

## IMPORTANT PLEASE READ

Dear Parents/Guardians

If medication(s) is required for administration for next school year (08-29-22 to 06-23) please remember to follow these important steps:

- Download the appropriate forms from our website. Parents will be able to download the forms from our website, <https://www.amsacs.org/>, as of June 30, 2022. (Click Parents-Health Office-Medical Forms)
- Orders must be written, and are only active, during the current school year. (Need to be dated after 07-01-22)
- **Physicians have their own office forms for medication orders and actions plans (allergy/asthma/diabetic/seizure action). It is the parents responsibility to request these forms from your child's physician. Please remember we cannot administer medications without those forms.**
- **Physicians must provide medication orders that include the name of the medication, form of medication (tablet/capsule/ liquid/injection), frequency, times of administration, diagnosis for which medication is being ordered and any side effects or specific directions/information for administration.**
- **Physicians must provide any action plans. If your child is having medication ordered for allergies/asthma/ diabetes/seizures, then the Physician must supply an Action plan for that specific medication.**
- No order can be accepted that is dated before 07-01-22. Please have the physician date the orders accordingly.
- Remember **only one medication per order form.** Please copy or print additional forms from the website if more forms are needed.
- Please review the AMSACS medication administration policy.
- Bring medications to school before the first day of school in original container. You may call the health office **after 08-23-22** to arrange drop off. No student is allowed to carry any medications to school, even over-the-counter medications.
- We have included a check list (on the back of this form) for your convenience. **Please print double sided.**

Thank you and have a healthy, happy safe summer ☺

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## PARENT MEDICATION CHECK LISTS

### Checklist for Required Paperwork for Epinephrine Orders

#### PHYSICIAN TO PROVIDE

1. \_\_\_\_\_ Physician's Order Form
2. \_\_\_\_\_ Allergy Action Plans (If your child's MD does not have an action plan, he/she must send a note stating they do not have action plan one and why.

#### Parent to Complete:

1. \_\_\_\_\_ Parent's Permission for Epinephrine Administration
2. \_\_\_\_\_ Parent Permission for Antihistamine Administration
3. \_\_\_\_\_ Epinephrine Contract to carry if applicable
4. \_\_\_\_\_ Allergy History (Only if your child is entering grade 06 or 09, or entering AMSACS for the first time regardless of grade and or/any changes in current plan)

### Checklist for Required Paperwork for Metered Dose Inhalers

#### PHYSICIAN TO PROVIDE:

1. \_\_\_\_\_ Physician's Order Form
2. \_\_\_\_\_ Asthma Action Plans (If your child's MD does not have an action plan he/she must send a note stating they do not have action plan one and why.

#### Parent to Complete:

1. \_\_\_\_\_ Parent's Permission for Metered Dose Inhaler Administration
2. \_\_\_\_\_ Metered Dose Contract to carry
3. \_\_\_\_\_ Asthma History (Only if your child is entering grade 06 or 09, or entering AMSACS for the first time regardless of grade and/or any changes in current plan.)

### Checklist for Required Paperwork for Other (prescription/Over the Counter) Medications (Daily/PRN)

#### PHYSICIAN TO PROVIDE

1. \_\_\_\_\_ Physician's Order Form
2. \_\_\_\_\_ Physicians Action plan, if applicable for Diabetic/Seizure Medications Only

#### Parent to Complete:

1. \_\_\_\_\_ Parent Consent Form
2. \_\_\_\_\_ Diabetic/Seizure Contracts to carry diabetic supplies and medications.

If you need this information translated, please copy and paste it into Google Translate. The link to Google translate is <http://translate.google.com/>

### **Spanish**

Si necesita que se le traduzca esta información, por favor, copie y pegue en Google Translate. El enlace de Google Translate es <http://translate.google.com/>

### **Portuguese**

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### **Chinese**

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Rúguǒ nín xūyào fānyì cǐ xīnxi, qǐng jiāng qí fùzhì bìng zhāntiē dào Google fānyì zhōng. Gǔgē fānyì de liànjiē shì <http://Translate.Google.Com/>

**Arabic** Google الرابط إلى ترجمة. إذا كنت بحاجة إلى ترجمة هذه المعلومات فالرجاء نسخها ولصقها في ترجمة Google هو : <http://translate.google.com/>







## Contract for Permission to Carry and Self Administer Epinephrine Auto-injector 2022-23

Name of Student: \_\_\_\_\_ Grade: 6 7 8 9 10 11 12

**To be completed by the Parent/Guardian:**

Qualified students will be allowed to carry their Epinephrine Auto-injectors with them in school and on field trips at the discretion of the school nurse. Parents only need to sign the agreement. The school nurse and your child complete the rest of the form. Please contact the School Nurse if there are any changes to your child’s medication and/or treatment plan during the school year.

I request that my child be permitted to carry on his/her person the medication that has been prescribed. My child has been instructed in and understands the purpose, appropriate method, frequency and use of his/her medication. My child understands that he/she is responsible and accountable for carrying and using his/her medication. My child understands that he/she will be responsible for carrying and self-administering this medication under the contract agreement level checked below. It is understood that if there is irresponsible behavior or safety risk, the privilege of carrying his/her medication will be rescinded. I will support my child in following the agreement

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CONTRACT AGREEMENT: Check One**

- COP (Carries on person at all times)
- FTAS (Field Trips/Sports/ After School Activities)
- DNC (Does Not Carry. Chaperone/coach/club leader carries and student to be with them for duration of event)
- Other to be determined by Sch. Nurse: \_\_\_\_\_

**To be completed by School Nurse and Student**

Physicians order for this medication is on file in the Health Office	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Student is consistently able to name and identify the correct medication, knows the correct dosage, time it needs to be administrated and purpose of the medication	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Student can explain the proper storage requirements of his/her medication and agrees to follow those medication storage requirements	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Student demonstrates safe and correct use/administration of medication using an Epinephrine trainer and agrees to carry only the amount of medications required.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Student agrees to be responsible to <u>provide and carry his/her own Epinephrine on field trips/after school activities/sports</u> . If student forgets to bring his/her Epinephrine, & there is no backup in H.O. then 911 will be called if medication is required.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Student agrees that after administering this medication he/she will immediately inform a faculty member call 911.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Student realizes his/her responsibility in carrying his/her own medication(s) and agrees <b>NEVER</b> share the medication(s) with others.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Student agrees to maintain a backup Epinephrine in the health Office	Yes <input type="checkbox"/>	No <input type="checkbox"/>
The student understands that the privilege of carrying and administering his/her own medication(s) will be rescinded if he/she does not follow the above agreement.	Yes <input type="checkbox"/>	No <input type="checkbox"/>

Expiration date on Medication in Health office is \_\_\_\_\_ Expiration date on Medication student is carrying is \_\_\_\_\_

Amount of medication student can carry  One Epinephrine Autoinjector  Two Epinephrine Autoinjectors

I give permission to notify staff of my plan of self-administration. I understand that if I do not follow the plan of self-administration according to guidelines stated above, or misuse my medication in any way, this agreement will be immediately terminated. Written notification of termination will be sent by nurse to my parents and teachers within 24 hours.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This student  does  does not demonstrate the required responsibilities  
 This student  may  cannot carry/self-administer the medication.

Nurse Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Allergy Health History 2022-23 (to be completed by parent/guardian)

**THIS FORM IS REQUIRED ONLY FOR STUDENTS ENTERING 6<sup>TH</sup> GRADE, ENTERING 09<sup>TH</sup> GRADE, AND ENTERING AMSACS AS A NEW STUDENT IN ANY GRADE.**

Name: \_\_\_\_\_ Grade: 6 7 8 9 10 11 12 Date: \_\_\_\_\_

1. Does your child have a diagnosis of an allergy from a healthcare provider?  No  Yes

### 2. History and Current Status

a. What is your child allergic to?

- |                                       |  |
|---------------------------------------|--|
| <input type="checkbox"/> Peanuts      | <input type="checkbox"/> Tree Nuts (walnuts, pecans, etc.) |
| <input type="checkbox"/> Eggs         | <input type="checkbox"/> Insect Stings                     |
| <input type="checkbox"/> Milk         | <input type="checkbox"/> Fish/Shellfish                    |
| <input type="checkbox"/> Soy          | <input type="checkbox"/> Chemicals                         |
| <input type="checkbox"/> Latex        | <input type="checkbox"/> Vapors                            |
| <input type="checkbox"/> Other: _____ |  |

b. Age of student when allergy discovered: \_\_\_\_\_

c. How many times has student had a reaction?

- Never  Once  More than once, explain:  
\_\_\_\_\_

d. Explain their past reaction(s):  
\_\_\_\_\_

e. Symptoms: \_\_\_\_\_

f. Are the allergy reactions:  Same  Better  Worse  
\_\_\_\_\_

### 3. Trigger and Symptoms

a. What are the early signs and symptoms of your student's allergic reaction? (Be specific, include things the student might say) \_\_\_\_\_  
\_\_\_\_\_

b. How does your child communicate his/her symptoms? \_\_\_\_\_

c. How quickly do symptoms appear after exposure to allergen?  Secs.  Mins.  Hours  Days

d. Please check the symptoms that your child experienced in the past:

- |                   |  |  |                                     |                                   |   |
|-------------------|--|--|-------------------------------------|-----------------------------------|---|
| <b>Skin:</b>      | <input type="checkbox"/> Hives               | <input type="checkbox"/> Itching                       | <input type="checkbox"/> Rash       | <input type="checkbox"/> Flushing | <input type="checkbox"/> Swelling (face, arms, hands, legs) |
| <b>Mouth:</b>     | <input type="checkbox"/> Itching             | <input type="checkbox"/> Swelling (lips tongue, mouth) |                                     |                                   |   |
| <b>Abdominal:</b> | <input type="checkbox"/> Nausea              | <input type="checkbox"/> Cramps                        | <input type="checkbox"/> Vomiting   | <input type="checkbox"/> Diarrhea |   |
| <b>Throat:</b>    | <input type="checkbox"/> Itching             | <input type="checkbox"/> Tightness                     | <input type="checkbox"/> Hoarseness | <input type="checkbox"/> Cough    |   |
| <b>Lungs:</b>     | <input type="checkbox"/> Shortness of breath | <input type="checkbox"/> Repetitive Cough              | <input type="checkbox"/> Wheezing   |                                   |   |
| <b>Heart:</b>     | <input type="checkbox"/> Weak pulse          | <input type="checkbox"/> Loss of Consciousness         |                                     |                                   |   |

### 4. Treatment

a. How have past reactions been treated? \_\_\_\_\_

b. How effective was the student's response to treatment? \_\_\_\_\_

c. Was there an emergency room visit?  No  Yes, explain: \_\_\_\_\_

d. Was the student admitted to the hospital?  No  Yes, explain: \_\_\_\_\_

e. What treatment or medication has your healthcare provider recommended for use in an allergic reaction?  
\_\_\_\_\_

f. Has your healthcare provider provided you with a prescription for medication?  No  Yes

g. Have you used the treatment or medication?  No  Yes

h. Please describe any side effects or problems your child had in using the suggested treatment: \_\_\_\_\_

### 5. Self-Care

- a. Is your student able to monitor and prevent their own exposure?  No  Yes
- b. Does your student:
1. Know what food/allergen to avoid  No  Yes
  2. Ask about food ingredients  No  Yes
  3. Read and understand food labels  No  Yes
  4. Tell an adult immediately after an exposure  No  Yes
  5. Wear a medical alert bracelet, necklace, watchband  No  Yes
  6. Tell peers and adults about the allergy  No  Yes
  7. Firmly refuse a problem food/allergen  No  Yes
- c. Does your child know how to use emergency medication?  No  Yes
- d. Has your child ever administered their own medication?  No  Yes

### 6. Family/Home

- a. Does your child carry epinephrine in the event of a reaction?  No  Yes
- b. Has your child ever needed to administer that Epinephrine?  No  Yes
- c. Do you feel your child needs assistance in coping with his/her food allergy?  No  Yes
- d. How do you want to handle?
- Field trips: \_\_\_\_\_ Overnight Field trips: \_\_\_\_\_
- After school activities: i.e., sports/clubs: \_\_\_\_\_
- Food events: \_\_\_\_\_ Travel to and from school: \_\_\_\_\_
- Gym: \_\_\_\_\_
- e. Do you want your child to have a "Contract to Carry" their Epinephrine  No  Yes, please
- check status of contract:  Carries on Person (will always carry)
- Field trips and after school act. only
- Do not want to carry (teacher/coach, will be students buddy on all trips)

### 7. General Health

- a. How is your child's general health other than their allergy? \_\_\_\_\_
- b. Does your child have other health conditions? \_\_\_\_\_
- c. Hospitalizations? \_\_\_\_\_
- d. Does your child have a history of Asthma?  No  Yes
- e. If yes, does he/she have a rescue metered dose inhaler?  No  Yes
- f. What is the Name of your Childs Inhaler? \_\_\_\_\_
- g. Does he/she have an Asthma Action Plan  No  Yes
- h. Please list all medications (prescribed/over the counter) that your child is currently taking:  
\_\_\_\_\_
- i. Please add anything else you would like the school to know about your child's health.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please be aware that if you feel your child has needs beyond the physicians and nurse's allergy action plans you may call Guidance for a 504 Plan**