by S.A. Bodeen



Northwest cross country and track members with Coach Jones and Coach Armstrong.



Lucie Doubet, 2022 Kevin Peck Memorial Scholarship recipient.



Runners and Walkers fill Heritage Park, Honor Kevin Peck

On Saturday, July 23, 130 runners and walkers laced up their sneakers to honor Kevin Peck, support the Perseverance Scholarship fund, and achieve their personal fitness goals. The Kevin Peck Memorial 5K was established in honor of Kevin Peck, a 1998 graduate of Northwest High School who was tragically killed in December 2011. Kevin was a state qualifying track and cross country runner. His untimely death was a tragedy to all who knew him. In his memory, the Kevin Peck Perseverance Award Scholarship was created. Kevin often lamented that the hardest step of running was the first. He held the belief that hard work would pay off, and once he got going, eventually he would reach his goal if he kept at it. It is with this in mind that this award is presented, to serve as a first step. This year's winners included the following: Benji House of Norton, Men's 5k; Amanda Jamil of Wadsworth, Women's 5k; Matthew Juhasz of Massillon, Men's 10k; Deb McMasters of Uniontown, Women's 10k. Seventeen current Northwest Cross Country and Track athletes participated, including Coach Jones; Madelyn Begert, Dylan Easterling, Abe Shrock, and Jack Downs placed in the top 10. Proceeds from the event benefit the Kevin Peck Perseverance Award Scholarship and the Northwest Local Schools Track and Cross Country Teams. Congratulations to this year's scholarship recipient, Lucie Doubet.





IT'S TIME TO JOIN THE Y!

At the Y, you'll find more than just a place to work out. With opportunities to connect with neighbors and give back to your community, you'll discover a greater sense of purpose, too.

Membership info:  


Swim Lesson info:  


Or give the Schalmo YMCA a call at:

(330) 970-0123

976 Canal St S, Canal Fulton, OH 44614

www.northwest.sparcc.org 3



# NORTHWEST NEWS

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## Meal Charging Policy

The goal of the Northwest Local Schools Food and Nutrition Department is first and foremost to provide healthy and nutritious meals to our students so they can better function and learn at school. However, there are guidelines in place that must be followed. Therefore, the following policy has been implemented.

Our policy will be as follows at any level:

- Students will not be allowed to charge ala carte items.
- Students must have cash or sufficient account balance to make a purchase.
- Students whose account balance falls below \$5.00 will be verbally notified of their balance at the cash register.
- This same procedure applies to adults.

To make this a success for both home and school, we offer an online program called, "PayForIt" that allows parents/guardians to deposit money into their child's account (at [www.northwest.sparcc.org](http://www.northwest.sparcc.org) then click on Parent Tab then "PayForIt") that can be managed from home, allowing the parent to check lunch balances. You will need your student's 10 digit student ID number to access the information. This can be obtained through the school's secretary or the cafeteria. You may also send cash or check with your child/student to school to be deposited into their lunch account. One check can be written for all students in the same family. Please list in the memo section, the students name and how much money you would like placed in each account.

The school lunch program also offers free and reduced lunches for those families whose income meets the criteria. Parents/Guardians may apply online at [www.northwest.sparcc.org](http://www.northwest.sparcc.org) under the Parent Tab. Forms must be completed each school year to qualify. Only one application per family unit needs to be completed. Forms can also be completed any time during the school year should a situation arise where you may need assistance. We also have applications available at the school offices. It is best to fill these forms out, as soon as possible, to make it a smooth transition for your child/student.

We realize there are of course those times when students or parents/guardians forget lunch money. In this case, we will allow students a onetime charge that day with the intention the charge must be paid the following day. The parent/guardian will be contacted by the school to discuss what options are available in order to eliminate the balance due and enable the student to be able to obtain a lunch in the cafeteria. If a satisfactory resolution is not obtained after these efforts, a letter, this charge policy, and an application for Free and Reduced lunch will be sent home.

Thank you for participating in the Northwest Local School lunch program.

## Meal Guidelines

### PUBLIC RELEASE

Northwest Local School District announced its 2022-2023 program year policy for free and reduced-price meals or free milk for students unable to pay the full price of meals or milk served under the National School Lunch and School Breakfast, After School Care Snack or Special Milk Program. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

The Federal Income Eligibility Guidelines will be used for determining eligibility. Children from families whose annual income is at or below the Federal Guidelines are eligible for free and reduced-price meals, free milk if the school participates in the Special Milk Program, and to have school fees waived.

Application forms are being distributed to all homes in a letter to parents or guardians. To apply for free and reduced-price benefits, households should fill out the application and return it to the school. Additional copies are available at the principal's office in each school. A complete application is required. Households which currently receive Special Nutrition Assistance

Program Benefits (SNAP, formally known as food stamps) or Ohio Works First (OWF) funds for a child must provide the child's name, the SNAP or OWF case number and signature of an adult household member on the application. Households which do not receive SNAP or OWF funds must provide the names of all household members, the last four digits of the Social Security Number of the adult signing the application or state "none" if the adult does not have a Social Security Number, the amount and source of income received by each household member, (state the monthly income) and the signature of an adult household member. If any of this information is missing, the school cannot process the application.

### FREE HEALTH CARE

Families with children eligible for school meals may be eligible for FREE health care coverage through Medicaid and/or Ohio's Healthy Start & Healthy Families programs. These programs include coverage for doctor visits, immunizations, physicals, prescriptions, dental, vision, mental health, substance abuse and more. Please call 1-800-324-8680 for more information or to request an application. Information can also be found on the web at <http://jfs.ohio.gov/ohp/consumers/familychild.stm>. Anyone who has an Ohio Medicaid card is already receiving these services.

The information provided on the application is confidential and will be used only for the purpose of determining eligibility and may be verified at any time during the school year by school or other program official. To discourage the possibility of misrepresentation, the application forms contain a statement above the space for signature certifying that all information furnished is true and correct. Applications are being made in connection with the receipt of federal funds. Schools or other officials may check the information on the application at any time during the school year. Deliberate misrepresentation of information may subject the applicant to prosecution under applicable state and federal laws.

Households will be notified of the approval or denial of benefits.

Foster children are categorically eligible for free meal benefits regardless of the household's income. If a family has foster children living with them and wishes to apply for such meals or milk for them, contact the school for more information.

Under the provision of the policy, Dan Levengood, Treasurer, will review applications and determine eligibility. If a parent or guardian disagrees with the decision on the application or the result of verification, the decision may be discussed with the determining official on an informal basis. If a formal appeal is desired, the household has the right to a fair hearing. A fair hearing can be requested either orally or in writing: Shawn Braman, Superintendent, 2309 Locust St. S, Canal Fulton, Ohio 44614, 330.854.2291. The policy contains an outline of the hearing procedure.

Households may apply for benefits any time during the school year. If a household is not currently eligible and if the household size increases or income decreases because of unemployment or other reasons, the family should contact the school to file a new application. Such changes may make the children of the family eligible for free or reduced-price benefits if the family income falls at or below the levels shown above.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech

*Continued on page 5*

*Meal Guidelines continued from page 4*

disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by one of the following methods:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410

(2) fax: (202) 690-7442

(3) e-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

Northwest High School  
**ALUMNI HOMECOMING**  
**2022**

*SAVE THE DATE*  
**September 9<sup>th</sup> - 10<sup>th</sup>**

*"We are going to party like its - - - -"*

you fill in the blank cuz it is an **all class** ala carte celebration. Gather your classmates, teammates, friends and family and join in on the activities of your choice to make it your own "Good Times" celebration. Here is a partial list of the events we are working on. Updates available on the following site:

<https://northwestindians.org/>

- Friday night football, **NW vs Fairless** with a pre-game "meet and greet" for: Alumni, Teachers & 2022 NHS Sports Hall of Fame Inductees
- Saturday ala carte activities such as golf outing, corn hole tournament, wine tasting, Canal Life Market and more

~~~~The Main Event~~~~

- Saturday at 5 pm "Party on the Street". This is a Dora event that will allow you to get an adult beverage and walk around town to join in on the activities such as a live DJ with dancing with the kids/grandkids, inflatables, kids games, face painting and more
- Saturday at 7 pm – Celebrate and welcome our 2022 NHS Sports Hall of Fame Class - Induction Ceremony followed with music. **Bring your own chair**

Add a lunch/dinner gathering with your friends or family. Enjoy World Famous Rotary BBQ Chicken, a Swiss Steak Dinner at NW Senior Center or visit your favorite local restaurant to make this the perfect "Good Times" celebration.

## New Administrators

### Andrew Cocklin

Andrew is new to the position of Assistant High School Principal, but certainly not new to Northwest Local Schools. Mr. Cocklin taught math at the high school for sixteen years, and he also coached varsity basketball at both Northwest and Massillon. "I am truly excited and honored to be rejoining the high school staff, and I can't wait to start my new role." Most recently, Mr. Cocklin served as Dean of Students at Northwest Middle School: "The staff and students were amazing, and the PBIS assemblies and rallies were something I will never forget. I will really miss the office staff at the middle school." Andy's wife Tiffany is an Instructional Coach at Northwest Primary, and they have three children, Lincoln (14), Graylin (11), and Drake (8). His family enjoys fishing, bike riding, playing with their two bulldogs, and attending the kids' various sporting events. We warmly welcome Mr. Andrew Cocklin back to the high school.



### Lisa Selinsky

Lisa is thrilled to be the Northwest Local Schools Middle School Dean of Students! She completed her undergraduate degree at Walsh University in Middle Childhood Education with a k-12 Reading Endorsement. She then returned to Walsh University to earn her Masters in Educational Leadership. For the past nine years, she has taught sixth-grade Language Arts at Jackson Memorial Middle School where she also managed the spelling bee program, eighth-grade mentorship program, and was the LPDC representative for the building. She is happily married and has two children, Colton (age 4) and Bailey (age 3). She also has two dogs, Kali and Beau. In her spare time, she enjoys spending time with her family on their back patio!



### Joshua Hirschman

Mr. Joshua Hirschman started his career in education as a volunteer football coach at Field High School in the year 2000. He has since spent time in the Plain Local Schools District, Lexington Local Schools, Waynedale High School, and Jackson Local Schools. For the past three years he has served as Assistant Principal at Northwest High School. In his years in the education field, he has served as an instructional aide, intervention specialist, social studies teacher, and as a football and track coach. He lives in the area with his three daughters Harper, Hadley, and Harlow.





# NORTHWEST NEWS

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## Northwest High School

8580 Erie Ave. N  
Canal Fulton, Ohio 44614  
Main Office: 330-854-2205, ext. 1  
**Report Absence: 330-854-5709**  
Fax: 330-854-2030

**Larry Tausch** ..... *Building Principal*  
**Andrew Cocklin** ..... *Assistant Principal*

### School Start and End Times

7:25 a.m. – 2:20 p.m.

#### Bell Schedule

|     |              |          |               |     |               |
|-----|--------------|----------|---------------|-----|---------------|
| 1st | 7:25 – 8:12  | Advisory | 10:45 – 11:19 | 7th | 12:16 – 12:40 |
| 2nd | 8:15 – 9:02  | 5th      | 11:22 – 11:46 | 8th | 12:43 – 1:30  |
| 3rd | 9:05 – 9:52  | 6th      | 11:49 – 12:13 | 9th | 1:33 – 2:20   |
| 4th | 9:55 – 10:42 |          |               |     |               |

### Calendar of Important Events

#### August

- 10 Freshmen/New Student Orientation ..... 6:00 p.m.
- 15 First Day Faculty & Staff
- 16 **First Day for Freshmen**
- 17 **First Day for Grades 10, 11, 12**
- Senior Sunrise
- 26 SWORD

#### September

- 1 Picture Day
- 2 Teacher In-Service: **NO SCHOOL**
- 5 Labor Day: **NO SCHOOL**
- 15 Parent/Teacher Conferences ..... 2:30-7:30 p.m.
- 27 Picture Retakes

#### October

- 1 Homecoming Dance
- 5 Jostens/Soph. ring & Sr. Graduation Student Meeting.... 7:45 p.m.
- 8 Northwest Band Show
- 10 Teacher In-Service: **NO SCHOOL**
- 12 Blood Drive
- Ring and Cap & Gown orders during lunch periods
- 14 *End of 1st Grading Period*
- 20 Fall Choir Concert
- 27 NHS Induction Ceremony



## Northwest Middle School

8614 Erie Ave. N  
Canal Fulton, Ohio 44614  
Main Office: 330-854-3303  
**Report Absence: 330-854-5709**  
Fax: 330-854-5883

**Greg Ramos** ..... *Building Principal*  
**Lisa Selinsky** ..... *Dean of Students*

### School Start and End Times

7:30 a.m. – 2:30 p.m.

#### Bell Schedule

|      |                               |      |                               |
|------|-------------------------------|------|-------------------------------|
| 1st  | 7:30 – 8:20                   | 6th* | 11:22 – 11:48 (7th gr. lunch) |
| 2nd  | 8:23 – 9:10                   | 7th* | 11:51 – 12:17 (8th gr. lunch) |
| 3rd  | 9:13 – 10:00                  | 8th* | 12:20 – 12:47 (FLEX)          |
| 4th  | 10:03 – 10:50                 | 9th  | 12:50 – 1:37                  |
| 5th* | 10:53 – 11:19 (6th gr. lunch) | 10th | 1:40 – 2:30                   |

### Calendar of Important Events

#### August

- 15 First Day Faculty & Staff
- 16 **First Day Sixth Grade**
- 17 **First Day Seventh & Eighth Grades**
- 18 **First Day for ALL Students**
- 24 Picture Day

#### September

- 2 Teacher In-Service: **NO SCHOOL**
- 5 Labor Day: **NO SCHOOL**

#### October

- 10 Teacher In-Service: **NO SCHOOL**
- 12 Picture Re-Take Day
- 14 *End of 1st Grading Period*



## W.S. Stinson Elementary

8454 Erie Ave. N  
Canal Fulton, Ohio 44614  
Main Office: 330-854-4646  
**Report Absence: 330-854-5709**  
Fax: 330-854-7136

**Lori Mariani** ..... *Building Principal*

### School Start and End Times

8:15 a.m. – 3:10 p.m. (Tardy after 8:30 a.m.)

### Calendar of Important Events

#### August

- 5 Class Lists Posted
- 15 First Day for Faculty & Staff
- 16 **Student Phase-in Day 1**
- 17 **Student Phase-in Day 2**
- 18 **First Day for ALL STUDENTS**

#### September

- 2 Teacher In-Service: **NO SCHOOL**
- 5 Labor Day: **NO SCHOOL**
- 18 Third Grade Grandparents Day
- 22 Parent/Teacher Conferences

#### October

- 10 Teacher In-Service: **NO SCHOOL**
- 14 *End of 1st Grading Period*
- 21 Report Cards
- 23-31 Character Counts Week
- 25-26 Third Grade ELA State Assessment



## Northwest Primary School

8436 Erie Ave. N  
Canal Fulton, Ohio 44614  
Main Office: 330-854-5405  
**Report Absence: 330-854-5709**  
Fax: 330-854-9480

**Joshua Hirschman** ..... *Building Principal*

### School Start and End Times

8:35 a.m. – 3:15 p.m.

### Calendar of Important Events

#### August

- 8-9 Kindergarten Screening days
- 15 First Day Faculty & Staff
- 16 **First Day of School for Group A students only**
- 17 **First Day of School for Group B students only**
- 18 **First day for ALL STUDENTS**

#### September

- 2 Teacher In-Service: **NO SCHOOL**
- 5 Labor Day: **NO SCHOOL**

#### October

- 10 Teacher In-Service: **NO SCHOOL**
- 14 *End of 1st Grading Period*  
Parent/Teacher Conferences



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# Athletics

## 2022 Varsity Football Schedule

All games begin at 7:00 p.m.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| August 19    | @Norton High School                                                     |
| August 26    | Marlington High School (Youth Night)                                    |
| September 2  | Louisville High School<br>(Military/First Responder Appreciation Night) |
| September 9  | Fairless High School (Hall of Fame Night)                               |
| September 16 | @Tuslaw High School                                                     |
| September 23 | @Orville High School                                                    |
| September 30 | CVCA (Homecoming)                                                       |
| October 7    | @Triway High School                                                     |
| October 14   | Manchester High School (Senior Night)                                   |
| October 21   | @Canton South High School                                               |

*\*Visit the Athletic page on the school website for all fall sports schedules*

### Varsity Football Ticket Information

Regular Season student tickets: \$4.00

Regular Season Adult General Admission: \$7.00

Reserved Seating and Reserved Parking:  
forms are available online through the Touchdown Club.

*Visit the Athletic Page of the Northwest Local Schools website*

### Special Discount Opportunities

Special discount passes are available at the Northwest High School athletic office. Passes are accepted at all regular season athletic events for grades 7-12.

- **Student Spirit Pass** (\$50.00): Unlimited admission to all regular season athletic events
- **Adult Punch Pass** (\$60.00): Admission to any 10 regular season athletic events
- **Family Pass** [2 adults and 2 students] (\$250.00): Admission to all regular season athletic events

### Northwest Athletic Hall of Fame 2022 Inductees

Meet and congratulate the Class of 2022 Hall of Fame Inductees! Introductions will be September 9 at the home football game. This year, we welcome:

|                                |                                               |
|--------------------------------|-----------------------------------------------|
| <b>Brian Armstrong</b> (Coach) | <b>Susan Phillips</b> (1982)                  |
| <b>Vince Baiera</b> (2004)     | <b>Micky Podnar</b> (1974)                    |
| <b>Mark Flicky</b> (1972)      | <b>Terry Podnar</b> (1975)                    |
| <b>Aly Lindic</b> (2012)       | <b>Brian Ries</b> (Coach/Athlete/Contributor) |
| <b>Alpha Mayfield</b> (Coach)  | <b>Debbie (Wells) Savula</b>                  |

The ceremony will be held downtown on September 10 at 7:00 pm.



## A New Dance Team Takes the Floor!

The Northwest Dance Team is a competitive dance that is new to high school students this coming school year. The dance team is led by **Kasie Pfefferle**, **Victoria Fox**, **Lindsay Stacy**, **Madison Carneal**, and **Kaitlyn Leach**. The eleven dancers auditioned in the spring, and they have been working hard all summer. Members have been practicing and taking classes at The Dance Movement, which is owned and operated by Northwest alumni **Victoria Fox** and **Lindsay Stacy**. The team is excited to represent their school and community as they proudly perform at community functions, sporting events, and competitions throughout this season! Their debut performances include Staff Convocation Day on August 15 and Northwest Football Pre-game on August 26.

### Child Find

In an effort to serve young people with disabilities, Northwest Local is continually in the process of locating and evaluating children from 3 to 21 years of age who are suspected as having a disability. Disabilities may include developmental delays, health impairments, autism, and traumatic brain injury. Individuals may contact the building Principals or Director of Special Services about children suspected as having a disability that may qualify for special education services. Information is available about special education policies and procedures in each building by contacting the building Principal. Northwest has a child identification process that includes the location, identification and evaluation of a child suspected of having a disability within and outside of district buildings. The Department of Special Services coordinates the child identification process. The Northwest evaluation staff uses a variety of community resources and systematic activities in order to identify children requiring special services. Included in this effort is consultation with appropriate representatives of private school students attending private schools located within the boundaries of the Northwest Local District to carry out this process. Northwest ensures that this process for students attending private or religious schools located in the Northwest Local District is comparable to activities undertaken for students with disabilities served in the public school setting. If you have questions about the process, please call Lauren Willis, Director of Special Services, at 330-854-2292.



# NORTHWEST NEWS

*Fiscally Responsible... Quality Academic Education*

| August 2022    |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                | 1  | 2  | 3  | 4  | 5  | 6  |
| 7              | 8  | 9  | 10 | 11 | 12 | 13 |
| 14             | 15 | 16 | 17 | 18 | 19 | 20 |
| 21             | 22 | 23 | 24 | 25 | 26 | 27 |
| 28             | 29 | 30 | 31 |    |    |    |
| September 2022 |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    |    | 1  | 2  | 3  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 |    |
| October 2022   |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    |    |    |    | 1  |
| 2              | 3  | 4  | 5  | 6  | 7  | 8  |
| 9              | 10 | 11 | 12 | 13 | 14 | 15 |
| 16             | 17 | 18 | 19 | 20 | 21 | 22 |
| 23             | 24 | 25 | 26 | 27 | 28 | 29 |
| 30             | 31 |    |    |    |    |    |
| November 2022  |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  |
|                |    | 1  | 2  | 3  | 4  | 5  |
| 6              | 7  | 8  | 9  | 10 | 11 | 12 |
| 13             | 14 | 15 | 16 | 17 | 18 | 19 |
| 20             | 21 | 22 | 23 | 24 | 25 | 26 |
| 27             | 28 | 29 | 30 |    |    |    |
| December 2022  |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    |    | 1  | 2  | 3  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 | 31 |
| January 2023   |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  |
| 1              | 2  | 3  | 4  | 5  | 6  | 7  |
| 8              | 9  | 10 | 11 | 12 | 13 | 14 |
| 15             | 16 | 17 | 18 | 19 | 20 | 21 |
| 22             | 23 | 24 | 25 | 26 | 27 | 28 |
| 29             | 30 | 31 |    |    |    |    |

## Northwest Local Schools 2022-23

### August

15 Teacher Day – No School  
16 First Student Day

### September

2 Building Inservice - No School  
5 Labor Day

### October

10 Teacher Day – No School  
14 End of 9 weeks (41 days)

### November

23-25 Thanksgiving Break  
28 No School

### December

23-30 Christmas Break

### January

2-4 Christmas Break  
13 End of 9 weeks (52 days)  
13 End of semester (93 days)  
16 Martin Luther King Day

### February

17 Waiver Day (No School)  
20 Presidents Day

### March

17 End of 9 weeks (43 days)

### April

3-7 No School  
10 No School

### May

25 Last Student Day  
25 End of 9 weeks (44 days)  
25 End of semester (87 days)  
26 Teacher Day- No School  
29 Memorial Day

Calamity Day Make-Up Schedule:  
1<sup>st</sup> Day – May 26, 2023 – consecutive  
weekdays as needed

- Teacher Day - No School for Students
- First & Last Student Day
- No School
- Teacher Exchange Day – No School

Student Days 180  
Teacher Days 184

| February 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 |    |    |    |    |
| March 2023    |    |    |    |    |    |    |
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |
| April 2023    |    |    |    |    |    |    |
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            |    |    |    |    |    |    |
| May 2023      |    |    |    |    |    |    |
| S             | M  | T  | W  | T  | F  | S  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 | 31 |    |    |    |
| June 2023     |    |    |    |    |    |    |
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 |    |
| July 2023     |    |    |    |    |    |    |
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            | 31 |    |    |    |    |    |