



MEMORANDUM

FROM: Carrie A. Swain, Clerk DATE: October 25, 2016
Board of Education

TO: Michael J. Dalton, City Clerk

SUBJECT: Notice of Committee Meetings – Thursday, October 27, 2016,
5:30 p.m., Waterbury Arts Magnet School, Media Center
Notice of Regular Meeting – Thursday, November 3, 2016, 6:30 p.m.,
Waterbury Arts Magnet School, Atrium

The Committees of the Board of Education will meet on Thursday, October 27, 2016, 5:30 p.m. Waterbury Arts Magnet School, Media Center, 16 South Elm Street, Waterbury, CT.

AGENDA

SILENT PRAYER

PLEDGE ALLEGIANCE TO THE FLAG

1. Committee on Whole/3 minutes ~ Request of Wilby Sports Alumni Club to name Wilby High School’s Softball Field in honor of Winfield Cheske [BFC: n/a] – Joseph Parisi.
2. Committee on Whole/3 minutes ~ Request of Wilby Sports Alumni Club to name Wilby High School’s Soccer Field in honor of Pedro G. DeBrito [BFC: n/a] – Joseph Parisi.
3. Committee on Whole/10 minutes ~ IT Department: a) District Calendar and b) State Department of Education 2016-17 Low-Performing Schools Bond Funding Grant (Tech Upgrades) (to be distributed) [BFC: G2/03] – W. Zhuta.
4. Committee on Finance/5 minutes ~ Request approval to apply for the Immigrant Children and Youth Education Grant [BFC: G1/02 & G2/01] – A. Jorge Nelson.
5. Committee on Finance/10 minutes ~ Discussion: 2016/17 Quarterly Financial Report [BFC: n/a] (to be distributed) Dr. Ouellette, D. Biolo.
6. Committee on School Personnel/5 minutes ~ Request approval of a Memorandum of Understanding with Relay Graduate School of Education to provide Alternate Route to Certification [BFC: G1/05] – R. Brenker.
7. Committee on Building/5 minutes ~ Request acceptance of the Reed Elementary School/State Project #151-0253 as complete [BFC: n/a] (no backup) – R. Brenker, O & G.
8. Committee on Curriculum/2 minutes ~ Request permission be granted to Joann D’Angelo, WAMS, and four chaperones to take 50 students to Stockbridge, MA on November 3, 2016 to visit The Norman Rockwell Museum [BFC: G2/01] (consensus needed).
9. Committee on Curriculum/2 minutes ~ Request permission be granted to Lauren Elias, WAMS, and five chaperones to take 50 students to New York, NY on December 14, 2016 to attend a performance of “Cats” [BFC: G2/01].

10. Committee on Curriculum/2 minutes ~ Request permission be granted to Luanne Rosin-Capolupo, KHS, and four chaperones to take 50 students to Hyde Park, NY on November 18, 2016 to visit FDR and The Vanderbilt Mansions [BFC: G2/01].
11. Committee on Curriculum/2 minutes ~ Request permission be granted to Paul Whyte and three chaperones to take 6 students (WHS/3 & CHS/3) to College Park, Maryland from November 13 through 17, 2016 for the Granville Academy College Tour [BFC: G2/01].
12. Committee on Curriculum/2 minutes ~ Request permission be granted to John O'Toole, WCA, and four chaperones to take 50 students to New York, NY on November 9, 2016 to visit Ellis Island [BFC: G2/01].
13. Committee on Curriculum/2 minutes ~ Request permission be granted to Elisa D'Agostino, WAMS, and seven chaperones to take 50 students to Pennsylvania from May 23 through 25, 2017 to visit various sites [BFC: G2/01].
14. Committee on School Facilities & Grounds/5 minutes ~ Use of school facilities by school organizations and/or City departments [BFC: n/a].
15. Committee on School Facilities & Grounds/5 minutes ~ Use of school facilities by outside organizations and/or waiver requests [BFC: n/a].
16. Superintendent's Notification to the Board/5 minutes: [BFC: n/a]
 - a. Athletic appointments effective immediately:
Nicholas, Stefanie – Head Cheerleading Coach, CHS.
 - b. Chase Family Resource Center Books and Basketball Before School Program, salary per individual's contract, Monday – Thursday, 11/22/16 – 12/22/16:

Jacqueline Torres – Coordinator	Steven Matthews- Teacher
Maria Mantilla- Teacher (sub)	Vinca Shipe- Paraprofessional
Natalie Fox - Paraprofessional (sub)	Vera Jarjura – Paraprofessional (sub)
 - c. Chase Family Resource Center Arts After School Program, salary per individual's contract, Monday – Thursday, 11/22/16 – 12/22/16:

Jacqueline Torres - Coordinator	Dina Stanziano- Art Teacher
Gina Turner- Paraprofessional	Angelica Cavallo- Teacher (sub)
Natalie Fox - Paraprofessional (sub)	Vera Jarjura – Paraprofessional (sub)
 - d. Reed Family Resource Center Books and Basketball Before School Program, salary per individual's contract, Monday – Thursday, 11/22/16 – 12/22/16:

Ernie Racine - Coordinator	Stacey Brown - Teacher
Catherine Coviello – Paraprofessional	Deborah Price -Paraprofessional
Judy York – Library Media Specialist	Elona Bala – School Counselor (sub)
 - e. Wilson Family Resource Center Books and Basketball Before School Program, salary per individual's contract, Monday – Thursday, 11/22/16 – 12/22/16:

Jessica Reho – Coordinator	Kelly Fengler - Teacher
Jennifer Deeley – Teacher	Donna Orsatti - Paraprofessional
Rebecca James - Paraprofessional	Linda Fitzgerald - Instructional Tutor
 - f. Wilson Family Resource Center Arts After School Program, salary per individual's contract, Monday – Thursday, 11/22/16 – 12/22/16:

Jessica Reho – Coordinator	Stephanie Porcaro - Teacher
John Pribila - Substitute Teacher	

- g. Extended School Hours (ESH) Program appointments, salary according to individual's contract:

School	Last name	First Name	Assignment
Bucks Hill	Arroyo	Maria	Teacher
	Bello	Delia	Administrator
	Cacho-Zuniga	Lurbin	Paraprofessional
	Corbo	Cherie	Teacher
	Dovale	Ashley	Teacher
	Fortuna	Anne Marie	Substitute
	Gerrish	Jessica	Teacher
	Gibson	Alyse	Substitute
	Hudobenko	Filomena	Administrator
	Khalsa	Siri	Substitute
	Krier	Ben	Teacher
	Lawson	Doreen	Teacher
	O'Donnell	Jen	Teacher
	Santiago	Koulla	Teacher
	Sanzone	Ashley	Teacher
Bunker Hill	Axvhiu	Bjanka	Teacher
	Cruess	Steven	Lead Teacher
	Gay	Rebecca	Substitute
	Greaney	Vanessa	Substitute
	Groppi	Susan	Substitute
	Guerrera	Maureen	Secretary
	Gwiazdoski	Andrew	PE Teacher
	Lyons	Donna	Substitute
	Nolisa	Ifunanya	Substitute
	Rochon	Howard	Substitute
	Stango	Melissa	Substitute
Carrington	Carosella	Stephen	Teacher
	Conway	Jaimie	Secretary
	Dussault	Kathryn	Teacher
	Hernandez	Ivan	Teacher
	Mollengarden	Alex	Teacher
Chase	Calabrese	Matthew	Administrator
	Caldarella	Lorri	Teacher
	Cavallo	Angelica	Teacher
	Currier	Doreen	Coordinator
	Dempsey	Lesley	Teacher
	Jarjura	Vera	Paraprofessional
	Matthews	Steven	Teacher
	Stokes	Laura	Teacher
	Turner	Gina	Paraprofessional
Driggs	Abarzua	Lauren	Teacher
	Atkinson	Jennifer	Secretary
	Cipriano	Jillian	Substitute
	Gomez	Bridgette	Substitute
	Kuncas	Justine	Teacher
	Misset	Aimee	Administrator (split)
	Quezada	Paula	Substitute
	Rijos	Carmen	Teacher
	Sheets	Lucia	Substitute
	Theriault	Michael	Administrator (split)
Duggan	Brittingham	Michele	Teacher
	Christolini	Janine	Substitute
	Diorio	Jill	Substitute
	Field	Susan	Substitute
	Finkenzeller	Frances	Teacher
	Guiffre	Maureen	Substitute
	Hart	Richard	Teacher
	McCool	Maria	Substitute
	Miller	Christine	Teacher
	Scirica	Erin	Teacher
Generali	Arnson	MaryLou	Teacher
	Barbieri	Nikki	Teacher – sub

	Coughlin	Timothy	Teacher
	DellaCamera	Ashley	Teacher – sub
	Dunlap	Laura	Paraprofessional
	Mangino	Maria	Teacher – sub
	Mendoza	Tania	Secretary
	Neibel	Amy	Teacher – sub
	Orsini	Marie	Teacher - sub
	Rhinesmith	Wendy	Teacher – sub
	Rock	Stefanie	Program Facilitator/Teacher
	Simoes	Odet	Teacher – sub
	Verrier	Marie	Para – sub
	Walling	Maggie	Para - sub
Gilmartin	Bulls	Tanya	Clerical
	Crocce	Kelly	Teacher
	Falcone	Brenda	Teacher
	Foy	Talisha	Administrator
	Sconziano	Jessica	Sub
Kingsbury	Bisaillon	Bret	Lead Teacher/Grade 5
	Capaldo	Christine	Substitute
	DiBella	Lee	Grade 4
	Gauvin	Anna	Grade 3
	Guedelha	Norma	Secretary
	Marques	Lauren	Substitute
	Rizzo	Lisa	Substitute
Reed	Boratko	Jessica	Teacher
	Griffin	Denise	Substitute
	Maturo	Jonna	Substitute
	Mendoza	Juan	Sub Administrator
	Serafin	Stephanie	Teacher
	Steffero	Melissa	Teacher
	Tomasella	Diurca	Administrator
	York	Judith	Substitute
Regan	Jimenez	Jessica	Teacher
	Razz	Jaimie	Teacher
	Russell	Blair	Teacher
	Stribling	Denise	Clerical
	Williams	Kim	Sub-Teacher
Tinker	Cote	Sue	Clerical
	DeSanto	Christine	Teacher
	Lerz	Darlene	Admin
	Mastrianna	Cathy	Substitute
	Ouellette	Francene	Teacher
	Parks	Michele	Substitute
	Sagendorf	Janet	Teacher
	Walent	Cheyenne	Substitute
Walsh	Bilbrough	Allyson	Teacher
	Davino	Jenna	Lead Teacher
	Maldonado	Joanne	Teacher
	Nadonly	Karen	sub
	Natoli	Jane	sub
	Raidhi	Ariola	sub
	Salvatore	Janelle	sub
Washington	Byron	Emily	Substitute
	Carpentieri	Carli	4 th
	Colby	Shannon	Substitute
	Fields	Jaime	Para
	Fitzgerald	Kris	Clerical
	Hanley	Jessica	Substitute
	Homewood	Gregory	3 rd
	Langan	Colleen	Substitute
	Sullivan	Mariannina	5 th
Wendell Cross	Amato	Joseph	Administrator (Sub)
	Chasse	Douglas	Lead Teacher/Grade 4
	Danziger	Byron	Physical Education

	Gendron	Courtney	Grade 3
Wilson	Deeley	Jennifer	Substitute
	Healey	Tara	Teacher
	Lestage	Sara	Teacher
	Orsatti	Donna	Secretary/Para
	Pinho	Kelly	Sub- Administrator
	Reho	Jessica	Substitute
	Rosser	Jennifer	Administrator
	Shaffer	Andrea	Teacher
	Vensel	Katie	Substitute

h. Teacher new hires:

Name		Assignment		Step		Effective
Dias	Mario	WCA	Tech Ed Manuf.	BA	6	8/25/2016
Lorusso	Angela	Gilmartin	Sp/Lang Path.	6 th	3	8/25/2016
Symonovich	Joan	Sprague/Reed	Sp/Lang Path.	6 th	3	8/25/2016

i. Academic Achievements effective August 25, 2016:

Name	Name	From	To	University
Abate	Jason	BA/7	BA+15/7	Un. of Saint Joseph
Albert	Kristen	MA/3	MA+15/3	Southern
Angelo	Eileen	BA+15/3	MA/3	Un. of Saint Joseph
Augelli	Katie	BA/6	MA/6	Southern
Bala	Elona	MA+15/3	6+15/3	S. Heart Un. & Central
Battisti	David	MA/6	MA+15/6	S. Heart Un.
Benjamin	Krista	BA/3	BA+15/3	Un. of Saint Joseph
Brayton	Katie	6th yr/3	6+15/3	Un. of Bdgpt.
Bunko	Katherine	BA/3	BA+15/3	Post Un.
Byron	Emily	BA+15/3	MA/3	Un. of Saint Joseph
Calabro	Marissa	BA/3	BA+15/3	Southern
Carroll	Amy	6th yr/4	6+15/4	Western
Clark	Amy	BA/3	BA+15/3	American College of Educ.
Cocuzzi	Matthew	MA/5	MA+15/5	Un. of Saint Joseph
Conte	Joseph	BA+15/3	MA/3	Southern
Conway	Alyson	BA+15/3	MA/3	Central
Curley-Colon	Laura	MA/5	MA+15/5	Un. of Bdgpt.
DeFilio	Rachel	MA/3	MA+15/3	Un. of Saint Joseph
DeSantis	Amy	MA/3	MA+15/3	Un. of Bdgpt. & Augustanta Un.
Dunn	Brittany	MA+15/5	6th yr/5	Un. of Bdgpt.
Froese	Justin	BA/3	BA+15/3	Southern New Hampshire
Garcia	Ana	MA/5	MA+15/5	Central
Gaydosh	Kathy	MS+15/6	6th yr/6	Un. of Scranton
Gibson	Richardo	BA/3	BA+15/3	Southern New Hampshire
Godeere	Shelby	MA/7	6th yr/7	Southern
Goold	Emilyn	BA/2	BA+15/2	Central
Gotilbowski	Desiree	MA/5	MA+15/5	Central
Grandzinski	Kelsey	BA/2	BA+15/2	Un. of Saint Joseph
Griffin	Emily	MA/4	MA+15/4	S. Heart Un.
Higgins	Lisa	MA/5	6th yr/5	Southern
Iaiennaro	Katheryn	BA/3	BA+15/3	Un. of Saint Joseph
Iannucci	Donald	BA+15/5	MA+15/5	Un. of Saint Joseph
Illian	Dea	6th yr/10	6+15/10	Un. of Northern Colorado
Kachur	Leigh	6th yr/3	6+15/3	Southern & Andrews Un.
Killion	Christine	MA+15/10	6th yr/10	Southern
Kitney	Dawn	MA/3	MA+15/3	Un. of Saint Joseph
Kolan	Katherine	BA/6	MA/6	Un. of Florida
Kuang	Qi Li	BA/5	BA+15/5	Central
Lazenga	Blima	MA/6	MA+15/6	Un. of Bdgpt. & S. Heart Un.
Maldonado	Joanne	MA/2	MA+15/2	Capella Un.
Mauro	Jennifer	BA/6	MA+15/6	ARC & Albertus Magnus
McGrath	Robert	MA/6	6+15/6	Post Un.

Medina	Elisa	MA/6	MA+15/6	Un. of New England
Moriarty	Shea	6th yr/3	6+15/3	Un. of Bdgpt. & Indiana Un.
Morin	Keith	MA/6	MA+15/6	S. Heart Un. & Un. of Bdgpt.
Morris	Michaela	BA+15/3	MA/3	Central
Mosley	Sean	MA+15/5	6+15/5	S. Heart Un.
Natoli	Jane	MA+15/4	6th yr/4	Southern
Parisot	Lindsey	MA/3	MA+15/3	Un. of Saint Joseph
Pelosi	Emily	BA/3	BA+15/3	Un. of Saint Joseph
Perillo	Amanda	MA/5	MA+15/5	Central & Southern
Perrucci	Joseph	MA+15/6	6th yr/6	Un. of Saint Joseph & Greenville College
Phelan	George	BA+ 15/7	MA/7	Central
Polaco	Elizabeth	BA/2	BA+15/2	Post Un.
Porcaro	Stefanie	MA/3	MA+15/3	Un. of Bdgpt.
Rock	Kimberly	6th yr/3	6+15/3	Walden Un.
Rosser	Amy	MA/5	MA+15/5	Peabody Conservatory, Un. of Hartford, & Central
Scappini	Mary	MA/6	MA+15/6	Capella Un.
Sciascia	Mary Anne	MA/6	MA+15/6	Un. of Bdgpt.
Shule-Sejdaras	Benjola	BA+15/3	MA/3	Central & Un. of Saint Joseph
Slade	Chelsea	MA +15/4	6th yr/4	Augustana College
Terenzi	Timothy	BA/3	BA+15/3	American College of Educ.
Tremblay	Kristin	BA/3	BA+15/3	Un. of Cincinnati
Trigueiro	Marianna	BA+15/2	MA/2	Southern
Vance	Bridgette	BA/2	BA+15/2	Un. of Saint Joseph
Velodota	Danielle	BA/3	BA+15/3	Central
Veronesi	Carol	MA/9	6th yr/9	Westfield & Grand Canyon Un.
Veronneau	Michael	BA+15/7	MA/7	Post Un.

j. Involuntary transfers:

Saucier, Anne Marie – from Wilson School Special Ed Prek – 5 to Reed School, Special Ed grade 6, effective 10/17/16.

k. Retirements:

Sidella, David – WMS Physical Education, effective 04/01/17.

l. Resignations:

McCarthy, Mary – CHS Science, effective 10/28/16.

EXECUTIVE SESSION for discussion concerning the appointment, employment, performance, evaluation, health, or dismissal of a public officer or employee AND matters concerning security strategy.

17. Committee of the Whole/120 minutes ~ Lighthouse Training (no backup)
[BFC: n/a] – Nick Caruso/CABE.

ADJOURNMENT

ATTEST: 
Carrie A. Swain, Clerk
Board of Education

Waterbury Public Schools

Request for Naming of School Buildings and/or School Spaces

Date: 9/29/16

Facility or Building Name: Wilby High School

Proposed building or space to be named: Wilby H.S. Softball Field

Requestor's Name: Wilby Sports Alumni Club - Joseph Parisi

Requestor's Address: 929 Boyden St - Ext. Waterbury CT 06704

Requestor's Phone Number(s): 203 756-2266

Proposed individual(s) or group for whom the building or space is to be named:

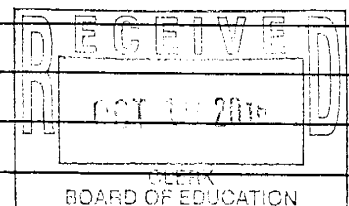
Winfield Cheske Softball Field

Reasons for naming (attach any additional information to this form):

See attachments

If applicable, materials needed (plaque, etc) and cost of materials (please note any costs associated with this request are the sole responsibility of the requestor):

Plaque - Sign on fence / Backstop



Please submit this form and any attachments to the Clerk of the Board of Education at 236 Grand Street, 3rd floor, Waterbury, Connecticut 06702 or via email at cswain@waterbury.k12.ct.us

10/27 Workshop - / Vote - 12/26 60 days

Wilby High School

Principal
Michele Buerkle



Assistant Principal
Paul Drewry
Elizabeth Henson
Dawn Kalach

September 30, 2016

To Whom It May Concern;

It is my recommendation that the Wilby softball field be renamed in honor of our beloved, late softball coach, Coach Winfield Cheske. I was fortunate enough to have worked with Coach as a colleague for eight years here at Wilby High School in the Physical Education Department. Coach was such a much-loved and well respected figure here at school, both with the students and staff. He was a gentle giant. Coach was a member of Waterbury's Physical Education and Health Department for three decades. He did it all! He taught Physical Education, Health, and was a Substance Abuse Prevention Specialist, as well. In addition, he coached both football and softball here at Wilby and Kennedy High Schools. For three decades, the youth of Waterbury were positively impacted with his level-headed, calming wisdom. Coach quietly taught much more than athletics on the field, he taught life lessons. He was a role model and mentor, showing students how to be a responsible, respectful human being. Coach gave his entire professional life to the Waterbury Public School Department of Education, and I believe, it is only fitting that the Wilby softball field be renamed in his honor: The Coach Winfield Cheske Field.

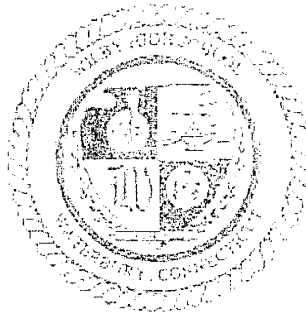
Respectfully Submitted,

Ms. Lori C. Stroud
Physical Education/ Health
Wilby High School

Wilby High School

Principal
Michele Buerkle

Assistant Principals
Paul Drewry
Dawn Kalach
Elizabeth Henson



September 30, 2016

To whom it may concern,

It is my pleasure to write to you on behalf of the Wilby High School Alumni Association's effort to name our softball field in honor of Mr. Winfield Cheske. I had known Win for the past twenty years as a fellow teacher, coach, and friend. I have always known him to act professionally, have a calm demeanor, and handle all his decisions with a logical and even keel approach. Over his career at Wilby High School, Win has coached many sports including football and basketball, but it was the girls' softball team that was his passion. Each year he would take a group of young ladies, many that had little to no softball experience, and teach them the fundamentals of the game. He taught them to respect the game, and that effort and work ethic were more important than wins or losses. Through the game of softball, Win taught his players self-respect, respect for their opponents, and the love of competition.

Throughout his coaching career, Win influenced countless young lives. This was extremely evident at his memorial service that was held in the Wilby gymnasium. The number of former players and students that attended and spoke about how Coach touched their lives or influenced their decisions was moving. It was very clear to me that Win was a true role model for his students and players. He will be missed but never forgotten.

I therefore, without reservation, support the Wilby High School Alumni Association's effort to name the softball field in memory of Winfield Cheske. He is truly worthy of this honor.

Sincerely,

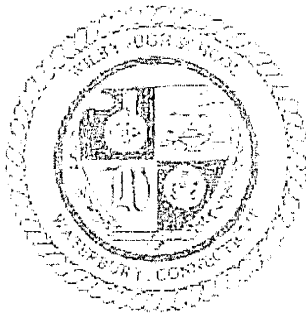
Alan Piccolo
Athletic Director
Wilby High School

The mission of Wilby High School is to involve school, home, and community resources to provide all students a safe environment where they have the opportunity to acquire the knowledge, skills, and experience needed to reach their full potential as responsible, contributing members of society.

Wilby High School

Principal
Midhelle Buerkle

Assistant Principals
Paul Drewry
Elizabeth Henson
Dawn Kalach



September 29, 2016

To the Members of the Waterbury Board of Education:

Joe Parisi came to me today requesting a favor; to write a letter of recommendation petitioning that the Wilby High School softball field be named in honor of the recently departed Winfield Cheske. I enthusiastically agreed, for Win was not only a truly remarkable and esteemed individual, he was an enormously competent colleague and a cherished friend.

We worked together for nearly thirty years, and during that time everyone from family, students, faculty, support staff, administration, and friends (including myself) would come to him for support, advice, counsel, or whatever else was needed. He was a humble, quiet, gentle giant of a man, one who was always quick with a smile, a fist bump, and sincere praise. If you needed it he would literally give you the shirt off his back! No one was as kind, caring, and compassionate as Win.

A stalwart member of the Wilby High School faculty and dedicated coach, Win was an incredibly knowledgeable, dependable, reliable, and resourceful individual. He enthusiastically accepted any demand asked of him and readily took on all challenges and responsibilities without reservation. He always got the job done, and the word "No" simply did not exist in this man's vocabulary.

Win respected all, and he commanded respect through his faith in God, his keen intellect, impeccable character, gracious manner, and flawless integrity. His confidence, humility, and unselfish willingness to assist students, colleagues, and superiors were inspirational, and the respect he maintained for the opinions and values of all those around him and his ability to listen attentively to the ideas, contributions, and needs of others were extraordinary. Win always respected the rights of others, worked patiently and cooperatively with the students and athletes in his charge, and always represented himself, his fellow staff members, and Wilby High School in a worthy manner. He has had a profound effect on all who knew him!

During my thirty year tenure here at Wilby no one has served the Wilby community and the City of Waterbury more with the same kind of conviction and steadfast devotion than Win did. No one is more deserving of this recognition. Thus, I wholeheartedly and, with profound sadness, recommend that you honor Win by naming the Wilby High School softball field after him. He was an extraordinary individual; a rare human being who was loved by all! He is sorely missed, and he is truly a worthy honoree.

Respectfully,

David Krill
Science Teacher
Wilby High School

The students, faculty, staff, and administration of Wilby High School will work cooperatively with families, members of the community, and the Board of Education to create a safe, welcoming, and academic environment which embraces, challenges, and nurtures the diverse talents, interests, and learning styles of all its students. All students will leave Wilby high School with the self-respect, respect for others, knowledge, and skills necessary to become independent, intellectually curious, and self-fulfilled members of society.

Francesca Ferry
94 Southmayd Rd, Unit 5
Waterbury, CT 06705
203-841-9149
Fferry0401@gmail.com

October 3, 2016

To Whom It May Concern:

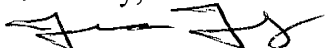
I understand that Wilby High School would like to rename the softball field in memory of Winfield "Coach" Cheske. I am writing this letter to express my support for renaming the softball field and provide a character reference about Coach Cheske. At the time of his passing, I knew Coach Cheske for over 10 years. I attended Wilby High School beginning in 2000, and I played softball for Coach Cheske all four years until I graduated in 2004. Two of these years, I was a captain of the Varsity team.

Coach Cheske was a one-of-a kind coach with great moral character. Over the years, he proved to be loyal and dedicated to both his players and students. He was a person that led by example. All of his friends and family looked up to him and were inspired by his work ethic and dedication. In both his professional and personal life, Coach Cheske was able to communicate with people both younger and older than him, and he was always positive, helpful and friendly. These characteristics make him an ideal candidate to be memorialized in the name of the field.

Coach Cheske cared about his players on the field, but he was equally concerned about their lives off the field. This was seen in his classroom, he had pictures and newspaper articles all over his room. He was always so proud of his students. Personally, Coach Cheske was like a father figure to me. I'm pretty sure I spent more time in his classroom than I did in my regular classes. Coach Cheske always had an open ear, I could talk to him about anything, and he was great at giving advice. I remember when I first came to Wilby High School. I was a freshman starting Varsity, I was so scared, but Coach Cheske quickly took me under his wing. Coach would always ask me about school and my personal life to make sure everything was good. I don't think I ever saw Coach Cheske upset; in fact, he was always a bundle of kindness. Throughout my years at Wilby, he taught me the leadership skills I have today. He was a wonderful role model.

Not only did I like Coach Cheske, I also respected him greatly. I felt honored to be asked to provide this character reference and hope that the information provided helps you understand what an outstanding individual Coach Cheske was. Renaming the softball field in Coach Cheske's name is a wise and honorable decision. I can't think of a more dedicated and respected man other than him that deserves this recognition. If I can be of further assistance, please contact me at 203-841-9149.

Sincerely,



Francesca Ferry

Wilby High School
460 Bucks Hill Road
Waterbury, CT 06704
(203) 547-8100

October 4, 2016

Dear Waterbury Board of Education,

The purpose of this letter is to request your support in helping us to commemorate the life of Winfield Cheske, a pillar of the Wilby Family and longtime employee of the Waterbury Public School system. The heartbreaking news of Coach's sudden death this past summer left our staff with heavy hearts, but also with the set intention to preserve his legacy. As a friend and co-worker of our beloved Coach Cheske I implore you to help us dedicate the softball/baseball field at Wilby High School in his honor.

Coach not only spent his life enriching young minds within the classroom setting, but also served our youth as one of the most cherished and respected coaches in the Greater Waterbury area. The love our community continues to have for Coach is ever present and this was evident at his memorial. The celebration of Coach's life was attended by hundreds of people including former football players, current softball players, students, family, friends, coworkers, city workers, fellow coaches, and even representation from the Office of the Mayor of Waterbury. We joined together to rejoice in the life that was Winfield Cheske. Of all the anecdotes shared that day, one theme remained constant and that was Coach's candid and kind hearted nature. He never failed to greet his coworkers with a smile, lend a helping hand to a student in need, or offer profound advice to one of the many athletes that looked to Coach for guidance.

To ease the loss of such an inspirational and important member of our community, we must join together to preserve the memory of a great man. Your support in this endeavor will help all of us who love Coach to know that we were able to give back to a man who gave so much of his wisdom and kindness to others.

Thank you for your consideration.

Respectfully,

A handwritten signature in black ink that reads "Krislyn A. Petti". The signature is written in a cursive, flowing style.

Krislyn A. Petti
Wilby High School
English Department

Waterbury Public Schools

Request for Naming of School Buildings and/or School Spaces

Date: 9/29/16

Facility or Building Name: Wilby High School

Proposed building or space to be named: Wilby H.S. Soccer Field

Requestor's Name: Wilby Sports Alumni Club - Joseph Parisi

Requestor's Address: 729 Boyden St Ext. Waterbury CT 06704

Requestor's Phone Number(s): 203-756-2266

Proposed individual(s) or group for whom the building or space is to be named:

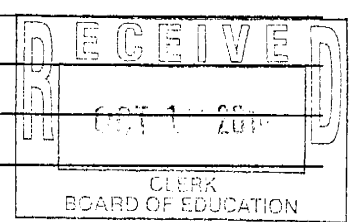
Pedro G. DeBrito Soccerfield

Reasons for naming (attach any additional information to this form):

See attachments

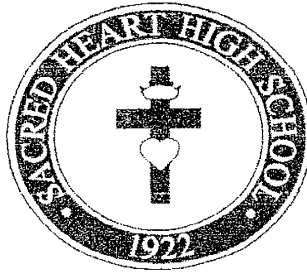
If applicable, materials needed (plaque, etc) and cost of materials (please note any costs associated with this request are the sole responsibility of the requestor):

Plaque - Sign on fence



Please submit this form and any attachments to the Clerk of the Board of Education at 236 Grand Street, 3rd floor, Waterbury, Connecticut 06702 or via email at cswain@waterbury.k12.ct.us

10/27 wkshp / Vote - 10/26 600 days



BOYS SOCCER

SACRIFICE • HARD WORK • RESPECT

October 4, 2016

Dear Honorable Commissioners of the Waterbury Board of Education,

I am writing this letter in support of the Wilby High School Alumni Association's request to name the soccer field at Wilby High School in memory of Pedro DeBrito.

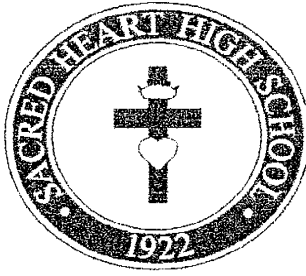
I want to begin by letting you all know I am a native Waterburian, son of immigrant parents, educated by the Waterbury Public School system and currently a Physical Education/Health Educator at the Waterbury Arts Magnet School. The game of soccer has been a part of my life from as early as I can remember; soccer, along with the many the local role models that I have been lucky to have, was instrumental in my decision to dedicate my career to educating and coaching the greater Waterbury youth. I have been an educator for over 10 years now, run my own small soccer training company and have been coaching high school soccer student-athletes for more than 15 years. Growing up a soccer obsessed kid in Waterbury I was fortunate to meet Pedro DeBrito. During my high school years I played for a soccer team that Pedro would train often. It was during this time that I was first exposed to the accomplishments of Pedro and the DeBrito family. I would like to share them with you.

Pedro, a native of Capo Verde, immigrated to the United States in the 1970's. Upon his arrival, Pedro and his family settled in Waterbury. He attended Wilby High School. He did not play soccer for Wilby because the school did not have a soccer program at the time. Pedro played soccer as a teenager in Waterbury with local amateur men's teams. During this time he attracted the interest of the University of Connecticut. He went on to become a 4-year starter and pivotal player at UConn. He is the fifth all-time leading goal scorer and currently is the all-time assist leader with 59 total assists in the program's history. He was instrumental in winning the programs first ever NCAA division I Soccer National Championship in the 1981 season. Pedro scored a goal in the national semi-final game and assisted both goals in the championship game. As a student at UConn Pedro earned National Soccer Coaches Association of America (NSCAA) All-New England/Northeast team honors three consecutive years (1979-1981). He was a Hermann Trophy finalist and first-team All-American in 1981 and honorable mention All-American in 1980. He played in all of his 100 games at UConn as a student-athlete. He was inducted into the UConn Athletic Hall of Fame in 1999 and the Connecticut Soccer Hall of Fame in 2000.

Pedro DeBrito's professional career began when he was drafted No. 1 in the North American Soccer League (NASL) by the Tampa Bay Rowdies in 1982. He went on to play for Team America in 1983 and then again with Tampa for the 1983-1984 indoor season. In 1984, DeBrito was traded to the New York Cosmos. When the NASL folded in 1984, he enjoyed stints as a professional indoor soccer player with various teams until his retirement in 1993. Pedro played one game with the United States Men's National Team in 1983. Not bad for a Waterbury kid.

Upon his untimely death in July 2014 the Pedro DeBrito Memorial Scholarship fund was established and has provided thousands of dollars to area high school soccer players, hosts a high school all-star soccer game to showcase college bound soccer players to college coaches, and gives back to this community with soccer equipment donations to the Waterbury Boys and Girls Club.

"Maximum Effort"



BOYS SOCCER

SACRIFICE • HARD WORK • RESPECT

As a Waterbury educator, high school soccer coach, former Wilby High School Head Varsity Soccer Coach and admirer of Pedro DeBrito's accomplishments I wholeheartedly support the proposal of naming the soccer field at Wilby High School the Pedro DeBrito Memorial Soccer Field.

I feel Pedro has accomplished so much not only because of his god given talent but also because of the Waterbury upbringing, relationships shaped and opportunities afforded to him by this community.

I ask your careful consideration and support for this request.

Thank you,

Gianni Perugini
Physical Education/ Health Educator
Waterbury Arts Magnet School
16 South Elm Street
Waterbury, CT 06706
203 573-6300

Sacred Heart High School
Head Boys Soccer Coach
142 S Elm St
Waterbury, CT 06706
(203) 753-1605

"Maximum Effort"

Naming of School Spaces (inside and outside)

In accordance with its responsibility to maintain control of the public schools in its jurisdiction, the Waterbury Board of Education hereby adopts the following policy for naming spaces inside schools and on school properties:

1. All requests to name school spaces should be submitted by the requestor to the Clerk of the Board of Education. The request must be made on the "Request for Naming of School Buildings and/or School Spaces" form and should identify the individual(s) for whom the space is to be named, the proposed location, rationale, and any related cost and supporting information.
2. Such requests will be referred to the Committee of the Whole for consideration. The committee will confer with the Principal of the designated school.
3. Recommendations from the Committee will be considered for action by the Board of Education for a minimum of 60 calendar days prior to vote to allow for public input on the proposal.
4. The request for spaces in new facilities will not be accepted until the facility has been in operation for one (1) calendar year.
5. All spaces will be named in perpetuity. Once named, spaces cannot be renamed except in extreme cases in which the name brings dishonor to the space/facility. Such circumstances will require a two-thirds (2/3) majority vote of the Board of Education to remove the name.

NOTE: This policy does not apply to the naming of school buildings. A separate policy has been developed for that purpose. See policy 7551 – Naming of School Buildings.

#4

SUMMARY**Immigrant Children and Youth Education Grant Application****2016 – 2017**

<u>2015-2016</u>	<u>2016-2017</u>	<u>Immigrant Children and Youth Education</u>
\$25,211	\$18,949	<p>The purpose of this grant is to assist eligible local educational agencies (LEAs) that experience unexpectedly large increases in their student population due to immigration to:</p> <ul style="list-style-type: none">(1) provide high-quality instruction to immigrant children and youth; and(2) help such children and youth—<ul style="list-style-type: none">(a) with their transition into American society; and(b) meet the same challenging state academic content and student academic achievement standards that all children are expected to meet.

#3

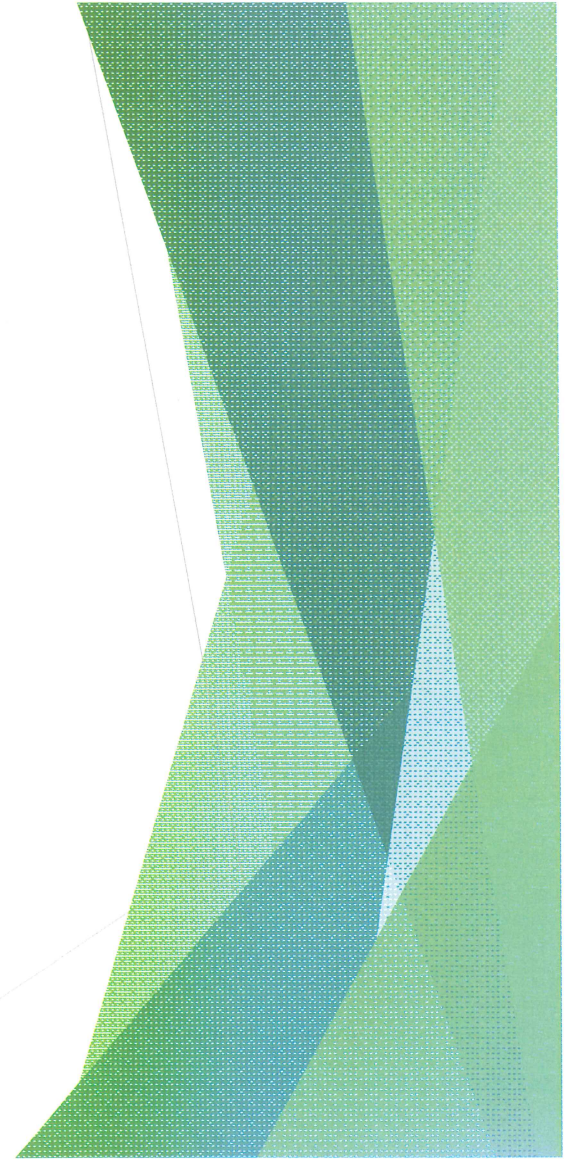


Waterbury Public Schools

Computer Technology Center

Provide an update on....

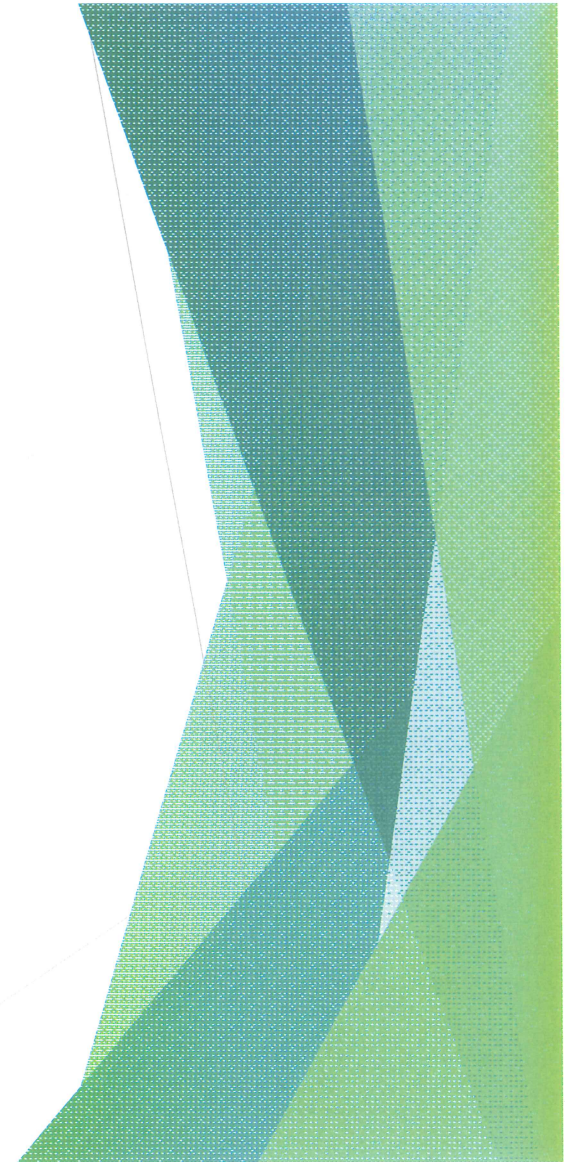
- ▶ State Technology Grant award
- ▶ Implementation of a District Events Calendar



Computer Technology Center

By the numbers.....

- ▶ 11,235 District PC's
 - ▶ About 25,000 devices are on our network daily
 - ▶ Personal Devices, Smartphones, and smart watches
- ▶ 1,228 Smart Boards
- ▶ 1,396 Printers
- ▶ 1,000's of other peripherals ; IPAD's, Tablets, Documents Camera, Clickers, Scanners, etc....
- ▶ 1,004 Digital Cameras, 100's of digital door locks
- ▶ 26,000+ work orders per year- 6,727 this year already
- ▶ Provide support for
 - ▶ 18,901 Students
 - ▶ 3,000+ staff
 - ▶ 32 Schools

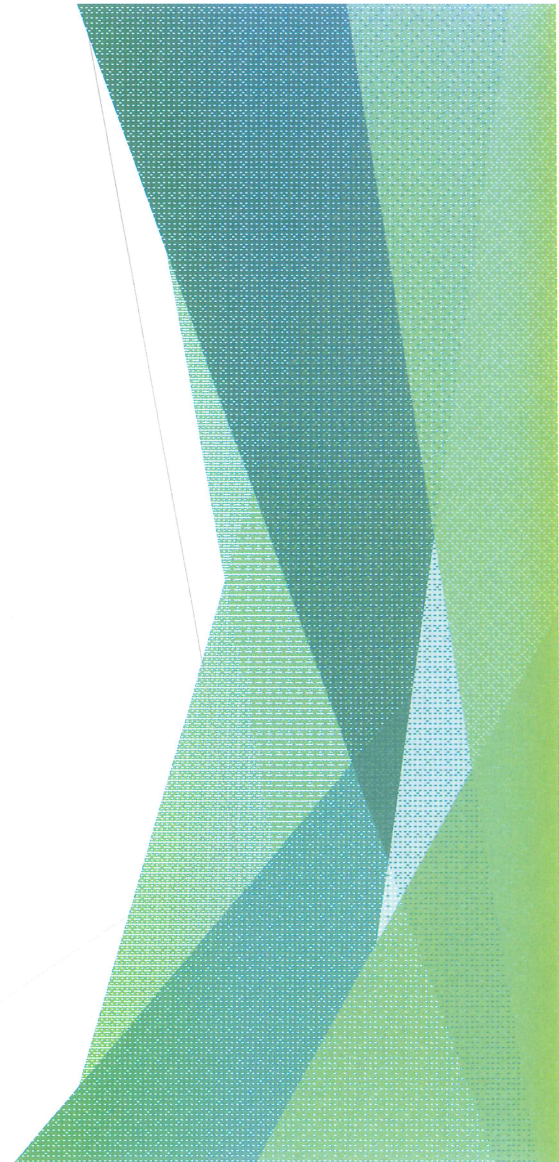


Funding Technology

- ▶ 1,990 PC's/Laptops were purchased, over the past two years
 - ▶ Grant Awards
- ▶ 1,953 will be purchased this school year
- ▶ State Technology Grant **\$3,879,836**
 - ▶ 23 Schools in 11 Districts were awarded, 13 out 23 were Waterbury Schools
 - ▶ 483 PC's and 1,470 Chromebooks with 49 Mobile Carts
 - ▶ 167 Smart Boards
 - ▶ 80 Network Switches
 - ▶ 277 Wireless Access Point
 - ▶ Upgrading the Fiber between data closets in schools

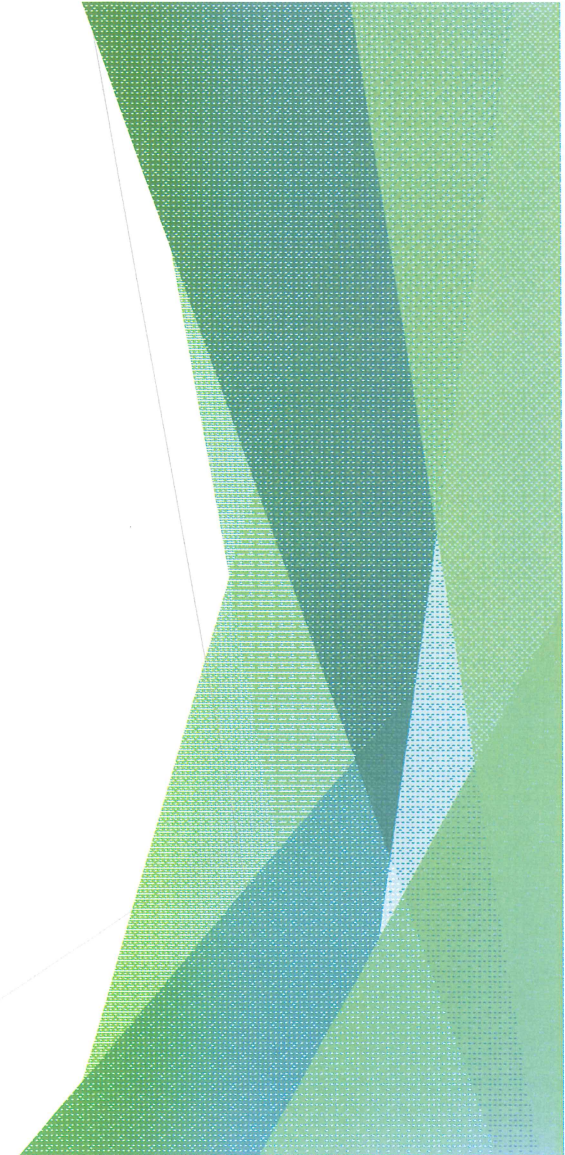
Proper Foundation for Growth

- Infrastructure updates will provide a solid foundation to handle increased bandwidth demands:
 - ▶ 1 Gigabyte to 10 Gigabytes between data closets
 - ▶ Improve School to School connectivity
 - ▶ Improve School to Internet connectivity
- ▶ Phase I- Upgrade the school fiber backbone
- ▶ Phase II- Replace Network Switches
- ▶ Phase III- Replace Wireless Access Points
- ▶ Phase IV - Purchase Additional PC's and Chromebooks



Technology Projects:

- ▶ New Student Management System: PowerSchool
 - ▶ Awaiting the Mayor's signature on the contract to have the Kickoff Meeting
- ▶ Power Management system is being installed -"BERT"
 - ▶ Smart Power Receptacles that remove the need to unplug devices from the wall when not in use
 - ▶ Connect to the district's Wi-Fi Network
 - ▶ Work on a 7 day programmable schedule
 - ▶ Cloud based software allows for monitoring and scheduling
- ▶ Disaster Recovery System
- ▶ New Mail Server - Exchange 2016
- ▶ Electronic Time and Attendance
- ▶ School Security Camera's and Door Locks



District Event Calendar- New Procedure

- ▶ All school event planning must now be submitted to Nancy Vaughan who will coordinate all events with the Superintendent's Office, so scheduling conflicts can be avoided
- ▶ Schools will submit event request, electronically via the portal below
- ▶ Events will then be reviewed to ensure there are no scheduling conflicts with any B.O.E., Superintendent or Mayoral sponsored events before planning
- ▶ Staff has been informed to submit requests well ahead of time to allow for proper vetting and processing

http://ctc-101/calendar_submit/

WATERBURY PUBLIC SCHOOLS
Calendar Submission Form

Logged in as vzhuta | Logout

Event Information

Event Title/Name:

Event Type:

Event Location:

Start Date: Start Time:

End Date: End Time:

Event Contact:

Description/Info:

Request Addition to the Following Calendars

<input type="checkbox"/> Waterbury Public Schools (District)	<input type="checkbox"/> Bilingual/ESOL
<input type="checkbox"/> Adult Education	<input type="checkbox"/> Bucks Hill Elementary School
<input type="checkbox"/> Bucks Hill Annex (Pre-K)	<input type="checkbox"/> Business Office
<input type="checkbox"/> Bunker Hill Elementary School	<input type="checkbox"/> Chase Elementary School
<input type="checkbox"/> Carrington Elementary School	<input type="checkbox"/> Crosby High School
<input type="checkbox"/> Computer Technology Center	<input type="checkbox"/> Driggs Elementary School
<input type="checkbox"/> Curriculum & Instruction	<input type="checkbox"/> Early Childhood
<input type="checkbox"/> Duggan Elementary School	<input type="checkbox"/> Enlightenment Program
<input type="checkbox"/> English and Language Arts	<input type="checkbox"/> Generali Elementary School
<input type="checkbox"/> Food Service	<input type="checkbox"/> Hopeville Elementary School
<input type="checkbox"/> Gilmartin Elementary School	<input type="checkbox"/> Kennedy High School
<input type="checkbox"/> Human Resources	<input type="checkbox"/> Maloney Magnet School
<input type="checkbox"/> Kingsbury Elementary School	<input type="checkbox"/> North End Middle School
<input type="checkbox"/> Mathematics	

6 year Inventory

SCHOOL	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
03 CROSBY	532	561	578	903	805	1353
04 KENNEDY	413	415	477	637	569	637
05 WILBY	583	614	486	586	601	664
06 WAMS	446	543	394	394	477	484
07 WCA				551	551	642
11 BUCKS HILL	182	283	203	249	350	360
12 BUNKER HILL	160	202	164	256	243	255
13 CHASE	166	177	176	289	243	347
14 WENDELL CROSS	135	193	135	183	134	181
15 DRIGGS	220	220	220	286	203	209
17 GENERALI	116	149	174	264	294	307
18 DUGGAN			233	263	274	317
19 HOPEVILLE	126	136	127	211	127	218
20 GILMARTIN	276	286	268	328	196	333
21 KINGSBURY	150	189	165	230	215	246
22 MALONEY	434	447	450	450	471	473
23 REED			227	227	259	258
24 REGAN	71	124	125	167	190	221
27 SPRAGUE	131	208	129	205	229	243
28 TINKER	140	162	197	302	284	227
29 WALSH	227	257	255	615	421	311
31 WASHINGTON	90	109	102	202	132	182
35 WILSON	159	205	174	223	218	256
36 ROTELLA	336	363	383	383	378	351
42 CARRINGTON	159	176	304	304	221	220
32 STATE STREET	35	103	103	89	68	71
51 ENLIGHTENMENT	177	157	224	224	145	156
53 WALLACE M.S.	303	337	371	373	610	677
54 WEST SIDE M.S.	525	353	329	475	462	560
55 NORTH END M.S.	245	279	261	350	426	476
TOTAL	6537	7248	7434	9668	9245	11235
Enrollment Totals	18150	18062	18385	18622	18751	18901

Smart Boards Inventory

<u>School</u>	<u>Smart Board Count</u>	-
CROSBY	94	
KENNEDY	89	
WILBY	91	
WAMS	53	
WCA	48	
BUCKS HILL	41	
BUNKER HILL	25	
CHASE	42	
WENDELL CROSS	18	
DRIGGS	30	
GENERALI	35	
DUGGAN	29	
HOPEVILLE	29	
GILMARTIN	33	
KINGSBURY	28	

<u>School</u>	<u>Smart Board Count</u>
MALONEY	45
REED	37
REGAN	12
SPRAGUE	25
TINKER	28
WALSH	35
WASHINGTON	18
WILSON	29
ROTELLA	47
CARRINGTON	42
STATE STREET	10
ENLIGHTENMENT	31
WALLACE M.S.	75
WEST SIDE M.S.	71
NORTH END	73

Board of Education

Monthly Expenditure Report

July-September 2016

ACCOUNT	CLASSIFICATION	FY 17 ORIGINAL BUDGET	FY 17 ADJUSTED BUDGET	JULY-SEPT EXPENDITURE	JULY-SEPT ENCUMBRANCE	CURRENT BALANCE	PROJECTED EXP.	PROJECTED DIFFERENCE
Salaries								
511101	Administrators	\$7,880,350	\$7,880,350	\$1,778,000	\$0	\$6,102,350	\$7,880,350	\$0
511102	Teachers	\$75,393,630	\$75,393,630	\$9,258,140	\$0	\$66,135,490	\$75,393,630	\$0
511104	Superintendent	\$222,155	\$222,155	\$51,267	\$0	\$170,888	\$222,155	\$0
511106	Early Incentive Certified	\$1,333,192	\$1,333,192	\$1,220,420	\$0	\$112,772	\$1,333,192	\$0
511107	Certified Coaches	\$607,500	\$607,500	\$0	\$0	\$607,500	\$607,500	\$0
511108	School Psychologists	\$1,710,815	\$1,710,815	\$188,824	\$0	\$1,521,991	\$1,710,815	\$0
511109	School Social Workers	\$1,839,367	\$1,839,367	\$220,393	\$0	\$1,618,974	\$1,839,367	\$0
511110	Speech Pathologists	\$2,199,944	\$2,199,944	\$242,985	\$0	\$1,956,959	\$2,199,944	\$0
511113	Extra Compensatory Stipend	\$85,000	\$85,000	\$0	\$0	\$85,000	\$85,000	\$0
511201	Non-Certified Salaries	\$2,248,427	\$2,248,427	\$521,512	\$0	\$1,726,915	\$2,248,427	\$0
511202	Clerical Wages	\$1,158,325	\$1,158,325	\$237,148	\$0	\$921,177	\$1,158,325	\$0
511204	Crossing Guards	\$378,534	\$378,534	\$47,693	\$0	\$330,841	\$378,534	\$0
511206	Educational	\$275,000	\$275,000	\$33,158	\$0	\$241,842	\$275,000	\$0
511212	Substitute Teachers	\$2,945,000	\$2,945,000	\$286,058	\$57,956	\$2,600,986	\$2,945,000	\$0
511215	Cafeteria Aides	\$70,000	\$70,000	\$49,373	\$0	\$20,627	\$70,000	\$0
511216	Library Pages	\$141,097	\$141,097	\$11,234	\$0	\$129,863	\$141,097	\$0
511217	Library Aides	\$166,616	\$166,616	\$18,634	\$0	\$147,982	\$166,616	\$0
511219	School Clerical	\$1,859,461	\$1,859,461	\$296,323	\$0	\$1,563,138	\$1,859,461	\$0
511220	Fiscal Administration	\$510,425	\$510,425	\$95,931	\$0	\$414,494	\$510,425	\$0
511222	Transportation Coordinator	\$96,172	\$96,172	\$21,824	\$0	\$74,348	\$96,172	\$0
511223	Office Aides	\$130,000	\$130,000	\$13,222	\$0	\$116,778	\$130,000	\$0
511225	School Maintenance Non-Certified	\$2,479,117	\$2,479,117	\$445,708	\$0	\$2,033,409	\$2,479,117	\$0
511226	Custodians Non-Certified	\$5,745,002	\$5,745,002	\$1,252,141	\$0	\$4,492,861	\$5,745,002	\$0
511227	Overtime - Outside Activities	\$200,000	\$200,000	\$26,970	\$0	\$173,030	\$200,000	\$0
511228	Paraprofessionals	\$9,846,599	\$9,846,599	\$1,116,088	\$0	\$8,730,511	\$9,846,599	\$0
511229	Bus Duty	\$240,000	\$240,000	(\$280)	\$0	\$240,280	\$240,000	\$0
511232	Attendance Counselors	\$322,921	\$322,921	\$28,351	\$0	\$294,570	\$322,921	\$0
511233	ABA Behaviorial Therapist	\$1,601,311	\$1,601,311	\$305,790	\$0	\$1,295,521	\$1,601,311	\$0
511234	Interpreters	\$178,430	\$178,430	\$12,521	\$0	\$165,909	\$178,430	\$0
511550	Hourly Employee	\$50,038	\$50,038	\$5,653	\$0	\$44,386	\$50,038	\$0
511650	Overtime	\$740,000	\$740,000	\$145,489	\$0	\$594,511	\$740,000	\$0
511653	Longevity	\$37,850	\$37,850	\$830	\$0	\$37,020	\$37,850	\$0
511700	Extra Police Protection	\$435,447	\$435,447	\$0	\$0	\$435,447	\$435,447	\$0
529001	Car Allowance	\$81,000	\$81,000	\$11,871	\$0	\$69,129	\$81,000	\$0
529003	Meal Allowances	\$9,000	\$9,000	\$1,436	\$1,084	\$6,480	\$9,000	\$0
Subtotal Salaries		\$123,217,725	\$123,217,725	\$17,944,701	\$59,040	\$105,213,984	\$123,217,725	\$0

ACCOUNT	CLASSIFICATION	FY 17 ORIGINAL BUDGET	FY 17 ADJUSTED BUDGET	JULY-SEPT EXPENDITURE	JULY-SEPT ENCUMBRANCE	CURRENT BALANCE	PROJECTED EXP.	PROJECTED DIFFERENCE
Purchased Services								
533009	Evaluation	\$70,000	\$70,000	\$510	\$18,336	\$51,154	\$70,000	\$0
533020	Consulting Services	\$371,935	\$371,935	\$91,015	\$125,930	\$154,990	\$371,935	\$0
533100	Auditing	\$54,000	\$54,000	\$50,000	\$3,550	\$450	\$54,000	\$0
539005	Sporting Officials	\$35,000	\$35,000	\$124	\$0	\$34,876	\$35,000	\$0
539007	Report Cards	\$20,000	\$20,000	\$0	\$3,803	\$16,197	\$20,000	\$0
539008	Messenger Service	\$26,180	\$26,180	\$2,737	\$23,443	\$0	\$26,180	\$0
543000	General Repairs & Maintenance	\$1,463,800	\$1,463,800	\$188,531	\$551,887	\$723,382	\$1,463,800	\$0
543011	Maintenance - Service Contracts	\$522,844	\$522,844	\$105,039	\$309,907	\$107,898	\$522,844	\$0
544002	Building Rental	\$607,778	\$607,778	\$300,534	\$252,983	\$54,262	\$607,778	\$0
545002	Water	\$240,000	\$240,000	\$54,205	\$0	\$185,795	\$240,000	\$0
545006	Electricity	\$3,309,855	\$3,309,855	\$588,800	\$0	\$2,721,055	\$3,309,855	\$0
545012	Inspections - Lead/Asbestos	\$10,000	\$10,000	\$0	\$0	\$10,000	\$10,000	\$0
545013	Security/Safety	\$102,500	\$102,500	\$15,240	\$35,338	\$51,921	\$102,500	\$0
551000	Pupil Transportation	\$13,384,521	\$13,384,521	\$876,375	\$12,200,599	\$307,546	\$13,384,521	\$0
553001	Postage	\$65,000	\$65,000	\$13,629	\$3,293	\$48,078	\$65,000	\$0
553002	Telephone	\$150,000	\$150,000	\$11,270	\$8,679	\$130,051	\$150,000	\$0
553005	Wide-area Network (SBC)	\$75,000	\$75,000	\$0	\$16,200	\$58,800	\$75,000	\$0
556055	Tuition - Outside	\$6,451,277	\$6,451,277	\$0	\$0	\$6,451,277	\$6,451,277	\$0
556056	Purchased Service - Outside	\$2,501,537	\$2,501,537	\$0	\$0	\$2,501,537	\$2,501,537	\$0
557000	Tuition Reimbursement	\$6,000	\$6,000	\$0	\$0	\$6,000	\$6,000	\$0
558000	Travel Expenses	\$20,000	\$20,000	\$2,557	\$625	\$16,818	\$20,000	\$0
559001	Advertising	\$40,000	\$37,669	\$1,965	\$8,916	\$26,788	\$37,669	\$0
559002	Printing & Binding	\$75,000	\$75,000	\$0	\$3,734	\$71,266	\$75,000	\$0
559104	Insurance - Athletics	\$17,000	\$19,331	\$18,906	\$0	\$425	\$19,331	\$0
Subtotal Purchased Services		\$29,619,227	\$29,619,227	\$2,321,437	\$13,567,223	\$13,730,567	\$29,619,227	\$0
Supplies/Materials								
561100	Instructional Supplies	\$1,950,000	\$1,950,000	\$348,015	\$747,333	\$854,651	\$1,950,000	\$0
561200	Office Supplies	\$71,840	\$71,840	\$7,708	\$28,678	\$35,454	\$71,840	\$0
561204	Emergency/Medical Supplies	\$15,000	\$15,000	\$0	\$0	\$15,000	\$15,000	\$0
561210	Intake Center Supplies	\$1,000	\$1,000	\$0	\$920	\$80	\$1,000	\$0
561211	Recruitment Supplies	\$65,000	\$65,000	\$4,283	\$19,843	\$40,874	\$65,000	\$0
561212	Medicaid Supplies	\$20,000	\$20,000	\$0	\$2,740	\$17,260	\$20,000	\$0
561501	Diesel	\$147,750	\$147,750	\$20,375	\$127,374	\$0	\$147,750	\$0
561503	Gasoline	\$64,920	\$64,920	\$1,689	\$7,710	\$55,521	\$64,920	\$0
561505	Natural Gas	\$1,716,000	\$1,716,000	\$118,707	\$0	\$1,597,293	\$1,716,000	\$0
561507	Janitorial Supplies	\$235,000	\$235,000	\$44,678	\$133,376	\$56,947	\$235,000	\$0
561508	Electrical Supplies	\$55,000	\$55,000	\$29,079	\$13,397	\$12,524	\$55,000	\$0
561509	Plumbing Supplies	\$100,000	\$100,000	\$40,766	\$12,324	\$46,910	\$100,000	\$0
561510	Building & Ground Supplies	\$190,000	\$190,000	\$29,836	\$33,731	\$126,434	\$190,000	\$0
561511	Propane	\$224,688	\$224,688	\$31,242	\$193,445	\$1	\$224,688	\$0
567000	Clothing Supplies	\$40,000	\$40,000	\$0	\$38,693	\$1,307	\$40,000	\$0
567001	Crossing Guard Uniforms	\$2,500	\$2,500	\$0	\$0	\$2,500	\$2,500	\$0
569010	Recreational Supplies	\$20,000	\$20,000	\$2,302	\$3,438	\$14,260	\$20,000	\$0
569029	Athletic Supplies	\$130,000	\$130,000	\$8,529	\$72,886	\$48,586	\$130,000	\$0
Subtotal Supplies/Materials		\$5,048,698	\$5,048,698	\$687,208	\$1,435,888	\$2,925,602	\$5,048,698	\$0

ACCOUNT	CLASSIFICATION	FY 17 ORIGINAL BUDGET	FY 17 ADJUSTED BUDGET	JULY-SEPT EXPENDITURE	JULY-SEPT ENCUMBRANCE	CURRENT BALANCE	PROJECTED EXP.	PROJECTED DIFFERENCE
Property								
575008	Furniture-Misc.	\$50,000	\$50,000	\$16,862	\$10,662	\$22,477	\$50,000	\$0
575200	Office Equipment	\$165,000	\$165,000	\$53,997	\$15,604	\$95,399	\$165,000	\$0
575408	Plant Equipment	\$40,000	\$40,000	\$216	\$2,602	\$37,182	\$40,000	\$0
Subtotal Property		\$255,000	\$255,000	\$71,074	\$28,868	\$155,057	\$255,000	\$0
Other/Miscellaneous								
589021	Mattatuck Museum	\$13,750	\$13,750	\$0	\$0	\$13,750	\$13,750	\$0
589034	Board of Ed Commissioners	\$20,700	\$20,700	\$5,175	\$0	\$15,525	\$20,700	\$0
589036	Emergency Fund	\$9,400	\$9,400	\$0	\$0	\$9,400	\$9,400	\$0
589201	Mileage	\$33,500	\$33,500	\$306	\$0	\$33,194	\$33,500	\$0
589205	Coaches Reimbursements	\$7,000	\$7,000	\$0	\$0	\$7,000	\$7,000	\$0
589900	Dues & Publications	\$60,000	\$60,000	\$58,369	\$0	\$1,631	\$60,000	\$0
591004	Athletic Revolving Fund	\$90,000	\$90,000	\$40,000	\$25,125	\$24,875	\$90,000	\$0
Total Other/Miscellaneous		\$234,350	\$234,350	\$103,850	\$25,125	\$105,375	\$234,350	\$0
GRAND TOTAL OPERATING BUDGET		\$158,375,000	\$158,375,000	\$21,128,270	\$15,116,145	\$122,130,585	\$158,375,000	\$0
Other Additional Funding								
	Alliance Non-Reform/Reform	\$11,501,340	\$11,501,340	\$1,270,528	\$0	\$10,230,812	\$11,501,340	\$0
	Alliance 15-16 Carryover	\$1,002,345	\$1,002,345	\$121,195	\$0	\$881,150	\$1,002,345	\$0
	GF Surplus 15-16	\$1,000,000	\$1,000,000	\$0	\$0	\$1,000,000	\$1,000,000	\$0
	GF Surplus 14-15	\$1,000,000	\$1,000,000	\$0	\$0	\$1,000,000	\$1,000,000	\$0
	Contingency Surplus	\$500,000	\$500,000	\$0	\$0	\$500,000	\$500,000	\$0
	City Non Lapsing Account	\$675,000	\$675,000	\$0	\$0	\$675,000	\$675,000	\$0
Total Additional Funding		\$15,678,685	\$15,678,685	\$1,391,723	\$0	\$14,286,962	\$15,678,685	\$0
GRAND TOTAL ALL FUNDING		\$174,053,685	\$174,053,685	\$22,519,993	\$15,116,145	\$136,417,547	\$174,053,685	\$0

#6

Memorandum of Understanding
Between
Waterbury Board of Education
and
Relay Graduate School of Education
For
Relay Teaching Residency Alternate Route to Certification

This Memorandum of Understanding ("MOU") is entered into this ____ day of _____ 2016 ("Effective Date") by and between the Waterbury Board of Education, 236 Grand Street, Waterbury, Connecticut 06702 ("District") and Relay Graduate School of Education, New Haven, Connecticut ("Relay").

Whereas, substitute teachers ("Resident Teachers") seek certification to become full time teachers; and

Whereas, Relay seeks to offer additional programs (including a Masters of Arts in Teaching with certification) in the future; and

Whereas, the District is desirous of sending additional candidates to Relay's programs in future years and both parties look forward to the beginning of a long and mutually beneficial partnership.

Whereas, the parties hereto mutually agree that this MOU may be modified and amended in writing as necessary.

Now therefore, the parties agree as follows:

1. Definitions:

- 1.1 "Resident Teacher" shall refer to a substitute teacher who is not a teacher of record in a school based instructional role in the Waterbury school system but has a full- time position within the school community role.
- 1.2 "Resident Advisor" shall refer to home base teachers that oversee the Resident Teachers.
- 1.3 The Resident Teacher shall spend at least 30 minutes 4-5 school days a week in the Resident Advisor's classroom observing the class during the beginning of the school year and student teaching by the end of the school year.

2. Scope of MOU:

- 2.1 A district-based cohort program, Relay Teaching Residency Alternate Route to Certification, will be offered to Resident Teachers whereby Relay enrolls, engages and supports Resident Teachers from the District in the Relay Teaching Residency ("Residency"), a one-year Alternate Route to Certification ("ARC") program operated and run by Relay, with key support provided by the District during the operation of the

program.

- 2.2 This program will lead to a 90-day Certificate at the conclusion of year one, and then an Initial Educators Certificate after successful completion of 90 days of teaching.

3. **Licensure:**

- 3.1 Relay has applied to the State of Connecticut to receive the Alternate Route to Certification License. Relay expects to receive accreditation by November 2016. If Relay does not receive accreditation by November 2016 or within a reasonable time thereafter, the District shall have the option to terminate this MOU upon written notice to Relay.

4. **District Responsibilities:**

4.1 The District will:

- i. Assign Resident Teachers to a role that allows frequent work with students, and set a predictable, full, and instruction-heavy daily schedule;
- ii. Immediately notify Relay if a change in teaching placement/certification area is made;
- iii. The District priority should be gradual release of teaching and learning. Schools and Resident Advisors will adhere to the gradual release teaching schedule;
- iv. Ensure that the Resident Teacher remains in a residency role during the school year and does not become the full-time teacher of record.
- v. Ensure that all Resident Advisors notify Relay and the District point-person if their Resident Teachers are not on track to be offered a full-time teaching opportunity for 2017-18 by early 2017 (date to be determined).

5. **Relay Responsibilities:**

5.1 Relay will:

- i. Be responsible for communicating all licensure requirements to Resident Teachers, providing all required coursework and training, maintaining all licensure paperwork, and approving eligible teacher's applications for a Connecticut 90-Day Certificate after successful completion of Summer 1, Fall 1, Spring 1, and Summer 2 terms;
- ii. Receive the necessary institutional and license approvals from the State of

Connecticut to be able to offer the Alternate Route Certification prior to tuition payments by the Resident Teacher and the District become due;

- iii. Provide the District with a copy of the license upon receiving accreditation from the State of Connecticut;
- iv. Relay will support residents in completing the program application by providing clear instructions and deadlines.

6. Term and Termination:

- 6.1** This MOU shall become effective upon signature of the parties and shall terminate after the end of the Summer 2 term (June 30, 2017) except as otherwise provided for in this MOU.

7. Resident Teacher Selection:

- 7.1** The District will select Resident Teachers from current City employees by August 1, 2016, who are strong candidates for resident teacher positions, and meet the minimum requirements of Relay admissions, as follows:

- i. Minimum cumulative undergraduate GPA of 3.0 from a regionally-accredited university;
 - a. Applicants with a GPA lower than 3.0 but at least 2.5 may be considered for admission by submitting an additional letter of recommendation that explains their qualifications for admission to Relay.
- ii. Minimum of a bachelor's degree conferred by June 30, 2016

- 7.2** Relay will then select 3-10 Resident Teachers from the Resident Teachers selected by the District to enroll into the program.

8. Relay Application:

- 8.1** All Resident Teachers shall complete the Relay online admissions application, including the \$50 application fee paid by the Resident Teacher. Resident Teachers will submit this application upon Relay receiving accreditation from the State of Connecticut and providing the District with a copy of the license.

9. Tuition:

- 9.1** The tuition per Resident Teacher is \$17,000.00. Relay will provide the Urban Teacher Scholarship to each Resident Teacher in the amount of \$8,500.00. Furthermore, Relay

will provide an additional \$8,000.00 scholarship per Resident Teacher.

- 9.2 Resident Teachers shall pay an amount of \$250.00 and the District shall pay an amount of \$250.00. Payment of the total amount of \$500.00 will be made upon Relay receiving its accreditation from the State of Connecticut and presenting the District with a copy of the license.

10. Certification Areas and Requirements:

- 10.1 For the 2016-2017 School Year, Relay will offer Residency ARC programs in the following endorsement areas if approved:

- i. Elementary Education;
- ii. Secondary English;
- iii. Secondary Math;
- iv. Secondary General Science (pending enrollment);
- v. Secondary Biology (pending enrollment);
- vi. Secondary Chemistry (pending enrollment);
- vii. Secondary Physics (pending enrollment)

11. Nondiscrimination and Harassment:

- 11.1 *General Prohibition:* No person with responsibilities in the operation of the project, whether affiliated with District or Relay, shall discriminate against any Resident Teacher, Resident Advisor, or member of the staff of, or beneficiary of the project on the basis of race, religion, color, national origin, sex, sexual orientation, age, disability, political affiliation, marital or parental status, or military service.

- 11.2 *Sexual Harassment:* Sexual Harassment is a form of discrimination based on sex, which is prohibited as addressed directly above. The District and Relay must prohibit sexual harassment and take immediate corrective action and/or disciplinary action if violations occur. Such sexual harassment violations include, but are not limited to:

- i. Acts of “quid pro quo” sexual harassment where a supervisor demands sexual favors for service benefits, regardless of whether District, its agents, or supervisory employees should have known of the acts;
- ii. Unwelcome sexual advances, requests for sexual favors and other verbal or physical conduct of sexual nature which have the purpose or effect of

creating an intimidating, hostile or offensive service environment;

- iii. Acts of sexual harassment toward fellow Resident Teachers, Resident Advisors, District employees, or non-employees, where the District, its agent, or its supervisory employees knew or should have known about the conduct, unless it took immediate and appropriate corrective action.

12. Drug-Free Workplace:

- 12.1** In accordance with the Federal Drug-Free Workplace Act of 1988, Relay and the District are jointly committed to maintaining a drug- and alcohol-free environment.

The District affirms that:

- i. The unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the workplace and places of services;
- ii. Actions, including termination from the Residency, may be taken against any Resident Teacher for violations of such prohibitions. If it is determined that a Resident possessed, or possess, or used illegal drugs during the Residency and/or was under the influence of alcoholic beverages during service, they will be subject to dismissal from the Residency;
- iii. It will notify Relay immediately if a Resident Teacher is convicted of a drug offense or of being under the influence of alcohol while performing their duties during the Residency;
- iv. As part of new member orientation, the District will inform Resident Teachers of these provisions and consequences for noncompliance.
- v. The District maintains the right to discipline any Resident Teacher for any violation of a City or Board of Education Policy related to drug and alcohol use in the workplace.

13. Partnership Communication:

- 13.1** Rebecca Good, Relay Connecticut Dean, and Robert Brenker, Director of Personnel for Education will be the point persons for all communication.
- 13.2** Relay will provide regular updates regarding Resident Teacher progress, upcoming coursework, and other relevant data on at least a quarterly basis.
- 13.3** Robert Brenker, or his designee, will attend, at least quarterly, in-person meetings with Relay faculty to assess the progress of the partnership.

14. Resident Advisor Selection and Training:

14.1 The District will recruit and select Resident Advisors in collaboration with Relay faculty that have a history of strong student achievement results and a strong emphasis on developing minority teachers and leaders within the district. Resident Advisors will attend scheduled training sessions, during the school year.

14.2 Resident Advisors will be matched with a Resident Teacher, ideally in their own certification area.

15. Resident Advisor Responsibilities:

15.1 The Resident Advisor will:

- i. Model best teaching practices, provide guidance on school culture and systems, and meet with the Resident Teacher on a regular basis to provide support;
- ii. Communicate the Resident Teacher's progress to the Relay Dean and the Resident Teacher a minimum of five times throughout the year, corresponding to the Gateway assessments.

16. Resident Teacher Responsibilities:

16.1 The Resident Teacher:

- i. Will have a practice classroom, where they observe and practice techniques for at least 30 minutes 4-5 times a week in the content where they are assigned, which ideally will be taught by their Resident Advisor. This practice classroom will be the primary class being observed, and the class where they will execute their teacher training;
- ii. Will spend at least 30 minutes 4-5 school days a week in the Resident Advisor's classroom;
- iii. Will not carry a full teaching load during the program, and will be provided the opportunities to follow the gradual on-ramp;
- iv. May remain as a shadow with the Resident Advisor and not individually cover classes;
- v. Will have a weekly common planning time with their Resident Advisor to learn about unit and lesson planning, design of student remediation, receive coaching feedback, etc.;

- vi. Will be required to attend Relay classes and deliberate practice sessions and will not be excused for school field trips, open house, meetings, etc.;
- vii. Relay recommends that Resident Teachers not be assigned after school coaching or extra-curricular responsibilities (this does not include typical after-school tutorials, parent meetings, etc.).

17. Resident Management and Support:

- 17.1 The Resident Teacher's on-campus manager will be the Resident Advisor's manager or director of residency, if applicable.

18. Summer Intensive:

- 18.1 August 2nd through August 5th , Resident Teachers will participate in a week long summer intensive program as a part of the Relay program for the 2016-2017 school year.
- 18.2 Relay will work with the District onboarding team to align dates with the District and campus-specific training, to the greatest extent possible.

19. Deliberate Practice Session:

- 19.1 Attendance at Deliberate Practice sessions is mandatory for all Resident Teachers.
- 19.2 Deliberate Practice sessions will be held approximately every week during the Fall and Spring Term on Fridays (10 A.M. – 1 P.M.), starting in September 2016 and ending June 2017. Sessions will be held at a central and to be determined location. The District will release the resident from any responsibilities during this time. Relay will provide a calendar of Deliberate Practice sessions no later than August 1, 2016. Class dates and times are subject to change.

20. Program Coursework:

- 20.1 Resident Teachers will complete program coursework and will attend in-person class sessions approximately three times per month (two weeknights and one Saturday).
- 20.2 Resident Teachers will make satisfactory progress by maintaining a rubric score average (RSA) of 2.7 or greater across all Relay assessments and observations.
- 20.3 Failing to make satisfactory academic progress for two consecutive terms may trigger a performance review and possible exit from the program.

21. Gateway Assessments:

- 21.1 Resident Teacher progress will be evaluated through five “Gateway” assessments.
- 21.2 Dates for the Gateway assessments will be shared with District no later than August 1, 2016.
- 21.3 Relay faculty, the Resident Advisor, and the District point person will determine the Resident Teachers progress on the gateway in one of three categories: proficient, struggling and failing.
- 21.4 Resident Teachers who fail gateways may trigger a performance review and improvement plan.

22. **Data and Reporting:**

- 22.1 The District may allow videotaping of Resident Teachers and students in his/her classroom and facilitate completion of necessary permission forms to enable filming in order to complete Relay assessments. If a parent or legal guardian of a student refuses to sign the media form providing permission to videotape the student, the District will allow videotaping of the Resident Teacher only and not of the students in his/her classroom.
- 22.2 The District will allow the Resident Teachers to submit K-12 student test data to Relay for students taught by Resident Teachers.
- 22.3 All data collection will be stripped of identifying data as consistent with applicable state and federal laws and will not be shared externally except in aggregate.
- 22.4 Relay will be responsible for reporting data to AmeriCorps and other funders as applicable.

23. **Intellectual Property:**

- 23.1 Relay will have sole and exclusive ownership worldwide in the intellectual property rights for any materials and work product that is developed for or as part of this program in whatever format or medium now exists or is created hereafter, as well as any derivate works.
- 23.2 Relay will be the author of all the works created as part of this project and will have control of the sale, licensing and assignment of intellectual property.

24. **Confidentiality/FERPA:**

- 4.1 In the event that Relay comes into possession of education records of City of Waterbury students, as defined in and governed by Family Educational Rights and Privacy Act (“FERPA”, 20 U.S.C. § 1232g) and related

regulations (34 C.F.R. § 99), Relay shall comply with the requirements of said statute and regulations, and agrees to use information obtained regarding student education records only for the purposes provided in this MOU. Without the prior written consent of the student's parent or guardian, as required by FERPA, Relay has no authority to make any other disclosures of any information from education records.

IN WITNESS WHEREOF, the parties hereto execute this MOU on the dates signed below:

WITNESSES:

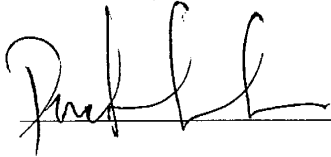
**CITY OF WATERBURY, BOARD OF
EDUCATION**

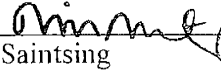
By: _____
Kathleen M. Ouellette
Superintendent

Date: _____

WITNESSES:

**RELAY GRADUATE SCHOOL OF
EDUCATION**

_____

By: _____
Tim Saintsing
Chief Operating Officer

Date: October 10, 2016

#8



Out of State

WATERBURY
Public Schools

Today's Students, Tomorrow's Leaders

CENTRAL OFFICE: RECEIVED STAMP/INITIALED

FIELD TRIP REQUEST FAX/EMAIL COVER SHEET

School Name: Waterbury Arts Magnet School

Your Name: Joann D'Angelo

Today's Date: 09/26/2016

Date/s of Field Trip 11/10/2016

In State ☐ Out of State ☒

Number of students 50

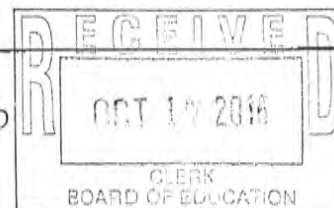
only 50 will be attending + see email attached AB

Number of chaperones 5

Nurse's Signature: ☐

Principal's Signature: ☐

Number of Pages Attached:



REQUEST FOR FIELD TRIP

**ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE
SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET**

- ☒ **OUT OF STATE – MUST BE RECEIVED FIVE (5) WEEKS PRIOR TO TRIP**
☐ **IN STATE – MUST BE RECEIVED THREE (3) WEEKS PRIOR TO TRIP**

This request must be approved prior to collecting or committing any funds such as down payments or making definite arrangements.

Date Submitted: September 26, 2016Name of Travel Agency (if applicable): N/A1) Requested by: Joann D'Angelo Waterbury Arts Magnet School Visual Art 9-12

Name of Staff Member

School

Grade level/Subject

2) How many students? 503) Name of destination: The Norman Rockwell Museum4) City/State of destination: Stockbridge, MA5) Departure: Thursday, November 3, 2016 7:20 am
Day Date Time6) Return: Thursday, November 3, 2016 1:55 pm
Day Date Time7) Is school in session during this field trip? yes

8) What unit in the curriculum does this field trip support?

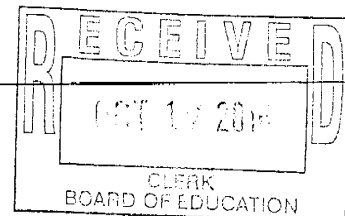
This field trip supports course work in the Visual Art curriculum pertaining to Foundations of Art, Drawing, and Graphic Arts.

9) What are the Common Core State Standards this field trip supports?

National Visual Arts Content Standard 2: Students will reflect on how artworks differ visually, spatially, temporally, and functionally, and describe how these are related to history and culture.
National Visual Arts Content Standard 5: describe meanings of artworks by analyzing how specific works are created and how they relate to historical and cultural contexts

10) What are the guiding questions from the curriculum this field trip will answer?

How and why do people create art?
How are the visual arts and academics related?



11) What expected performances will be taught by this field trip?

The goal of this experience is to expose students to a real world experience that allows for inquiry, observation, description and analysis. The museum will serve as a "learning lab" in which students have the opportunity to practice and apply skills learned at school. Viewing pieces of art with direction by their visual arts teachers will give students the opportunity to integrate and articulate ideas.

12) How will you assess the learning that results from this field trip?

During post-observational discussions, students will be required to make connections between works viewed at the museum and their class work in terms of visual concepts, use of vocabulary and artistic intent.

13) Explain what educational value this field trip offers the students:

Visual literacy brings art into the learning process to help students become better artists, readers, writers and critical thinkers. This approach to literacy is based on current research on visual perception, cognition and learning (Professors M. Chun & E. Grigorenko, Yale University).

14) Transportation: Type/name of Approved PUC Carrier

LandJet

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. Joann D'Angelo	203 573 6301	4	
2.		5.	
3		6	

16) Name(s) of person(s) supervising students. **NOTE: One (1) chaperone for every ten (10) students.**

Teacher(s) as chaperones: Joann D'Angelo, Jeanette Gumbulevich

Aides(s) as chaperones:

Parent(s) as chaperones: Mrs. Jennings, Mrs. Villano, Mrs. Barros

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

Student contributions

18) What is the approximate cost per pupil for this trip?

\$30.00

19) Is any student excluded from attending this trip? Yes ☐ No ☒ If yes, explain why:

20) What is the approximate cost all chaperones?


0

21) How many substitutes are necessary? (If none specify)

Teacher	Subject/Grade	Teacher	Subject/Grade
1. Joann D'Angelo	Art 9-12	4.	
2. Jeanette Gumbulevich	Art 9-12	5.	
3.		6.	

22) The medication(s) and/or procedure(s), as prescribed by the student(s) physician, will be provided while participating in the field trip

Yes ☒ No ☐


Signature of School Nurse

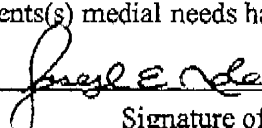
9/28/16

Date

23) This field trip request meets the needs of the BOE policy? Yes ☒ No ☐

Is this field trip recommended? Yes ☒ No ☐

Arrangements for students(s) medial needs have been made Yes ☒ No ☐

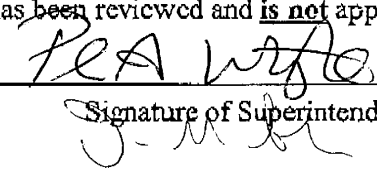

Signature of School Principal

9/28/16
Date

CENTRAL OFFICE RESPONSE

24) This field trip request has been reviewed and approved at the Superintendent's level ☒

This field trip request has been reviewed and is not approved ☐


Signature of Superintendent/Designee/ILD

10/12/16
10/12/16 Date

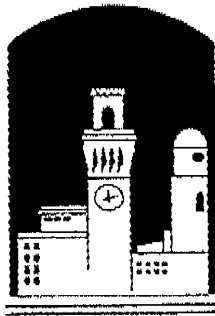
25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of _____

Signature of BOE/Designee

Date

A copy of this request, when approved, will be returned to the School Principal.

#9



Out of State

WATERBURY
Public Schools

Today's Students, Tomorrow's Leaders

CENTRAL OFFICE: RECEIVED STAMP/INITIALED

FIELD TRIP REQUEST FAX/EMAIL COVER SHEET

School Name:

Waterbury Arts Magnet School

Your Name:

Lauren F. Elias, Principal

Today's Date:

Date/s of Field Trip

Wednesday, December 14, 2016

In State ☐

Out of State ☒

Number of students

50

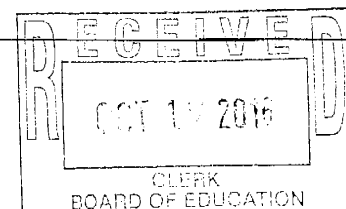
Number of chaperones

5

Nurse's Signature: ☒

Principal's Signature: ☒

Number of Pages Attached:



REQUEST FOR FIELD TRIP

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SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET**

☒ **OUT OF STATE - MUST BE RECEIVED FIVE (5) WEEKS PRIOR TO TRIP**

☐ **IN STATE - MUST BE RECEIVED THREE (3) WEEKS PRIOR TO TRIP**

This request must be approved prior to collecting or committing any funds such as down payments or making definite arrangements.

Date Submitted: 10-3-16 Name of Travel Agency (if applicable): Silver Mill Tours

1) Requested by: Lauren F. Elias WAMS High School
Name of Staff Member School Grade level/Subject

2) How many students? 50

3) Name of destination: New York City, Neil Simon Theater

4) City/State of destination: New York City, New York

5) Departure: Wednesday December 14, 2016 7:00 a.m.
Day Date Time

6) Return: Wednesday December 14, 2016 7:30 p.m.
Day Date Time

7) Is school in session during this field trip? Yes

8) What unit in the curriculum does this field trip support?

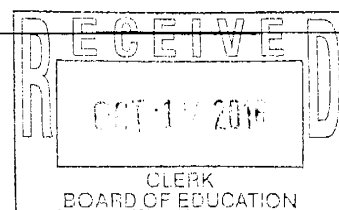
This trip supports understanding choreographic principles, processes and structures.

9) What are the Common Core State Standards this field trip supports?

Common Core State Standard for Dance #7- Perceive and analyze artistic work.

10) What are the guiding questions from the curriculum this field trip will answer?

How did the composer incorporate the poems of t. s. elliot into a major Broadway show?
How did the performers use lighting, make-up and motions to convey the illusions of actual cats on stage?



11) What expected performances will be taught by this field trip?

Students in the dance program will use styles of dance observed in the show to choreograph their own piece of dance.

12) How will you assess the learning that results from this field trip?

Students will be expected to complete the attached study guide for a grade.

13) Explain what educational value this field trip offers the students:

This trip is for students in the advance dance program as well as the Musical Theatre class. It allows students to experience professional theatre and observe techniques and ideas that they can bring back to their classes.

14) Transportation: Type/name of Approved PUC Carrier

Silver Mill Tours
Josh Doyon josh@silvermilltours.com 203-427-1803 www.SilverMillTours.com

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. Lauren F. Elias	203-573-6301	4	
2.		5.	
3		6	

16) Name(s) of person(s) supervising students. **NOTE: One (1) chaperone for every ten (10) students.**

Teacher(s) as chaperones: Lauren Elias, Cheryl Wirth, Kim Effes

Aides(s) as chaperones:

Parent(s) as chaperones: Mrs. Kroll and Mrs. Rabuska

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

Students will pay for their own tickets.

18) What is the approximate cost per pupil for this trip?

\$165.00

19) Is any student excluded from attending this trip? Yes ☐ No ☒ If yes, explain why:

20) What is the approximate cost all chaperones?


No cost for chaperones.

21) How many substitutes are necessary? 2 (If none specify)

Teacher	Subject/Grade	Teacher	Subject/Grade
1. Cheryl Wirth	Dance	4.	
2.		5.	
3.		6.	

22) The medication(s) and/or procedure(s), as prescribed by the student(s) physician, will be provided while participating in the field trip

Yes ☒ No ☐

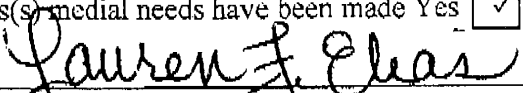

Signature of School Nurse

10/3/16
Date

23) This field trip request meets the needs of the BOE policy? Yes ☒ No ☐

Is this field trip recommended? Yes ☒ No ☐

Arrangements for students(s) medical needs have been made Yes ☒ No ☐

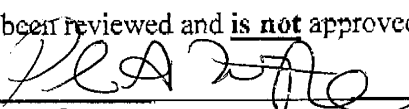

Signature of School Principal

10-3-16
Date

CENTRAL OFFICE RESPONSE

24) This field trip request has been reviewed and approved at the Superintendent's level ☒

This field trip request has been reviewed and is **not** approved ☐


Signature of Superintendent/Designee/ILD

10/12/16
10/12/16 Date

25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of _____

Signature of BOE/Designee

Date

A copy of this request, when approved, will be returned to the School Principal.

MUSICAL THEATRE WEST

Southern California's Premier Musical Theater Company

Paul Garman, Executive Director/Producer

Steven Glaudini, Artistic Director

Presents...

CATS

STUDY GUIDE

Created by Sari Rose Poll,
Education/Outreach Coordinator

BOOK by Andrew Lloyd Webber, Trevor Nunn, & Gillian Lynne. MUSIC by Andrew Lloyd Webber. LYRICS by T.S. Elliot & Trevor Nunn. Based on *Old Possum's Book of Practical Cats* by T.S. Eliot.

2010-2011 Season outreach programs sponsored by



LONG BEACH PRESS TELEGRAM

2010-2011 SEASON SPONSORS:

KEN & DOTTIE REINER • ACKERMAN FAMILY

EVALYN M. BAUER FOUNDATION

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IN MEMORY OF DON GARMAN, JON AND AMANDA HALL

YOUTH PERFORMANCES UNDERWRITTEN BY

ARTS COUNCIL FOR LONG BEACH

DON KNABE, LOS ANGELES COUNTY BOARD OF SUPERVISORS
SHELDON & SHELL WHITNEY GROSSMAN

LARRY & SHARI NEMIROW

TABLE OF CONTENTS

THE CATS

The Toms.....	3
The Queens.....	4
Character Descriptions.....	5

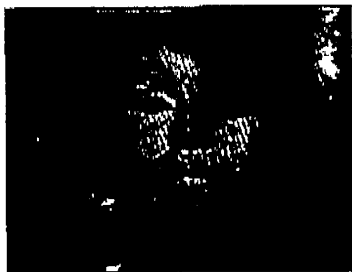
The STORY

Synopsis.....	6
Book of Practical Cats.....	7

CREATING THE CAT

You, the Lyricist & Poet.....	8
How to Become the Cat.....	9
Create Your Own Cat.....	10
Memories.....	11

CATS: The TOMS



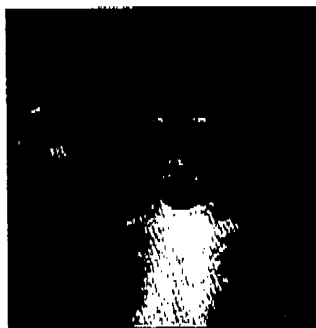
Alonzo



Coricopat



Gus



Macavity



Mistoffelees



Mungojerrie



Munkustrap



Old Deuteronomy



Pouncival



Rum Tum Tugger

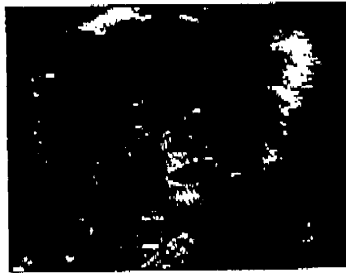


Skimbleshanks



Tumblebrutus

CATS : The QUEENS



Bombalurina



Cassandra



Demeter



Grizabella



Jellylorum



Jennyanydots



Rumpleteazer



Siliabub



Tantomile



Victoria



The CATS



- ALONZO :** He's a tough black and white tom who flirts with the female felines.
- BOMBALURINA:** She's a sly red female who loves to flirt, but really has her heart set on the Rum Tum Tugger. She hangs out with her best friend DEMETER.
- CASSANDRA:** A sleek and mystical Abyssian cat.
- CORICOPAT:** The mysterious male twin to Tantomile.
- DEMETER:** A very strong female character and often seen with Bombalurina.
- GRIZABELLA:** Once called the "glamour cat," she left the tribe and has now grown old. Upon returning, no one will accept her until Victoria touches her. In the end, she is chosen by Old Deuteronomy to journey to the Heaviside layer.
- GUS:** Also known as Asparagus, the theatre cat. He is the oldest of the cats and can be found telling stories of his days in the theatre. He retells one of his theatre memories and transforms into Growltiger, a character from his youth.
- JELLYLORUM:** As a middle-aged cat, she serves as a "mother" amongst the cats. She transforms herself to Griddlebone as part of Gus's theatre memories.
- JENNYANYDOTS:** Also known as Gumbie Cat because everyone thinks she is lazy by sitting around all day, but at night, she teaches the mice music and crocheting.
- MACAVITY:** He is the villain of the cats who kidnaps Old Deuteronomy.
- MISTOFFEELES:** Also known as Mr. Mistoffelees, he is a cat with magical powers.
- MUNGOJERRIE:** He specializes in theft and mischief with his partner in crime Rumpleteazer.
- MUNKUSTRAP:** A large grey tabby cat. He acts as the narrator and guides the audience story. He feels protective of the other Jellicle cats and battles Macavity when he kidnaps Old Deuteronomy.
- OLD DEUTERONOMY:** The leader of the Jellicles, he has the task of making the "Jellicle Choice" and choosing the cat who will go to the Heaviside layer. He is kidnapped by Macavity.
- POUNCIVAL:** A brown, white, gray, and black freckly cat who loves to jump around.
- RUMPLETEAZER:** A young, high-energy feline who is a partner in crime with Mungojerrie.
- RUM TUM TUGGER:** The Rum Tum Tugger is a curious black tom cat with leopard spots on his chest and a wild mane. He is considered the ladies' cat and the rebel of the group.
- SILLABUB:** A kitten who sings for Old Deuteronomy.
- SKIMBLESHANKS:** An orange tabby. He is the railway cat who runs the trains.
- TANTOMILE:** The mysterious female twin of Coricopat.
- TUMBLEBRUTUS:** A mischievous and energetic cat.
- VICTORIA:** A playful, graceful, and elegant pure white kitten.



SYNOPSIS

*Midnight.
Not a sound from the pavement.*

Act I

One by one, the curious cats emerge. Tonight is the one special night each year when the Jellicle Cats reunite to celebrate. The cats emerge singing of their unique abilities and special traits in a fusion of poetry and dance (*Jellicle Songs for Jellicle Cats*). They are at first reluctant to include the audience in their domain. However, in *The Naming of the Cats*, they begin to reveal who they are.

Victoria, the young and innocent white cat performs a solo dance, signaling *The Invitation to the Jellicle Ball*. Munkustrap, a large grey tabby cat explains that the Jellicle Cats meet once a year to rejoice. He also explains that they are waiting for their leader, the wise Old Deuteronomy, who will choose one of the Jellicle Cats to journey to the Heaviside Layer to be reborn into a new life.

One by one, each of the cats tells his own story in hopes of being chosen as the special cat to be reborn. The first cat, Jennyanydots, also called *The Old Gumbie Cat*, sleeps all day long. Next is *The Rum Tum Tugger*, who is a playful prankster that the female cats find extremely attractive. Then appears *Grizabella: The Glamour Cat*. Although she is a Jellicle Cat, the rest of the tribe has shunned her because she left the tribe years ago to explore the outside world. The fourth cat is the hefty *Bustopher Jones*. A large twenty-five pounder, Bustopher spends his time eating, eating, and eating in one of the many English pubs and clubs that he frequents.

Suddenly, there's a thunderous crash and wailing police sirens! The villainous cat Macavity is on the loose! Then, we meet *Mungojerrie and Rumpelteazer*, a fun-loving team of pranksters, always getting in trouble with the family they live with. The entire tribe rejoins as their benevolent and wise leader *Old Deuteronomy* arrives. The cats entertain him with a special show called *The Awful Battle of the Pekes and the Pollicies together with The Marching Song of the Pollicle Dogs*. In the show, which Munkustrap narrates, the cats dress up as two rival dog factions: the Pekes and the Pollicies. The two groups bark ceaselessly at each other, until they are frightened away by the great Rumpus Cat.

Another crash from the villainous Macavity is heard, which again sends the cats scurrying away. Old Deuteronomy soothes them, as they come back one by one. It is time for *The Jellicle Ball*, the great annual dance in which all of the cats celebrate!

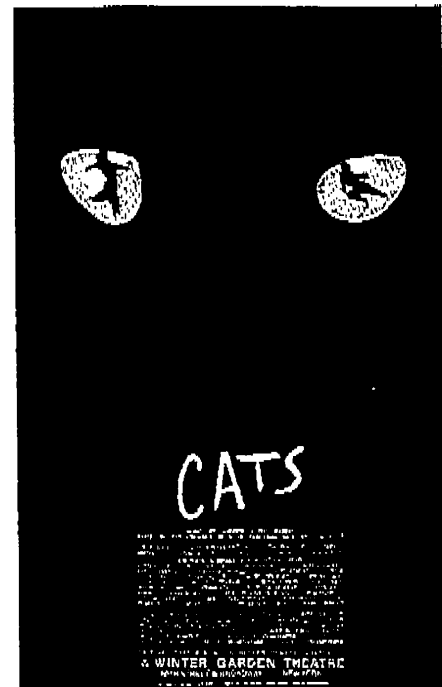
Grizabella intrudes once more, wanting to rejoin her family, but again, the cats scorn her. She is left to contemplate her *Memory* of the time before she left the tribe.

Act II

It's after the Jellicle Ball, and the cats are contemplating *The Moments of Happiness*. Gus: *The Theatre Cat* appears. Gus relives one of his greatest theatrical triumphs through *Growltiger's Last Stand*. We then meet *Skimbleshanks: The Railway Cat*. A friendly uncle to all of the cats, Skimbleshanks attends the trains he rides, and makes sure every detail is perfect.

A third crash interrupts the celebration, and this time the villainous *Macavity* appears! Two of his henchman kidnaps Old Deuteronomy and runs away! Macavity returns, disguised as Old Deuteronomy, but he is revealed, and he battles with Munkustrap and the other male cats. Tired and almost defeated, Macavity rigs an electrical explosion that puts out all the lights, leaving the Jellicles in the dark.

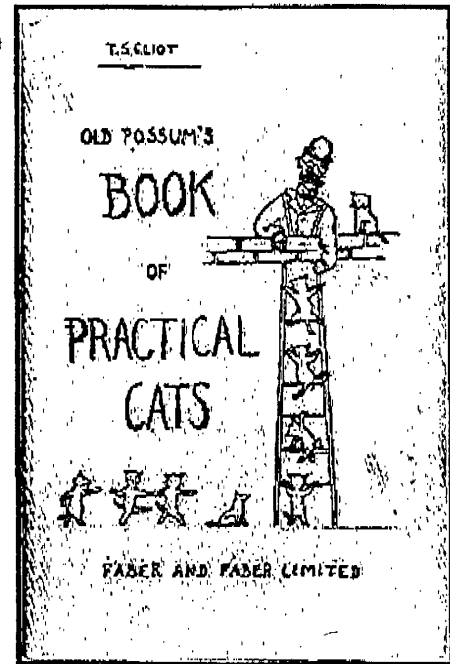
The Rum Tum Tugger calls in *Mr. Mistoffelees*, the conjuring cat, to use his magical powers to bring back their leader. Mistoffelees succeeds in getting back all of the lights and also finding Old Deuteronomy. At last, the time has come for Old Deuteronomy to choose one cat will be reborn into a new Jellicle life. At that moment, Grizabella reappears. Again she sings her *Memory* of how things used to be. This time, the cats accept her back into the tribe and it is she who is then chosen to *Journey to the Heaviside Layer* and be reborn! The Jellicle Ball has come to an end, but not before Old Deuteronomy instructs the human spectators in *The Addressing of Cats*.



1982 Broadway Poster

Book of Practical CATS

CATS, the musical, was based on a book of poems by T.S. Elliot. The poems were written during the 1930s and included by Eliot, under his assumed name "Old Possum", in letters to his godchildren. *Old Possum's Book of Practical Cats* was published in 1939, with the author's drawings on the cover and dust jacket. Andrew Lloyd Webber, composer, decided to work on his next project without a lyricist. So, he turned to one of his favorite authors from childhood, T. S. Eliot, to "write" the book of CATS. Since Eliot had passed away in 1965, he put music to Eliot's lyrics and created the hit dance musical CATS. In 1983, Eliot received the Tony Award for the book of the musical CATS even though he was not living when CATS was created.



The Poems and Lyrics of T.S. Eliot

The Naming of Cats

The Naming of Cats is a difficult matter,
It isn't just one of your holiday games;
You may think at first I'm as mad as a hatter
When I tell you, a cat must have THREE DIFFERENT NAMES.

First of all, there's the name that the family use daily,
Such as Peter, Augustus, Alonzo or James,
Such as Victor or Jonathan, George or Bill Bailey -
All of them sensible everyday names.

There are fancier names if you think they sound sweeter,
Some for the gentlemen, some for the dames:
Such as Plato, Admetus, Electra, Demeter -
But all of them sensible everyday names.

But I tell you, a cat needs a name that's particular,
A name that's peculiar, and more dignified,
Else how can he keep his tail perpendicular,
Or spread out his whiskers, or cherish his pride?

Mr. Mistoffelees

He is quiet and small, he is black
From his ears to the tip of his tail;
He can creep through the tiniest crack
He can walk on the narrowest rail.
He can pick any card from a pack,
He is equally cunning with dice;
He is always deceiving you into believing
That he's only hunting for mice.
He can play any trick with a cork
Or a spoon and a bit of fish-paste;
If you look for a knife or a tork
And you think it is merely misplaced -
You have seen it one moment, and then it is gawn!
But you'll find it next week lying out on the lawn.
And we all say: OH!
Well I never!
Was there ever
A Cat so clever
As Magical Mr. Mistoffelees!

You, The Lyricist & Poet

The Rum Tum Tugger

The Rum Tum Tugger is a Curious Cat:
 If you offer him pheasant he would rather have grouse.
 If you put him in a house he would much prefer a flat,
 If you put him in a flat then he'd rather have a house.
 If you set him on a mouse then he only wants a rat,
 If you set him on a rat then he'd rather chase a mouse.

Yes the Rum Tum Tugger is a Curious Cat--
 And there isn't any call for me to shout it:
 For he will do
 As he do do
 And there's no doing anything about it!

The Rum Tum Tugger is a terrible bore:
 When you let him in, then he wants to be out;
 He's always on the wrong side of every door,
 And as soon as he's at home, then he'd like to get about.
 He likes to lie in the bureau drawer,
 But he makes such a fuss if he can't get out.

Yes the Rum Tum Tugger is a Curious Cat--
 And there isn't any use for you to doubt it:
 For he will do
 As he do do
 And there's no doing anything about it!

The Rum Tum Tugger is a curious beast:
 His disobliging ways are a matter of habit.
 If you offer him fish then he always wants a feast;
 When there isn't any fish then he won't eat rabbit.
 If you offer him cream then he sniffs and sneers,
 For he only likes what he finds for himself;

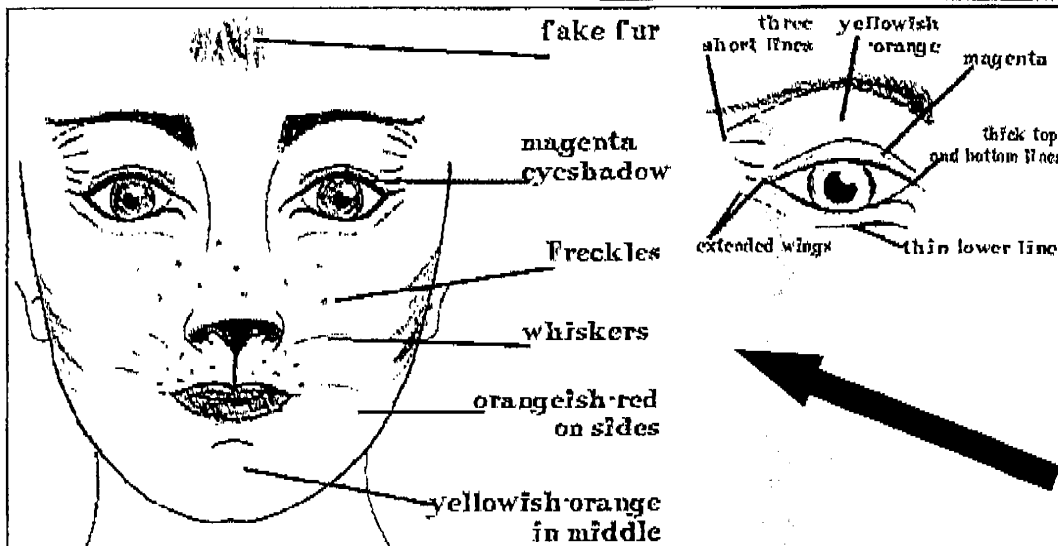
So you'll catch him in it right up to the ears,
 If you put it away on the larder shelf.
 The Rum Tum Tugger is artful and knowing,
 The Rum Tum Tugger doesn't care for a cuddle;
 But he'll leap on your lap in the middle of your sewing,
 For there's nothing he enjoys like a horrible muddle.
 Yes the Rum Tum Tugger is a Curious Cat--
 And there isn't any need for me to spout it:
 For he will do
 As he do do
 And there's no doing anything about it!

Now it's your turn. Choose your favorite animal, give it a name and personality, and write a poem about it!

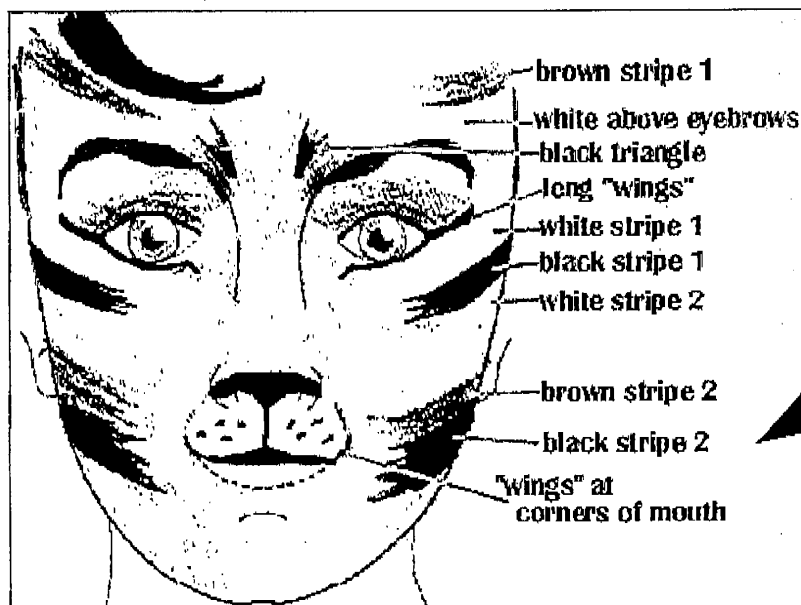


HOW TO... become a CAT!!!

Look below for an easy
make-up guide. You will
be well on your way to
becoming a CAT !



Rumpleteazer



Rum Tum Tigger

Turn the page to try it
yourself !!!

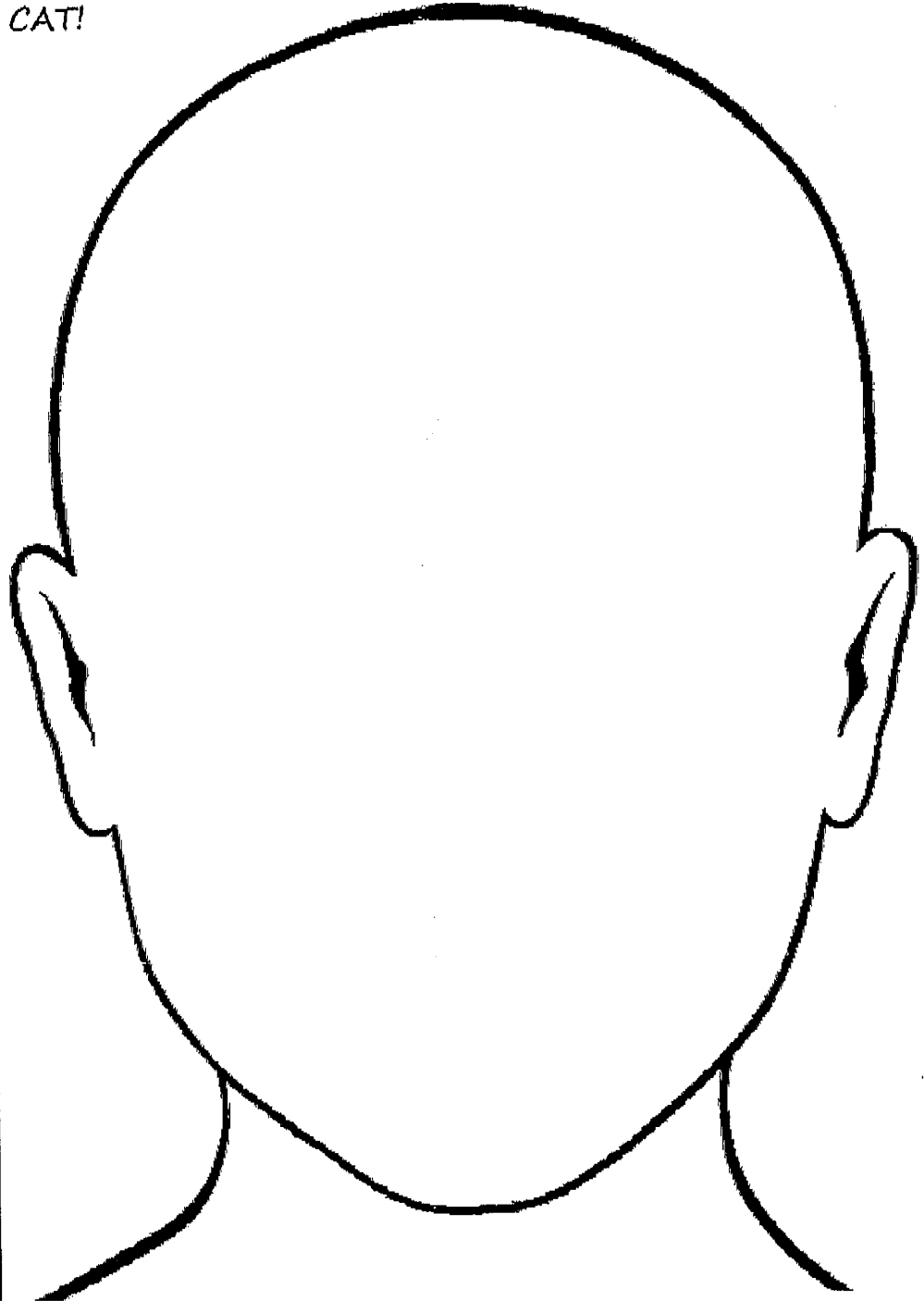
CREATE your own CAT!

Think about your personality and play with your colors and design.

Create your own CAT!

LIST your CAT'S
personality traits:

Using your design
and list of traits,
name your cat.
Try combining
trait names.
For example,
POUNCIVAL is a
cat that pounces.



NAME YOUR CAT... _____

MEMORIES...

MEMORY

Daylight

See the dew on the sunflower
And a rose that is fading
Roses whither away
Like the sunflower
I yearn to turn my face to the dawn
I am waiting for the day . . .

Midnight

Not a sound from the pavement
Has the moon lost her memory?
She is smiling alone
In the lamplight
The withered leaves collect at my feet
And the wind begins to moan

Memory

All alone in the moonlight
I can smile at the old days
I was beautiful then
I remember the time I knew what happiness was
Let the memory live again

Every streetlamp

Seems to beat a fatalistic warning
Someone mutters
And the streetlamp gutters
And soon it will be morning

Daylight

I must wait for the sunrise
I must think of a new life
And I musn't give in
When the dawn comes
Tonight will be a memory too
And a new day will begin

Burnt out ends of smoky days

The stale cold smell of morning
The streetlamp dies, another night is over
Another day is dawning

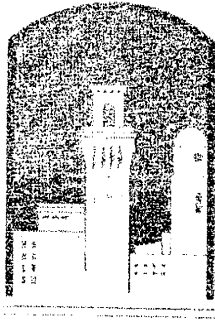
Touch me

It's so easy to leave me
All alone with the memory
Of my days in the sun
If you touch me
You'll understand what happiness is

Look

A new day has begun.

Listen to the lyrics of MEMORY, a song sung by Grizabella. Close your eyes and remember one of your favorite memories. Use your five senses and think about the colors, sounds, lighting, smells, people, etc. Draw a picture of that memory.



Out of State

#10
Emailed
10/6/16

WATERBURY
Public Schools

Today's Students, Tomorrow's Leaders

CENTRAL OFFICE: RECEIVED STAMP/INITIALED

FIELD TRIP REQUEST FAX/EMAIL COVER SHEET

School Name:

Kennedy High School

Your Name: Luanne Rosin-Capolupo

Today's Date: Monday, September 12, 2016

Date/s of Field Trip: Friday, November 18, 2016

In State ☐ Out of State ☒

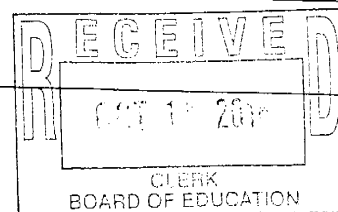
Number of students 50

Number of chaperones 5

Nurse's Signature: ☐

Principal's Signature: ☐

Number of Pages Attached: 4



REQUEST FOR FIELD TRIP

Revised 07/17/13

ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE
SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET

☒ OUT OF STATE – MUST BE RECEIVED FIVE (5) WEEKS PRIOR TO TRIP

☐ IN STATE – MUST BE RECEIVED THREE (3) WEEKS PRIOR TO TRIP

This request must be approved prior to collecting or committing any funds such as down payments or making definite arrangements.

Date Submitted: Sept. 12, 2016

Name of Travel Agency (if applicable): NA

1) Requested by: Luanne Rosin-Capolupo John F Kennedy High School 11/12th
Name of Staff Member School Grade level/Subject

2) How many students? 50

3) Name of destination: FDR and The Vanderbilt Mansions

4) City/State of destination: Hyde Park, New York

5) Departure: Friday November 18, 2016 7:15AM
Day Date Time

6) Return: Friday November 18, 2016 6:00PM
Day Date Time

7) Is school in session during this field trip? Yes

8) What unit in the curriculum does this field trip support?

SS core curriculum addresses the Gilded Age, President Franklin D. Roosevelt and the New Deal.

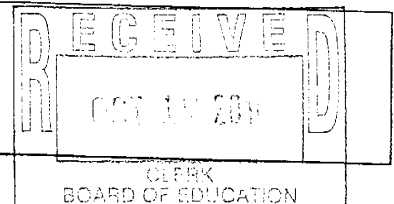
9) What are the Common Core State Standards this field trip supports?

D2.His.1.9-12-Evaluating historical events and developments were shaped by unique circumstances of time and place as well as broader historical contexts.

D2.His.2.9-12-Analyzing change and continuity in historical eras.

10) What are the guiding questions from the curriculum this field trip will answer?

D2.His.3.9-12-How does understanding history shape our future?



11) What expected performances will be taught by this field trip?

- Students will be able to analyze how Franklin D Roosevelt ideas helped shape America today.
- Students will be able to analyze political and economic social changes in the industrialized years of America after the Civil War.

12) How will you assess the learning that results from this field trip?

Assignment attached.

13) Explain what educational value this field trip offers the students:

First-hand experience of walking through the Vanderbilt & FDR mansions, the shaping, transition and growth of the Gilded Age, the New Deal by our President FDR.

14) Transportation: Type/name of Approved PUC Carrier

Land Jet

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. Luanne Rosin-Capolupo	(203) 558-2430	4	
2. Lawrence Feola	(203) 266-5587	5.	
3		6	

16) Name(s) of person(s) supervising students. **NOTE: One (1) chaperone for every ten (10) students.**

Teacher(s) as chaperones: Luanne Rosin-Capolupo, Lawrence Feola

Aides(s) as chaperones: Maria DeJesus

Parent(s) as chaperones: Nancy Feola, Carley Phillips

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

Student contributions

18) What is the approximate cost per pupil for this trip?

\$40

19) Is any student excluded from attending this trip? Yes ☐ No ☒ yes, explain why:

20) What is the approximate cost all chaperones?

0

21) How many substitutes are necessary? (If none specify)

Teacher	Subject/Grade	Teacher	Subject/Grade
1. Luanne Rosin-Capolupo	US History	4.	
2. Lawrence Feola	US History	5.	
3.		6.	

22) The medication(s) and/or procedure(s), as prescribed by the student(s) physician, will be provided while participating in the field trip

Yes ☒ No ☐ Margaret Quensen 10-5-16
Signature of School Nurse Date

23) This field trip request meets the needs of the BOE policy? Yes ☒ No ☐

Is this field trip recommended? Yes ☒ No ☐

Arrangements for students(s) medical needs have been made Yes ☒ No ☐

[Signature] 10-6-16
Signature of School Principal Date

CENTRAL OFFICE RESPONSE

24) This field trip request has been reviewed and approved at the Superintendent's level ☒

This field trip request has been reviewed and **is not** approved ☐

[Signature] 10/12/16
Signature of Superintendent/Designee/ILD Date

25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of _____

Signature of BOE/Designee Date

A copy of this request, when approved, will be returned to the School Principal.

Name _____ Class _____ Date _____

American Issues Journal

Federal Power and States' Rights



Essential Questions: How much power should the federal government have?

1791 Bill of Rights Tenth Amendment	1831 Nullification Crisis Calhoun says states can overturn federal laws	1930s New Deal Federal government expands power			
1820	1860	1900	1940	1980	2020
1798 Kentucky and Virginia Resolutions States claim they can void federal laws	1857 Dred Scott v. Sandford Federal government cannot outlaw slavery in territories			1965 Voting Rights Act Federal officers register voters	

I. WARMUP

The U.S. Constitution provides a federal system of government. One of its basic principles is that power is divided between the central government and the states. Over time, the distribution of power has created controversy. The timeline on this page shows some important events related to this issue.

When the federal government has expanded its power, the power of the states has been affected.

1a. How would you define the term "power"?

1b. What powers do you have?

2. Who are the people, organizations, or governments with power over you?

American Issues Journal

Federal Power and States' Rights (continued)

3. Do you think there should be equal power among the branches of government?
Explain.

II. EXPLORATION

Now that you have explored how power affects you on a personal level, consider how the power of the federal government might affect your state.

A. The New Deal

You have learned that the New Deal implemented a series of programs to combat problems—unemployment, bank failures, hunger—caused by the Great Depression.

What are some ways that government helps you?

Government		
<ul style="list-style-type: none"> • • • 	<ul style="list-style-type: none"> • • • 	<ul style="list-style-type: none"> • • •

B. Find Out

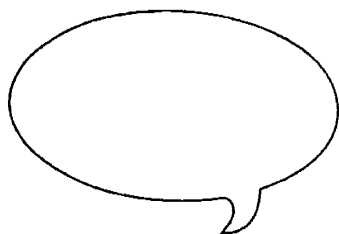
1. Read the Tenth Amendment to the Constitution. What guarantee does it provide?

Name _____ Class _____ Date _____

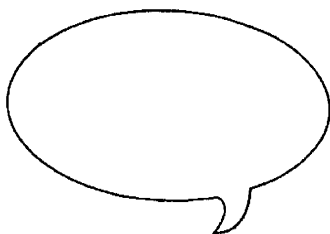
American Issues Journal

Federal Power and States' Rights (continued)

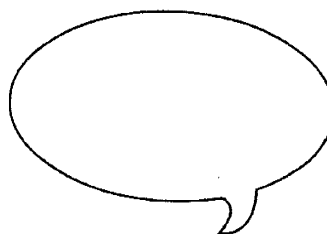
2. Fill in the thought bubbles below to show different points of view people held about federal power in the 1930s.



**President
Roosevelt**



**States' Rights
Advocate**



Citizen

C. What do you think?

Is it sometimes necessary for the federal government to broaden its powers? Explain.

You may wish to explore this issue further online. Go to:

Internet Research Activity

Transfer Your Knowledge
For: WebQuest Web Code: neh-7002

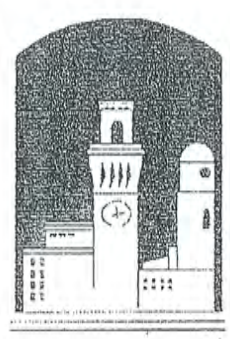
III. ESSAY

Bring together what you have learned in your textbook with the information you've gathered online about this American issue. On a separate sheet of paper, answer the essential question: How much power should the federal government have?

ANITA

#11

Out of State



WATERBURY
Public Schools

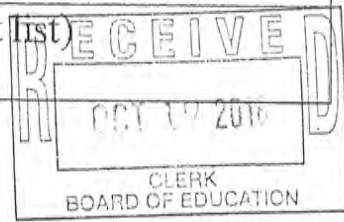
Today's Students, Tomorrow's Leaders

CENTRAL OFFICE: RECEIVED STAMP/INITIALED

FIELD TRIP REQUEST FAX/EMAIL COVER SHEET

School Name:	Crosby, Kennedy, Wilby, WCA
Your Name:	Paul Whyte
Today's Date:	October 4, 2016
Date/s of Field Trip:	November 13, 2016
In State Out of State	<input type="checkbox"/> X
Number of students	12 (3 students per school)
Number of chaperones	
Nurse's Signature:	<input type="checkbox"/>
Principal's Signature:	<input type="checkbox"/>
Number of Pages Attached:	7 (including cover sheet and student list)

11/3



REQUEST FOR FIELD TRIP

Revised 07/17/13

ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE
SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET

- ☒ OUT OF STATE – MUST BE RECEIVED FIVE (5) WEEKS PRIOR TO TRIP
☐ IN STATE – MUST BE RECEIVED THREE (3) WEEKS PRIOR TO TRIP

*This request must be approved prior to collecting or committing any funds such
as down payments or making definite arrangements.*

Date Submitted: October 4, 2016 Name of Travel Agency (if applicable): N/A

1) Requested by: Paul Whyte

Name of Staff Member	School	Grade level/Subject
----------------------	--------	---------------------

2) How many students? 12

3) Name of destination: Granville Academy College Tour

4) City/State of destination: College Park, Maryland

5) Departure: Sunday Nov 13, 2016 8:30 am

Day	Date	Time
-----	------	------

6) Return: Thursday Nov 17, 2016 1:30 p.m

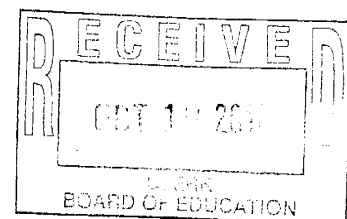
Day	Date	Time
-----	------	------

7) Is school in session during this field trip? Yes

8) What unit in the curriculum does this field trip support?

College and Career Readiness

9) What are the Common Core State Standards this field trip supports?



10) What are the guiding questions from the curriculum this field trip will answer?

How do I determine which College is right for me?

11) What expected performances will be taught by this field trip?

Student will present information to YES club members and summarize their experience.

12) How will you assess the learning that results from this field trip?

The students ability to distinguish the offerings at the various schools.

13) Explain what educational value this field trip offers the students:

Students will the experience of visiting colleges and learning more about post secondary options.

14) Transportation: Type/name of Approved PUC Carrier

Charter Bus through Granville

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. Paul Whyte	(203) 574 8023	4	
2.		5.	
3		6	

16) Name(s) of person(s) supervising students. **NOTE: One (1) chaperone for every ten (10) students.**

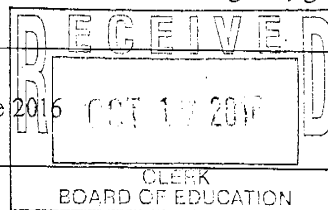
Teacher(s) as chaperones: 1 Teacher

Aides(s) as chaperones:

Parent(s) as chaperones: 2 parents

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

Funds for transportation and attendance will be provided by MTRR Grant prepaid June 2016



18) What is the approximate cost per pupil for this trip?

0

19) Is any student excluded from attending this trip? Yes ☐ No ☒ If yes, explain why:

20) What is the approximate cost all chaperones?

0

21) How many substitutes are necessary? (If none specify)

Teacher	Subject/Grade	Teacher	Subject/Grade
1.		4.	
2.		5.	
3.		6.	
4.			

22) The medication(s) and/or procedure(s), as prescribed by the student(s) physician, will be provided while participating in the field trip.

Yes ☒

No ☐

Cheryl Benson
Signature of School Nurse

10/11/16
Date

23) This field trip request meets the needs of the BOE policy? Yes ☐ No ☐

Is this field trip recommended? Yes ☐ No ☐

Arrangements for students(s) medical needs have been made Yes ☐ No ☐

Charles J. Williams
Signature of School Principal

10/11/16
Date

CENTRAL OFFICE RESPONSE

24) This field trip request has been reviewed and approved at the Superintendent's level ☒

This field trip request has been reviewed and is not approved ☐

Patricia A. Wyle
Signature of Superintendent/Designee/ILD

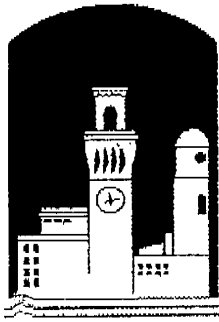
10/12/16
Date

25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of _____

Signature of BOE/Dcsignee

Date

A copy of this request, when approved, will be returned to the School Principal.



Out of State

WATERBURY Public Schools

Today's Students, Tomorrow's Leaders

CENTRAL OFFICE: RECEIVED STAMP/INITIALED

FIELD TRIP REQUEST FAX/EMAIL COVER SHEET

School Name:

Crosby, Kennedy, Wilby, WCA

Your Name: Paul Whyte

Today's Date: October 4, 2016

Date/s of Field Trip: November 13, 2016

In State Out of State ☒ X

Number of students

12 (3 students per school)

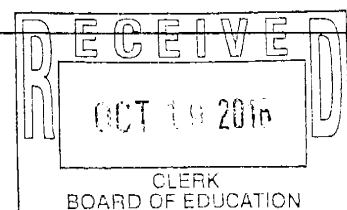
Number of chaperones

Nurse's Signature: ☒

Margo Mary Ricciardi

Principal's Signature: ☐

Number of Pages Attached: 7 (including cover sheet and student list)



REQUEST FOR FIELD TRIP

**ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE
SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET**

☒ **OUT OF STATE – MUST BE RECEIVED FIVE (5) WEEKS PRIOR TO TRIP**

☐ **IN STATE – MUST BE RECEIVED THREE (3) WEEKS PRIOR TO TRIP**

***This request must be approved prior to collecting or committing any funds such
as down payments or making definite arrangements.***

Date Submitted: October 4, 2016 Name of Travel Agency (if applicable): N/A

1) Requested by: Paul Whyte

Name of Staff Member

School

Grade level/Subject

2) How many students? 12

3) Name of destination: Granville Academy College Tour

4) City/State of destination: College Park, Maryland

5) Departure: Sunday Nov 13, 2016 8:30 am

Day

Date

Time

6) Return: Thursday Nov 17, 2016 1:30 p.m

Day

Date

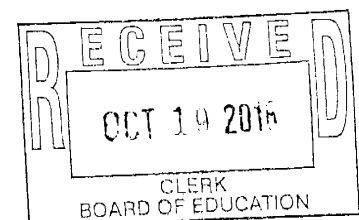
Time

7) Is school in session during this field trip? Yes

8) What unit in the curriculum does this field trip support?

College and Career Readiness

9) What are the Common Core State Standards this field trip supports?



10) What are the guiding questions from the curriculum this field trip will answer?

How do I determine which College is right for me?

11) What expected performances will be taught by this field trip?

Student will present information to YES club members and summarize their experience.

12) How will you assess the learning that results from this field trip?

The students ability to distinguish the offerings at the various schools.

13) Explain what educational value this field trip offers the students:

Students will the experience of visiting colleges and learning more about post secondary options.

14) Transportation: Type/name of Approved PUC Carrier

Charter Bus through Granville

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. Paul Whyte	(203) 574 8023	4	
2.		5.	
3		6	

16) Name(s) of person(s) supervising students. **NOTE: One (1) chaperone for every ten (10) students.**

Teacher(s) as chaperones: 1 Teacher

Aides(s) as chaperones:

Parent(s) as chaperones: 2 parents

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

Funds for transportation and attendance will be provided by MTRR Grant prepaid June 2016

18) What is the approximate cost per pupil for this trip?

0

19) Is any student excluded from attending this trip? Yes ☐ No ☒ If yes, explain why:

20) What is the approximate cost all chaperones?

0

21) How many substitutes are necessary? (If none specify)

Teacher	Subject/Grade	Teacher	Subject/Grade
1.		4.	
2.		5.	
3.		6.	
4.			

22) The medication(s) and/or procedure(s), as prescribed by the student(s) physician, will be provided while participating in the field trip.

Yes ☒ No ☐

if ordered

Margo Mary Rucian
Signature of School Nurse

10/16/16
Date

23) This field trip request meets the needs of the BOE policy? Yes ☒ No ☐

Is this field trip recommended? Yes ☒ No ☐

Arrangements for students(s) medial needs have been made Yes ☒ No ☐

Jade J. Gopie
Signature of School Principal

10/11/2016
Date

CENTRAL OFFICE RESPONSE

24) This field trip request has been reviewed and approved at the Superintendent's level ☒

This field trip request has been reviewed and is not approved ☐

Deb Wite
Signature of Superintendent/Designee/ILD

10/17/16
Date

25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of _____

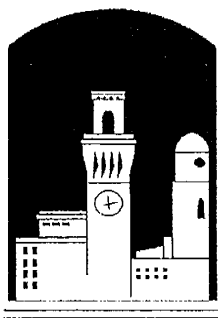
Signature of BOE/Designee

Date

A copy of this request, when approved, will be returned to the School Principal.

Out of State

#12



WATERBURY Public Schools

Today's Students, Tomorrow's Leaders

CENTRAL OFFICE: RECEIVED STAMP/INITIALED

FIELD TRIP REQUEST FAX/EMAIL COVER SHEET

School Name: Waterbury Career Academy

Your Name: John O'Toole

Today's Date: 10/11/16

Date/s of Field Trip: 11/9/16

In State ☐ Out of State ☒

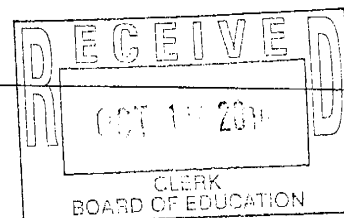
Number of students: 50

Number of chaperones: 5

Nurse's Signature: ☒

Principal's Signature: ☒

Number of Pages Attached: 3



REQUEST FOR FIELD TRIP

Revised 07/17/13

ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE
SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET

☒ OUT OF STATE – MUST BE RECEIVED FIVE (5) WEEKS PRIOR TO TRIP

☐ IN STATE – MUST BE RECEIVED THREE (3) WEEKS PRIOR TO TRIP

This request must be approved prior to collecting or committing any funds such as down payments or making definite arrangements.

Date Submitted: 10/11/14 Name of Travel Agency (if applicable): _____

1) Requested by: John O'Toole Waterbury Career Academy 11/History
Name of Staff Member School Grade level/Subject

2) How many students? 50

3) Name of destination: Ellis Island

4) City/State of destination: New York Ctiy, New York

5) Departure: Wednesday 11/9/16 8:00
Day Date Time

6) Return: Wednesday 11/9/16 5:00
Day Date Time

7) Is school in session during this field trip? Yes

8) What unit in the curriculum does this field trip support?

This pertains to the unit on immigration during the early 20th century in United States history 3.

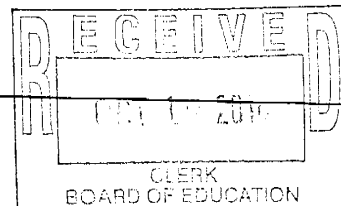
9) What are the Common Core State Standards this field trip supports?

CCSS.ELA-LITERACY.RH.11-12.7

Integrate and evaluate multiple sources of information presented in diverse formats and media (e.g., visually, quantitatively, as well as in words) in order to address a question or solve a problem.

10) What are the guiding questions from the curriculum this field trip will answer?

- Why did many immigrants decide to leave their native countries?
- What factors made them decide to come to the United States?
- What was the journey like for steerage passengers?



11) What expected performances will be taught by this field trip?

The students will understand the process that the immigrants took as they entered this country during the early 20th century. In addition the students will understand how immigration today is different than before.

12) How will you assess the learning that results from this field trip?

The students will create a picture essay of their trip once they return.

13) Explain what educational value this field trip offers the students:

This trip will allow the students to get first hand interaction with a historical place. It will deepen their understanding of history. They get to see and touch history to truly experience it.

14) Transportation: Type/name of Approved PUC Carrier

Land Jet Busing

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. John O'Toole	203-906-6596	4	
2.		5.	
3		6	

16) Name(s) of person(s) supervising students. **NOTE: One (1) chaperone for every ten (10) students.**

Teacher(s) as chaperones: John O'Toole, Mike Aftowski, Chase Mayoussier, Kari Santoro, Ronan O'leary

Aides(s) as chaperones:

Parent(s) as chaperones:

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

Student contributions

18) What is the approximate cost per pupil for this trip?

\$40

19) Is any student excluded from attending this trip? Yes ☐ No ☒ If yes, explain why:

20) What is the approximate cost all chaperones?

\$0

21) How many substitutes are necessary? (If none specify)

Teacher	Subject/Grade	Teacher	Subject/Grade
1. Ronan O'Leary	SS/11-12	4. Kari Santoro	SS/11-12
2. Mike Aftowski	SS/11	5. John O'Toole	SS/10-11
3. Chase Mayussier	SS/10-12	6.	

22) The medication(s) and/or procedure(s), as prescribed by the student(s) physician, will be provided while participating in the field trip

Yes ☒ No ☐

Christie Ceresa
Signature of School Nurse

10/11/16
Date

23) This field trip request meets the needs of the BOE policy? Yes ☒ No ☐

Is this field trip recommended? Yes ☒ No ☐

Arrangements for students(s) medial needs have been made Yes ☒ No ☐

[Signature]
Signature of School Principal

10/11/2016
Date

CENTRAL OFFICE RESPONSE

24) This field trip request has been reviewed and approved at the Superintendent's level ☒

This field trip request has been reviewed and **is not** approved ☐

[Signature]
Signature of Superintendent/Designee/ILD

10/12/16
10/12/16 Date

25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of _____

Signature of BOE/Designee Date

A copy of this request, when approved, will be returned to the School Principal.

Photo-Essay Assignment

The goal of this assignment is for you to create a Photo Essay that evokes emotion from those who view it—if you can inspire your audience to some kind of action you have succeeded. Just like a written essay, you should brainstorm a topic, gather information, and use that information in your essay – but your information will primarily be what’s provided through photographs. As well, you should plan your essay, organizing it with an introduction, body and conclusion.



SOME SPECIFICS

1. Your photo-essay must relate to the experience of the immigrant arriving at Ellis Island. Show personal experiences, or the site as a whole.
2. Recommended length is 12 photographs.
3. You must make and use your own photographs.
4. You must have a title for your photo-essay.
5. Your photo-essay may be persuasive, narrative, comparative, or descriptive.
6. Your audience includes your classmates and your teacher.
7. All projects will be loaded emailed into Mr. O'Toole @ jotoole@waterbury.k12.ct.us

Steps

1. Create images that fit your topic. Take at least twice as many photos as required so that you may pick the best images to tell your story.
2. Once you have some or all of your images gathered, show them to your teacher and complete the storyboard and show how those images will be arranged on the page (in electronic or print format).
3. Ceate a draft of your essay to show to a classmate for feedback – for example, can yourclassmate easily identify your thesis? .
4. Create a final layout of your photographs on Bristol board or a similar kind of heavy paper, or use PowerPoint.
5. Write a paragraph in which you explain, as the author, your purpose in creating the photo-essay and include paragraph – called an “Artist’s Statement” – with your work.
6. Write a reflection of one or more paragraphs in which you connect the experience of creating your photo-essay to other assignments you’ve done in class, and also reflect upon what you have learned as it relates to you academically and personally.

You will be graded on

- 1) The quality of writing.
- 2) Your ability to put together a Powerpoint with creative and appropriate images, music and animations.
- 3) The quality of the information you present in your photo essay.
- 4) The quality and composition of your images.
- 5) The creativity with which your present this information.



Out of State
WATERBURY
Public Schools
Today's Students, Tomorrow's Leaders

#13

CENTRAL OFFICE: RECEIVED STAMP/INITIALED

FIELD TRIP REQUEST FAX/EMAIL COVER SHEET

School Name: Waterbury Arts Magnet School

Your Name: Elisa D'Agostino

Today's Date: October 10, 2016

Date/s of Field Trip: May 23-25, 2017

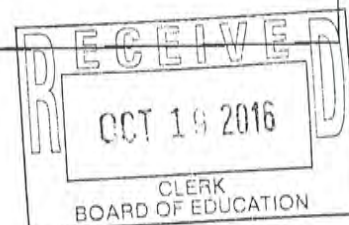
In State ☐ Out of State ☒

Number of students: Approx. 50

Number of chaperones: 5

Nurse's Signature: ☐Principal's Signature: ☐

Number of Pages Attached: 3



REQUEST FOR FIELD TRIP

**ALL FIELD TRIP FORMS MUST BE FAXED (203-574-8010) OR EMAILED TO THE
SCHOOL'S INSTRUCTIONAL LEADERSHIP DIRECTOR.
ALL FIELD TRIPS REQUEST MUST INCLUDE THE APPROPRIATE COVER SHEET**

- ☒ **OUT OF STATE – MUST BE RECEIVED FIVE (5) WEEKS PRIOR TO TRIP**
☐ **IN STATE – MUST BE RECEIVED THREE (3) WEEKS PRIOR TO TRIP**

*This request must be approved prior to collecting or committing any funds such
as down payments or making definite arrangements.*

Date Submitted: October 10, 2016 Name of Travel Agency : Educational Travel Adventure

1) Requested by: Elisa D'Agostino and Patricia Theriault WAMS 8

Name of Staff Member School Grade level/Subject

2) How many students? 50

3) Name of destination: Philadelphia, PA ; Hershey PA; Lancaster, PA

4) City/State of destination: Pennsylvania

5) Departure: Tuesday May 23, 2017 7:00 a.m.

Day Date Time

6) Return: Thursday May 25, 2017 5:00 p.m.

Day Date Time

7) Is school in session during this field trip? yes

8) What unit in the curriculum does this field trip support?

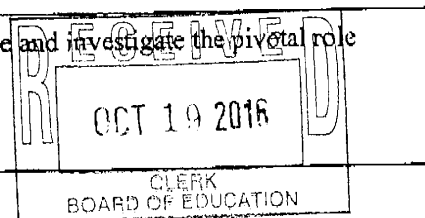
This trip is intended for our 8th grade students at the end of their middle school experience. This trip is specific to academic and art curricula such as American History, cultures, theater and visual arts.

9) What are the Common Core State Standards this field trip supports?

Demonstrate an understanding of history during 1600's – 1800's; initiate questions and hypothesis about historic events being studied; locate the events, people and places they have studied in time and place relative to their own; relate the events of U.S. History from reconstruction to the present

10) What are the guiding questions from the curriculum this field trip will answer?

This is a culminating activity across the curriculum for our 8th grade class; explore and investigate the pivotal role played by the city of Philadelphia during the Revolutionary War.



11) What expected performances will be taught by this field trip?

The 8th grade team will lead the class discussions following the trip regarding sites visited that are appropriate to their subject area.

12) How will you assess the learning that results from this field trip?

Discussion in classes across the curriculum.

13) Explain what educational value this field trip offers the students:

The itinerary is specific to their academic and arts curricula, such as American History, cultures, theater and visual arts. This trip is for our 8th grade students at the end of their middle school experience.

14) Transportation: Type/name of Approved PUC Carrier

Leprechaun Bus Lines

15) Name(s) and phone number(s) of person(s) responsible for organizing this trip:

Name	Phone Number	Name	Phone Number
1. Elisa D'Agostino	203.573.6300	4	
2. Patricia Theriault	203.573.6300	5.	
3		6	

16) Name(s) of person(s) supervising students. **NOTE: One (1) chaperone for every ten (10) students.**

Teacher(s) as chaperones: Elisa D'Agostino, Patricia Theriault, Joseph Mendello, Kim Holden, Matt Rucinski; Lynn Krawvzk; Ed Hill

Aides(s) as chaperones: Valerie Rinaldi

Parent(s) as chaperones:

17) How is this trip financed: (If it's fund raising activities, list the fund raising activities. If it's a grant, give title and number of the grant, student contributions, etc.)

Student contributions

18) What is the approximate cost per pupil for this trip?

\$475

19) Is any student excluded from attending this trip? Yes ☐ No ☒ If yes, explain why:

20) What is the approximate cost all chaperones?

\$200

21) How many substitutes are necessary? (If none specify)

Teacher	Subject/Grade	Teacher	Subject/Grade
1. Elisa D'Agostino	Reading/8	4. Matt Rucinski	Language Arts/8
2. Patricia Theriault	Science/8	5.	
3. Joseph Mendello	Social Studies/8	6.	

22) The medication(s) and/or procedure(s), as prescribed by the student(s) physician, will be provided while participating in the field trip

Yes ☒ No ☐

Signature of School Nurse

Date

23) This field trip request meets the needs of the BOE policy? Yes ☒ No ☐

Is this field trip recommended? Yes ☒ No ☐

Arrangements for students(s) medical needs have been made Yes ☒ No ☐

Signature of School Principal

Date

CENTRAL OFFICE RESPONSE

24) This field trip request has been reviewed and approved at the Superintendent's level ☒

This field trip request has been reviewed and is not approved ☐

Signature of Superintendent/Designee/ILD

Date

25) This field trip request required Board of Education action for out of state or overnight field trip was approved/denied by the Board of Education during its meeting of _____

Signature of BOE/Designee

Date



TRIP INCLUSIONS, PRICES & ITINERARY

PACKAGE INCLUDES

- Bus Transportation throughout your Tour
- Two Nights Hotel accommodation at the Hampton Inn Burlington/Mt. Holly.
- Professional tour manager with your group throughout the tour
- 2 Breakfasts
- 2 Dinner
- Stop at the steps of Philadelphia Museum of Art from movie "Rocky"
- Philadelphia Duck Tour
- Visit to the Liberty Bell
- Visit to Independence Hall with a park ranger lecture
- Ticket to a Phillies Game (subject to confirmation based on game schedule)
- Security at the hotel for your group so chaperones can sleep easy at night
- Visit to Hershey's Chocolate World
- Buggy Ride through Amish Country
- Amish Experience Combo including Jacob's Choice (Amish Experience Theatre/Movie), Amish Country Homestead admission, a guided coach tour of the Amish farmlands and a meal at the Plain & Fancy Farm
- Visit to the U.S. Mint
- Visit to the Benjamin Franklin Museum
- One free place in double occupancy for every 10 paying passengers
- FREE website where parents and students can register and pay online with no monthly fees

PRICING

(based on a minimum of 40 paying passengers)

Quad - (4 people / 2 beds) - \$465
Triple - (3 people / 2 beds) - \$487
Double - (2 people / 2 beds) - \$532
Single - (1 person / 1 bed) - \$666

**SUGGESTED ITINERARY****Tuesday - May 23rd**

You'll depart on the bus for your trip. The bus should arrive 15 minutes prior to this departure time.

You will take a break for lunch (not included).

You will meet your tour manager.

You'll drive to your next stop.

You'll take an exciting tour on land in the water aboard an amphibious Duck as you see the sights of Philadelphia.

You'll walk to the Liberty Bell.

You'll head to the Liberty Bell Pavilion for a visit. In 1915, the bell came home to Philadelphia, where it now silently reminds us of the power of liberty. For more than 200 years people from around the world have felt the bell's message. No one can see liberty, but people have used the Liberty Bell to represent this important idea.

You will walk to Independence Hall.

You'll visit and tour Independence Hall. From 1775 to 1783 (except for the winter of 1777 - 1778 when Philadelphia was occupied by the British Army) this was the meeting place for the Second Continental Congress. It was in the Assembly Room of this building that George Washington was appointed commander in chief of the Continental Army in 1775 and the Declaration of Independence was adopted on July 4, 1776. In the same room the design of the American flag was agreed upon in 1777, the Articles of Confederation were adopted in 1781, and the U. S. Constitution was drafted in 1787.

You'll drive to dinner.

You'll have dinner at the Hard Rock Cafe.

You'll make your way over to Citizens Bank Park.

You'll see a Phillies game.

You'll drive to your hotel for the evening.

You'll arrive at your hotel and check in.

Wednesday - May 24th

You'll have breakfast.

You'll board your bus and depart the hotel for the day.

Tel: 732-410-5677 · www.ETAdventures.com · Fax: 732-303-9288
4400 Route 9 South · Suite 1000 · Freehold, NJ 07728



You'll make a very quick stop at Villanova University's book store.

You'll begin your drive to the next stop.

Get ready for fun-filled HERSHEY'S Happiness! Explore an assortment of sweet chocolate attractions and treat your senses to the many wonders of chocolate. You'll have a chance to learn about chocolate and the story behind Hershey on Hershey's Great American Chocolate Tour and to sample and purchase Hershey products.

You will take a break for lunch (Not Included).

You'll begin your drive to the next stop.

You'll enjoy a narrated buggy ride in Lancaster's Amish Country.

You'll drive to your next stop.

You'll have the full Amish experience today! You'll see Jacob's Choice in a state-of-the-art theatre where you'll learn the story of an Amish teenager who is experiencing the generation gap with his family. You'll see his emotional struggle as he chooses between a life of his traditional Amish values and the allure of the modern world. You'll then continue to the Amish Country Homestead where you'll visit an authentic home with interpreters to answer your questions about the Amish. You'll end your touring with a guide aboard your coach and tour of the Amish countryside. You will pass by one-room schools, Amish people working in the fields with horses and the local shops. In the evening you'll enjoy family style Pennsylvania Dutch cooking at the Plain and Fancy Farm.

You will return to your hotel for the evening.

Approximate arrival time at the hotel.

Thursday - May 25th

You'll have breakfast.

You'll depart the hotel.

You'll take a self-guided tour of the United States Mint that covers both the present state of coin manufacturing as well as the history of the Mint.

You'll depart and walk to your next stop.

Explore Franklin's life and character in the Benjamin Franklin Museum. The museum features artifacts, computer animations, and interactive displays. The exhibits are geared toward visitors of all ages, with displays that are educational, challenging, and fun.

You'll drive to Geno's.

You'll make a quick stop for cheesesteak's at Geno's (not included).



You'll take stop at the Philadelphia Museum of Art which became famous in the 1976 movie "Rocky" where the title character trained by running the iconic 72 steps.

You'll board your bus and begin the return trip home.

You'll arrive back at your school.

SIGNATURE & AGREEMENT

The organization understands that participants who do not abide by the above rules may, at the discretion of the Tour Manager/Program Leader and trip chaperones, be sent home from the program. Any transportation or lodging expenses incurred as a result will be the responsibility of the participant.

The signature below indicates that you have read and agree to the above contract terms, Code of Conduct, trip inclusions, prices and itinerary. No changes to this agreement may be made without the prior written consent of both parties.

Signature of Company / Organization Representative

Date

Printed Name / Title

Date _____

May 2017

1. Now that you have explored the great city of Philadelphia by visiting Independence Hall, the Liberty Bell and traveling throughout the city on an educational duck tour, write an essay answering the following question.

What was the importance of the city of Philadelphia during the Revolutionary period of American History? Be sure to include details to support and explain your analysis.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

COMMITTEE ON SCHOOL FACILITIES & GROUNDS

#14

WORKSHOP: Thursday, October 27, 2016 (WAMS)
BOARD MEETING: Thursday, November 3, 2016

TO THE BOARD OF EDUCATION
 WATERBURY, CONNECTICUT

LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommend approval of the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	FACILITIES AND DATES/TIMES
V. Balsamo	Wallace café: Fri., Nov. 5 th 6:00-10:00 pm (Homecoming Dance) Crosby aud.: Saturdays 10/22 – 5/13/17 10am-1pm (play rehearsals)
M. Case	WAMS recital hall: Mon., Nov. 14 th 5:30-7:00pm (piano recital)
J. Silva	WSMS café: Fri., Feb. 3 rd 2:30-8:00pm (aquaculture grant prog.) WSMS café: Fri., Dec. 2 nd 2:30-8:00pm (interdistrict grant prog.) WSMS café: Thurs., Dec. 15 th 4-9pm (winter music concert) WSMS café: Wed., May 17 th 4-9pm (spring music concert)
P. Caldarone	Generali gym: 11/1/16-3/1/17 Mon, Wed, Fri. 3-5 pm (WMS practice) Crosby gym & café: Sat., Feb. 18 th 2:30-6:00 pm (Jr. NVL cheerleading & Dance competition)
D. Kalan	Wilby café: Fri., Nov. 18 th 6:30-10:30 pm (Homecoming Dance)
A. Solla	Career Academy cafe: Mob., Nov. 21 st 6-7 pm (CNA pinning ceremony) Career Academy café: Mon., Jan 30 th 7:30 am-2:00 pm (Blood Drive) Career Academy café: Thurs., May 4 th 6-8 pm (Super Senior Supper)
Mayor's Office	Reed café: Tues., Nov. 15 th 6:30-8:00 pm (Public meeting/grant) Maloney café: Wed., Nov. 9 th 6:30-8:00 pm (Public meeting/grant)
T. St. Pierre	Duggan gym: Sun., Nov. 6 th 8:30-11:00 am (Turkey Run) Duggan café: Wed., Nov. 16 th 2:30-5:00 pm (staff fundraiser) Duggan gym: Wed., Nov. 16 th 4:00-7:00 pm (parent involvement event)
K. Yamashita-Iverson	Maloney rm. 109: Tues., Nov. 1 st 5-7 pm (meeting re: Japan trip)
M.A. Petrillo	Bunker Hill gym: Thurs., Nov. 3 rd 6:00-7:30 pm (Math Night)
C. Altieri	Rotella aud. & café: Sat., March 25 th 9am-5pm (sch. play dress rehearsal) Rotella aud. & café: Sat. Apr. 1 st 1-8pm and Sun., Apr. 2 nd 10am-4pm (school play performances)
D. Monti	Reed café: Thurs., Nov. 17 th 5-7pm (Family Math Night)
E. Racine, Jr.	Reed café, gym: 11/14 – 12/22/16 7am-8am (before sch. Program)
Park Dept.	Crosby gym: Thurs., Nov. 10 th 6-9pm (basketball playoff game)

Approved:

John Theriault

Kathleen M. Ouellette, Ed. D.
Superintendent of Schools

OCT 17 2015

SCHOOL PERSONNEL USE ONLY

DATE: 10/17/16

TO: SCHOOL BUSINESS OFFICE

FROM: Vincent Balsamo

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wallace/Crosby

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms (Wallace)

DATES REQUESTED: 11/5/16

FROM: 6 am/pm TO: 10 am/pm

FOR THE FOLLOWING PURPOSES:

Homecoming Dance

V. Balsamo
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

OCT 17 2015

DATE: 10/17/16

TO: SCHOOL BUSINESS OFFICE

FROM: Vincent Balsamo

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Crosby HS

☒ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Saturdays 10/22/16 - 5/13/17 except 11/
FROM: 10 am/pm TO: 1 am/pm

FOR THE FOLLOWING PURPOSES:

CHS Play Rehearsal

Vincent Balsamo
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Please give form to Nicole Steck

OCT 14 2015

SCHOOL PERSONNEL USE ONLYDATE: 10/13/16

TO: SCHOOL BUSINESS OFFICE

FROM: Mary Case

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Waterbury Arts Magnet

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms ☒ Recital Hall

DATES REQUESTED: 11/14/16FROM: 5:30 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Team Honor Society Piano Recital

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

OCT 13 2015

DATE: 10-11-16

TO: SCHOOL BUSINESS OFFICE

FROM: WSMS - J. Silva

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WSMS

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: February 3, 2016

FROM: 2:30 am/pm ☒ TO: 8:00 am/pm ☒

FOR THE FOLLOWING PURPOSES:

Aquacultures Grant Program

Joseph Silva
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Handwritten initials/signature

OCT 13 2015

SCHOOL PERSONNEL USE ONLY

DATE: 10-12-16

TO: SCHOOL BUSINESS OFFICE

FROM: WSMS - J. Silva

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WSMS

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 12/2/16

FROM: 2:30 am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Captivating Kids Interdistrict Grant
Program

Handwritten signature
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

OCT 13 2015

SCHOOL PERSONNEL USE ONLY

DATE: 10-12-16

TO: SCHOOL BUSINESS OFFICE

FROM:

WSMS - J. SILVA

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WSMS



Auditorium



Gymnasium



Swimming Pool



Café/Rooms

DATES REQUESTED:

12-15-16

Thursday

FROM:

4:00

am/pm

TO:

9:00

am/pm

FOR THE FOLLOWING PURPOSES:

Winter Music Concert

Josely Silva
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

[Handwritten signature]

SCHOOL PERSONNEL USE ONLY

OCT 13 2015

DATE: 10-12-16

TO: SCHOOL BUSINESS OFFICE

FROM: WSMS - J. SILVA

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WSMS

☒ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 5-17-17

FROM: 4:00 am/pm TO: 9:00 am/pm

FOR THE FOLLOWING PURPOSES:

Spring Music Concert

[Handwritten signature]

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

OCT 1 2015

SCHOOL PERSONNEL USE ONLY

DATE: September 29, 2016

TO: SCHOOL BUSINESS OFFICE
FROM: Paula D. Caldarone, Athletic Director

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Generali School

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: 11/1/16 through 3/1/17 Mondays, Wednesdays, Thursdays

FROM: 3:00pm TO: 5:00pm

FOR THE FOLLOWING PURPOSES:

Wallace Middle School Boys Basketball Practice

**Paula D.
Caldarone**

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

OCT 11 2015

SCHOOL PERSONNEL USE ONLY

DATE: September 29, 2016

TO: SCHOOL BUSINESS OFFICE

FROM: Paula D. Caldarone, Athletic Director

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Crosby High School

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: 2/18/16

FROM: 2:30pm

TO: 6:00pm

FOR THE FOLLOWING PURPOSES:

Jr. NVL Cheerleading and Dance Competition (following the NVL Cheerleading Competition)

**Paula D.
Caldarone**

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

OCT 13 2015

SCHOOL PERSONNEL USE ONLYDATE: 10/12/16

TO: SCHOOL BUSINESS OFFICE

FROM: Marnie Yalletta (Senior Class Advisor)

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wilby High School☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Life/RoomsDATES REQUESTED: November 18, 2016FROM: 6:30 AM/PMTO: 10:30 AM/PMFOR THE FOLLOWING PURPOSES:

Homecoming Dance
was scheduled for Nov. 4th -
changing to Nov. 18th.

Dawn Kalan
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

81232

OCT 13 2015

SCHOOL PERSONNEL USE ONLY

TO: SCHOOL BUSINESS OFFICE

DATE: 10-13-16

FROM:

Anna Sella
School Secretary

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WCA

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Cafeteria/Rooms

DATES REQUESTED: Mon Nov 21st, 2016

FROM: 6⁰⁰ am/pm TO: 7⁰⁰ am/pm

FOR THE FOLLOWING PURPOSES:

CNA Pinning Ceremony

Anna Richnik
APPLICANTPlease note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

OCT 13 2015

SCHOOL PERSONNEL USE ONLYDATE: 10-12-16.

TO: SCHOOL BUSINESS OFFICE

FROM:

Anna Solla
School Secretary

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WCA.☐ Auditorium

Gymnasium



Swimming Pool



Café/Rooms

DATES REQUESTED: Mon, Jan 30th, 2017

FROM:

7³⁰

am/pm

TO:

2

am/pm

FOR THE FOLLOWING PURPOSES:Blood DriveAnna Solla
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

OCT 13 2015

DATE: 10-13-16

TO: SCHOOL BUSINESS OFFICE

FROM:

Anna Solla
School Secretary

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WCA☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Cafeteria/RoomsDATES REQUESTED: Thurs May 4th, 2017

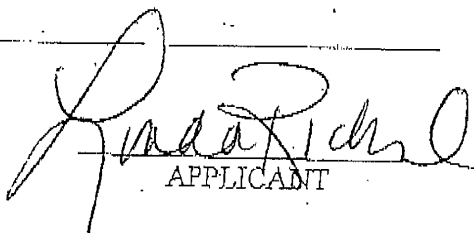
FROM:

6:00am/pm

TO:

8:00am/pm

FOR THE FOLLOWING PURPOSES:

Super Senior Supper
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

OCT 20 2015

SCHOOL PERSONNEL USE ONLY

DATE: 10-20-14

TO: SCHOOL BUSINESS OFFICE

FROM: Mayor's Office per J. Greary

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Reed

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: Tues, Nov. 15th 2014

FROM: 6:30 am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Public Meeting - grant

* need
mic

APPLICANT J. Greary

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Book

OCT 20 2015

SCHOOL PERSONNEL USE ONLY

DATE: 10-20-16

TO: SCHOOL BUSINESS OFFICE

FROM:

Mayor's Office

per J. Greaney

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

Maloney

☐

Auditorium

☐

Gymnasium

☐

Swimming Pool

☒

Café/Rooms

DATES REQUESTED:

Wed. Nov. 9th 2016

FROM: 6:30 am/pm

TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Public meeting - grant

* need mic

APPLICANT

JGM

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

OCT 20 2015

SCHOOL PERSONNEL USE ONLY

Date: 10/18/16

TO: SCHOOL BUSINESS OFFICE

FROM: DUGGAN SCHOOL

The undersigned hereby make application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

DUGGAN SCHOOL

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: Sunday

NOV 6th

FROM:

8:30

am/pm

TO:

11:00

am/pm

FOR THE FOLLOWING PURPOSES:

Parent Involvement Event

TURKEY RUN

Tina St. Pano

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

OCT 21 2015

SCHOOL PERSONNEL USE ONLY

Date: 10-21-16

TO: SCHOOL BUSINESS OFFICE

FROM: DUGGAN SCHOOL

The undersigned hereby make application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

DUGGAN SCHOOL

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: Wednesday, November 16, 2016

FROM: 2:30 am/pm pm TO: 5:00 am/pm pm

FOR THE FOLLOWING PURPOSES:

Staff Fundraiser

Lisa Ieronimo

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

*Approved
Principal*

[Handwritten signature]

SCHOOL PERSONNEL USE ONLY

Date: 10 Oct 20th

TO: SCHOOL BUSINESS OFFICE

FROM: DUGGAN SCHOOL

The undersigned hereby make application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

DUGGAN SCHOOL

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: Nov. 16th

FROM: 4:00 am/pm TO: 7:00 pm am/pm

FOR THE FOLLOWING PURPOSES:

Parent Involvement Event.

[Handwritten signature: Tina St. Pierre]

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

[Handwritten signature: Daniel Rivera]

FAX 8032

SCHOOL PERSONNEL USE ONLY

OCT 17 2015

DATE: 10/13/2016

TO: SCHOOL BUSINESS OFFICE

FROM: Kazumi Yamashita-Iverson / Maloney

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Café/Rooms

Room 109

DATES REQUESTED: 10/18/2016FROM: 5 am/pmTO: 7 am/pmFOR THE FOLLOWING PURPOSES:

To have a meeting with parents for
Japan Trip.

APPLICANTPlease note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

OCT 20 2015

TOTAL P.01

*SCHOOL PERSONNEL USE ONLY*DATE: 10/19/16

TO: SCHOOL BUSINESS OFFICE

FROM: Mary Ann Petrillo Parent Liaison

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS:

NAME OF SCHOOL REQUESTED: Bunker Hill
☐ AUDITORIUM ☒ GYMNASIUM ☐ SWIMMING POOL ☐ CAFE/ROOMSDATES REQUESTED: November 3, 2016
FROM 6 am/pm TO 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Math NightMary Ann Petrillo
APPLICANTPlease note the following provisions:When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at police and fire headquarters.

OCT 20 2015

Book

SCHOOL PERSONNEL USE ONLY

DATE: 10/17/16

TO: SCHOOL BUSINESS OFFICE

FROM: Christina Altieri

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☒ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

Saturday
DATES REQUESTED: 3/25/17

FROM: 9:00 am/pm TO: 5:00 am/pm

FOR THE FOLLOWING PURPOSES:

School play dress rehearsal.

C. Altieri
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

gls/k
✓

SCHOOL PERSONNEL USE ONLY

DATE: 10/17/16

TO: SCHOOL BUSINESS OFFICE

FROM: Christina Altieri

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☒ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: 4/1/17, 4/2/17

FROM: Sat. 1:00 am/pm TO: 8:00 am/pm
Sun. 10:00 AM 4:00 PM

FOR THE FOLLOWING PURPOSES:

School play

Calb
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

OCT 24 2015

5015 a
11/15/16
SCHOOL PERSONNEL USE ONLY

DATE: 10/24/16

TO: SCHOOL BUSINESS OFFICE

FROM:

Diana Monti

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Reed

☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Café/Rooms

DATES REQUESTED: November 17

FROM: 5:00 am/pm

TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Family Math Night

D. Monti
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

OCT 24 2015

TO: SCHOOL BUSINESS OFFICE

FROM: Reed FRC Coordinator, Ernst Racine, Jr.

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Jonathan Reed Elementary

☐ Auditorium ☐ X Gymnasium ☐ Swimming Pool ☐ X Café/Rooms
☐ Music Room X Computer Room X Library

DATES REQUESTED: November 14-Dec 22, 2016

FROM: 7 am/ TO: 8 am

FOR THE FOLLOWING PURPOSES:

The Reed Elementary School FRC will be hosting an Before School Program (Reed FRC Books & Basketball) . There re will need to be use of the cafertorium and gymnasium.

Ernst Racine, Jr., Reed FRC Coordinator

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

OCT 25 2015

DATE: 10/25/2016TO: SCHOOL BUSINESS OFFICE
FROM: Bureau of Recreation

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Crosby☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/RoomsDATES REQUESTED: 11/10/2016FROM: 6:00 am/pm TO: 9:00 am/pmFOR THE FOLLOWING PURPOSES:Basketball Championship Game

_____Victor Cuevas
APPLICANT*****
Please note the following provisions:When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

COMMITTEE ON SCHOOL FACILITIES & GROUNDS

#15

WORKSHOP: Thursday, October 27, 2016 (WAMS)

BOARD MEETING: Thursday, November 3, 2016

**TO THE BOARD OF EDUCATION
WATERBURY, CONNECTICUT**

LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommends approval of the use of school facilities by groups and organizations, subject to fees and insurance as required.

<u>GROUP</u>	<u>FACILITIES AND DATES/TIMES</u>
CT. Music Educ. Assoc.	WAMS rms.: Sat., Nov. 5 th 7am-7pm
Marta Kwiczor	(southern regional auditions)

REQUESTING WAIVERS:

Neighborhood Housing E. Cooper	Reed café: Sun. 20 th 4-7:30 pm (annual Thanksgiving- Feed the Children event) (\$567.)
PAL	Wilby gym: Sat. Nov. 5 th 11am-11:30pm (annual wrestling event) (\$2,835.)
Ofc.C. Amatruda	Bucks Hill gym: Sat. & Sun. 11/12/16-3/25/17 9am-5pm (\$12,852.)
	Chase gym: Sat. & Sun. 11/12/16-3/25/17 9am-5pm (\$12,852.)
	Driggs gym: Sat. & Sun. 11/12/16-3/25/17 9am-5pm (\$12,852.)
	Generali gym: Sat. & Sun. 11/12/16 -3/25/17 6pm-9pm (\$5,712.)
	Gilmartin gym: Sat. 11/12/16-3/25/17 6pm-9pm (\$3,024.)
	Kingsbury gym: Sat. & Sun. 11/12/16-3/25/17 9am-1pm (\$7,140.)
	Maloney gym: Sat. & Sun. 11/12/16-3/25/17 9am-1pm (\$7,140.)
	Reed gym: Sat. 11/12/16-3/25/17 9am-5pm (\$6,804.)
	Sprague gym: Sat. & Sun. 11/12/16-3/25/17 9am-5pm (\$12,852.)
	Walsh gym: Sat. 11/12/16 - 3/25/17 1pm-5pm (\$3,780.)
	Sun. 11/12/16 - 3/25/17 9am-5pm (\$6,048.)
	Wilson gym: Sat. 11/12/16 - 3/25/17 9am-5pm (\$6,804.)
	WSMS gym: Sat. 11/12/16 - 3/25/17 1pm-5pm (\$3,780.)
	Sun. 11/12/16 - 3/25/17 9am-4pm (\$5,376.)
	Wilby gym: Sat. 11/12 8am-1pm (\$252.)
	Wilby gym: Sat. 12/10/16-2/4/17 9am-3pm (\$2,058.)
Wtby.Knights Cheerleading S. Clements	Crosby gym: Sat. 10/29 & 11/12 11am-3pm (\$420.) (cheerleading practice)

GROUPS NOT SUBJECT TO FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS WAIVER:

Brian Evelich	Sprague classrms.: Mondays 1/9/17-6/5/17 2:30-4:00 pm
Child Evangelism Fellowship	(CEF Good News Club after school program)
Bridge to Success	WAMS café: Thurs.,Nov. 17 th 4-8 pm (Focus Group mtg.)
Kris Durante	
J. Capobianco	Kennedy parking lot only: Sun.,Oct. 30 th 9am-1pm
Memory Walk	(parking for participants of memory walk for Nancy Matozzo)
P.A.L.	Kingsbury gym: Mon,Wed,Fri. 12/12/1-3/25/17 5:30-9:00pm
Ofc. C. Amatruda	Maloney gym: Mon,Wed,Thurs,Fri. 11/12/16-3/25/17 5:30-9:00pm
	Reed gym: Mon,Wed,Fri. 11/21/16-3/25/17 5:30-9:00pm
	Sprague gym: Mon. thru Fri. 11/12/16-3/25/17 5:30-9:00pm
	Walsh gym: Mon. thru Fri. 11/12/16-3/25/17 5:30-9:00pm
	Wilson gym: Thurs. & Fri. 11/12/16-3/25/17 5:30-9:00pm
	WSMS gym: Tues. & Wed. 11/12/16-3/25/17 5:30-9:00pm
	Chase gym: Tues. & Thurs. 11/12/16-3/25/17 5:30-9:00pm
	Bucks Hill gym: Mon. thru Fri. 11/12/16-3/25/17 5:30-9:00pm
	Driggs gym: Mon,Wed,Fri. 12/12/16-3/25/17 5:30-9:00pm
Wtby.Knights Cheerleading	Crosby gym: Fri., 11/4 5-8pm and Thurs. 11/17 6:30-8pm
S. Clements	(cheerleading practice)
CT.Rivers Boy Scouts	Tinker café: Tues.,Nov. 1 st 5:45-7:00 pm (Join the Scouts Night)

MONIES COLLECTED TO DATE:**\$ 19,187.50****Approved:**

John Theriault

Kathleen M. Ouellette, Ed. D.
Superintendent of Schools**These activities are completed and have been billed:****Yeshiva Chabab**

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

OCT 24 2015

APPLICANT Marta Kwiczor NAME OF ORGANIZATION CT Music Educators Association
ADDRESS PO BOX 174 Cromwell, CT 06416 TELEPHONE # 860-632-1847
(street) (city) (state) (zip code)
SCHOOL REQUESTED WAMS DATES Nov. 5, 2016 ROOM(S) _____
OPENING TIME 7am CLOSING TIME 7pm PURPOSE Southern Region Auditions
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO Non-profit
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 100 CHILDREN 600 (in waves throughout the day)
SIGNATURE OF APPLICANT [Signature] DATE 10/21/2016
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: _____

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE PER CUST.

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250. INSURANCE COVERAGE YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

037 2 0 2015

APPLICANT Erika Cooper NAME OF ORGANIZATION Neighborhood Health Services of Waterbury
ADDRESS 161 N. Main St (street) (city) (state) (zip code) TELEPHONE # 203-753-1896

SCHOOL REQUESTED Feed DATES 11/20/16 ROOM(S) Cafe
OPENING TIME 4pm CLOSING TIME 7:30pm PURPOSE 3rd Annual PEE-Thanksgiving Dinner feed the children.
ADMISSION (if any) NO CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 65 CHILDREN 70

SIGNATURE OF APPLICANT Erika Cooper DATE 10/17/16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Erika Cooper, 203-419-8394/203-753-1896 161 N. Main Street

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. EC (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR PLUS 1 HR SEVERAL PER HOUR

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with use of Building Permit)

APPLICANT/ORGANIZATION: Neighborhood Housing Services

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Rivers Cafe

DATE(S): 11-20-16 Sunday

TIMES: 4 - 7³⁰ pm

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-17-16

Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2015
CONTRACT#

APPLICANT Chris Amatrudi NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-2921
(street) (city) (state) (zip code)
SCHOOL REQUESTED W. Hwy DATES 11-5-2016 ROOM(S) Gym
OPENING TIME 11 AM CLOSING TIME 11:30 PM PURPOSE Annual Wrestling Event
ADMISSION (if any) CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 800 CHILDREN 800
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. EA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$

INSURANCE COVERAGE

YES

NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with Board Building Permit)

APPLICANT/ORGANIZATION: P.A.L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Wilby Gym

DATE(S): Sat. Nov. 5, 2010

TIMES: 11 AM - 11:30 PM

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-18-10

Date

[Signature]

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$ 2835.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2015
CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division St Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Hill DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 9am CLOSING TIME 5pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 12-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (12,852)

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE —

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)

APPLICANT/ORGANIZATION: P.A.L.

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Gym - Bucks Hill

DATE(S): Sat 11-12-16-3-25-17 TIMES: 9am - 5pm

DATE(S): Sun. 11 TIMES: "

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

10-18-16
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____ Building Usage Fees \$ 12852.5 Custodial Fees \$ _____ Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2015
CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06702 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED: Chase DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 9 AM CLOSING TIME 5 PM PURPOSE Basketball
ADMISSION (if any) - CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

\$42/HR plus 1 HR service (\$12,852)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____

INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with City of Building Permit)



APPLICANT/ORGANIZATION: _____

P.A.L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: _____

Chase Gym

DATE(S): Sat. 11-12-16-3-25-17

TIMES: 9 AM - 5 PM

DATE(S): Sun. 11

TIMES: 11

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-18-16

Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$12,852
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2015

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division St (street) Waterbury (city) CT (state) 06702 (zip code) TELEPHONE # 203-246-3921
SCHOOL REQUESTED DRIGGS DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 9am CLOSING TIME 5pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

\$42/HR plus 1 HR. service (\$12,852.)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$

INSURANCE COVERAGE

YES

NO

PLEASE READ THE FOLLOWING CAREFULLY

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

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CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

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APPROVAL DATE

SCHOOL BUSINESS OFFICE

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USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with City of Building Permit)



APPLICANT/ORGANIZATION: P.A.L.

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: DRIGGS - Gym

DATE(S): Sat. 11-12-16 - 3-25-17 TIMES: 9 AM - 5 PM

DATE(S): Sun. 11

TIMES: 11

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-18-16

Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

12,852.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2015

CONTRACT#

APPLICANT Chris Amatruda NAME OF ORGANIZATION PAL

ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-2921
(street) (city) (state) (zip code)

SCHOOL REQUESTED General DATES 11-12-16 - 3-25-17 ROOM(S) Gym

OPENING TIME 4pm CLOSING TIME 9pm PURPOSE Basketball

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —

SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(SAME)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR. plus 1 HR service (\$5712)

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE —

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with Building Permit)

APPLICANT/ORGANIZATION: P. A. L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: General: Gym

DATE(S): Sat. 11-12-11 - 3-25-17 TIMES: 6pm - 9pm

DATE(S): Sun. 11 TIMES: "

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

10-15-11
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____ Building Usage Fees \$ 5712.15 Custodial Fees \$ _____ Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2015
CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division St (street) Waterbury (city) CT (state) 06704 (zip code) TELEPHONE # 203-346-3921

SCHOOL REQUESTED Gilman DATES 11-12-16 - 3-25-17 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 9pm PURPOSE Basketball

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —

SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE (\$3024)

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE — SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with Building Permit)

APPLICANT/ORGANIZATION: P.A.L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Gilman Gym

DATE(S): Sat. 11-12-16-3-25-17

TIMES: 6pm - 9pm

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-18-16
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 300.00
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2015
CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Kingsbury DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 9 AM CLOSING TIME 1 pm PURPOSE Basketball
ADMISSION (if any) - CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____
SIGNATURE OF APPLICANT [Signature] DATE 10-28-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR. service (7/15/16)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)

APPLICANT/ORGANIZATION: P.A.L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Kingsbury Gym

DATE(S): Sat. 11-12-16 - 3-25-17 TIMES: 9am - 1pm

DATE(S): Sun. 11 TIMES: 11

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

10-18-16

Date

[Signature]

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$ 7140.5

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2016

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL

ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-2921
(street) (city) (state) (zip code)

SCHOOL REQUESTED Male DATES 11-12-16 - 3-25-17 ROOM(S) Gym

OPENING TIME 9 AM CLOSING TIME 1 PM PURPOSE Basketball

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —

SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$742)

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE — SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)

APPLICANT/ORGANIZATION: P.A.L.

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Maloney Gym

DATE(S): Sat. 11-12-16-3-25-17

TIMES: 9 AM - 1 PM

DATE(S): Sun. 11

TIMES: "

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

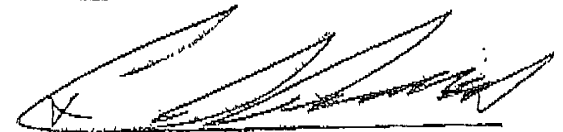
TIMES: _____

DATE(S): _____

TIMES: _____

10-18-14

Date



Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2016

CONTRACT#

APPLICANT Chris Amatrudi NAME OF ORGANIZATION PAL

ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)

SCHOOL REQUESTED Reed DATES 11-12-16 - 3-25-17 ROOM(S) Gym

OPENING TIME 9 AM CLOSING TIME 5 PM PURPOSE Basketball

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —

SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$1604.)

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE — SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)



APPLICANT/ORGANIZATION: P.A.L.

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Reed Gym

DATE(S): Sat. 11-12-16 - 3-25-17

TIMES: 9AM - 5PM

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-18-16

Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$ 16804.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 18 2016

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL

ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)

SCHOOL REQUESTED Sprague DATES 11-12-16 - 3-25-17 ROOM(S) Gym

OPENING TIME 9am CLOSING TIME 5pm PURPOSE Basketball

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —

SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR. plus 1 HR service (\$12.52)

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE —

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with City of Building Permit)

APPLICANT/ORGANIZATION: P.A.L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Sprague Gym

DATE(S): Sat. 11-12-16-3-25-17

TIMES: 9AM-5pm

DATE(S): SUN 11

TIMES: "

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-18-16

Date



Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

12,532.
Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST:

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 10 2016
CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Walsh DATES 11-13-16 - 3-25-17 ROOM(S) Gym
OPENING TIME * CLOSING TIME _____ PURPOSE Basketball
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$9828)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with City of Building Permit)



APPLICANT/ORGANIZATION: P.A.L.

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Walsh Gym

DATE(S): Sat. 11-12-16 - 3-25-17 TIMES: 1pm - 5pm

DATE(S): Sun. 11 TIMES: 9am - 5pm

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

10-18-16
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____	\$ <u>7868.-</u>	\$ _____
Building Usage Fees	Custodial Fees	Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# 18 201

APPLICANT Chris Amato NAME OF ORGANIZATION PAL

ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-3921
(street) (city) (state) (zip code)

SCHOOL REQUESTED Wilson DATES 11-12-16 - 3-25-17 ROOM(S) Gym

OPENING TIME 9am CLOSING TIME 5pm PURPOSE Basketball

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —

SIGNATURE OF APPLICANT [Signature] DATE 10-15-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR. plus 1 HR SERVICE (2504)

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

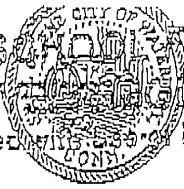
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE — SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with City of Building Permit)



APPLICANT/ORGANIZATION: P.A.L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Wilson Gym

DATE(S): Sat. 11-12-14-3-25-17

TIMES: 9AM - 5PM

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-18-16

Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

001 10 2015

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL

ADDRESS 64 Division St Waterbury, CT 06704 TELEPHONE # 203-246-2921
(street) (city) (state) (zip code)

SCHOOL REQUESTED USMS DATES 11-12-16 - 3-25-17 ROOM(S) Gym

OPENING TIME 4 CLOSING TIME PURPOSE Basketball

ADMISSION (if any) CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS CHILDREN

SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(SAME)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

\$42/HR. plus 1 HR service (47.50)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$

INSURANCE COVERAGE

YES

NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE

SCHOOL BUSINESS OFFICE

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USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)

APPLICANT/ORGANIZATION: P. A. L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: W S M S Gym

DATE(S): Sat 11-12-16-3-25-17

TIMES: 1-5 PM

DATE(S): Sun 11

TIMES: 9 AM - 4 PM

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

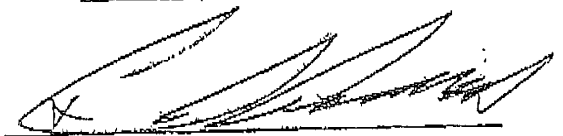
TIMES: _____

DATE(S): _____

TIMES: _____

10-18-16

Date



Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

OCT 24 2015

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division St Waterbury, CT 06704 TELEPHONE # 203-246-2921
(street) (city) (state) (zip code)
SCHOOL REQUESTED W. 164 DATES Nov 13th Sat ROOM(S) Gym
OPENING TIME 8 AM CLOSING TIME 1 PM PURPOSE Basketball
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____
SIGNATURE OF APPLICANT [Signature] DATE 10-24-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(SAME)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE (6252)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a School Building Permit)

APPLICANT/ORGANIZATION: P.A.L.

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Wilby

DATE(S): Nov 12 Sat

TIMES: 8am - 1pm

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-24-16
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 252.
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

067 25 2015

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL

ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)

SCHOOL REQUESTED: Wiley DATES 12-10-16 - 2-4-17 ROOM(S) Gym

OPENING TIME 9 am CLOSING TIME 3 pm PURPOSE Basketball

ADMISSION (if any) CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS CHILDREN

SIGNATURE OF APPLICANT [Signature] DATE 10-25-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$2055)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE

SCHOOL BUSINESS OFFICE

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USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State of Building Permit)



APPLICANT/ORGANIZATION: P.A.L

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Wilby

DATE(S): 12-10-16 - 2-4-17

TIMES: 9 AM - 3 PM

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10-25-16
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____ Building Usage Fees
\$ 2058. Custodial Fees
\$ _____ Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

OCT 24 2015

APPLICANT Shengquiya Clements NAME OF ORGANIZATION Knight S
ADDRESS 129 Washington St Waterbury CT 06706 TELEPHONE # 203-819-3766
2nd Fl. (street) (city) (state) (zip code)
SCHOOL REQUESTED Crosby DATES 10/29/16, 11/12/16 ROOM(S) Gym
OPENING TIME 6:00/11:00 CLOSING TIME 3:00/8:30 PURPOSE Cheer Practice
ADMISSION (if any) Q CHARGE TO BE DEVOTED TO Q
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 20
SIGNATURE OF APPLICANT Sclements DATE 10/24/16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Shengquiya Clements / Courtney Jones 129 Washington St.

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (S) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (420)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ Q INSURANCE COVERAGE YES Q NO Q

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

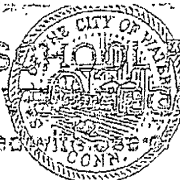
White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)



APPLICANT/ORGANIZATION: Waverbury Knights

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: Crosby Gym

DATE(S): 10/29/16 Sat

TIMES: 11-3

DATE(S): _____

TIMES: _____

DATE(S): 11/12/16 Sat

TIMES: 11-3

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

10/24/16
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 420.-
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST, _____
Clerk, Board of Education

OCT 20 2015

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

501 (c) 3 Organization

APPLICANT Brian Evelich (CEF State Director) NAME OF ORGANIZATION Child Evangelism Fellowship of CT

ADDRESS 1245 Thomaston Avenue, Waterbury CT 06704 TELEPHONE #845-521-8850
(street) (city) (state) (zip code)

SCHOOL REQUESTED Sprague DATES Mondays through school year ROOM(S) Principal suggest 3 rooms next to each other

OPENING TIME 2:30 pm CLOSING TIME 4:00 pm PURPOSE CEF Good News Club

ADMISSION (if any) None CHARGE TO BE DEVOTED TO N/A

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 4-6 CHILDREN Had 29 children enroll last year

SIGNATURE OF APPLICANT Brian Evelich DATE Oct. 20, 2016

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Ida Dupaul, First Assembly of God Waterbury, 1245 Thomaston Ave. Waterbury, CT 06704

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)

Expressed and no fee for non-profit by Superintendent Ouellette

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

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CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

*Mondays
START
1-9-17*

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

OCT 13 2015

APPLICANT Ko's Durante NAME OF ORGANIZATION Bridge to Success
ADDRESS 100 N. Elm Street, Waterbury, CT 06702 TELEPHONE # 203-754-0040
(street) (city) (state) (zip code)
SCHOOL REQUESTED WAMS DATES Th Nov. 17, 2016 ROOM(S) Cafeteria
OPENING TIME 4:00pm CLOSING TIME 8:00pm PURPOSE BTS Forum Focus Group - EC Alliance
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 50 CHILDREN _____

SIGNATURE OF APPLICANT Ko's Durante DATE 10/13/16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Karen Rainville BTS, 100 N. Elm Street, Waterbury 06702 203-754-0040

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO _____

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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OCT. 20. 2016 11:09AM

DEF W F H M 203*798*3897

LOCATION - WATERBURY, CONNECTICUT

NO. 0879

P. 2

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

USE OF BUILDING PERMIT

CONTRACT#

OCT 20 2015

TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Josephine Matorzo Capobianco NAME OF ORGANIZATION "Memory Walk Nancy Matorzo"

ADDRESS 226 Highland Ave, Waterbury CT TELEPHONE # 203-808-2684
(street) (city) (state) (zip code)

SCHOOL REQUESTED John F. Kennedy High DATES 10/30/2016 ROOM(S) Parking lot - only

OPENING TIME 9:AM CLOSING TIME 1:PM PURPOSE Memory Walk for Death Anniversary

ADMISSION Donations to go to Nancy's Memory CHARGE TO BE DEVOTED TO w/ family + friends

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 50 maybe CHILDREN 2-4 kids

SIGNATURE OF APPLICANT Josephine Matorzo DATE 10/20/2016

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

236 Valley View Rd. Thomaston

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# 2015

APPLICANT Chris Amatruda NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Kingsbury DATES 12/12/16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 CLOSING TIME 9pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CA (PLEASE INITIAL).

SCHEDULE OF RATES: CUSTODIAL FEES: —
RENTAL FEES: —
MISCELLANEOUS FEES: —
SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

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APPROVAL DATE — SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# 2015

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division St Waterbury CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Malaney DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 CLOSING TIME 9pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

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SCHEDULE OF RATES: CUSTODIAL FEES: —

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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APPROVAL DATE —

SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division St Waterbury CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)

SCHOOL REQUESTED PLED DATES 11-21-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 CLOSING TIME 9pm PURPOSE Basketball

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —

SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: —

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

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APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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APPROVAL DATE — SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

001 1 2015

CONTRACT#

APPLICANT Chris Amatruda NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTER Sprague DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 CLOSING TIME 9pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

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SCHEDULE OF RATES: CUSTODIAL FEES: —

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury CT 06704 TELEPHONE # 203-246-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Walsh DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 CLOSING TIME 9pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(SAME)

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SCHEDULE OF RATES: CUSTODIAL FEES: —
RENTAL FEES: —
MISCELLANEOUS FEES: —
SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —
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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Chris Amatruda NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Wilson DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 CLOSING TIME 9pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(same)

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SCHEDULE OF RATES: CUSTODIAL FEES: —
RENTAL FEES: —
MISCELLANEOUS FEES: —
SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

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APPROVAL DATE —

SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

001 2015

CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division St (street) Waterbury (city) CT (state) 06704 (zip code) TELEPHONE # 203-246-3921
SCHOOL REQUESTED WSMS DATES 11-12-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 CLOSING TIME 9pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

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SCHEDULE OF RATES: CUSTODIAL FEES: —

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

001 10 2015
CONTRACT#

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06702 TELEPHONE # 203-246-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Chase DATES 11-22-16 - 3-25-17 ROOM(S) Gym
OPENING TIME 5:30 pm CLOSING TIME 9 pm PURPOSE Basketball
ADMISSION (if any) — CHARGE TO BE DEVOTED TO —
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —
SIGNATURE OF APPLICANT [Signature] DATE 10-18-16
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: —

RENTAL FEES: —

MISCELLANEOUS FEES: —

SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702

CONTRACT#

USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLYAPPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-246-2921
(street) (city) (state) (zip code)SCHOOL REQUESTED: Hill DATES 11-12-16 - 3-25-17 ROOM(S) GymOPENING TIME 5:30 CLOSING TIME 9 pm PURPOSE BasketballADMISSION (if any) — CHARGE TO BE DEVOTED TO —APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS — CHILDREN —SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(SAME)In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. GA (PLEASE INITIAL)SCHEDULE OF RATES: CUSTODIAL FEES: —RENTAL FEES: —MISCELLANEOUS FEES: —SECURITY DEPOSIT \$ — INSURANCE COVERAGE ✓ YES — NO —PLEASE READ THE FOLLOWING CAREFULLY

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SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702

CONTRACT# 05 2015

USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Chris Amatruda NAME OF ORGANIZATION PAL
 ADDRESS 64 Division St Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)

SCHOOL REQUESTED: DRIGGS DATES 12/12/16 - 3-25-17 ROOM(S) GymOPENING TIME 5:30 CLOSING TIME 9pm PURPOSE BasketballADMISSION (if any) - CHARGE TO BE DEVOTED TO -APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS - CHILDREN -SIGNATURE OF APPLICANT [Signature] DATE 10-18-16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(SAME)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: -RENTAL FEES: -MISCELLANEOUS FEES: -SECURITY DEPOSIT \$ - INSURANCE COVERAGE YES NOPLEASE READ THE FOLLOWING CAREFULLY

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THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE -

SCHOOL BUSINESS OFFICE

HECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Shengquanya Clements NAME OF ORGANIZATION Knight's
ADDRESS 129 Washington St Waterbury CT 06706 TELEPHONE # 203-819-3766
2nd Fl. (street) (city) (state) (zip code)
SCHOOL REQUESTED Crosby DATES 10/24/16 11/17 ROOM(S) Gym
OPENING TIME 6:00 PM CLOSING TIME 8:00 PM PURPOSE Cheer Practice
ADMISSION (if any) Q CHARGE TO BE DEVOTED TO Q
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 20
SIGNATURE OF APPLICANT Sclements DATE 10/24/16

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Shengquanya Clements / Country Times 129 Washington St.
In the event that the Board of Education should need to resort to legal proceedings to collect
any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's
fees and court costs associated with said proceedings. (SO) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____

INSURANCE COVERAGE

YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH
DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE:
PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE
DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS
WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE
SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

OCT 25 2015

APPLICANT Diane Drake NAME OF ORGANIZATION Boy Scouts of America
ADDRESS 100 Darlin St East Hartford CT TELEPHONE # 860-341-2929
(street) (city) (state) (zip code) 06108 * 315-880-281-6867
SCHOOL REQUESTED Tinker DATES NOV 1st ROOM(S) Cafeteria
OPENING TIME 5:45p CLOSING TIME 7:00p PURPOSE Join Scout Night
ADMISSION (if any) None CHARGE TO BE DEVOTED TO None
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS maybe 10 CHILDREN around 10
SIGNATURE OF APPLICANT Diane Drake DATE _____

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Same

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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Communications



Packet week ending 10/25/16

Carrie Swain

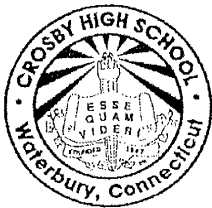
From: MICHAEL SULLIVAN
Sent: Tuesday, October 11, 2016 11:11 AM
To: Carrie Swain
Subject: Pedro DeBrito Letter of Support for Dedication of Wilby Field
Attachments: Pedro DeBrito Reco Letter for Soccer Field.doc

Carrie

My name is Michael Sullivan and attached is a letter of support for the dedication of naming Wilby's soccer field after Pedro DeBrito. Thank you for your time regarding this matter!

Sincerely,

*Michael P. Sullivan
Crosby High School
Social Studies Department Chairperson
Room 229 F*



Crosby High School

Jade Gopie
Principal

Joanna Crudele
Assistant Principal

Kathleen Newmark
Assistant Principal

Vincent Balsamo
Assistant Principal

Superintendent Ouellette, Board of Education Commissioners and Mr. Robert Brenker

My name is Michael P. Sullivan and I held the position of the boys head soccer coach from 2007-2015 at Crosby High School as well as being a teacher in Waterbury from 2002 to the present. I am writing on behalf of naming the soccer pitch at Wilby High School after Waterbury's own and Wilby graduate- the late Pedro DeBrito. I strongly support this initiative with the highest of recommendations because of the impact Pedro had on our community, state and nation as a whole. Pedro was the best soccer player ever to come through our great city and many soccer giants even say he was the best to ever play soccer in our state. Pedro's influence in the soccer world is unmatched and his national fame and prestige carries on to this day. His remarkable collegiate career at UConn was capped off with a national title and he is still considered one of the best players to every graduate from UConn's storied soccer program. Furthermore, Pedro's extraordinary professional career in various top level leagues in America and beyond are second to none. Fittingly, Pedro reached the highest summit a soccer player in America can achieve by being part of the United States Men's National Team where he represented our country with the upmost respect and pride.

Moreover, as great as Pedro was on the soccer pitches he was even a better person. Pedro's admiration for teaching the game of soccer to our local youth and children of different communities in Connecticut and Florida were remarkable and inspiring. Pedro's unassuming and humble nature resonated with children as he patiently taught the game of soccer to anyone- both young and old for that matter- who wanted to get better. I cannot think of a greater role model Waterbury has produced for all of us to follow and admire than Pedro DeBrito. It is only right that the students at Wilby and anyone who visits the Wilby campus see that the soccer pitch is named after him. We are so proud to call Pedro our own in Waterbury and dedicating the soccer pitch at Wilby will honor Pedro in the proper context and also, and most importantly, serve as an inspiration to the students at Wilby, in Waterbury and beyond.

Thank you for your time regarding this matter. If you have any questions please feel free to contact me.

Sincerely,

Michael P. Sullivan
Social Studies Department Chairperson
msullivan@waterbury.k12.ct.us
203-547-8061

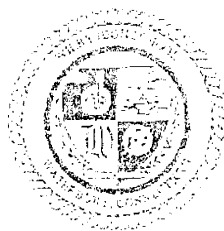
The mission of Crosby High School is to provide all students with the opportunity to safely develop into independent learners and to become informed decision-makers and problem-solvers capable of contributing to a diverse and ever-changing society.

Wilby High School

Principal
Michele Buerkle

Assistant Principals

Paul Drewry
Elizabeth Henson
Dawn Kalach



October 6, 2016

Dear Waterbury Board of Education Commissioners,

Please consider this letter to be an endorsement of the proposal to name the Wilby High School softball field after the late Wilby High School teacher and coach, Winfield Cheske, who passed away unexpectedly shortly after the conclusion of the 2015-16 school year. Coach Cheske was a dedicated, loyal, and beloved member of the Wilby High School teaching faculty for over twenty-five years.

As Wilby High's Substance Abuse Prevention teacher, he had the unique experience of teaching every student who entered Wilby's halls over the past few decades, as each student rotated through this mandated class for three weeks of every school year. He was well-liked and well-respected in his role as a classroom instructor, and had a great impact on our students during a sensitive period in their lives. I'm sure many of our students heard Coach's steady and sincere voice in the back of their heads when they were faced with tough choices and peer pressure, as they exist in relation to teen drug and alcohol use.

In addition to being an educator and mentor to our students in the classroom, Coach Cheske was also a fixture within the Wilby High School Athletic Department during his entire tenure with our school. For over fifteen years, Coach Cheske was an assistant coach within the Wilby High School football program. His steady and calming influence on the field and with our players, combined with his knowledge and passion for the sport, will always be remembered and cherished by athletes, coaches, and athletic directors at Wilby High School.

But if Coach Cheske's memory and legacy at Wilby High School could be connected to only one of the many roles he fulfilled with us, it would be, and should be forever connected to, his role as Varsity Softball Coach, a position he passionately filled for close to twenty seasons. Each spring, Coach Cheske's step would get a bit peppier as the first day of pitchers' and catchers' practice drew nearer. He loved the practice time spent with his athletes in the spring, whether it was spent in the corner of a crowded gym on a rainy day, on a tennis court hitting practice ground balls, or out on the muddy softball field on a damp March afternoon. No matter the number of players who came out for the team each year, or the number of games won by the team that year, there would always be practice. A chance for Coach to teach and re-teach the basics of the game, and a chance for Coach to preach and re-preach some of the basics of life as they pertain to values, hard work, and never giving up.

Winfield Cheske was a soft-spoken and reserved man in many regards, but was also a profoundly influential and steady presence in the lives of thousands of Wilby High School Students and athletes over many decades. The softball facilities at Wilby High School are not particularly modern, fancy, or flashy. They actually match Coach Cheske's persona quite well. A patch of dirt, a bat and ball, and a young person with a willingness to learn, was about all he ever asked for from athletic department and school administration. It would only seem fitting and proper to name the Wilby High School softball field after Winfield "Coach" Cheske, a man who selflessly gave of himself in order to enrich the lives of Wilby High School students and athletes.

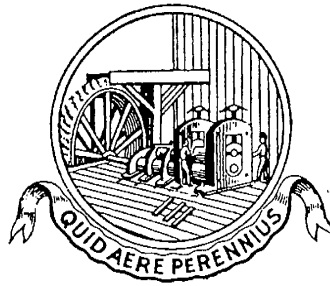
On behalf of Wilby High School administration, I thank you for your consideration regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Drewry".

Paul Drewry, Assistant Principal

All students will leave Wilby High School with the self-respect, respect for others, knowledge, and 21st century skills necessary to become independent, intellectually curious, and self-fulfilled members of society.



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

October 17, 2016

Adivie Scott
10 Porter St., Apt. E
Waterbury, CT 06708

Dear Ms. Scott:

We are pleased to receive your acceptance of our offer of employment for the position of Lunch Aide @ Waterbury Arts Magnet School for the Department of Education – Food Service (Requisition #2016337) at \$9.71 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

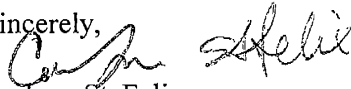
We have scheduled your orientation for Thursday, October 27, 2016 at 11:30 a.m. at the Department of Human Resources located at 236 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be October 28, 2016 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. You will also be required to provide documentation, mandated by the federal government, to establish your right to work in this country. We have included a sheet that outlines the documents that are acceptable to meet this requirement. You cannot start work without providing us these documents.

Please call us prior to the orientation session if you should have any questions regarding the process.

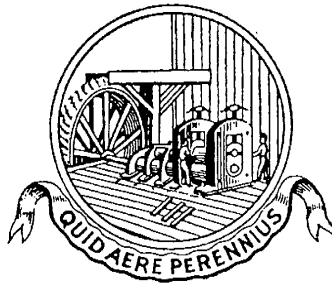
We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist

CSF/sd

cc: Board of Education
Dr. Ouellette, Supt. of Schools
Linda Franzese, Food Serv. Director



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut

Department of Human Resources
Office of the Civil Service Commission

October 17, 2016

Paula Santos-Faria
1257 East Main St., #3
Waterbury, CT 06705

Dear Ms. Santos-Faria:

Congratulations on your new position with the City of Waterbury. Your name is being certified to the Education Department - Food Service for the position of Food Service Helper (Req. #2017013) at \$12.71 per hour. Please contact Linda Franzese, Director of Food Service at (203) 574-8035 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, October 27, 2016 at 9:30 a.m. at the Department of Human Resources located at 236 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be October 28, 2016 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. You will also be required to provide documentation, mandated by the federal government, to establish your right to work in this country. We have included a sheet that outlines the documents that are acceptable to meet this requirement. You cannot start work without providing us these documents. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

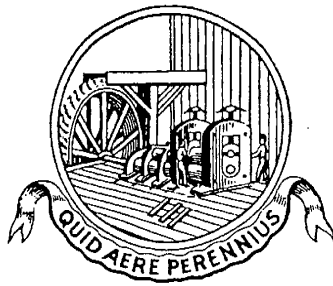
Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist
CSF/sd

cc Board of Education,
Linda Franzese, Director of Food Service,
Dr. Ouellette, Supt. Of Schools



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

October 20, 2016

Stephanie Dunn
140 Westwood Ave.
Waterbury, CT 06708

Dear Ms. Dunn:

We are pleased to receive your acceptance of our offer of employment for the position of Office Aide for the Department of Education @ Bunker Hill Elementary School (Requisition #2017136) at 9.71 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.


We have scheduled your orientation for Thursday, October 27, 2016 at 11:15 a.m. at the Department of Human Resources located at 236 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be October 28, 2016 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. You will also be required to provide documentation, mandated by the federal government, to establish your right to work in this country. We have included a sheet that outlines the documents that are acceptable to meet this requirement. You cannot start work without providing us these documents.

Please call us prior to the orientation session if you should have any questions regarding the process.

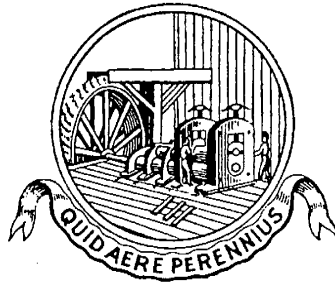
We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist

CSF/sd

cc: Board of Education
Dr. Ouellette, Supt. of Schools
Celia Piccochi, Principal @ Bunker Hill
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

October 20, 2016

Jean Creaven
21 Clematis Ave.
Waterbury, CT 06708

Dear Ms. Creaven:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #2017104) at \$13.18 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, October 27, 2016 at 11:15 a.m. at the Department of Human Resources located at 236 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be October 28, 2016 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. You will also be required to provide documentation, mandated by the federal government, to establish your right to work in this country. We have included a sheet that outlines the documents that are acceptable to meet this requirement. You cannot start work without providing us these documents.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

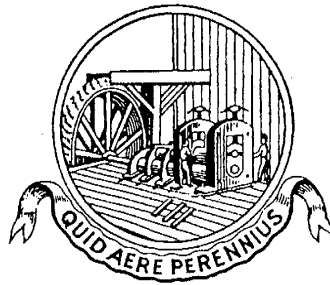
Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist

CSF/sd

cc: Board of Education
Dr. Ouellette, Supt. of Schools
Linda Franzese, Food Serv. Director
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

October 21, 2016

Angela Grosso
70 Mulberry St., Apt. 7
Waterbury, CT 06705

Dear Ms. Grosso:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #2017105) at \$13.18 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

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Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist

CSF/sd

cc: Board of Education
Dr. Ouellette, Supt. of Schools
Linda Franzese, Food Serv. Director
file