

**POQUOSON CITY SCHOOL BOARD MEETING  
OCTOBER 18, 2022 – 6:00 p.m.  
CITY OF POQUOSON COUNCIL CHAMBERS**

**AGENDA**

- I. CALL TO ORDER** - *Christina Helsel, Chair*
- II. PLEDGE TO THE FLAG, MOMENT OF SILENCE, AND INSPIRATIONAL READING** -  
*Alexis Peshehonoff, Board Student Representative*
- III. ADDITIONS AND/OR MODIFICATIONS TO THE AGENDA**
- IV. RECOGNITIONS** - *Kelly Purdie, Professional Learning & Communications Administrator*
  - A.** Senior of the Month
- V. PRESENTATIONS AND REPORTS**
  - A.** Superintendent's Update - *Arty Tillett, Superintendent*
  - B.** Instruction Update - *Brandon Ratliff, Ed.D., Assistant Superintendent*
  - C.** Operations Update - *Brandon Ratliff, Ed.D., Assistant Superintendent*
  - D.** Finance Update - *Tara Woodruff, Executive Director of Finance*
- VI. PUBLIC COMMENT**
- VII. CONSENT AGENDA**
  - A.** Approval of Financial Reports (*Enclosed*)
  - B.** Authorization to Change Appropriation and to Accept and Expend Funds in Accordance with Attached Request (*Enclosed*)
  - C.** Approval of Personnel Action (*Enclosed*)
  - D.** Approval of Minutes for September's Regular Meeting, Work Session, and Closed Session (*Enclosed*)
  - E.** Authorization for Superintendent to Sign a Contract with Hobbs for PPS HVAC (*Reading File Enclosed*)
- VIII. OTHER MATTERS FOR CONSIDERATION**
  - A.** Consideration of Approval of the 2022-2023 ESSA Grant Application (*Reading File Enclosed*)
  - B.** Consideration of Approval of Proclamation for Bus Safety Week (*Enclosed*)
  - C.** Consideration of Approval of Appointment of Interim Deputy Clerk of the Board (*Reading File Enclosed*)
  - D.** Consideration of Approval of Appointment of Superintendent Contract (*Reading File Enclosed*)
  - E.** Consideration of Approval of Authorized Signature in Absence of Division Superintendent (*Enclosed*)
  - F.** Consideration of Approval of PCPS Capital Improvement Plan for FY24-FY28 (*Reading File Enclosed*)
- IX. COMMUNICATIONS AND/OR OTHER MATTERS BY SCHOOL BOARD AND/OR SUPERINTENDENT**
- X. MATERIAL FOR BOARD REVIEW**
- XI. ADJOURNMENT**