#### **Carrie Swain**

#1

From:

Michele Buerkle

Sent:

Tuesday, March 10, 2015 1:41 PM

To:

Carrie Swain

Subject:

FW: Eagle Scout Service Project

Attachments:

Navigating the Eagle Scout Service Project.pdf

----Original Message----

From: Andrew Manger [mailto:andrew.whss@gmail.com]

Sent: Thursday, February 12, 2015 9:22 AM

To: Michele Buerkle

Subject: Eagle Scout Service Project

Mrs. Buerkle,

Good morning. I am a member of the Boy Scouts of America, Troop 203. In the scouting program, each scout must lead a service project that will benefit the community to achieve the rank of Eagle Scout, the highest level in the Scouting program. It has come to my attention that our schools grounds has a large area of woods and I would like to install a nature trail into that area for my Eagle Scout Service Project. This trail would be used for educational purposes by the whole school complex, Wilby High and North End Middle School. The purpose of this project is to do a service for my community and by building a nature trail, it will enhance the learning experience of my peers and future students. The nature trail would consist of signs labeling all species of animals, trees, shrubs, and plants that live in that area as well as trail blazers to mark its path. An environmental science teacher in our school has also informed me that there is a vernal pool in that vicinity as well which would be perfect for study and observation. I have not yet drawn up a proposal or final plan because I have to receive permission from the Board of Education first. I would like to work with you to make a formal proposal to the Board. Attached is a through explanation of the Eagle Scout Project. Please email me back with your response and any questions you have.

Thank you, Andrew Manger Wilby High School Boy Scouts of America

### **Navigating the Eagle Scout Service Project**

Information for Project Beneficiaries

#### Thank You and Congratulations

Congratulations on your selection as an Eagle Scout service project beneficiary, and thank you for the opportunity you are making available to an Eagle Scout candidate. Support from community organizations is important to Scouting—just as important as Scouting's contributions are to the community. Scouts provide important services, and benefiting organizations such as yours provides a vehicle for personal growth.

#### The Eagle Scout Rank and the Service Project

Service to others is an important part of the Scout Oath: "... to help other people at all times." Each year tens of thousands of young men strive to achieve the coveted Eagle Scout rank by applying character, citizenship, and Scouting values in their daily lives. One of the rank requirements is to plan, develop, and give leadership to others in a service project helpful to any religious institution, school, or community. Through this requirement, Scouts practice what they have learned and gain valuable project management and leadership experience.

#### **Typical Projects**

There are thousands of possible Eagle Scout projects. Some involve building things, and others do not. There have been all kinds: making birdhouses for an arboretum, conducting bicycle safety rodeos, constructing park picnic tables or benches, upgrading hiking trails, planting trees, conducting well-planned blood drives, and on and on. Other than the general limitations noted below, there are no specific requirements for project scope or for how many hours are worked, and there is no requirement that a project have lasting value. What is most important is the *impact or benefit* the project will provide to your organization. In choosing a project, remember it must be something a group with perhaps limited skills can accomplish under the leadership of your Eagle Scout candidate. If your Scout is to fulfill the requirement, he must be the one to lead the project. It is important you work with him and not with his parents or leaders.

#### **Project Restrictions and Limitations**

- Fundraising is permitted only for facilitating a project. Efforts that primarily collect money, even for worthy charities, are not permitted.
- Routine labor, like a service a Scout may provide as part of his daily life such as mowing or weeding a church lawn, is
  not normally appropriate. However, if project scale and impact are sufficient to require planning and leadership, then
  it may be considered.
- Projects are not to be of a commercial nature or for a business, though some aspects of a business operation provided
  as a service, such as a community park, may qualify.
- The Scout is not responsible for any maintenance of a project once it is completed.

#### **Approving the Project Proposal and Project Scheduling**

Once a potential project is identified, you must approve your Scout's proposal. Regular communications can make this quick and easy, but be sure you have discussed and considered all aspects of the project with him and that he has a clear understanding of your expectations and limitations. Keep in mind his proposal is merely an overview—not a final, comprehensive plan.

Some projects may take only a few weeks or months to plan and carry out, while others may take longer. Scouts working toward the Eagle rank are typically busy, so scheduling flexibility may be important. The proposal must also have several approvals, besides yours, before final planning occurs and work begins. Therefore, if a proposed project must be completed by a certain rapidly approaching date, it may be a good idea to consider something different. Remember, too, that all work must be completed before the Scout's 18th birthday.

**Approving Final Plans** 

After his proposal is approved by the BSA local council, your Scout must develop a plan for implementing the project. Before work begins, you should ask to see the plan. It may come in any format you desire or are willing to accept. It could even be a detailed verbal description. That said, the BSA includes a "Final Plan" form in your Scout's Eagle Scout Service Project Workbook, and we recommend that you ask your Scout to use it. If in your plan review you have any concerns the project may run into trouble or not produce the results you want, do not hesitate to require improvements before work begins.

#### Permits, Permissions, and Authorizations

- If the project requires building permits, etc., your Scout needs to know about them for his planning. However, your organization must be responsible for all permitting. This is not a duty for the Scout.
- Your organization must sign any contracts.
- If digging is involved, it is your responsibility to locate, mark, and protect underground utilities as necessary.
- If you need approval from a committee, your organization's management, or a parent organization, etc., be sure to allow additional time and let the Scout know if he is to assist with this.

**Funding the Project** 

Eagle service projects often require fundraising. Donations of any money, materials, or services must be preapproved by the BSA unless provided by your organization; by the Scout, his parents, or relatives; or by his troop or its chartered organization. The Scout must make it clear to donors or fundraising event participants that the money is being raised on the project beneficiary's behalf, and that the beneficiary will retain any leftover funds. If receipts are needed, your organization must provide them. If your organization is not allowed to retain leftover funds, you should designate a charity to receive them or turn them over to your Scout's unit.

Supervision

To meet the requirement to "give leadership to others," your Scout must be given every opportunity to succeed independently without direct supervision. The Scout's troop must provide adults to assist or keep an eye on things, and your organization should also have someone available. The Scout, however, must provide the leadership necessary for project completion without adult interference.

Safety

Through the proposal and planning process, the Scout will identify potential hazards and risks and outline strategies to prevent and handle injuries or emergencies. Scouts as minors, however, cannot be held responsible for safety. Adults must accept this responsibility. Property owners, for example, are responsible for issues and hazards related to their property or employees and any other individuals or circumstances they would normally be responsible for controlling. If during project execution you have any concerns about health and safety, please share them with the Scout and his leaders so action may be taken. If necessary, you may stop work on the project until concerns are resolved.

**Project Completion and Approval** 

After the project has been completed, your Scout will ask for your approval on his project report. The report will be used in the final review of his qualifications for the Eagle Scout rank. If the Scout has met your reasonable expectations, you should approve the project; if he has not, you should ask for corrections. This is not the time, however, to request changes or additions beyond what was originally agreed.

The Eagle Scout service project is an accomplishment a Scout will always remember. Your reward will be a helpful project and, more important, the knowledge you have contributed to a young man's growth.

## Waterbury Public Schools

### Request for Naming of School Buildings and/or School Spaces

Date: February 27, 2015
Facility or Building Name: Carrington School
Proposed building or space to be named: Carrington School's lower Field at 24 Kenmore Ave. (location of old school building)
Requestor's Name: Robyn O'Neill Parent Liaison and Jean Creaven PTO President
Requestor's Address 24 Kenmore Ave. Waterbury
Requestor's Phone Number(s): School 2035748184 / Robyn's cell 2035258245
or Jean's cell 2035253456
Proposed individual(s) or group for whom the building or space is to be named:  In the honor of Scott Graves of Cromwell, Ct
Reasons for naming (attach any additional information to this form):
Mr. Graves was an employee of Clarence Welti Associates, who were hired to drill
the soil for testing before the construction of the new school building was to begin.
The machine he was operating flipped over on the unstable terrain and crushed Mr. Graves.
We feel that naming the field "Scotty's Field" would honor Mr. Graves, who was a supporter of Little League in his town of Cromwell CT. This small gesture
celebrates his life as well as acknowledges the loss that his wife, five sons and one daughter have endured.
In the naming of this field we honor the sacrifice of his life, lost directly on the site
of the field, during the early stages of construction. The new Carrington School
building and this field will continue to improve the quality of learning and the lives
of many Waterbury children who will attend Carrington School and play in this
field in the years to come.

If applicable, materials needed (plaque, etc) and cost of materials (please note any costs associated with this request are the sole responsibility of the requestor):

We would like to have sign in place noting Scott Graves name and call the field "Scotty's Field." We have looked at cost of a sign and/or a bench with his name on it. The cost will be approximately \$300.00 to 400.00. The field will be used for the first time in the spring of 2015. We would like to have this name plate in place by that time or at latest before the end of the current 14-15school year.

Our plan is to have students of Carrington participate in a ceremony/ribbon cutting opening the field in the Spring.

Thank you for your consideration.
Robyn O'Neill
Jean Creaven

Please submit this form and any attachments to the Clerk of the Board of Education at 236 Grand Street, 3<sup>rd</sup> floor, Waterbury, Connecticut 06702 or via email at <a href="mailto:cswain@waterbury.k12.ct.us">cswain@waterbury.k12.ct.us</a>

#### Naming of School Spaces (inside and outside)

In accordance with its responsibility to maintain control of the public schools in its jurisdiction, the Waterbury Board of Education hereby adopts the following policy for naming spaces inside schools and on school properties:

- 1. All requests to name school spaces should be submitted by the requestor to the Clerk of the Board of Education. The request must be made on the "Request for Naming of School Buildings and/or School Spaces" form and should identify the individual(s) for whom the space is to be named, the proposed location, rationale, and any related cost and supporting information.
- 2. Such requests will be referred to the Committee of the Whole for consideration. The committee will confer with the Principal of the designated school.
- 3. Recommendations from the Committee will be considered for action by the Board of Education for a minimum of 60 calendar days prior to vote to allow for public input on the proposal.
- 4. The request for spaces in new facilities will not be accepted until the facility has been in operation for one (1) calendar year.
- 5. All spaces will be named in perpetuity. Once named, spaces cannot be renamed except in extreme cases in which the name brings dishonor to the space/facility. Such circumstances will require a two-thirds (2/3) majority vote of the Board of Education to remove the name.

5/11 = 60dys 5/24 - meeting

<u>NOTE</u>: This policy does not apply to the naming of school buildings. A separate policy has been developed for that purpose. See policy 7551 – Naming of School Buildings.



## Waterbury Public Schools 2014-2015 District Math Assessments Aligned to End of Year Common Core Expectations

		% of Students Approaching End of Year Expectations	% of Students Meeting End of Year Expectations	% of Students Approaching or Meeting End of Year Expectations	% Growth From BOY to MOY
Bucks Hill	BOY	21%	7%	28%	
	MOY	32%	19%	51%	23
Bunker Hill	BOY	34%	11%	45%	
	MOY	31%	34%	65%	20
Carrington	BOY	23%	9%	32%	
3	MOY	31%	31%	62%	30
Chase	BOY	24%	7%	31%	
	MOY	26%	30%	56%	25
Driggs	BOY	23%	3%	26%	
0.0	MOY	38%	22%	60%	34
Duggan	BOY	38%	15%	53%	
CC	MOY	39%	37%	76%	23
Generali	BOY	30%	11%	41%	
	MOY	32%	26%	58%	17
Gilmartin	BOY	26%	17%	43%	_
	MOY	29%	34%	63%	20
Hopeville	BOY	32%	14%	46%	
•	MOY	41%	25%	66%	20
Kingsbury	BOY	27%	13%	40%	
<b>₽</b> ¥	MOY	31%	30%	61%	21
Maloney	BOY	25%	4%	29%	
v	MOY	33%	14%	47%	18
Reed	BOY	23%	4%	27%	
	MOY	46%	25%	71%	44
Regan	BOY	25%	6%	31%	
3	MOY	40%	25%	65%	34
Rotella	BOY	38%	11%	48%	
	MOY	38%	31%	68%	20
Sprague	BOY	25%	3%	28%	
1 0	MOY	29%	24%	53%	25
Tinker	BOY	26%	17%	42%	
	MOY	32%	44%	76%	34
Walsh	BOY	29%	3%	32%	
	MOY	30%	13%	43%	11
Washington	BOY	29%	11%	40%	
0	MOY	31%	36%	67%	27
Wendell C	BOY	23%	2%	25%	
-	MOY	41%	48%	89%	64
Wilson	BOY	31%	3%	34%	VI
	MOY	34%	28%	62%	28
District	BOY	28%	9%	37%	
	MOY	34%	29%	63%	26



# Waterbury Public Schools **ELA % of Students Meeting Proficiency/Benchmark**

	2012-	-2013	2013	3-2014	2014	-2015	
	Fall	Winter	Fall	Winter	Fall	Winter	
Buck's Hill	40	23	29	19	29	40	
Bunker Hill*	58	53	63	51	53	53	
Carrington*	48	52	61	56	58	57	
Chase*	47	48	57	56	48	52	
Driggs	33	22	44	28	46	49	
Duggan	28	32	41	36	46	46	
Generali	42	26	44	25	52	62	
Gilmartin	48	39	51	31	52	52	
Hopeville	28	22	31	21	35	43	
Kingsbury	40	31	45	32	50	53	
Maloney	60	45	61	55	73	73	
Reed	34	22	34	23	45	44	
Regan	34	42	40	42	51	66	
Rotella	63 ***	58	60	55	67	75	
Sprague*	20	19	51	51	53	53	
Tinker	52	51	63	58	54	63	
W. Cross	37	28	46	40	52	62	
Walsh	16	16	27	20	35	37	
Washington	33	31	47	52	44	50	
Wilson	41	32	38	31	42	46	
District Avg. (n%)	41.9	36.7	48.4	40.8	49.4	54.1	
Avg. Growth from BOY to MOY (n%)	-5.2	2%	-7.	.6%	4.	4.7%	
rowth Comparisons	s District Growth from BOY 2012 to BOY 2014 = 7.5%						
rowth Comparisons	District Growth fi	rom MOY 2012 to	MOY 2014 = 17.4	1%			
	DRA2-All Sc	hools Except:	DRA2- All Schools Except:		DIBELS Ne	xt All Schools	
	DIBELS Next f	or Bunker Hill,		for Bunker Hill, hase & Sprague			

#### Network School 2014-15 Progress Tracker

District:

Waterbury Public Schools

1/23/2015

Network School: Walsh Elementary School

	Quarter 1	Updates			
Rubric Indicator	Areas of Significant Progress	Rubric	Areas for Growth		
1.1. Instructional Leadership	Project Child implementation has begun. Students are working in "station" 2 days a week	3.1. School environment	Walsh School is listed as last resort for transfers in. Due to districtwide seat shortages, and Walsh having the smallest class sizes currenty, Walsh has received 80 students who would be assigned to other schools.		
3.3. Student behavior	In school Suspension is down 84% from same point of year Out of School Suspension down 66%	3.3. Student behavior	Out of school suspension center is still under development		
1.4. Professional development	Additional training days were created to give all teachers opportunties to see model Project Child classrooms. Teachers and Administrators have visited a more established Project Child School to see implementation.	2.6. Assessment system and data culture	207 students are substantially deficient after first mClass assessment. 10% of school performed at benchmark on the Math Assessment		
3.3. Student behavior	Chronic absentism is 4% lower over the same period last year. 20.5 down to 16%.	4.2. Use of instructional time*	With the implementation of Project Child, Walsh school has been off track with district timeline for implementation of curriculum		
	Next Steps (to be completed du	ring the monit			
	Action		Owner		
	Have clear goals and objectives for parent liaison and FRC including defining refor home visits, student check-ins, etc.	sponsibilities			
	Provide professional development in culturally responsive teaching				
	Define expectations and increase rigor				
	Establish out of school suspension room				
	Continue to provide support and professional development for the implementat Child	ion of Project			

	Quarter 2	Updates	
Rubric Indicator	Areas of Significant Progress	Rubric	Areas for Growth
1.1. Instructional Leadership	100% of teaching staff have visited another project CHILD School for Professional Development	2.6. Assessment system and data culture	20% of schools performed at benchmark on the Math Assessment
2.2. Student	The number of truant students have dropped from 171 to 30 for same period last year.	1	Out of school suspension center is still under development. We are working with
engagement*	36 Students have perfect attendance. Truancy Clinic has supported this reduction	behavior	WaterburyYouth Services.
	In school Suspension down 50% over same period last year	1.4.	Additional Professional Development needed in Literacy and Math
behavior		Professional	
		development	
2.6. Assessment	Teachers meet twice a week before school to analyze data and collaborate	3.3. Student	While the number of students committing suspendable offenses has decreased. The
system and data culture		behavior	team must do more work to reduce the number of incidents
	Next Steps (to be completed du	ring the marita	
	Action	ing the monit	Owner Deadline
1			
2			
3			

#### REQUEST FOR FIELD TRIP

ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET

Inis reques  Date Submitted:	as down payments or	<del></del>	
B.2072	TOTAL ALIGNAPHICA AND AND AND AND AND AND AND AND AND AN		The second of th
1) Kequestea by.	Wendy Yatsenick  Name of Staff Member	J.F. Kennedy School	11/12 Grade level/Enkines
	manie of Staff Mentoci	SCHOOL	Grade level/Subject
2) How many stu	idents? 20	_	
3) Name of destin	nation Museum of Science, Bo	oston, Mass.	
4) City/State of d	destination: Boston, Mass.		(Alaba - In a regulation from the contract of
5) Departure:	Tuesday	3/31	7:30 a.m.
	Day	Date	Time
6) Return:	Tuesday	3/31	6:00 p.m.
	Day	Date	Time
7) Is school in se	ssion during this field trip? Ye	¢S	
8) What unit in th	he curriculum does this field trip	o support?	MESTERNIC Albinium mangapat (Cattle din mangapat (C
Post- Seconda	ary Planning, Career Exploration. iences/Human Anatomy and Physic		The state of the s
9) What are the C	Common Core State Standards ti	his field trip supports?	
2b: Promoting CCS-ELA-6-1	student engagement and shared res 2 Speaking and Listening Standard	sponsibility for learning is(SL) Cluster 2, Presentati	on of Knowledge and ideas.
	guiding questions from the curr	-	F1.h/ 2 3
Which aspects anatomy are in	s of Sports Medicine and Nutrition/ ncluded in the aforementioned care	what types of medical care ers? How does the human l	body function  CLERK BOARD OF EDUCATION

ĺ	1)	What	expected	performances	will	be	taught	by	this	field	trin?

How to evaluate, inquire, and explore careers in Sports Medicine and Nutrition. View current anatomical exhibit: *Hall of Human Life* 

12) How will you assess the learning that results from this field trip?

Track # of students who attended, participated and will participate going forward, as this is a year-long grant program. Pre and post learning assessments to be administered.

13) Explain what educational value this field trip offers the students:

Opportunity to tour, learn about anatomy; participate in team building activities and explore aspects of careers in Sports Medicine and Nutrition.

14) Transportation: Type/name of Approved PUC Carrier

Peter Pan Bus Co.

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Phone Number	Name	Phone Number
203-768-7461	4	A STATE OF THE STA
203-560-9123	5.	THE PROPERTY OF THE PROPERTY O
And the second s	6	THE CONTRACT OF THE CONTRACT O
	203-768-7461	203-768-7461 4

16) Name(s) of person(s) supervising students. NOTE: One (1) chaperone for every ten (10) students.

Teacher(s) as chaperones: Wendy Yatsenick, Craig Poulter

Aides(s) as chaperones: N/A

Parent(s) as chaperones: N/A

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

"Careers in Sports Medicine and Nutrition" Interdistrict Grant Program (Eli Whitney Museum)

18) What is the approximate cost per pupil for this trip?

)FR Pase: 604 R=100×	ID:CHIEŁ UCUDEWIC C	;wo	WAR-02-2015 11:08AM FA
0	- Scholar Oh	***************************************	MORRISHER TO SEE SHOULD LIKE THE SECOND SEED OF SECOND LIKE THE SECOND SEED OF SECOND LIKE THE SECOND SECON
19) Is any student excluded	from attending this trip?	Yes No X If	yes, explain why:
20) What is the approximate	cost all changrange?	700	
0	oost all diapotones:		Magazine 1 1975 data dari manasana and Albandar manasana and Albandar manasana and Albandar and
21) How many substitutes ar	re necessary? None (I	f none specify)	
Teacher	Subject/Grade	Teacher	Subject/Grade
1.	***************************************	4,	The state of the s
2.		5.	The second secon
3.	Article Control of the Control of th	б.	
23) This field trip request me Is this field trip recomm	Signature of Schoolets the needs of the BOE po	olicy? Yes x No	2.37-/5 Date
	Signature of School	ol Principal	Date
	<u>. Curaturkan</u>	icie resimorsie	
24) This field trip request ha	s been reviewed and approv	ed at the Superintendent's le	evel
This field trip request has	been reviewed and is hot a	2015	Inne Malie Cellin
	Signature of Superinte	endent/Vesignee/ILD	Date
25) This field trip request approved/denied by the Boar	required Board of Education during its me	on action for out of state eeting of	or overnight field trip was
	Signature of BOE/I	Designee	Date

A copy of this request, when approved, will be returned to the School Principal.

P.002 Revised 07/17/12

#### REQUEST FOR FIELD TRIP

ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR. ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET

Date Submitte	as down payments of ed: Friday, February 6, 2015 Nam	<b>.</b>	· ·
1) Requested	by: M.VAGNINI & P.STERLING	WAMS	MUSIC 6-12
	Name of Staff Member	School	Grade level/Subject
2) How many	students? 175	<del></del>	
*	estination: EAST LONGMEADO of destination: EAST LONGME.		SIX FLAGS AMUSEMENT PARK /AM, MA
5) Departure:	FRIDAY, JUNE 5,2015 9 A.M.	1.004100-000	
	Day	Date	Time
6) Return:	FRIDAY JUNE 5 2015 9 P.M. Day	Date	Time
		•	
7) Is school in	n session during this field trip? YI	ES	AND CONTRACTOR OF THE CONTRACT
•	n session during this field trip? YI	A STATE OF THE STA	
8) What unit	in the curriculum does this field tri	p support?	ILLS AND KNOWLEDGE ACQUIRED
8) What unit THIS PEI DURING	in the curriculum does this field tri	p support? IVE ASSESSMENT OF SKI	ILLS AND KNOWLEDGE ACQUIRED
8) What unit THIS PER DURING 9) What are t STATE S' AND PRE CCT DOM	in the curriculum does this field tri RFORMANCE IS A COMPREHENS THIS SCHOOL YEAR.	ip support?  IVE ASSESSMENT OF SKI  this field trip supports?  , ANALYZE, INTERPRET,  EACH ART FORM.  /E LEARNING (4C)	REHEARSE, EVALUATE, REFINE
8) What unit THIS PER DURING 9) What are t STATE S' AND PRE CCT DON CCT DON	in the curriculum does this field tri RFORMANCE IS A COMPREHENS THIS SCHOOL YEAR.  THE Common Core State Standards FANDARD #2 PERFORM (SELECT SENT) DIVERSE ART WORKS IN MAIN 4 INSTRUCTION FOR ACTIVE	p support?  IVE ASSESSMENT OF SKI  this field trip supports?  , ANALYZE, INTERPRET,  EACH ART FORM,  /E LEARNING (4C)  NING (5 A&B)	REHEARSE, EVALUATE, REFINE  DECEIVE  DEFENDE

AND CHORAL GROUPS COMPARE TO OTHER BANDS FROM THIS REGION AND BEYOND?

11) What expected performances will be taught by this field trip?

STUDENTS WILL BE ABLE TO RECOGNIZE AND APPRECIATE A HIGH QUALITY OF MUSICAL ACHIEVEMENT BY THEMSELVES AND THEIR PEERS. BOTH GROUPS MUST MAINTAIN PROFESSIONALISM AND DISCIPLINE THROUGHOUT THE PERFORMANCE PROCESS.

12) How will you assess the learning that results from this field trip?

STUDENTS WILL WRITE A RESPONSIVE ESSAY ON THEIR EXPERIENCE OF THIS COMPETITION.

13) Explain what educational value this field trip offers the students:

A CHORAL AND BAND MUSIC COMPETITION

14) Transportation: Type/name of Approved PUC Carrier

ALL STAR BUS COMPANY

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. MVAGNINI	203-573-6300	4	
2. P. STERLING	203-414-9144	5.	
3		6	

16) Name(s) of person(s) supervising students. NOTE: One (1) chaperone for every ten (10) students.

Teacher(s) as chaperones:

M.VAGNINI, P.STERLING, M.CASE

Aides(s) as chaperones:

Parent(s) as chaperones: Mrs. Soto, Mrs. Parker, Ms. Neri, Mrs. Patrick, Ms. Fedrick, Ms. Cruz, Mr. Walker, Mrs. Blake, Mrs. Kenyon, Mrs DellaRosa, Mr. Dadamo, Mrs. Faria, Mrs. Harris, Mr.

Hunter, Mr. Kelly, Mr. Lewis, Mr. Llanos, Mrs. Taylor, Mr. Sodoti, Mrs. Ferguson,

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

STUDENT FUNDS, SCHOOL MUSIC DEPT FUNDS

18) What is the approximate cost per pupil for this trip?

\$47.00. PER STUDENT

19) Is any student excluded:	from attending this trip?	Yes No x If yes	s, explain why:			
20) What is the approximate	cost all chaperones?	·				
\$35.00	The state of the s	= = = = = = = = = = = = = = = =	A delication of the second of			
The second secon						
21) How many substitutes a	re necessary? 3 (If	none specify)				
Teacher	Subject/Grade	Teacher	Subject/Grade			
M. VAGNINI	MUSIC 6-12	4				
2. P.STERLING	MUSIC 6-12	5.				
3.M.CASE	MUSIC 6-12	6.				
participating in the field	Male Males	acceptant -	2/5/15 Dua			
	Signature of School	i Nurse	Date			
23) This field trip request m	eets the needs of the BOE p	olicy? Yes No				
Is this field trip recomm	nended? Yes No					
Arrangements for stude	nts(s) media) needs have bee	en made Yes No	5.15			
-	Janen	was	2-0-10			
	Signature of School		Date			
· · · · · · · · · · · · · · · · · · ·	CENTRAL OFF	ICE RESPONSE				
24) This field trip request ha	as been reviewed and approv	ved at the Superintendent's lev	vel 📗			
This field trip request has been reviewed and is not approved  2-7-/5						
Signature of Superintendent/Designee/ILD Date						
25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of						
-	Signature of BOE	Designee	Date			

A copy of this request, when approved, will be returned to the School Principal.

#### COMMITTEE ON SCHOOL FACILITIES & GROUNDS

WORKSHOP:

Thurs., March 12, 2015 (Kennedy H.S.)

**BOARD MEETING:** 

Thurs., March 19, 2015

TO THE BOARD OF EDUCATION WATERBURY, CONNECTICUT

#### LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommend approval of the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	FACILITIES AND DATES/TIMES
M. Rocco	W. Cross lib.: Tues., April 21st 4:30-9:00pm (Parapro Test)
	W. Cross lib.: Thurs., May 21st 4:30-9:00pm (Parapro Test)
Adult Educ.	Kennedy rms.: Mondays 3/9-4/21/15 6-8pm (sewing instruction)
	Thurs. 3/12-5/28/15 6:30-8:30pm (Medicare class)
	Tues. 3/10-4/14/15 6:30-8:30pm (Italian I class)
	Mon. 3/9-4/20/15 6-8pm (photography class)
	Wed. 3/11-5/13/15 6-8pm (photoshop)
	Mon. 3/16-5/18/15 6-8pm (computer class)
	Thurs. 3/19-5/21/15 6-8pm (basic computer class)
	Mon. 3/16-5/15/15 6:30-8:30pm (meditation class)
	Tues. 3/10-4/10-15 6-8pm (American sign language)
	Tues. 4/14-5/15/15 6-8pm (blackjack)
	Mon. 3/9-4/6/15 6:30-8:30pm (Spanish I)
	WSMS rms.: Thurs. 3/12-4/23/15 6:30-8:30pm (Cooking)
M.A. Petrillo	Bunker Hill gym: Wed., Apr. 1st 6-8pm (Spring Festival)
C. Damone	Wilson gym: Mon. Mar. 23rd 4:30-7:00pm (Math workshop)
J. Hutchings	WAMS atrium: Fri., Apr. 17th 5-7pm (Café International)
E. Racine	Reed art rm.: 3/16-6/16/15 3-5pm (afterschool art program)
	Reed café: Fri., Mar. 27th 3-5pm (PBIS incentive Dance)
D. Currier	Chase gym: 3/19/15 6-7pm (Family Zumba night)
P. Poulter	Regan all purpose rm.: Thurs., Mar. 19th 6-8pm (Book Bingo Night)
Adele Jorge Nelson	Gilmartin café: Mon. & Tues., Mar. 23 & 24 3:30-6:00pm (Bilingual mtg.)
Azzalee Edwards	Tinker gym: Thurs., Mar. 19th 3-8pm (Family Night)
L. Lombardi	Rotella aud.,gym,& café: Thurs.,Mar. 19th 5-7pm (Family Fitness Night)
J. Gopie	WAMS recital hall: Thurs., Apr. 2nd 4:00-8:30pm (LINKS Health Lecture)

Approved:

Felix M. Rodriguez

Kathleen M. Ouellette, Ed. D. Superintendent of Schools

TO: SCHOOL BUSINESS OFFICE FROM: The undersigned hereby makes application for use of school facilities (after regular school hours) as follows: NAME OF SCHOOL REQUESTED Swimming Pool Gymnasium DATES REQUESTED: am/fm

Please note the following provisions:

MAR . 5 2015

### SCHOOL PERSONNEL USE ONLY

D	ATE: 3415
TO: SCHOOL BUSINESS OFFICE	<b>V</b>
FROM: M- WOCCO	
The undersigned hereby makes application for use of s school hours) as follows:  NAME OF SCHOOL REQUESTED:	chool facilities (after regular
Auditorium Gymnasium Swim	ming Pool Café/Rooms
DATES REQUESTED: M. am/sm	TO: 9,0015
FOR THE FOLLOWING PURPOSES:	
	APPLICANT

Please note the following provisions:

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1649 5 2015

### SCHOOL PERSONNEL USE ONLY

	DATE:03/04/2015	
TO:	SCHOOL BUSINESS OFFICE	
FROM:	Marisa Mancini-Cavallo, Adult Education	
The undersign school hours)	med hereby makes application for use of school facilities (after regular) as follows:	
NAME OF SC	CHOOL REQUESTED:Kennedy High School	
Auditoriu	- Cale/Rooms	
DATES REQU	UESTED: Monday (only) 3/09/15 thru	
	FROM: am/pm TO: am/pm	
FOR THE FOL	LLOWING PURPOSES:	
Se	ewing Room for Enrichment	
	APPLICANT	
	· ·	

Please note the following provisions:

100%

#### SCHOOL PERSONNEL USE ONLY

	DATE: 03/03/2015
TO:	SCHOOL BUSINESS OFFICE
FROM:	Marisa Mancini-Cavallo, Waterbury Adult Education
The undersign school hours)	ed hereby makes application for use of school facilities (after regular as follows:
NAME OF SO	CHOOL REQUESTED:Kennedy High School
L Auditoria	Calci Rooms
DATES REQU	JESTED: 3/12/15 3/26/15 24/16/15 4/30/15, 5/14/ FROM: 630 and/pm TO: 830 am/pm 5/28/13
FOR THE FOI	Medicare 101-Enrichment
	Jarollable Room 1018 Thankgm Randle Javalle APPLICANT

Please note the following provisions:

	DATE:
	03/03/2015
TO:	SCHOOL BUSINESS OFFICE
FROM:	Marisa Mancini-Cavallo, Waterbury Adult Education
The undersign school hours)	ned hereby makes application for use of school facilities (after regular as follows:
NAME OF SO	CHOOL REQUESTED: Kennedy High School
Auditoriu	Swittining Pool Cafe/Rooms
DATES REQU	FROM: 6 ampm TO: 830 ampm
FOR THE FOL	LOWING PURPOSES:
8 L	
Enr	lian T Classroom - richnest Program
	0
	Hand and anath

<u>Please note the following provisions:</u>
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

	DATE: 03/03/2015
TO:	SCHOOL BUSINESS OFFICE
FROM:	Marisa Mancini-Cavallo, Waterbury Adult Education
The undersign school hours)	as follows:
NAME OF SO	CHOOL REQUESTED:Kennedy High School
Auditoriu	Cald Roulls
DATES REQU	JESTED: 3/9/15 — 4/20/15 — Monday only  FROM: 60 am/pm TO: 800 and/pm
FOR THE FOI	LOWING PURPOSES:  JOKING UNTOP JUNG AMURA  EN VICTORIANT TO MANUAL  APPLICANT
	APPLICANT

<u>Please note the following provisions:</u>
When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

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### SCHOOL PERSONNEL USE ONLY

		DATE:03/04/2015
	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Marisa Mancini-Cavallo, Adult Education
	The undersign school hours)	ed hereby makes application for use of school facilities (after regular as follows:
	NAME OF SO	HOOL REQUESTED:Kennedy High School
	Auditori	m Gymnasium Swimming Pool Café/Rooms
	DATES REQU	FROM: 10 and/pm TO: 800 and/pm
NEDN	o and wanted	
ge misser i da hermaning sagaraga da l	FOR THE FO	LOWING PURPOSES:  The 70 Shap —
		anoal and and applicant

Please note the following provisions:

		DATE:03/04/2015
	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Marisa Mancini-Cavallo, Adult Education
	The undersign school hours)	ed hereby makes application for use of school facilities (after regular as follows:
	NAME OF SO	CHOOL REQUESTED:Kennedy High School
	Auditorii	m Gymnasium Swimming Pool Kafe/Rooms
	DATES REQU	JESTED: 3/16/15 - May 18, 2015
NDW.	Lay 2	FROM:
And the second s	FOR THE FO	Excel - Computer Room
		Agusalla !
		APPLICANT

Please note the following provisions:

		DATE:03/04/2015
	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Marisa Mancini-Cavallo, Adult Education
	The undersign school hours)	ed hereby makes application for use of school facilities (after regular as follows:
	NAME OF SO	HOOL REQUESTED:Kennedy High School
	Auditoriu	m Gymnasium Swimming Pool Café/Rooms
	DATES REQU	ESTED: 3 19 2015 - 5 21 15
Thur	z 4/5	FROM:
nike harrist till grande en en er e	FOR THE FO	LOWING PURPOSES: Conputel Class
		1 for Enrichment
		larisat for
		APPLICANT

Please note the following provisions:

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### SCHOOL PERSONNEL USE ONLY

			DATE: 03/	/03/2015		
TO	: SCHOOL I	BUSINESS OFF	ICE			
FR	OM: Marisa Mar	ncini-Cavallo, W	aterbury Adult Ec	lucation		
The sch	undersigned hereby mool hours) as follows:	akes application	for use of school	facilities (afte	er regular	
NA	ME OF SCHOOL REC	QUESTED:	Kennedy Higl	h School		
	Auditorium	Gymnasium	Swimming	Pool 🗖	Café/Rooms Sewing	Room
DA Menday	TES REQUESTED:FRC	1 7	15-5	15 15   15 15	3:30 am/pm	
FOR	THE FOLLOWING I	gring	Medit ment	atin Daga	Cour	SL
				Garys APPLIC	alfa CANT (	1 Caval

Please note the following provisions:

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### SCHOOL PERSONNEL USE ONLY

		DATE: 03/03/2015
	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Marisa Mancini-Cavallo, Waterbury Adult Education
	The undersign school hours)	ned hereby makes application for use of school facilities (after regular as follows:
	NAME OF SO	CHOOL REQUESTED:Kennedy High School
	Auditoria	um Gymnasium Swimming Pool Café/Rooms
	DATES REQU	UESTED: $3 0 5$ $4 0 5$ FROM: $60$ am/pm TO: $80$ am/pm
The state of the s	FOR THE FO	MURUCAN SIGN Harugage
		YICHPLEAT TOUGHAM APPLICANT APPLICANT

Please note the following provisions:

		DATE: 03/03/2015
	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Marisa Mancini-Cavallo, Waterbury Adult Education
	The undersig school hours)	ned hereby makes application for use of school facilities (after regular as follows:
•	NAME OF S	CHOOL REQUESTED:Kennedy High School
	Auditori	um Gymnasium Swimming Pool Café/Rooms
TWES	DATES REQ	UESTED:
ph commended in the control of the c	FOR THE FO	LLOWING PURPOSES: BLOCK - Enrichnex & Program
		Maripa Janta

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

Please note the following provisions:

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### SCHOOL PERSONNEL USE ONLY

MAR THEORS

		DATE: 03/03/2015
	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Marisa Mancini-Cavallo, Waterbury Adult Education
	The undersign school hours)	ned hereby makes application for use of school facilities (after regular as follows:
	NAME OF SO	CHOOL REQUESTED:Kennedy High School
	Auditorii	um Gymnasium Swimming Pool Café/Rooms
MON	DATES REQU	JESTED: 3/9/15 — 4/6/15 FROM: 6 ampm TO: 8 ampm
	FOR THE FO	LOWING PURPOSES:  POWISH I Classroom
	<i>.</i>	richment forgram lavale
		APPLICANT

Please note the following provisions:

		DATE: 03/03/2015
	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Marisa Mancini-Cavallo, Waterbury Adult Education
	The undersign school hours)	ned hereby makes application for use of school facilities (after regular as follows:
	NAME OF SO	CHOOL REQUESTED:Westside Middle School
	Auditorii	am Gymnasium Swimming Pool Café/Rooms Coolling Room
<i></i>	DATES REQU	UESTED: 3/12/16 - 4/33/15
Thinks	days	FROM: O and/pm TO: aml/pm
· Carretain	FOR THE FO	LLOWING PURPOSES:
		Giol Will Will Roll
		Chrichnest Frogland Parisable Law/10
		(APPLICANT /

Please note the following provisions:

10: SCHOOL BURINESS OFFICE
FROM: Mary ann Petrillo
THE UNDERSIGNED HEREBY MAKES APPLICATION I OR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS:
NAME OF SCHOOL REQUESTED: Bunker Dill
☐ AUDITORIUM ☐ GYMNASIUM ☐ SWIMMING POOL ☐ C/FE/ROOMS
DATES REQUESTED: Quil 1, 2015
FROM 6 AMIEM TO 8 AMIEM
FOR THE FOLLOWING PURPOSES:
new date - april ( Spring Testeral)
* Please cancel old request for
March 25. Thank you
Mary ann Getrillo
APPLICANT ( A June ) ( X 10100M)

Please note the following provisions:

03/13/2008 10:43 PAX 2005748032

SCHOOL BUSINESS OFFICE

DATE: 3/2/15

Ø 001

#### SCHOOL PERSONNEL USE ONLY

TO: SCHOOL BUSINESS OFFICE Cushna Damore - Woodne Wilson parent Z UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS: NAME OF SCHOOL REQUESTED: Woodrn Wilson Elementary AUDITORIUM XI GYMNASIUM XI SWIMMING POOL XI CAFEROOMS TIT FOLLOWNIG PURPOSES: Mayn Work Ship to Inform payents about Common Cove Mayin and provide they Could Support Student at home.

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at police and fire headquarters.

CANCEL

NOSTI

	DATE: 2/27/15	
TO:	SCHOOL BUSINESS OFFICE	
FROM:	J. Hutchings	
The undersign school hours)	ed hereby makes application for use of school facilities (after regular as follows:	
NAME OF SC	CHOOL REQUESTED: WAMS	•
L. Auditoriu	um Gymnasium Swimming Pool Café/Rooms	
Atriun		
DATES REQU	FROM: 5:00 am/pm TO: 7:00 am/pm	
	FROM: 5.00 am/pm 10. 7.00 am/pm	
	LLOWING PURPOSES:	
(ate 1	nternational	
- Andrews To	4 3 192 12 194	
	Janue Stite Pines APPLICANT	



TO: SCHOOL BUSINESS OFFICE	
FROM: Reed FRC Coordinator, Ernst Racine, Jr.	
The undersigned hereby makes application for use of school facilities (after regula hours) as follows:	r school
NAME OF SCHOOL REQUESTED: Jonathan Reed Elementary	Office and the same of the sam
Auditorium Gymnasium Swimming Pool X Art Room M	usic Room
DATES REQUESTED: March 16 <sup>th</sup> -June 16 <sup>th</sup> 2015	
FROM: 3pm TO: 5pm	
FOR THE FOLLOWING PURPOSES:	
The Reed Elementary School FRC will be hosting an after school program (Creative This club will provide students in grades 3-7 an opportunity to be in a educationally safe and fun environment that has a central focus on assisting students with tappi artistic ability. This program will also provide light homework help. During this after program, there will need to be use of the Art Room.	v stimulating. ng into their
Ernst Racine, Jr., Reed FRC Coordinato	r
APPLICANT	
Please note the following provisions:	

FEB 27 2013

	DATE: 2-2-15
* ,	BUSINESS OFFICE
FROM: DOY	een Cumer
school hours) as follows:	nakes application for use of school facilities (after regular  QUESTED: Chase School
Auditorium	Gymnasium Swimming Pool Café/Rooms
-	M: 6 am/m To: 7 am/m
FOR THE FOLLOWING	
	Docen Clurier

<u>Please note the following provisions:</u>
When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

C/\Uncre\smcdastandi\Documents\SCHOOL reservation form, due

### SCHOOL USE FORM

DATE: 2/27/15

F58 27 8015

TO: SCHOOL BUSINESS OFFICE (ATTN: SANDY MCCASLAND) PHONE #: 574-8034 FX #: 574-8032 FROM: THE UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS: AUDITORIUM GYMNASIÚM SWIMMING POOL CAFE/ROOMS DATE(S) REQUESTED: FOR THE FOLLOWING PURPOSE:

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at police and fire headquarters.

### SCHOOL PERSONNEL USE ONLY

	DATE:		
TO: SCHOOL BUSINESS OFFICE			
FROM: Bilingual Depart	en en griff		
The undersigned hereby makes application for use school hours) as follows:		ies (after regular	
NAME OF SCHOOL REQUESTED:	Carley Com		
Auditorium II Gymnasium II Sv	vimming Pool	Café/Rooms	
DATES REQUESTED: <u>/ Reach 33</u>	ph styl	2005	
FROM:am/pi			
FOR THE FOLLOWING PURPOSES:			
All Beligged (1200). Ode	100 / San	Steff	
	had han	APPLICANT John	Toom At ly

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

	DATE: MOYCH 5 2011
TO: SCHOOL BUSINESS OFFICE	
FROM: Azzalee Bolward	
The undersigned hereby makes application for use	of school facilities (after regular
school hours) as follows: NAME OF SCHOOL REQUESTED:	Tinker School
NAME OF THE PARTY	
Auditorium II Gymnasium IS	
DATES REQUESTED: March 1	91
FROM: 3:00 am/p	m TO: 8.00 am/pifi
OR THE FOLLOWING PURPOSES:	
Presenter for program	, Jack with Beanstell
Family Brening	
	Axalos Elucol
	APPLICANT
双印目的 化氯化 经 化	1 医尿液反应试验检尿管 医电阻性 医电阻性 医自己自己 医乳球球状

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.

These arrangements must be made in person at the police and fire headquarters.

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SCHOOL PERSONNEL USE ONLY	4 <sub>6</sub> ,	
DATE: 3-4-15	\ 6 \\ \\	ን
TO: SCHOOL BUSINESS OFFICE		
FROM: Lauren Lambardi		
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:  NAME OF SCHOOL REQUESTED:		
Auditorium Gymnasium DSwimming Pool Café/Rooms		
DATES REQUESTED: March 19, 2015		
FROM: 5 and/pm TO: 2 and/pm		
FOR THE FOLLOWING PURPOSES:		
School Family Community Team Mutir 3 "Family Fitness Night"	Y	,
LUM Tombaul APPLICANT	,	

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

### SCHOOL PERSONNEL USE ONLY

DATE: 3-6-2015 TO: SCHOOL BUSINESS OFFICE Jade Gopie FROM: The undersigned hereby makes application for use of school facilities (after regular school hours) as follows: NAME OF SCHOOL REQUESTED: WAMS Recital Hall Gymnasium \_\_\_Swimming Pool Recital Hall DATES REQUESTED: April 2, 2015 FROM: 4:30 ampm TO: 8:30 am/pm FOR THE FOLLOWING PURPOSES:

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

100

SCHOOL PERSONNEL USE ONLY

TO: SCHOOL BUSINESS OFFICE
FROM: Reed FRC Coordinator, Ernst Racine, Jr.
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:
NAME OF SCHOOL REQUESTED: Jonathan Reed Elementary
Auditorium Gymnasium Swimming Pool X afé/Rooms Music Room
DATES REQUESTED: March 27, 2015
FROM: <u>3:00 am</u> /(pm) TO: 5:00 am/(pm)
FOR THE FOLLOWING PURPOSES:
The Reed Elementary School FRC will be hosting a PBIS Incentive Dance with a DJ. There will need to be use of the cafetorium.
Ernst Racine, Jr., Reed FRC Coordinator
APPLICANT
Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

### COMMITTEE ON SCHOOL FACILITIES & GROUNDS

WORKSHOP:

Thurs., March 12, 2015 (Kennedy H.S.)

**BOARD MEETING:** 

Thurs., March 19, 2015

TO THE BOARD OF EDUCATION WATERBURY, CONNECTICUT

### LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommends approval of the use of school facilities by groups and organizations, subject to fees and insurance as required.

GROUP	FACILITIES AND DATES/TIMES
hrist Community	Crosby aud.: Sun., Mar. 29th 5:00-10:00pm
asey Sabella	
M Property Mgt.	
ew Hope Baptist Church	Gilmartin café: Sundays 4/5-9/27/15 9:00-11:00am
ay Walton	J
ll Pro Sports	Kennedy gym: Sun., Mar. 15th 1:00-3:00pm
adin Samih	(basketball clinic)
M Property Mgt.  ew Hope Baptist Church  ay Walton  Il Pro Sports	(multi – church service)  Kennedy room: Wed.,Mar. 25th 6-9pm (Bd. of Directors redimartin café: Sundays 4/5-9/27/15 9:00-11:00am  Kennedy gym: Sun.,Mar. 15th 1:00-3:00pm

#### REQUESTING WAIVERS.

THE VERNERAL TO WITH VI			
Wtby.Relay for Life	Crosby track: June 5th – 7th	(\$4368.)	
Thomas DiPietro	Rotella room: June 6th & 7th	(\$1050.)	

<b>GROUPS NOT SUB</b>	JECT TO FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS W	AIVER.
Hoops for Life	WSMS gym: Apr. 13th—June 9th 5-9pm (basketball progra	m)
Deneen Fryer	Mon – Thurs. when available	)
	Reed gym: Apr. 14th - June 10th 5-9pm (basketball program	n)
1	MonThurs. when available	-1)
Wtby. Neighborho	od Housing Services Reed café: Tuesdays Apr. 7, 21,28, Ma	v 12 & 19
Eden Brown	5-8nm (Leadership training masses)	, 12 00 1)

MONIES	COL	LEC	TED	TO	DA	TE:
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\$ 44,400.75

Approved:

Felix M. Rodriguez

Kathleen M. Ouellette, Ed. D. Superintendent of Schools

These activities are completed and have been billed:

Nationals, Inc. Sacred Heart H.S. St Joseph College

### DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE 236 GRAND ST. WATERBURY, CT 06702

236 GRAND ST., WATERBURY, CT 06702 CONTRACT#  USE OF BUILDING PERMIT  TYPE OR USE PEN AND PRESS FIRMLY
APPLICANT (CASCI) Subully NAME OF ORGANIZATION CLICIST COMMUNICATION
ADDRESS 335 Merchen Road Litter of Color Telephone # 203 755 - 2978 (street) (city) (state) (zip code)
SCHOOL REQUESTED COSON DATES 3/39/15 ROOM(S) AKD (
OPENING TIME 5 pm CLOSING TIME 10 p.M. PURPOSE CHURCH SANICE - MUHI - CHURKS
ADMISSION (if any) / 1/2 CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS $250.39$ CHILDREN $N/D$
SIGNATURE OFAPPLICANT () COUNTY OF DATE 1/29/15
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Casey Sabella, 1011 Saye Drive, Westerbury, ET 06704 (203) 206-1522
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the <u>lessee</u> is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)
SCHEDULE OF RATES: CUSTODIAL FEES: 42/42-plus 1 HR SERVICE DER GASTED
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ 250, INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)
IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.
THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.
CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.
POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452
CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).
KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.
IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.
APPROVAL DATE
SCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE

SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

## DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE 236 GRAND ST., WATERBURY, CT 06702 USE OF BUILDING PERMIT TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

YEAR OR USE PEN AND PRESS FIRMLY
APPLICANT CITY GEOGOSTA MANE OF ORGANIZATION FRANCE (1) MY
ADDRESS POLITOX LAGO SOLHABIAN, C+ OGYBSTELEPHONE # BAR -264-6598
(Oity) (State) (Zip code)
SCHOOL REQUESTED THEOUGHS DATES 3/35/15 ROOM(S) 10/A OF 10/B Colo.
OPENING TIME CORN CLOSING TIME YOUR PURPOSE ROUND OF DIRECTOR Protoc
ADMISSION (if any) 1700 CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS OF THE CHILDREN
SIGNATURE OF APPLICANT Wick DAVING THE DATE 3/6/15
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: Dick Farmiglieti - Proport
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)
4 /
SCHEDULE OF RATES: CUSTODIAL FEES: 442/HR plub 1 HR BERVICE
RENTAL FEES: BIOTHIA.
MISCELLANEOUS FEES:
SECURITY DEPOSITS INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION ( IF APPLICABLE)
IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.
THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.
CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.
POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 587-3452
CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).
KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.
IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.
APPROVAL DATE
SCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE
SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

## DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE 236 GRAND ST., WATERBURY, CT 05702 USE OF BUILDING PERMIT TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Fage walter NAME OF ORGANIZATION NEW HOPE BADTIST Chy
ADDRESS 16 Dr. Aaren Samuels Blud Danbury Oberlephone # 203-748-5461 ext
(street) (city) (state) (zip codde) - 9127 - SCHOOL REQUESTED & I MERITIA DATES 45, 412, 419 ROOM(S) Aud FOY I UM
W /
ADMISSION (If any) NONE CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 50 : CHILDREN
SIGNATURE OFAPPLICANT TAY WALSTON DATE OF
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:  Pev. Levoy Parker
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)
D Looking For a 6 month rental - every Sunbay.
SCHEDULE OF RATES: CUSTODIAL FEES: \$ 42/11/2 0146 1 14/2 500100 100 300 300
RENTAL FEES: 1 #500/2 HRS
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ INSURANCE COVERAGE / YES NO
PLEASE READ THE POLICY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.  A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION ( IF APPLICABLE)
IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON -ALL ACTIVITIES ARE CANCELLED ALSO.
THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.
CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.
POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER, PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6983 FIRE DEPT. 587-3452
CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).
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PPROVAL DATE
SCHOOL BUSINESS OFFICE
HECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE CHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

### DEFARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE 236 GRAND ST., WATERBURY, CT 06702

USE OF BUILDING PERMIT TYPE OR USE PEN AND PRESS FIRMLY **CONTRACT#** 

APPLICANT MORE Sounds NAME OF ORGANIZATION ALL POR SEONES LEC
ADDRESS & Arara Dr. 1V. Nobert Cocks CT OCO96 TELEPHONE # 203)977-755  (street) (city) (state) (zip code)
SCHOOL REQUESTED Kennedy High DATES March 15th ROOM(S) Cymnosium
OPENING TIME 1:0021M CLOSING TIME 3:0021M PURPOSE Basket Leal Clinic (Denny Marshall) Be
ADMISSION (if any) CHARGE TO BE DEVOTED TO \$30 Per child
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 7+ CHILDREN 30+
SIGNATURE OF APPLICANT / BANK DATE 2/27/2015
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)
SCHEDULE OF RATES: CUSTODIAL FEES: 42/HR DING 1 HR CERVICE (\$252
RENTAL FEES: 500, 7 HRS
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
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APPROVAL DATESCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE

SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

### DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

THE OR USE PEN AND PRESS FIRMLY
APPLICANT NAME OF ORGANIZATION AND CONTRACT CONT
ADDRESS う名 New Man Man Man Man Com Com Xので TELEPHONE # 元のこれできるできる。 (street) (city) (state) (zip code)
SCHOOL REQUESTED COMMISS TRACK DATES THAT 5-7 CALS ROOM(S)
OPENING TIME 8 AM 615 CLOSING TIME ALVA 617 PURPOSE GREAT FOR LIFE
ADMISSION (if any)CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 1000 CHILDREN 500
SIGNATURE OFAPPLICANT DATE 2/18/15
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:  Never Andress - ACS 38 Richards Am. Narva K CT 06754 203-241-7679  In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings.
fees and court costs associated with said proceedings.
SCHEDULE OF RATES: CUSTODIAL FEES! PHONE PINS 1 HA SECURE PROCESTS
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
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APPROVAL DATE
SCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

# USE OF SCHOOL ACILITIES WAIYE THE Building Permit)

	ON: <u>Làday</u> /	A CONTRACTOR OF THE SECOND
Please check below specific	c item(s):	
Building Usage Fe		es 🕮 🦈
SCHOOL/ROOMS REQUES		QRUSBY TOUCK
DATE(S): <u>June 5</u>		IMES: 45-8AM to
DATE(S):		IMES: 4/7-NOON
DATE(S):		IMES:
DATE(S):		MES:
DATE(S):	T1	MES:
DATE(S):	T	MES:
<u> </u>		Momas Landstorms Signature
List total cost of fees being rec	OFFICE USE Of	VLY
List total cost of fees being red	quested to be waived:	VLY S
List total cost of fees being red  \$ Building Usage Fees	•	NLY  S Security Deposit
\$	quested to be waived:	 \$
\$	quested to be waived:	 \$
\$	quested to be waived:	S Security Deposit
SBuilding Usage Fees	quested to be waived:  S 4536,  Custodial Fees  BOARD USE ON	S Security Deposit
S  Building Usage Fees  The Board of Education approv	quested to be waived:  S 4536.  Custodial Fees  BOARD USE ON ved/denied the above refere	S Security Deposit
SBuilding Usage Fees	quested to be waived:  S 4536.  Custodial Fees  BOARD USE ON ved/denied the above refere	S Security Deposit
S  Building Usage Fees  The Board of Education approv	quested to be waived:  S 4536.  Custodial Fees  BOARD USE ON ved/denied the above refere	S Security Deposit

### DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702 USE OF BUILDING PERMIT TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT WAS TO THE TAKE A SOLUTION OF STREET CAME SOLVEY
ADDRESS 38 Fiction & Aug. Across 14 CT CONST TELEPHONE # 100-887-4945
(street) (city) (state) (zip code)  SCHOOL REQUESTED ROOM(S)   Career Roce Tact locks
OPENING TIME 8 cas AM G CLOSING TIME 8 200 /M G/7 PURPOSE BOLLY FOR LITE BOOK BOOM
ADMISSION (if any)CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS CHILDREN
SIGNATURE OFAPPLICANT TRANS LA LETE DATE 2/18/15
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:    David Andress - ACS 38 Richals Aut Unruel CT 06854 203-241-7679   In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings.   1/27 (PLEASE INITIAL)
B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
SCHEDULE OF RATES: CUSTODIAL FEES: 42/HA DING / MA SHAWAS ANST
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO
PLEASE READ THE POLEOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.  A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)
IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.
THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.
CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.
POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452
CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).
KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.
IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.
APPROVAL DATE
SCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE ROADD OF EDUCATION AND MALLED TO THE

White-Permittee

Goldenrod-School Business Office Pink-Principal

SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

Blue-Custodian

# WAI THE BUILD Permit (to be submitted with the best and Building Permit)

APPLICANT/ORGANIZATION:		<u>y</u> 42.	d.	1-1-5	er da
Please check below specific item(s):		·			
Building Usage Fees	Custodial	Fees 🖾			
SCHOOL/ROOMS REQUESTED:		R = 1 %			
DATE(S): June 4 7		TIMES: /	<u> </u>	4/17 -	to SAM
DATE(S):	·	TIMES:			
DATE(S):		TIMES:			·
DATE(S):		TIMES:		•	
DATE(S):	<del></del>	TIMES:		,	
2 - 7 - 15. Date		<u>Marie</u>	/(	In factore ature	
0	FFICE USE	ONLY			
List total cost of fees being requested to					
S S / C  Building Usage Fees	Custodial Fees		\$	Security De	eposit
					<del>- × - × - × - × - × - × - × - × - × - ×</del>
. BC	ARD USE	ONLY			
	the above ref	erenced wai	ver req	uest(s) at t	heir regular
neeting of				·	
	.A.TTES	T:	뱀		

Clerk, Board of Education

#### DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702 USE OF BUILDING PERMIT

CONTRACT#

TYPE OR USE PEN AND PRESS FIRMLY
APPLICANT DENERGY TUES NAME OF ORGANIZATION HOPPLY LITE
ADDRESS 232 N. EIM ST WHAY CT 06762 TELEPHONE # 203 232-4578
(street) (city) (state) (zip code)
SCHOOL REQUESTED WIST DISC MIGHT BALL DATES ROLL MAY JUNE ROOM(S) JY M
OPENING TIME & CLOSING TIME 9.11 PURPOSE BASKET Games
ADMISSION (if any) WA CHARGE TO BE DEVOTED TO NO CHARCE TO BE DEVOTED TO NO CHARGE TO BE DEVOTED TO NO CHARCE TO DEVOTED TO NO CHARCE TO N
APPROXIMATE NUMBER OF PEOPLE TO BEPRESENT: ADULTS 45 CHILDREN 90
SIGNATURE OF APPLICANT 17 Men Joyle DATE 2/13/16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Deneen Fry er 31 Rosengarten Dr Wtby CT 08704
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)
SCHEDULE OF RATES: CUSTODIAL FEES:
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
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APPROVAL DATE
SCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

SCHOOL/ROOMS REQUESTED: 54/	1 West Side Middle
DATE(S): April 13, 19, 15, 16	TIMES: 5:00p - 9p
DATE(S): 1 20 21 22 23	TIMES: 5:000 - 9p
DATE(S): 27, 28, 25, 30	TIMES: 5-p: - 2p
DATE(S): May 4, 5, 6, 7	TIMES: 5p - 9p
DATE(S): May 11, 12, 38, 14 18	TIMES: 50-9
DATE(S):19, 20, 21, 26, 27, 28	TIMES: 50 9-10
June 1, 2, 3, 4, 8, 9	

## GERASTMENT OF EDUCATION - WATERBURN, CONNECTIONT SCHOOL SUSINESS OFFICE 236 GRAND ST., WATERBURN, CT 06702 USE OF BUILDING PERMIT TYPE OR USE PEN AND PRESS FIRMLY

CONTRACTS

A TYPE OR USE PEN AND PRESS FIRMLY
APPLICANT PROTECTION FROM NAME OF ORGANIZATION FROM THE
ADDRESS 232 NOELIK SHOOK WAS STOCKNOW TELEPHONE # 203 232 - 457 P
(street) Projection (city) (state) (zip code)
SCHOOL REQUESTED / School DATES BURLL MEY, June ROOM(S) GUYN
OPENING TIME 50 CLOSING TIME 9-12 PURPOSE BIRECTIONU COMO 1
ADMISSION (If any) U/ 10 CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 50
SIGNATURE OF APPLICANT) MILL & 199 DATE 2/3/15
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
BENGEN Fryer / Darry / Parker 31 Rosencatter Dr What IT 0670f
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings(PLEASE INITIAL)
(1 ELAGE NOTIAL)
SCHEDULE OF RATES: CUSTODIAL FEES:
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
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APPROVAL DATE
SCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Princinal

Blue-Custodian

	10 mai voi
SCHOOL/ROOMS REQUESTED: 64M	Keed School
April	
DATE(S): 14 15, 16, 20, 21	TIMES: 42 Drop - 9p
DATE(S): 27, 23, 27, 28, 29, 30	TIMES: 5-0 - 70
DATE(S): May 4, 5, 6, 7, 11, 12	TIMES: 5-6-90
DATE(S): 13 / 14, 18, 19 20, 21, 26,	TIMES: 5 2 - 90
DATE(S): 27, 28	TIMES: 50 - 50
DATE(S): June 1, 2, 3, 4, 89,10	TIMES: 5 D - 5 M
	e D

## DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE 236 GRAND ST., WATERBURY, CT 09702

CONTRACT#

USE OF BUILDING PERMIT  TYPE OR USE PEN AND PRESS FIRMLY Neighborhood Housing
APPLICANT Eden Brown NAME OF ORGANIZATION Services of Waterbury
ADDRESS 16 N. Main St Watchury CT DOTA TELEPHONE # 203-752-18940 ext. 1-
(street) (city) (state) (zip code)  SCHOOL REQUESTED Reed School DATES APRIL 7, 21, 28  ROOM(S) Cafetorium
OPENING TIME Spm CLOSING TIME Spm PURPOSE Pesident Leadership Training Prograv
ADMISSION (if any)CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS CHILDREN
SIGNATURE OF APPLICANT OLL SYDWA DATE 2/23/15
FERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:  Figure 1 - Figure 1
SCHEDULE OF RATES: CUSTODIAL FEES:
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ 250.00 INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION ( IF APPLICABLE)
IF SCHOOL IS CANCELLED FOR SHOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.
THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.
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PPROVAL DATE
SCHOOL BUSINESS OFFICE
HECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE

### WATERBURY PUBLIC SCHOOLS EDUCATION of HOMELESS CHILDREN and YOUTH



### ASSISTANT TUTOR / (EHC&Y GRANT)

General Statement of Duties: Works as part of a team under the supervision of the Program Director. Will closely interact with the Program Director, Program Coordinator, and Discharge Coordinator to plan, implement, and coordinate shelter programs.

Specific Examples of Duties: (not limited to the duties listed below)

- Implement a creative educational program incorporating academics, health and life skills to motivate each resident.
- Plan a scheduled educational program in conjunction with the Homebound Teacher.
- Foster and maintain a creative educational environment conducive to learning and participation.
- Foster positive relations with the residents, their families, and staff.
- Record educational and recreational activities that incite participation and enthusiasm of residents and maintain files on available community activities.
- Plan and implement a summer program of educational and recreational activities for residents.
- Evaluate the effectiveness of educational, recreational, and social program of the shelter and community agencies and report findings to the Program Director.
- Maintain accurate records and files for the program.
- Plan, implement, and document the process that considers the racial, cultural, and ethnic background of residents with activities such as meals, holidays, and festivals.
- Understand, respect, and promote the purposes of the Homeless Shelter as outlined in the Mission Statement.
- Perform other related duties as assigned.

Qualifications: Associate's degree required, preference will be given to applicants with Bachelor's degree in related field. Experience working with children and adolescents. Ability to coordinate and implement programs with academic, recreational, and daily living values which are creative, diverse and challenging.

Work Schedule: 10 month position, 8-10 hours per week. (M-F)

The program reserves the right to change schedule based on program needs.

Salary: \$16.00 per hour with no benefits

This is a grant funded position that exists as long as grant funds are available.

Please submit cover letter, resume, application, three letters of reference and transcripts to:

James A. Murray, PHR Human Resources-Grants 236 Grand Street Waterbury, CT 06702

Closing Date:

February 6, 2015

Revised 7/1/13

### WATERBURY PUBLIC SCHOOL DISTRICT 236 GRAND STREET, WATERBURY, CT 06702

### APPLICATION FORM

### FOR NON-CERTIFIED POSITIONS

Assistant Tutor Education of Hanel
Applicant is requested to answer each question completely and accurately. Application may be rejected or receive a lower evaluation because items are incomplete or omitted.
PLEASE TYPE OR PRINT LEGIBLY IN INK
Name Books While E
Address 408 Washington 400 Home Phone 23695-3587
Address 408 Work Phone (26) 695-358;  City, State, Zip Work Phone (26) M. I.  Home Phone (26) 695-358;  Work Phone (26) M. I.  Home Phone (26) 695-358;  Work Phone (26) M. I.  Home Phone (26) 695-358;
Mailing Address
(If different from above
THE FOLLOWING QUESTIONS MUST BE ANSWERED "YES" OR "NO"
GIVE DETAILS IN SPACE BELOW
Are you eligible to work in the United States? Yes □ No □
Have you ever been dismissed from employment for cause? Yes \( \subseteq \text{No D} \)  If so, explain and state which jobs below.
Have you ever been convicted of an offense against the law (including military offenses), are you now under charges of Yes  any offense against the law?
If your answer is "Yes," give details below, Show: date, charge, place, court and disposition.  NOTE: a conviction per se is not a disqualifying factor. What you were convicted of, and how long ago are important. Give all the facts so that a decision can be made.
EXPLANATIONS TO QUESTIONS ABOVE (Use additional paper if necessary)

The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

Employment will be subject to a satisfactory background check, a post-offer medical examination (if required for the position that is offered) and a drug screening in accordance with state and federal law. Your signature on this form is your consent to the drug test.

### EMPLOYMENT HISTORY

Describe your employment history in detail under the headings below, starting with your present or last employer and list in reverse order. Indicate the nature of the work personally performed by you. If two or more positions were held during the same period of time, show the proportion of time spent at each. If your title and duties changed materially in the course of your service in any one organization indicate such changes clearly and as separate employments.

PRESENT OR LAST EMPLOYER

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To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments
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For equal opportunity purpose Employment reporting requ	oses, we are requesting the following information. This aircments and for test validation purposes. Please check	information is the appropriate	optional and will e groups below:	only be used to	comply with Federal Equal
Female Whit		Hispanio	c □ Na	tive American [	]
I certify that all statements make any misstatements or Regulations. I voluntarily give the Civil	made by me on this application are true, complete and complete on this application are true, complete and complete on the complete of disqualification or distribution of the City of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the cooperate of the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the cooperate of the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation, and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation and release to the city of Waterbury, CT, or its lities, agree to cooperate in such investigation and city of the city of Waterbury, CT, or its lities, agree to cooperate in such investigation and city of the city of Waterbury, CT, or its lities, agree to cooperate in such investigation and city of the city of Waterbury, CT, or its lities, agree to cooperate in such investigation and city of the city of waterbury.	missal and to si s duly authorize	uch other penaltie ed representative	es prescribed by the right to mak	law or Civil Service Rules and e a thorough investigation of my

#### Marv Banks

408 Washington Ave Waterbury, CT 06708 (203)695-3589 mary\_banks38@yahoo.com

#### **Objective**

- Current undergraduate student with experience in serving diverse populations
- Service-oriented professional looking to gain employment in the human services field

#### Skills

- **Customer Service**
- Data Organization
- Individual and Group Communication

- 60 WPM
- Confidentiality Regulations
- Diverse Populations

### Work Experience

St. Vincent DePaul Homeless Shelter; Waterbury, CT Volunteer

2008, 2010

- - Matched clients with community resources
  - Assisted with client's job searches
  - Prepared and served daily meals in a cafeteria setting
  - Assigned to and served women and children for all general needs

Naugatuck Valley Community College; Waterbury, CT

2008-2010

- Records Department Lab Assistant
  - Selected relevant semester courses for students based on academic needs
  - Solved problems with computer and technical issues
  - Utilized the NVCC databases to enter confidential student records

NorthEast Data Input LLC; Bridgeport, CT Data Entry Operator/Assistant Manager

1998-2001

- Entered numerical and alpha-based data for promotional events
- Backed up data to prevent information loss and safeguard private information
- Trained new employees according to company standards

### Education

University of Connecticut -Waterbury, CT

Bachelor of General Studies – Concentration in Human Services

Naugatuck Valley Community College-Waterbury, CT

May 2009

Expected: May 2015

A.S. Human Services/Disabilities and Mental Health

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						Printer Friendly Page						

Search Academic Planner Enroll My Academics

My Class Schedule Add Drop Swap Edit Term Information

### WATERBURY PUBLIC SCHOOL DISTRICT 236 GRAND STREET, WATERBURY, CT 06702

### APPLICATION FORM

FOR NON-CERTIFIED POSITIONS

Position Applied For-

FEB 2 6 2015

Recreation So	ecialist
Applicant is requested to answer each question completely and accurately. evaluation because items are incomplete or omitted.	
PLEASE TYPE OR PRINT LE	EGIBLY IN INK
Name Carlson Chelsea Lynn Last First JMI	
Address 155 Lakes Road  No. Street	Home Phone (203) 266 6558
City, State, Zip Bethlehem, CT, 06751	Work Phone (860) 733 7377
Mailing Address	a
(If different from above	
THE FOLLOWING QUESTIONS MUST BE ANSWERED GIVE DETAILS IN SPACE	
Are you eligible to work in the United States?	Yes No 🗆
Have you ever been dismissed from employment for cause? Yes If so, explain and state which jobs below.	S D No D
Have you ever been convicted of an offense against the law (including military offenses), are you now under charges of Yes □ any offense against the law?  If your answer is "Yes," give details below, Show: date, charge, place, cour NOTE: a conviction per se is not a disqualifying factor. What you were colong ago are important. Give all the facts so that a decision can be made.	
EXPLANATIONS TO QUESTIONS ABOVE (Use additional	paper if necessary)
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Employment will be subject to a satisfactory background check, a post-offer medical examination (if required for the position that is offered) and a drug screening in accordance with state and federal law. Your signature on this form is your consent to the drug test.

		PRIOR EM	TPLOYE!	R		·	
Town (16c) Name of Employer	e's office		(203) 574 690b Phone				
235 Grad S Address	,	Wax		\$ - S		06702 Zip	
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		EDUCA	TION				
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12	Nonneway Hig 5 Minortown Road	n School Hoodburg, CT		2010			
Name of College Business or Technical Schools Attended	· Address		Dates of Attendance	Number of Credits Completed	Type of Degree	List Major Subjects	
If you have any additional hours involved.	education or experience, or ha	ave taken SPECIAL COUR	SES, list these	below. Please in	aclude: Where :	acquired and the total number of	
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	employment opportunity for willio D Job Service D (	hich you are applying? Current Employer D Job P	osting []	Professional J	oumal D	Other former Consider	
For equal opportunity purp Employment reporting req	poses, we are requesting the fo jurements and for test validation	llowing information. This i	nformation is o	optional and will groups below:	only be used to		
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Date 2/26/	2015	Signature ///	Shy( por	Mar			

### WATERBURY PUBLIC SCHOOL DISTRICT 236 GRAND STREET, WATERBURY, CT 06702

### **APPLICATION FORM**

MAR \_ 9 2015

FOR NON-CERTIFIED POSITIONS

Position Applied For: Page traved Specialist

**EDUCATION-PERSONNEL** 

Applicant is requested to answer each question completely and accurately. Application may be rejected or receive a lower evaluation because items are incomplete or omitted.

PLEASE TYPE OR	PRINT LEGIBLY IN INK
Name Halle Mathew  Last V First  Address Man Rd  No Street	. 1/
110.	
City, State, Zip Sochham CT OGHTS	Work Phone ()
Mailing Address	
(If different from above	
THE FOLLOWING QUESTIONS MUST BE A GIVE DETAIL	ANSWERED "YES" OR "NO" LS IN SPACE BELOW
Are you eligible to work in the United States?	Yes 🗟 No 🗆
Have you ever been dismissed from employment for cause? If so, explain and state which jobs below.	Yes □ No □
Have you ever been convicted of an offense against the law (including military offenses), are you now under charges of any offense against the law?  If your answer is "Yes," give details below, Show: date, char NOTE: a conviction per se is not a disqualifying factor. What long ago are important. Give all the facts so that a decision of	rge, place, court and disposition. at you were convicted of, and how
EXPLANATIONS TO QUESTIONS ABOVE (Us	se additional paper if necessary)
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### EMPLOYMENT HISTORY

Describe your employment history in detail under the headings below, starting with your present or last employer and list in reverse order. Indicate the nature of the work personally performed by you. If two or more positions were held during the same period of time, show the proportion of time spent at each. If your title and duties changed materially in the course of your service in any one organization indicate such changes clearly and as separate employments.

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	the employment opportunity for which you are applying?  Radio   Job Service   Current Employer   U		Professional J	lournal 🛘	Other
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## WATERBURY PUBLIC SCHOOL DISTRICT 236 GRAND STREET, WATERBURY, CT 06702

## APPLICATION FORM FOR NON-CERTIFIED POSITIONS

FEB 2 5 2015

Position Applied For:	
Applicant is requested to appear each question completely and comp	
Applicant is requested to answer each question completely and accurate evaluation because items are incomplete or omitted.	itely. Application may be rejected or receive a lower
PLEASE TYPE OR PRINT	T LEGIBLY IN INK
Name Czicsi Pamela J Last First M.I.	_
Address & MCHourne + Cr No. Street	Home Phone (203) 755-6704
City, State, Zip Laterbury Ct G6708	Work Phone (403 ) 374- 6, 14
Mailing Address	
(If different from above	
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Are you eligible to work in the United States?	Yes V No 🗆
Have you ever been dismissed from employment for cause? If so, explain and state which jobs below.	Yes [] No []—
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long ago are important. Give all the facts so that a decision can be ma EXPLANATIONS TO QUESTIONS ABOVE (Use additi-	The Control of the Co
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City or Water,			(263 ) 57 y - 817y Phone	
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If you have any additi	onal education or expe	erience, or have take	special cour	SES, list these	below. Please ir	nclude: Where	acquired and the total number of
	-tr for the tyme						
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How did you learn of Newspaper	the employment oppor	rtunity for which you	are applying?				
inewspaper []	Radio 🛘 Job Service	e (  Current l	Employer   Job P	osting 🛮	Professional Jo	ournal 🗆	Other
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`		Black [ Asian (Page 1)		Hispanic		ive American	Π
Male 🛘	Other (specify)		,		1141	ive rimerican	<u> </u>
l certify that all statem make any misstatemen Regulations. voluntarily give the C past employment and a supplying such inform:	ents made by me on th ts or omissions of fact Civil Service Commiss octivities, agree to coop	ion of the City of W	nterbury CT or its	duly authorized	th other penaltie	s prescribed by	I understand and agree that if I vaw or Civil Service Rules and see a thorough investigation of mocompanies, or corporations
Date 2 3113		Signat	ure Pande	Const			

### WATERBURY PUBLIC SCHOOL DISTRICT 236 GRAND STREET, WATERBURY, CT 06702

### APPLICATION FORM

WATERBURY PUBLIC SCHO	OL DISTRI	CT	
236 GRAND STREET, WATERI	BURY, CT 0	6702 <i>[[]]</i>	
APPLICATION	ORM		
Application may be rejected or receive a larger from because items are incomplete or omitted.  PLEASE TYPE OR PRINT LEGIBLY IN INK  PLEASE TYPE OR PRINT LEGIBL	<b>&gt;</b>		
Position Ambied Fore C		MONAND 2015 9/	
APPLICATION FORM FOR NON-CERTIFIED POSITIONS  Position Applied For:    Cec Special			
PLEASE TYPE OR PRINT LEG	IBLY IN INK	^Ů·	
	**************************************	Philippin and the second of th	
Name Weiner Jemes P  Last First M. I.			
Address 55 Charter Call A	_ Home Phone	(203) 757-4114	
City, State, Zip Waterbury, CT, 06708	Work Phone		
Mailing Address			
(If different from above			
<del>-</del>		<u>)"</u>	
Are you eligible to work in the United States?		No []	
Have you ever been dismissed from employment for cause? Yes  If so, explain and state which jobs below.	No D	THE SEASON AND ASSOCIATION OF THE SEASON AND ASSOCIATION OF THE SEASON OF THE SEASON ASSOCIATION OF THE SEASON OF THE SEASON ASSOCIATION OF THE SEASON OF THE SEASON OF THE SEASON OF THE SEASON OF THE	
Have you ever been convicted of an offense against the law		The second secon	
	No 🖫		
If your answer is "Yes," give details below, Show: date, charge, place, court an NOTE: a conviction per se is not a disqualifying factor. What you were convic			
	per if necessary		
· ·	Натимата по поднителения для добо к в достигности по поднителения по поднителения по поднителения по поднителе	App-Millian Incommentaries and	
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The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

Employment will be subject to a satisfactory background check, a post-offer medical examination (if required for the position that is offered) and a drug screening in accordance with state and federal law. Your signature on this form is your consent to the drug test.

	PRESENT OR LAST EMPLOYER
Name of Employer  150 SUNNU Address  Dates of Employment: From (Mo/Yr)  G/BB  To (Mo/Yr)  Promy Salary: 10,75	Waterbury 003) 574-8292 Phone
Ending	
No. of Hours Worked Weekly: 15 MS	Reason for Leaving
	PRIOR EMPLOYER
City of U	Naterbury (203) 574-8292 Phone  We Ave Westerbury CT 06708 City State Zip
Address Jany Si	ide Ave Wosterbury CT OG 708 City State Zip
Dates of Employment:	Title of Position Name and Title of Supervisor
From (Mo/Yr)	Play Ground leade Debbie Dumicis
To (Mo/Yr)	Play Ground Leader Debbie Dumicis  Description of Duties, Responsibilities, and Significant Accomplishments
6/13 1	Planned and Supervised Activities for children
Salary: Starting Starting	V
Ending &	
No. of Hours Worked Weekly: 30/1/5	
	Reason for Leaving Program ended
	170 CYTHA CTOCU

		TECTOR EL	1PLOYE)			
Name of Employer				( ) Phone		
Address		<i>C</i> :6		0		7.
Dates of Employment: From (Mo/Yr)	City State Zip  Title of Position Name and Title of Supervisor					
o (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments					
Salary: Starting						
Ending		***************************************	- The strain			
No. of Hours Vorked Weekly:	Reason for Leaving					
Wood Name of the Control of the Cont	Reason for Leaving					
PANELTY DESCRIPTION OF THE PARELTY O	ery work and the control of the cont	EDUCA	TION			
ndicate Last Grade ompleted		igh School Last Attended		Date of Gradua G.E.D. Awards		
F- Heye	Holycross Highso	heel 5870ronei	ce Rd, Why	Jonel	,2013	
ame of College usiness or echnical Schools ttended	Address		Dates of Attendance	Number of Credits Completed	Type of Degree	List Major Subjects
ighy lally 7	50 Chase Par	Kway, Wotobun	13-Pezal	18	General	
you have any additional e urs involved.	ducation or experience, or	have taken SPECIAL COUR	SES, list these	below. Please in	nclude: Where ac	quired and the total number
	ployment opportunity for   Job Service	which you are applying? Ситепt Employer 🕑 Job F	osting []	Professional Jo	ouma! []	Other
r equal opportunity purpo	ses, we are requesting the trements and for test valida	following information. This tion purposes. Please check	information is o	ptional and will	only be used to o	comply with Federal Equal
nale [] White	/	Asian (Pacific Islander)	Hispanic		tive American 🛭	
le 🗆 Other	(specify)	The second secon	THE STATE OF THE S	<del></del>		
ke any misstatements of c gulations. Diuntarily give the Civil S	missions of fact, I am subjective Commission of the	tion are true, complete and co lect to disqualification or disr City of Waterbury, CT, or its uch investigation, and release	nissal and to su duly authorized	ch other penaltie 1 representative :	es prescribed by I	aw or Civil Service Rules at

## **APPLICATION FORM**

#### FOR NON-CERTIFIED POSITIONS

P	osition	Apr	ilied	For:
	O MARKET O AL	~ ~ 6 × 8 ·	) K E W CE	A 0.1 .

Applicant is requested to answer each question completely and accurate evaluation because items are incomplete or omitted.	ely. Application r	nay be rejected or receiv	e a lower
PLEASE TYPE OR PRINT	LEGIBLY IN	INK	TO STATE STA
Name MOUH Michael R Last First M. I.			
Name MOUF Michael R  Last First M. I.  Address 49 Robin (rest Dr. ve.  No. Street	Home	Phone ( <u>2일) 575</u>	- [177
City, State, Zip Weterbury, CT 06708	Work l	Phone (2 03) 565	-6872
Mailing Address			
(If different from above			
THE FOLLOWING QUESTIONS MUST BE ANSWER			oommaaamin aid kii kuku koommaaaamon valimmooid cisid koom aan seesaa a
Are you eligible to work in the United States?	Yes 🗹	No 🗆	
Have you ever been dismissed from employment for cause? If so, explain and state which jobs below.	Yes∵□	No 🗹	
Have you ever been convicted of an offense against the law (including military offenses), are you now under charges of Yes any offense against the law?  If your answer is "Yes," give details below, Show: date, charge, place, NOTE: a conviction per se is not a disqualifying factor. What you wer long ago are important. Give all the facts so that a decision can be made	e convicted of, and	ion. I how	
EXPLANATIONS TO QUESTIONS ABOVE (Use addition	onal paper if neo	cessary)	

The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

	PRESENT OR LAST EMPLOYER		
City of L	JAIGALINE	·	The second secon
Name of Employer	Phone		- · · · · · · · · · · · · · · · · · · ·
• •		e e	W TONE
Address	City	Cr C State	06 7 0 6 Zip
Dates of Employment:	Title of Position Name and Title	of Supervisor	
From (Mo/Yr) 2010	Rec Speakist Joyce 1	torchikiss	Dibicki
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments		C C - 10   -
Present	Description of Duties, Responsibilities, and Significant Accomplishments  Watch and peter various activities	UN Childre	P+,
Salary: Starting	49:16		
Ending			
No. of Hours Worked Weekly:	20		
	Reason for Leaving Shill Employed		
	PRIOR EMPLOYER		
Name of Employer	( ) Phone		70A 70A 10A 10A 10A 10A 10A 10A 10A 10A 10A 1
Address  Dates of Employment:	City S Title of Position Name and Title of	State 2	Zip
From (Mo/Yr)	rane and rule of	i Supervisor	
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments	, Promission State State A	
Salary: Starting			
Ending			
		PARTY SELECTION OF THE	
No. of Hours			
Worked Weekly:	Reason for Leaving		

		PRIOR	EMPLOYE	R				
Norse of Fundament		The board of the b		_( )	70.000			
Name of Employer	T			Phone				
Address			City	S	tate	Zip		
Dates of Employm From (Mo/Yr)	ent: Title of Position		N	ame and Title o				
To (Mo/Yr)	Description of Dut	ies, Responsibilities, and Sig	mificant Accomplish	ments				
Salary: Starting								
Ending								
No. of Hours								
Worked Weekly:	Reason for Leaving					AUG.		
	7555 Militaria (1995)	7						
TOTAL		EDU	JCATION	THE STATE OF THE S				
Indicate Last Grade Completed	Name and Address	of High School Last Attende	ed	Date of Gradu G.E.D. Award				
j zith	Huly Coss	High School		J. 342 , 3	2010			
10000000000000000000000000000000000000							<i>000</i>	
Name of College Business or Technical Schools Attended	Address		Dates of Attendance	Number of Credits Completed	Type of Degree	List Major Subjects		
NVC	Chase pa	Kway	Prestat	50	Associates	Accomb	ns	
If you have any addr hours involved.	tional education or experience	e, or have taken SPECIAL C	OURSES, list these	below. Please in	nclude: Where acq	uired and the total n	umber of	
						· · · · · · · · · · · · · · · · · · ·		
	f the employment opportunity	for which you are applying?	?					
Newspaper 🗆	Radio 🛘 Job Service 🗀	Current Employer []	Job Posting 🛭	Professional J	ournal [	Other	was .	
For equal opportunity Employment reportin	y purposes, we are requesting ig requirements and for test va	the following information. 'alidation purposes. Please cl	This information is check the appropriate	ptional and will groups below:	only be used to co	omply with Federal l	Equal	
Female []	White W Black	: U Asian (Pacific Islander	r) 🛘 Hispanic	□ Na	tive American 🛭			
Male V	Other (specify)	STATES AND ASSESSED  ASSESSED ASSESSED ASSESSED ASSESSED ASSESSED ASSESSED ASSESSEDA						
make any misstateme Regulations. I voluntarily give the	nents made by me on this app nts or omissions of fact, I am Civil Service Commission of activities, agree to cooperate nation.	subject to disqualification of the City of Waterbury, CT.	r dismissal and to su or its duly authorized	ch other penaltie d representative	s prescribed by Ja the right to make	w or Civil Service R	Rules and	
Date		Signature /		/ '\				

## APPLICATION FORM

FEB 2 7 2018

#### FOR NON-CERTIFIED POSITIONS

Position Applied For:
Recure to Special St.  Applicant is requested to answer each question completely and accurately. Application may be rejected or receive a lower
Applicant is requested to answer each question completely and accurately. Application may be rejected or receive a lower evaluation because items are incomplete or omitted.
PLEASE TYPE OR PRINT LEGIBLY IN INK
Name Samth New M. I.
Address 378 Transit St Home Phone (263)717-1155
City, State, Zip Work Phone ()
Mailing Address
(If different from above
THE FOLLOWING QUESTIONS MUST BE ANSWERED "YES" OR "NO"
GIVE DETAILS IN SPACE BELOW
Are you eligible to work in the United States?  Yes   No   No
Have you ever been dismissed from employment for cause? Yes \( \Bar{\sigma} \) No \( \Bar{\sigma} \)
Have you ever been convicted of an offense against the law
(including military offenses), are you now under charges of Yes \( \square \) No \( \square \) any offense against the law?
If your answer is "Yes," give details below, Show: date, charge, place, court and disposition.  NOTE: a conviction per se is not a disqualifying factor. What you were convicted of, and how long ago are important. Give all the facts so that a decision can be made.
EXPLANATIONS TO QUESTIONS ABOVE (Use additional paper if necessary)

The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

Describe your employment history in detail under the headings below, starting with your present or last employer and list in reverse order. Indicate the nature of the work personally performed by you. If two or more positions were held during the same period of time, show the proportion of time spent at each. If your title and duties changed materially in the course of your service in any one organization indicate such changes clearly and as separate employments.

PRESENT OR LAST EMPLOYER

City of W	atorbury (Runrody Hylinschool) (ac3) 754-8104
Name of Employer	Phone
Zim santa.	
422 Highland	Ful Waterbary CT (b)r4 City State Zip
Address	
Dates of Employment:	Title of Position Name and Title of Supervisor
From (Mo/Yr)	hate The Best II Courts and a 1 to 1 Dec 10
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments
10 (1/10/11)	Description of Duties, Responsionnes, and organization Accompassioners
Current	Frenching the shills and tentementals of the game of loosk + holl
Salary: Starting \$1000	Providing a safe and borning acadering envanment for the othleter
	real ains a safe and varaing consuming someoning the constant
Ending \$7000	Enforcing discipline and sportage like behavior at all times-
	Setting a high standard of ethics for the stadant-athlete to follow
No. of Hours	
Worked Weekly:	
	Reason for Leaving
	Reason for Leaving Carpant.
	PRIOR EMPLOYER
Name of Employer	Phone
Address	City State Zip
Dates of Employment:	Title of Position Name and Title of Supervisor
From (Mo/Yr)	The state of the s
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments
a .	
Salary:	
Starting	
Ending	
~~~	
No. of Hours	
Worked Weekly:	
	Reason for Leaving

S.		PRIOR I	EMPLOYE	R				
<b>L</b> T. (17)	- Allerandon			()				
Name of Employer				Phone				
Address		(	City	S	tate	Zip		
Dates of Employmen From (Mo/Yr)	nt: Title of Position	74	1	Name and Title of	f Supervisor			
To (Mo/Yr)	Description of Dut	Description of Duties, Responsibilities, and Significant Accomplishments						
Salary: Starting		oner						
Ending								
No. of Hours		1745 SATA			.,,,,	1110	_	
Worked Weekly:	Reason for Leaving	, , , , , , , , , , , , , , , , , , ,				7.007		
PPP-057NUSPHISS Global and Andrew Assessment Company (1997)	PROPERTY TESTER AND	EJD110	CATION			200 Market Market State		
**************************************	AN CONTRACTOR CONTRACTOR AND AN ANALYSIS AND ANALYSIS ANA	2015-201-1-1-1-1-2-11/11/2010000000000000000	JIELEUM V	Santesin de la companya de la compa	-3/140-101-101-101-101-101-101-101-101-101-	WOC-man Sharehand		
Indicate Last Grade Completed	Name and Address	of High School Last Attended		Date of Gradu G.E.D. Award	ite of Graduation or E.D. Awarded			
latt	Hely Cross	High School		06/11 -	Piplema			
Name of College Business or Technical Schools	Address		Dates of Attendance	Number of Credits Completed	Type of Degree	List Major Subjects		
Attended		. It a second						
<u>Navigniturk Valle</u>	U 150 Chuse PR	WY WITBY, CT, DEPTO	04//3	33	400,44	Psychology		
If you have any additi hours involved,	onal education or experienc	e, or have taken SPECIAL CO	URSES, list these	below. Please in	aclude: Where	acquired and the total numb	per of	
	107	CV 11 PVNMP A	w/hartan		n/-			
	1-4-4-444			error bereitere e destario e e e e e e e e e e e e e e e e e e e		·		
	the employment opportunity Radio 🛭 Job Service 🗆	for which you are applying?  Current Employer [] Jo	b Posting 🛘	Professional J	ournal []	Other		
For equal opportunity Employment reporting	purposes, we are requesting grequirements and for test v	the following information. That ideas the alignment of the state of th	nis information is ck the appropriate	optional and will groups below:	only be used to	o comply with Federal Equa	al	
		r 🛘 Asian (Pacific Islander)		,	tive American			
Male 🛚	Other (specify)							
make any misstatemen Regulations. I voluntarily give the C past employment and a supplying such inform	its or omissions of fact, I am Civil Service Commission of activities, agree to cooperate	plication are true, complete and subject to disqualification or of the City of Waterbury, CT, or in such investigation, and rele	dismissal and to su its duly authorize	ich other penaltie ed representative	es prescribed by	y law or Civil Service Rules	of my	
Date $\frac{g}{2\sqrt{27/2}}$	40/5	Signature 📝	MULA -					

## APPLICATION FORM

#### FOR NON-CERTIFIED POSITIONS

Position Applied For:
Waterbury public Schools
Applicant is requested to answer each question completely and accurately. Application may be rejected or receive a lower evaluation because items are incomplete or omitted.
PLEASE TYPE OR PRINT LEGIBLY IN INK
Name Edwards Toni D
Name Cowards Ton D. Last First M. I.
Address 578 Convess Ove Home Phone (203) 510 2820
City, State, Zip Work Phone ()
Mailing Address
(If different from above
THE FOLLOWING QUESTIONS MUST BE ANSWERED "YES" OR "NO"
GIVE DETAILS IN SPACE BELOW
Are you eligible to work in the United States? Yes ✓ No □
Have you ever been dismissed from employment for cause? Yes \(\sigma\) No \(\overline{\sigma}\) If so, explain and state which jobs below.
Have you ever been convicted of an offense against the law
(including military offenses), are you now under charges of Yes \(\Boxed{V}\) No \(\beta\) any offense against the law?
If your answer is "Yes," give details below, Show: date, charge, place, court and disposition.
NOTE: a conviction per se is not a disqualifying factor. What you were convicted of, and how long ago are important. Give all the facts so that a decision can be made.
EXPLANATIONS TO QUESTIONS ABOVE (Use additional paper if necessary)
· · · · · · · · · · · · · · · · · · ·

The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

	PRESENT OR LAST EMPLOYER
City of	Waterbury ()
Name of Employer	Phone
	Wtby CT 0670
Address  Dates of Employment:	City State Zip
From (Mo/Yr) 13	Ed McCann
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments
Present Salary: 00=	helping with homework and other activities
Salary: 8.75	we worked with art & crafts. played
Ending (15	mony games in the gym. Also went on many field trips.
No. of Hours	on many field trips.
Worked Weekly:	
•	Reason for Leaving Dresent
	PRIOR EMPLOYER
Werrius	
Name of Employer	Phone (205) 5 7 5 0 (U)
Address	City State Zip
Dates of Employment: From (Mo/Yr)	Title of Position Name and Title of Supervisor
09105	Cashier Tracy B
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments
1011	working on the cash register, work on
Salary: 7.75	drive-thru, make sandwiches and grill:
Ending 8.75	Stocking and prepping dining area.
No. of Hours Worked Weekly: 40	
	Reason for Leaving Better opportunity

		PRIOR EM	PLOYE	R					
Name of Employer		****		_( ) Phone					
				1110110					
Address  Dates of Employment: From (Mo/Yr)	Title of Position	City State Zip Title of Position Name and Title of Supervisor							
То (Мо/Үт)	Description of Duties, Respon	nsibilities, and Significar	n Accomplish	ments					
Salary: Starting									
Ending									
No. of Hours Worked Weekly:					·	, , , , , , , , , , , , , , , , , , , ,			
	Reason for Leaving								
ATT And the share was a second of the state		EDUCA	TION						
Indicate Last Grade Completed	Name and Address of High So			Date of Gradu G.E.D. Award					
12th	John F. Kenn	redy		2009					
Name of College Business or Technical Schools Attended	Address		Dates of Attendance	Number of Credits Completed	Type of Degree	List Major Subjects			
naugatuck valle	y 750 Chase	PKwy		3					
If you have any additional hours involved.	education or experience, or have	taken SPECIAL COURS	ES, list these	below. Please in	aclude: Where	acquired and the total number			
	mployment opportunity for which io 🛘 Job Service 🗀 Curr	you are applying? ent Employer D Job Po	sting 🗹	Professional J	ourna! []	Other			
For equal opportunity purp Employment reporting req	oses, we are requesting the follow uirements and for test validation p	ring information. This in urposes. Please check th	formation is one appropriate	ptional and will groups below:	only be used to	comply with Federal Equal			
Female (f Whi	te 🛘 Black 🗹 Asia	n (Pacific Islander) 🛘	Hispanic	□ Na	tive American				
Male ☐ Othe	er (specify)	THE COLUMN TO SEE THE CASE OF	THE PERSON OF TH						
nake any misstatements or Regulations. Voluntarily give the Civil	made by me on this application ar omissions of fact, I am subject to Service Commission of the City o ities, agree to cooperate in such in	disqualification or dismi f Waterbury, CT, or its d	issal and to sud	ch other penaltie d representative :	s prescribed by the right to mal	law or Civil Service Rules at			
Date 3/6/1	<u>4</u> Sig	nature 0	n G	Se c	ands				
,									

## APPLICATION FORM

MAR - 6 2015

FOR NON-CERTIFIED POSITIONS

Position Applied For: Recreation Specialists
Applicant is requested to answer each question completely and accurately. Application may be rejected or receive a lower evaluation because items are incomplete or omitted.
PLEASE TYPE OR PRINT LEGIBLY IN INK
Name Bucke Sharta C. Last First M.I.
Address 101 Eldridge Street Home Phone (203) 819-3252
City, State, Zip Waterbury, CT 616704 Work Phone ()
Mailing Address
(If different from above
THE FOLLOWING QUESTIONS MUST BE ANSWERED "YES" OR "NO" GIVE DETAILS IN SPACE BELOW
Are you eligible to work in the United States? Yes X No □
Have you ever been dismissed from employment for cause? Yes □ No ★ If so, explain and state which jobs below.
Have you ever been convicted of an offense against the law (including military offenses), are you now under charges of Yes No No any offense against the law? If your answer is "Yes," give details below, Show: date, charge, place, court and disposition. NOTE: a conviction per se is not a disqualifying factor. What you were convicted of, and how long ago are important. Give all the facts so that a decision can be made.
EXPLANATIONS TO QUESTIONS ABOVE (Use additional paper if necessary)

The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

	PRESENT OR LAST EMPLOYER
Quinoipiac Name of Employer	Polling Institute 203,582-5201 Phone
Address	ods Handen CT USIS City State Zip
Dates of Employment:	Title of Position Name and Title of Supervisor
From (Mo/Yr) 08/20/4	Interviewer Carmen Carranza, Asst. Mar
To (Mo/Yr)	Description of Dulies, Responsibilities, and Significant Accomplishments
Current/Plesent	My duty is to record the opinions of
Salary: Starting 10.50	individuals through a survey over the phone.
Ending	
No. of Hours Worked Weekly: \$\sqrt{5}\$	
	Reason for Leaving an still currently employed with this company
	, ,
samman elikori erre aansan an kelorolo kii kii kii kii kii kii ka asaa ka aana ka aana ka aana ka aana ka aana	PRIOR EMPLOYER
Naugatuck	Valley Community College (203) 575-8063 Mathematics Department Phone
Name of Employer	Mathematics Department Phone
750 Chas	e Parkway Waterbiry C1 06/08 City State Zip
Dates of Employment:	Title of Position Name and Title of Supervisor
From (Mo/Yr) 08/20/3	Student Worker Dr. Peter Angelastra Director
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments
05/2014	I was responsible for assisting the students in
Salary:	
Starting 28,50	their math, helping them considere assignments
Starting 18,50	and study for exams. At times, I was also
Ending & 9,00	and study for exams. At times, I was also
	and study for exams. At times, I was also

PRIOR EMPLOYER
MCC Academic Center of Excellence 003596-8717
Name of Employer  750 Chase Parkway Waterbury CT 06708  Address City State Zip
Dates of Employment: Title of Position Name and Title of Supervisor  From (Mo/Yr)  O(1/3C) 13  Page Math Tutto
To (Mo/Yr)  Description of Duties, Responsibilities, and Significant Accomplishments  07/20/3  My duty was to tuto my tellow college.
Salary: 88.25 students with their north honework and
Ending \$8,50 studying for exams as well as guizzes.  I would also teach them how to properly use
No. of Hours Worked Weekly: 5 a calculator.  Reason for Leaving Twos not eligible for work study.
EDUCATION
Indicate Last Grade Name and Address of High School Last Attended Date of Graduation or
Completed  12th grade 50 Linden St., Withy, CT 06702 6/20/2011
Name of College Address Dates of Business or Technical Schools Attended Dates of Attendance Attended Dates of Attendance Completed Completed Completed Degree Subjects
Valley CC 750 Chase Pkwy, WHOY, CT 06708 9/2011-5/14 87 A.A. (2) Schence
Quinnipiae Unix 275 Mt Carmel Ave, Hamden, CTO6518 8/14-present 13 NA Biology
If you have any additional education or experience, or have taken SPECIAL COURSES, list these below. Please include: Where acquired and the total number of hours involved.
How did you learn of the employment opportunity for which you are applying?  Newspaper   Radio   Job Service   Current Employer   Job Posting   Professional Journal   Other MCS. KCATHY   CZY   CO
For equal opportunity purposes, we are requesting the following information. This information is optional and will only be used to comply with Federal Equal Employment reporting requirements and for test validation purposes. Please check the appropriate groups below:
Female White Black Asian (Pacific Islander) Black Native American Black
Male □ Other (specify)
I certify that all statements made by me on this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that if I make any misstatements or omissions of fact, I am subject to disqualification or dismissal and to such other penalties prescribed by law or Civil Service Rules and Regulations.  I voluntarily give the Civil Service Commission of the City of Waterbury, CT, or its duly authorized representative the right to make a thorough investigation of my past employment and activities, agree to cooperate in such investigation, and release from all liability or responsibility all persons, companies, or corporations supplying such information.
Date 3/2/15 Signature Sharther Co Burke

## Shantia C. Burke

101 Eldridge Street, Waterbury, CT 06704 203-819-3252 Shantia.burke@guinnipiac.edu

#### EDUCATION

2014 - present Quinnipiac University, Bachelors of Science

2011- 2014 Naugatuck Valley Community College, Associates of Arts

2007-2011 Alpha & Omega Christian Academy, High School Diploma

#### WORK EXPERIENCE

Interviewer, August 2014 to present Quinnipiac Polling Institute, Hamden, CT

• Completing surveys over the phone

Student Worker, August 2013 to May 2014

Mathematic Department, Naugatuck Valley Community College, Waterbury, CT

- Assist students in their mathematical skills
- Assist the professor in teaching the students

Peer Math Tutor, January 2013 to July 2013

Academic Center for Excellence, Naugatuck Valley Community College, Waterbury, CT

Tutor fellow college students in their math skills and homework

Office Assistant and Algebra Tutor, September 2011 to December 2013 Alpha & Omega Christian Academy, Waterbury, CT

• Type documents and reminders for parents

#### VOLUNTEER EXPERIENCE

Youth President, 2009 to present

Alpha & Omega Kingdom Ministries, Waterbury, CT

Coordinate exciting events for the youth in the church

Director of the Divine Signs, 2010 to present

Alpha & Omega Kingdom Ministries, Waterbury, CT

- Organize fundraisers to raise money for the account
- Teach American Sign Language to a group of young ladies

Volunteer and Mentor, November 2012 to July 2013

Waterbury AmeriCorps, Waterbury, CT

Volunteered at After-School programs along with many other events

Children's Literature Reader, Spring 2011

Staywell Healthcare Center

Read books to the children in the waiting room

SKILLS American Sign Language

Computer skills including Microsoft Word, Excel, PowerPoint and Publisher

Organizational skills

Communication skills

Leadership skills

## APPLICATION FORM

#### FOR NON-CERTIFIED POSITIONS

MAR - 6 2015

Position Applied For: Recreation Scientist			
Applicant is requested to answer each question completely and accurately evaluation because items are incomplete or omitted.	. Application	may be rejected o	r receive a lower
PLEASE TYPE OR PRINT L	EGIBLY II	NINK	
Name Matter A. First M. I.			
Address 16 Richard Tecrace  No. Street  City, State, Zip Haterday, Ct 06705	Home	Phone (303)	757-1809
City, State, Zip Waterbury CT 06705	Work	Phone (Jos)_	560-2043
Mailing Address			
(If different from above			
THE FOLLOWING QUESTIONS MUST BE ANSWERE GIVE DETAILS IN SPACE			depresentation and anticology of the conference
Are you eligible to work in the United States?	Yes 🗽	No []	
If so, explain and state which jobs below.	s 🛮	No	
Have you ever been convicted of an offense against the law (including military offenses), are you now under charges of Yes [] any offense against the law?	Nó		Notices of the Control of the Benefit of the Control of the Contro
If your answer is "Yes," give details below, Show: date, charge, place, cou NOTE: a conviction per se is not a disqualifying factor. What you were co long ago are important. Give all the facts so that a decision can be made.	rt and disposit nvicted of, and	ion. d how	
EXPLANATIONS TO QUESTIONS ABOVE (Use additional	paper if ne	cessary)	tille å e maggy promoter for till det engels propriette spread of the deleter and deleter

The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

	PRESENT OR LAST EMPLOYER
City of	Waterbury 023574-6761
Name of Employer  Address	and Street Waterbury CT 06705
Dates of Employment: From (Mo/Yr)	Title of Position Recreation Specialist  Tayce Dubach (Lashington)
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments  August 2012 - Present Recreation Societies (2000) leader 8 to
Salary: Starting	8,75
Ending	4.15
No. of Hours Worked Weekly:	1) - 15 Reason for Leaving 1
	Reason for Leaving Loval 1994
	PRIOR EMPLOYER
Name of Employer	Datania (63) 674-6761 Phone
Address	Street Unterland CT 06765  City State Zip
Dates of Employment: From (Mo/Yr)	Title of Position  Name and Title of Supervisor  No. 400 (118) (188)
To (Mo/Yr)	Description of Duties, Responsibilities, and Significant Accomplishments  August 2014 Gym State 1/300
Salary: Starting	875
Ending	8.75
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Name of College Business or Technical Schools Attended	Address	Dates of Attendance	Number of Credits Completed	Type of Degree	List Major Subjects			
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of	· Cornecticut - Waterlany	Present			erel Famil	y Stratie		
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If you have any additional chours involved.	education or experience, or have taken SPECIAL COUR	RSES, list these	below. Please in	nclude: Where acq	uired and the tota	I number of		
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For equal opportunity purporting requi	oses, we are requesting the following information. This irrements and for test validation purposes. Please check	information is of the appropriate	pptional and will groups below:	only be used to co	omply with Federa	al Equal		
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make any misstatements or Regulations.	made by me on this application are true, complete and commissions of fact, I am subject to disqualification or dis	missal and to su	ch other penaltie	s prescribed by la	w or Civil Service	e Rules and		
I voluntarily give the Civil S past employment and activit supplying such information.	Service Commission of the City of Waterbury, CT, or it- ties, agree to cooperate in such investigation, and release	s duly authorize e from all liabili	d representative ty or responsibili	the right to make a ity all persons, con	a thorough investi mpanies, or corpo	gation of my rations		
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## APPLICATION FORM

### FOR NON-CERTIFIED POSITIONS

Position Applied For:	list
Applicant is requested to answer each question completely and accure evaluation because items are incomplete or omitted.	rately. Application may be rejected or receive a lower
PLEASE TYPE OR PRIN	IT LEGIBLY IN INK
Name POLONCO CONDINO L. Last First M.I.	
Address 10910 Middlebury Rd	Home Phone (840) 417 - 3750
City, State, Zip Watertown, CT, O6795	
Mailing Address	
(If different from above	
THE FOLLOWING QUESTIONS MUST BE ANSWI GIVE DETAILS IN S	
Are you eligible to work in the United States?	Yes [ No [
Have you ever been dismissed from employment for cause? If so, explain and state which jobs below.	Yes [] No []
Have you ever been convicted of an offense against the law (including military offenses), are you now under charges of Yes [] any offense against the law? If your answer is "Yes," give details below, Show: date, charge, place NOTE: a conviction per se is not a disqualifying factor. What you we	e, court and disposition.
long ago are important. Give all the facts so that a decision can be made	ade,
EXPLANATIONS TO QUESTIONS ABOVE (Use addit	ional paper if necessary)

The Waterbury Public Schools have a vital interest in providing its employees with a safe, healthful and efficient work environment. It is the City's policy to maintain a work place free from drug and/or alcohol misuse and abuse.

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Name of Employer	e cream		(860 2,74-) Phone	462
_1300 main	street	Watertown		06795
Address Dates of Employment: From (Mo/Yr) 3/3/3/010	Title of Position	City	State Name and Title of Supervi	Zip
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Name of Employer			( ) Phone	
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From (Mo/Yr)				501
To (Mo/Yr)	Description of Duties,	Responsibilities, and Significant Accomp	dishments	
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Name of Employer						_( ) Phone	V-011		
Address	The A			City	<del>.</del>		State	71.	
Dates of Employment: From (Mo/Yr)	Title of Posit	tion		City	N	ame and Title	of Supervisor	Zip	
То (Мо/Үг)	Description of	of Duties, Res	ponsibilities,	and Significar	nt Accomplish	ments	***************************************		
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# Communications



Packet week ending:

3/10/15



# Waterbury Public Schools

Louise Allen Brown, J.D., M.P.A. Grant Writer

March 6, 2015

Honorable Board of Education City of Waterbury 236 Grand Street Waterbury, CT 06702

Re: Universal Service Fund Discounts on Telephone Service, 2015-16 (FCC)

Dear Commissioners:

I am writing, as in past years, to notify you that at the request of Mr. Paul Guidone, Chief Operating Officer and Chief of Staff, and with the permission of Dr. Kathleen M. Ouellette, Superintendent of Schools, I am in the process of preparing and submitting an application on behalf of the district for Universal Service Fund (USF) Discounts on local and long distance telephone service. Once again, we are also seeking discounts for alarm circuits, representing an additional discount and benefit to the district.

Specifically, I am in the process of preparing the USF Form 471 required to apply for discounts for July 1, 2015 to June 30, 2016, based upon the multi-year telephone service contract between the City and Frontier (formerly AT&T). As in other years, the discounts are based upon our percentage of students eligible for free/reduced priced meals. If approved, the discounts will reduce the monthly telephone bill significantly.

Please do not hesitate to contact me if you have any questions about this program. I would be happy to talk with you further.

Very truly yours,

Louise Allen Brown

Grant Writer

cc: Dr. Kathleen M. Ouellette, Superintendent of Schools Paul Guidone, Chief Operating Officer & Chief of Staff

#### **Carrie Swain**

From:

BARBARA CREMINS

Sent:

Monday, March 09, 2015 12:58 PM

To: Cc: 1 Board of Ed

Calainete

Kathleen Ouellette

Subject:

Library page elimination

Attachments:

Lib. Page Elim. letter 1.docx

Dear Dr. Ouellette and Waterbury Board of Education Members,

Attached please find the attached letter written by the Elementary Librarians regarding the elimination of the Library Page position.

We ask you to please reconsider. We are available to explore this situation and answer any questions you may have.

We will also forward our argument to Mayor O'Leary.

Thank you for your time.

#### Bobbi Cremins

School Librarian Maloney Magnet School 233 South Elm Street Waterbury, CT 06706 203-574-6704 March 9, 2015

To Whom It May Concern:

On behalf of all Elementary School Library Media Specialists in Waterbury, we are writing in objection to the possible elimination of Library Pages.

Literacy is the most important issue facing schools in the 21<sup>st</sup> Century. Developing reading skills is the basic building block of any successful literacy program. Direct instruction of these skills is important, but school librarians realize another important fact. Good reading develops from our students' motivations, individual interests, and continuous practice. These activities are nurtured and developed in one place: the school library. The Media Specialist leads the readers in their quest for great books, and teaches 21<sup>st</sup> Century Information Literacy Skills.

Behind the scenes, though, is another important person: the Library Page. This important support staff member helps to maintain the library as a welcoming, clean, comfortable and safe place. She/he organizes the shelves in the necessary orderly fashion, allowing patrons easy access of materials. She/he assists with circulation of as many as 200 books every day, and returns that same amount of books to the shelves, which is a daunting task! She/he aides in the cataloging of materials, repair of books, and dealing with many other unexpected requests every day.

Please understand that the Elementary Library Media Specialists are **Teacher-Librarians**. The library is our classroom. Besides maintaining the library, our responsibility is to teach library research skills and to support the curriculum of every grade level in our building. The Library Page is essential to the day to day operation of the media center. His/her presence affords us more time for instruction and supervision of our students. The chart below clearly supports our request.

#### The school librarian has...

One or more full-time support staff (para-librarian) assigned to the library that assists users with non-instructional needs.	Highly Effective
One full-time support staff assigned to the library to assist users with non-instructional needs; volunteers provide assistance to the paralibrarian.	Effective
One support staff assigned to the library part-time to assist users with non-instructional needs; volunteers provide assistance to the paralibrarian.	Progressing Toward Effective
No support staff assigned to the library and/or volunteers replace para-librarian role.	Ineffective
	Not evident

According to SCHOOL LIBRARY IMPACT STUDIES: A Review of Findings and Guide to Sources (Revised, August 12, 2013) Prepared for the Harry & Jeanette Weinberg foundation by Frances Grete, Gretes Research Services)

Without the assistance of our Library Pages, our opportunities to meet the needs of our students and teachers would be severely diminished. We hope you will consider our request to keep the Library Page position in the school budget.

Very truly yours,

Waterbury Elementary School Library Media Specialists