

#1

MEMORANDUM

TO: Board of Education

FROM: Raymond Wiley, Senior Program Manager
O&G Industries, Inc.

SUBJECT: **Proposed Memorandum of Understanding Agreement between the City of Waterbury Board of Education, CT and City of Waterbury Inland Wetlands and Watercourse Commission Long Term Stewardship**

DATE: August 17, 2015

Attached, for Board of Education (BOE) approval, is a copy of the Memorandum of Understanding Agreement between the City of Waterbury Board of Education, CT and City of Waterbury Inland Wetlands and Watercourse Commission to provide long term stewardship concerning the wetlands behind the Reed Elementary School.

City of Waterbury Inland Wetlands and Watercourse Commission are scheduling a special meeting to address this agreement the week of 8/17/15. Under the United States Army Corps of Engineers, Permit number NAE-2010-0930 requires long-term stewardship and management of the Great Brook/Griggs Pond area located at 33 Griggs Street in Waterbury CT behind the Reed Elementary School. With this agreement the City of Waterbury Inland Wetlands and Watercourse Commission will be the long term steward. Acting as a third party, they shall conduct annual inspection of the remediated and enhancement resource area and oversee long-term management to protect the natural character and function of the aquatic resources at the site by providing the BOE with a list of recommended corrective action for the BOE to undertake either with its in-house forces or by contracting out the needed services.

This agreement will be present at the 8-26-15 BOE meeting to address any questions you might have regarding this matter.

RW

Enclosures: Draft MOU
LTSM Agreement

CC: Paul Guidone – Waterbury Department of Education
Waterbury Corporation Counsel
File:

Memorandum of Understanding

City of Waterbury Board of Education,
City of Waterbury Inland Wetlands and Watercourses Commission, and
City of Waterbury

The City of Waterbury Board of Education ("BOE"), the City of Waterbury Inland Wetlands and Watercourses Commission ("IWWC"), and the City of Waterbury ("City") do hereby acknowledge and agree to the following:

The BOE is the recipient of United States Army Corps of Engineers ("USACE") Permit number NAE-2010-0930 as modified on May 22, 2014 (the "Permit") which requires long-term stewardship and management of the Great Brook/Griggs Pond area located at 33 Griggs Street in Waterbury CT (the "Site") as described in the Permit.

The BOE is required to execute and record a long-term stewardship and management agreement (the "Agreement") which identifies a third-party grantor/recipient that will have responsibility to provide long-term stewardship and management of the Site, meaning it shall conduct annual inspection of the remediated and enhancement resource area and oversee long-term management to protect the natural character and function of the aquatic resources at the Site by providing the BOE with a list of recommended corrective action for the BOE to undertake either with its in-house forces or by contracting out the needed services.

The BOE shall provide the IWWC with a detailed document prepared by a third party professional which describes the remediated and enhancement resource area and the activities necessary to oversee long-term stewardship and management to protect the natural character and function of the aquatic resources at the Site in accordance with the Permit (the "Stewardship Plan").

The IWWC shall undertake the oversight of the Site in accordance with the Stewardship Plan, which is attached hereto as Schedule A and made a part hereof.

The BOE shall, either through in-house or contracted for services, provide staff time and assistance and equipment use, and supplies as required to maintain the Site in accordance with the Stewardship Plan.

The BOE shall provide full access to the Property as required for the IWWC to fulfill its responsibilities pursuant to the Agreement.

The BOE is required under the Permit to undertake stewardship and management at the Property until written verification of mitigation success is received from the USACE or **April 15, 2019**, whichever occurs later. The BOE shall provide written notification to the IWWC and City at the below addresses, at which time, the long-term stewardship and management of the Site by IWWC shall commence.

Whenever under this MOU approvals, authorizations, determinations, notices, satisfactions or waivers are required or permitted, such items shall be effective and valid only when given in writing signed by a duly authorized officer of the BOE, IWWC, or City, as applicable, and delivered in hand or sent by mail, postage prepaid, to the party to whom it is directed, which until changed by written notice, are as follows:

BOE:	City of Waterbury Department of Education School Inspector's Office 236 Grand Street Waterbury, CT 06702
City:	City of Waterbury Office of the Corporation Counsel 235 Grand Street, 3 rd Floor Waterbury, CT 06702
IWWC:	Inland Wetlands and Watercourse Commission c/o City Plan Department 185 South Main Street, 5 th floor 1 Jefferson Square Waterbury, CT 06706

SCHEDULE A

Stewardship Plan

This Stewardship Plan (SP) has been prepared in conjunction with the wetland and watercourse remediation and restoration located at the Jonathan E. Reed Elementary School, 33 Griggs Street, in Waterbury, Connecticut. Remediation of the identified contaminants within the wetland at the site, and the restoration of the wetland and watercourse, will ultimately result in a reduction of risk to human populations, as well as flora and fauna.

This SP provides site-specific guidance on how to manage the site in perpetuity, as prescribed by the United States Army Corps of Engineers (USACE), and will be enacted following an USACE approved post-restoration monitoring program.

The remedial excavation and wetland restoration will be conducted in accordance with the USACE Connecticut General Permit dated April 15, 2014, and all applicable permit modifications instituted thereafter.

Following USACE approval of the post-restoration monitoring, long-term site stewardship will be enacted. Per requirements set forth by the USACE, stewardship will involve an annual site inspection.

Annual site inspection will be performed in order to ensure that site access points have not been compromised. A permanent fence will be maintained surrounding the wetland, to ensure no admittance to the property. Additionally, the inspection will document any illegal dumping activities, and any other activities that have negatively impacted the natural character and function of the aquatic resources at the site.

#2

**CITY OF WATERBURY INLAND WETLANDS AND WATERCOURSES COMMISSION
GREAT BROOK/GRIGGS POND 33 GRIGGS STREET WATERBURY CT
LONG TERM STEWARDSHIP & MANAGEMENT AGREEMENT**

THIS AGREEMENT made this _____ day of August, 2015, by and between THE CITY OF WATERBURY, THE CITY OF WATERBURY INLAND WETLANDS AND WATERCOURSES COMMISSION, hereinafter collectively called the "Grantee," and THE CITY OF WATERBURY BOARD OF EDUCATION, hereinafter called the "Grantor" all of the City of Waterbury, County of New Haven, and State of Connecticut.

This agreement is intended to memorialize the long-term stewardship commitment and management responsibilities for the Great Brook/Griggs Pond area located at 33 Griggs Street in Waterbury CT (the "Property") as described in the April 2014 Mitigation Report and US Army Corps of Engineers Permit number NAE-2010-0930 (the "Permit").

1. The Property is part of a larger parcel of land owned by the City of Waterbury. The Grantor controls the Property and is responsible for its maintenance and compliance with applicable laws and regulations.
2. The Grantor is required pursuant to the Permit to enter into a long-term stewardship and management agreement with a third-party for the Property.
3. The Grantee hereby agrees to assume responsibility for the long-term stewardship and management of the Property in accordance with the Stewardship Plan attached as **Schedule A**. This responsibility will commence upon the conclusion of the Grantor's management responsibilities as described in the Permit. Grantor shall immediately provide written notification to Grantee at the below addresses upon this event.

Whenever under this agreement approvals, authorizations, determinations, notices, satisfactions or waivers are required or permitted, such items shall be effective and valid only when given in writing signed by a duly authorized officer of the Grantor or Grantee, as applicable, and delivered in hand or sent by mail, postage prepaid, to the party to whom it is directed, which until changed by written notice, are as follows:

Grantor: City of Waterbury
 Department of Education
 School Inspector's Office
 236 Grand Street
 Waterbury, CT 06702

Grantee: City of Waterbury
 Office of the Corporation Counsel
 235 Grand Street, 3rd Floor
 Waterbury, CT 06702

and

**CITY OF WATERBURY INLAND WETLANDS AND WATERCOURSES COMMISSION
GREAT BROOK/GRIGGS POND 33 GRIGGS STREET WATERBURY CT
LONG TERM STEWARDSHIP & MANAGEMENT AGREEMENT**

Inland Wetlands and Watercourse Commission
c/o City Plan Department
185 South Main Street, 5th floor
1 Jefferson Square
Waterbury, CT 06706

4. The Grantee hereby certifies its intention to actively oversee the Great Brook/Griggs Pond area in accordance with the Stewardship Plan and Permit.
5. The Grantor shall provide Grantee with copies of any and all communications concerning said Permit, including but not limited to any modifications thereto, within seven (7) calendar days of receipt thereof, unless more timely notice is necessary given the subject of said communication.
6. The Grantor hereby certifies its intention to provide, either through in-house or contracted for services, staff time and assistance and equipment use and supplies as required to maintain the Property in accordance with the Permit and at the direction of the Grantee.
7. The Grantee shall have full access to the Property as required to fulfill its responsibilities pursuant to this Agreement.
8. The undersigned below certify commitment to the items enumerated above in this document.

WITNESSES:

CITY OF WATERBURY BOARD OF EDUCATION:

Signature:

_____, duly authorized

Date: _____

WITNESSES:

**CITY OF WATERBURY INLAND WETLANDS AND
WATERCOURSES COMMISSION:**

Signature:

_____, duly authorized

Date: _____

**CITY OF WATERBURY INLAND WETLANDS AND WATERCOURSES COMMISSION
GREAT BROOK/GRIGGS POND 33 GRIGGS STREET WATERBURY CT
LONG TERM STEWARDSHIP & MANAGEMENT AGREEMENT**

WITNESSES:

CITY OF WATERBURY:

Signature: _____

Its Mayor, duly authorized

Date: _____

SCHEDULE A
Stewardship Plan

This Stewardship Plan (SP) has been prepared in conjunction with the wetland and watercourse remediation and restoration located at the Jonathan E. Reed Elementary School, 33 Griggs Street, in Waterbury, Connecticut. Remediation of the identified contaminants within the wetland at the site, and the restoration of the wetland and watercourse, will ultimately result in a reduction of risk to human populations, as well as flora and fauna.

This SP provides site-specific guidance on how to manage the site in perpetuity, as prescribed by the United States Army Corps of Engineers (USACE), and will be enacted following an USACE approved post-restoration monitoring program.

The remedial excavation and wetland restoration will be conducted in accordance with the USACE Connecticut General Permit dated April 15, 2014, and all applicable permit modifications instituted thereafter.

Following USACE approval of the post-restoration monitoring, long-term site stewardship will be enacted. Per requirements set forth by the USACE, stewardship will involve an annual site inspection.

Annual site inspection will be performed in order to ensure that site access points have not been compromised. A permanent fence will be maintained surrounding the wetland, to ensure no admittance to the property. Additionally, the inspection will document any illegal dumping activities, and any other activities that have negatively impacted the natural character and function of the aquatic resources at the site.

#3

SUMMARY
Bilingual Grant Application
2015 – 2016

2014-2015
\$175,458

2015-2016
\$175,551

Bilingual Grant

In accordance with Section 10-17g of the Connecticut General Statutes (CGS), Waterbury Public Schools provides Bilingual Education to eligible students. Funding provided through the Bilingual Grant allows for additional parental involvement, supplemental educational materials and training to ensure students develop English linguistic and academic proficiency.

COMMITTEE ON SCHOOL FACILITIES & GROUNDS

#4

WORKSHOP: Thurs., Wednesday, August 19, 2015 (WAMS)
BOARD MEETING: Thurs., Thursday, September 3, 2015

TO THE BOARD OF EDUCATION
WATERBURY, CONNECTICUT

LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommend approval of the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	FACILITIES AND DATES/TIMES
A. Simms	Generali gym: Tues., Aug. 25th 8:00am-11:00am (support training) Wilby lib.: Mon., Aug. 24th 8:00am-3:00pm (support training)
N. Clemente	Rotella comm.rm.: Tues., Aug. 25th 8:00am-3:00pm (Early Childhood Prof. Dev.)
Human Resources	WSMS café or arts rm.: Sept. 2015-June, 2016 Mon. thru Wed. 5:40-7:15pm (Zumba Fitness program)
C. Lamb	
Mayor's Office	WAMS atrium, science and art rms.: Sat., Sept. 19th 6:30am-3:30pm
Monroe Webster	(financial literacy program)
Police Dept.	Kennedy pool: Tues., Aug. 25th 8:00am-12:00pm (Police recruits water safety)

Approved:

Felix M. Rodriguez

Kathleen M. Ouellette, Ed. D.
Superintendent of Schools

Handwritten signature/initials

SCHOOL PERSONNEL USE ONLY

DATE: August 7, 2015

TO: SCHOOL BUSINESS OFFICE

FROM: Amy Simms

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Generali

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: August 25, 2015

FROM: _____ 8 _____ am/pm TO: _____ 11 _____ am/pm

FOR THE FOLLOWING PURPOSES:

Support Training with Rob Davis, BCBA

Amy Simms,
Supervisor of Special Education

APPLICANT

.....

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE: August 7, 2015

TO: SCHOOL BUSINESS OFFICE

FROM: Amy Simms

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wilby Library

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: August 24, 2015

FROM: 8 am/pm TO: 3 am/pm

FOR THE FOLLOWING PURPOSES:

Support Training with Rob Davis, BCBA

Amy Simms, Supervisor of Special
Education

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE:

7/31/15

JUL 31 2015

TO: SCHOOL BUSINESS OFFICE

FROM:

Early Childhood Education Program

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

Rotella

Community Room



Auditorium



Gymnasium



Swimming Pool



Café/Rooms

DATES REQUESTED:

Tuesday August 25, 15

FROM:

8:00 am pm

TO:

3:00

am pm

FOR THE FOLLOWING PURPOSES:

Early Childhood Education
Professional Development Day

Nera Clemente

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

AUG 13 2015

TO: SCHOOL BUSINESS OFFICE

DATE: August 10, 2015

FROM: Cherrie Lamb / Ed McCann

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: West Side Middle Schl- Gym ,Cafeteria or Theater Arts Room.

☒ Auditorium/Theater Arts ☒ Gym ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: Continuation 2015-16 – Mondays , Tuesdays & Wednesdays

FROM: 5:40pm am/pm TO: 7:15 am/pm

FOR THE FOLLOWING PURPOSES:

Zumba Fitness


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

7th School Year!!

SCHOOL PERSONNEL USE ONLY

DATE:

8-7-2015

TO: SCHOOL BUSINESS OFFICE

FROM:

MORRIS WEBSTER

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

WAMSATRIUM - 150 CHAIRS, SOUND SYS - PODIUM

Auditorium



Gymnasium



Swimming Pool



Café/Rooms

4 SCIENCE RMS. ON 1ST FL, 4 ART RMS. ON ATRIUM LEVEL
SMART BOARDS IN EACH ROOM

DATES REQUESTED:

SEPT 19, 2015

FROM:

6:30 am/pm

TO:

3:30 am/pmFOR THE FOLLOWING PURPOSES:

FINANCIAL LITERACY PROGRAM
FOR YOUNG MEN

Morris Webster
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Handwritten initials

REC - 10 2015

SCHOOL PERSONNEL USE ONLY

DATE: 8-5-15

TO: SCHOOL BUSINESS OFFICE

FROM: Sgt. Dave Silverio
Wtby Police Dept.

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Kennedy

☐ Auditorium ☐ Gymnasium ☒ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Tues. August 25, 2015

FROM: 8:00 am/pm TO: 12:00 am/pm

FOR THE FOLLOWING PURPOSES:

Water Safety - Police
Recruits

Sgt. D. Silverio
APPLICANT
[Signature]

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Rec'd

2015

SCHOOL PERSONNEL USE ONLY

DATE: 8-5-15

TO: SCHOOL BUSINESS OFFICE

FROM: Sgt. Dave Silverio
Wtby Police Dept.

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Kennedy

☐ Auditorium

☐ Gymnasium

☒ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: Tues. August 25, 2015

FROM: 8:00 am/pm TO: 12:00 am/pm

FOR THE FOLLOWING PURPOSES:

Water Safety - Police
Recruits

Sgt. D. Silverio
APPLICANT

[Signature]

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

COMMITTEE ON SCHOOL FACILITIES & GROUNDS

#5

WORKSHOP: Wednesday, August 19, 2015 (WAMS)
BOARD MEETING: Thursday, September 3, 2015

**TO THE BOARD OF EDUCATION
WATERBURY, CONNECTICUT**

LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommends approval of the use of school facilities by groups and organizations, subject to fees and insurance as required.

GROUP	FACILITIES AND DATES/TIMES
Cheshire YMCA	Crosby pool: 9/1/15 – 3/8/16 5:30-8:00pm
Dan Mascolo	(swim program)

REQUESTING WAIVERS:

Waterbury Knights	Crosby gym & aud.: Sat., Oct. 24th 7:00am-5:00pm
Courtney Jones	(cheerleading competition) (\$1848.)

GROUPS NOT SUBJECT TO FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS WAIVER:

Waterbury Wizards	Carrington gym: Mon. & Wed. 8/24-10/28/15
Michael Maisto	5:30-7:00pm (girls' basketball practice)
Upper Fulton Park	
Neighborhood Assoc.	Kingsbury café: Tues., Aug. 18th 5:30-9:00pm and
David Therault	Tues., Sept. 15th 6:00-8:30pm (public safety & general mtg.)
Brass City Kings	Crosby football field: Sat., Aug. 15th & Sat. Oct. 13th 4:30-9:30pm
R. McCall	(football game) (Adm. Approval Granted for 8/15)

MONIES COLLECTED TO DATE:

\$ 8,687.85

Approved:

Felix M. Rodriguez

Kathleen M. Ouellette, Ed. D.
Superintendent of Schools

These activities are completed and have been billed:

Nationals, Inc.
Dancers, Inc.
Triple Threat Dance Group

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

JUL 28 2015

APPLICANT DAN MASCOLO NAME OF ORGANIZATION Cheshire YMCA
ADDRESS 961 S. Main St Cheshire CT 06410 TELEPHONE # 203-272-3150 x512
(street) (city) (state) (zip code)

SCHOOL REQUESTED Crosby DATES 9/1/15 - 3/31/16 ROOM(S) Pool

OPENING TIMES 5:30 pm CLOSING TIME 8:00 pm PURPOSE Sea Day Senior Club practice

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 15 CHILDREN 60

SIGNATURE OF APPLICANT [Signature] DATE 7/16/15

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. [Signature] (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$73/hour

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ 500 INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT COLUMBIA JORDO NAME OF ORGANIZATION DEFERRAL NIGHT
ADDRESS 101 PUNTER ST WATERBURY CT 06704 TELEPHONE # 203-982-1842
(street) (city) (state) (zip code)
SCHOOL REQUESTED Crosby DATES 10/13/14 ROOM(S) Gym & Auditorium
OPENING TIME 7:00A CLOSING TIME 5:00PM PURPOSE Cheer Competition
ADMISSION (if any) \$12 CHARGE TO BE DEVOTED TO CT Allied (Klein Tobacco)
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 800 CHILDREN 250
SIGNATURE OF APPLICANT [Signature] DATE 8/5/14
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: *

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (E) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES \$42/HR plus 1 HR SERVICE PER CUST. (4) \$1248.

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

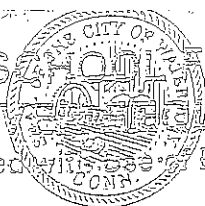
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with use of Building Permit)



APPLICANT/ORGANIZATION: Waterbury Knights

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: Crossy Gym's Auditorium

DATE(S): 10/17/15

TIMES: 7-5

DATE(S): 10/24/15

TIMES: 7-5

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

8/5/15
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ _____
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

AUG 13 2015

APPLICANT Michael Minto NAME OF ORGANIZATION Waterbury Wizards
ADDRESS 572 Lakeside Blvd West Waterbury TELEPHONE # 203-597-2909
(street) (city) (state) (zip code)
SCHOOL REQUESTED Canaan DATES Aug Sept, October ROOM(S) Gymnasium
OPENING TIME 5:30 CLOSING TIME 7:30 PURPOSE Basketball Practice
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN 15-20
SIGNATURE OF APPLICANT Michael Minto DATE 8-13-15
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. MM (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-8963 FIRE DEPT. 897-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

8/24 - 10/28
Monday
Wednesday

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

RECEIVE:

NO. 7414

08/12/2015/WED 01:28PM

Party Plus

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# 005 - E 2015

Neighborhood Center

APPLICANT David Therault NAME OF ORGANIZATION Upper-Fulton ParkADDRESS 206 Charlotte St 06704 TELEPHONE # 203-223-8222
(street) (city) (state) (zip code)SCHOOL REQUESTED Kingsbury DATES 8/18-19 ROOM(S) Cof.OPENING TIME 5:30 CLOSING TIME 8:30 PURPOSE Public Safety + General MeetingADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 50 CHILDREN 2SIGNATURE OF APPLICANT David Therault DATE 080515

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (initials) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY. 5:30-9 Aug 18

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO. 6-8:30 Sept 15

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Bonish McCall NAME OF ORGANIZATION Brass City Kings
ADDRESS 84 Vista Pl Waterbury CT 06708 TELEPHONE # 203-309-9142
(street) (city) (state) (zip code)

SCHOOL REQUESTED Crosby DATES 8/15/15 ROOM(S) Field

OPENING TIME 4:30 P CLOSING TIME 9:30 P PURPOSE Football Game

ADMISSION (if any) \$5 CHARGE TO BE DEVOTED TO Brass City Kings Expenses

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 200 CHILDREN 50

SIGNATURE OF APPLICANT Rod M DATE 8/6/15

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Hollister Munn 203-592-3776

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. HM (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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APPROVAL DATE SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.