



MEMORANDUM

FROM: Carrie A. Swain, Clerk
Board of Education

DATE: March 29, 2016

TO: Michael J. Dalton, City Clerk

SUBJECT: Notice of Committee Meetings – Thursday, March 31, 2016,
5:30 p.m., Waterbury Arts Magnet School, Media Center
Notice of Regular Meeting – Thursday, April 7, 2016
6:30 p.m., Waterbury Arts Magnet School, Atrium

The Committees of the Board of Education will meet on Thursday, March 31, 2016, 5:30 p.m., Waterbury Arts Magnet School, Media Center, 16 South Elm Street, Waterbury, CT.

AGENDA

SILENT PRAYER

PLEDGE ALLEGIANCE TO THE FLAG

1. Committee of the Whole/5 minutes ~ Request approval of a new before school program entitled “Books and Basketball Club” for Reed Family Resource Center [BFC: G3/03] – E. Racine.
2. Committee of the Whole/10 minutes ~ Informational: Family and Community Engagement Center (no backup) [BFC: G3] – D. Schwartz, N. Vaughn, M. Marold, G. Wright.
3. Committee on School Personnel/10 minutes ~ Discussion: Proposed New Teacher Hiring Process [BFC: G1] – B. Brenker.
4. Committee on Curriculum/2 minutes ~ Request approval of the UConn ECE Course “Intro to Human Rights” for high school students [BFC: G4/01] – J. Gopie.
5. Committee on Curriculum/2 minutes ~ Request permission be granted to Michael Sullivan, CHS, and six chaperones to take 30 students to Boston, MA on May 13, 2016 to visit various historical sites [BFC: G2/01].
6. Committee on Curriculum/2 minutes ~ Request permission be granted to Philip Sterling, WAMS, and eight chaperones to take 85 students to Holyoke and Agawam, MA on June 4, 2016 to compete in a band festival and visit Six Flags [BFC: G2/01].
7. Committee on Curriculum/2 minutes ~ Request permission be granted to Krislyn Petti, WHS, and three chaperones to take 22 students to Washington, DC from May 11 through 13, 2016 to visit various sites [BFC: G2/01].
8. Committee on Curriculum/5 minutes ~ Discussion: Upcoming out of state field trips (no backup) [BFC: n/a] – P. Whyte.
9. Committee on School Facilities & Grounds/5 minutes ~ Request approval of an Agreement with Durham School Services to provide Regular Education Bus Transportation Services [BFC: n/a] – G. Miller.

14. Committee of the Whole/120 minutes ~ Lighthouse Training (no backup) *[BFC: n/a]*
- Nick Caruso/CABE.

ADJOURNMENT

ATTEST: 
Carrie A. Swain, Clerk
Board of Education