



MEMORANDUM

FROM: Carrie A. Swain, Clerk
Board of Education

DATE: July 31, 2018

TO: Michael J. Dalton, City Clerk

SUBJECT: Notice of Committee Meetings – Thursday, August 2, 2018,
5:30 p.m., Waterbury Arts Magnet School Media Center
Notice of Regular Meeting – Thursday, August 16, 2018,
6:30 p.m., Waterbury Arts Magnet School Atrium

The Committees of the Board of Education will meet on Thursday, August 2, 2018, 5:30 p.m., Waterbury Arts Magnet School, Media Center, 16 South Elm Street, Waterbury, CT.

AGENDA

SILENT PRAYER

PLEDGE ALLEGIANCE TO THE FLAG

PUBLIC SPEAKING

1. Committee of the Whole/3 minutes ~ Request approval of a College Facility Request/Reservation Agreement with Naugatuck Valley Community College – M. Baldwin, E. Skoronski.
2. Committee on Finance/5 minutes ~ Request approval of an Agreement with Springfield College for Social Work Internships – M. Baldwin, E. Skoronski.
3. Committee on Finance/5 minutes ~ Request approval of a Professional Services Agreement with AAA Nursing Care, LLC to provide nursing services – M. Baldwin, E. Skoronski.
4. Committee on Finance/5 minutes ~ Request approval of an Agreement with Joseph Caiazzo, d/b/a Abbey Vending, to provide messenger/courier services – R. Brenker.
5. Committee of the Whole/3 minutes ~ Reappointment of Nancy Vaughan as the Department of Education’s representative to the Greater Waterbury Cable Council.
6. Committee on Policy/10 minutes ~ Request approval of revisions to the Board of Education Bylaws #9010 – Commissioner Sweeney.
7. Committee on Policy/5 minutes ~ Request approval of the new policy “Electronic Participation” #9005 – Commissioner Sweeney.
8. Committee of the Whole/10 minutes ~ Presentation: Electronic Meeting Demonstration – W. Zhuta.
9. Committee of the Whole/3 minutes ~ Request approval of revisions to the 2018/19 School Year Calendar – D. Schwartz, W. Zhuta.
10. Committee on Curriculum /10 minutes ~ Discussion: District Technology Plan (no backup) – D. Schwartz, W. Zhuta.

11. Committee of the Whole/10 minutes ~ Update: School Facilities status for new school year – R. Brenker.
12. Committee on School Facilities & Grounds/2 minutes ~ Use of school facilities by school organizations and/or City departments.
13. Committee on School Facilities & Grounds/3 minutes ~ Use of school facilities by outside organizations and/or waiver requests.
14. Superintendent's Notification to the Board/5 minutes:
 - a. Athletic appointments:
Clough, Kaitlyn – Duggan, Girls Basketball Coach, eff. 01/01/19.
O'Neill, Patrick – WAMS, Unified Sports Associate Coach, eff. 08/27/18.
Shepherd, Myrania – WHS, Head Cheerleading Coach, eff. 08/23/18.
 - b. Grant funded appointments effective immediately:
Coia, Cynthia – ESL Teacher, Adult Education, \$32.00 p/hour, part time and without benefits, funded by Adult Education.
Curci, Joseph – Science Teacher, Adult Education, \$32.00 p/hour, part time and without benefits, funded by Adult Education.
Hayes, Deborah – Parent Liaison, WMS, \$15.12 p/hour, full time, non-union with benefits, funded by Title I.
Peralta, Juan Carlos – Hall Duty Monitor, NEMS, \$90.00 p/day, part time and without benefits, funded by Title I.

c. Teacher new hires:

LAST	FIRST	SCHOOL	ASSIGNMENT	DOH
Drewry	Emily	Kennedy	ELA	8/23/2018
Field	Lauren	W. Cross	Gr 2	8/23/2018
Herbert	Sharell	Wallace	ELA Gr. 7	8/23/2018
Johnson (Wilkins)	Mariah	Tinker	Gr. 2	8/23/2018
Kabusk	Alyssa	West Side	Guidance Counselor	8/23/2018
Kulesza	Kimberly	West Side	ELA	8/23/2018
Lance	Michele	Bunker Hill	Gr 4	8/23/2018
Lundquist	Jessica	Wallace	ELA Gr. 7	8/23/2018
Maxhari	Marinela	West Side	Math Gr. 7	8/23/2018
Mitchell	Deszreen	Bunker Hill	Gr 5	8/23/2018
Osborne	Arielle	Kingsbury	Gr 4	8/23/2018
Scarfone	Concetta	WAMS	WL-Spanish/Italian	8/23/2018
Shinskie	Shannon	Wilby	ROTC Instructor	8/01/2018

d. Resignations:

Cocco, Lynn – CHS Guidance Counselor, effective 06/30/18 (correction – previously listed as retirement).
Coyle, Kerry – CHS English/Language Arts, effective 07/19/18.
DeFilio, Rachel – Tinker grade five, effective 07/24/18.
George, Phelan – NEMS Technology Education, effective 07/17/18.
Julian, Kate – Tinker BDLC grade 3 – 5, effective 07/25/18.
Razz, Jamie – Regan grade two, effective 07/18/18.
Sloat, Sean – WCA Math, effective 07/16/18.
Sweeny, Sarah – Bucks Hill Special Ed, effective 07/31/18.
Tichon, Joanne – WHS Family Consumer Science, effective 07/27/18.
Tremose, Kathleen – CHS Biology, effective 06/21/18.
Velodota, Danielle – Chase grade five, effective 07/18/18.
Weedon, Virginia – Bucks Hill, Library Media Specialist, effective 07/27/18.

EXECUTIVE SESSION

ADJOURNMENT

ATTEST: 
Carrie A. Swain, Clerk
Board of Education

GREATER WATERBURY CABLE COUNCIL, INC.**ADVISORY COUNCIL MEMBERS**

In accordance with its Bylaws approved May 2, 2001, the Board of Members of the Greater Waterbury Cable Council, Inc., includes four (4) seats for representatives of the City of Waterbury to be appointed by the Mayor, one (1) seat for a representative of the City of Waterbury Board of Education to be appointed by the Board of Education, and one (1) seat for a representative of the Silas Bronson Library to be appointed by the Silas Bronson Board of Library Agents. Terms are to run for two (2) years from the first day of July in the year in which such Member is appointed.

Board meets on a bi-monthly basis on the 2nd Wednesday at 5:15.

*** = Denotes Chair**

***Nancy Vaughan (Unaffiliated) W: 203-573-6633**

Chase Building – 235 Grand Street

Term: 07-01-16 to 06-30-18

Board of Education Appointee

VACANT (R)

Arthur J. Denze, Sr. (I)

56 Phyllis Avenue

Waterbury, CT 06708

Term: 07-01-16 to 06-30-18

Donald Perugini (R)

34 Haddad Rd

Waterbury, CT 06708

Term: 07-01-16 to 06-30-18

Silas Bronson Library Board Appointee

Douglas Poger (U) C: 203-592-1444

173 Fiske Street dougdadadanger@sbcglobal.net

Waterbury, CT 06710

Term: 07-01-16 to 06-30-18

John Sarlo (D) H: 203-574-3872 (Preferred)

321 Homestead Avenue C: 203-525-5522

Waterbury, CT 06705

Term: 07-01-16 to 06-30-18

Meetings are held at 185 South Main Street aka One Jefferson Square



Monroe Webster

Administrative Aide to the Mayor

City of Waterbury

Phone: 203-574-6712 Fax 203-574-6804

Email: mwebster@waterburyct.org

Organization

- a) The Board of Education shall consist of the Mayor and ten elected members. Six members shall constitute a quorum. The Mayor is the Chairman Ex-Officio of the Board. The members of the Board shall elect, by majority vote, a President, Vice-President, and Secretary.
- b) The organizational meeting of the Board shall be held at such time as the Mayor may direct or on December 1st of each odd numbered year. The meeting shall be called to order by the Chairman. Before acting, the members shall be duly sworn to the faithful performance of the duties of their office as prescribed by law. The Board shall proceed to elect by roll call by a majority of its members, present and absent, a President, Vice President, and Secretary.

Public Meetings

- a) All meetings of the Board of Education shall be open to the public with the exception of executive sessions (cf. 9320 – Meetings)
- b) All meetings of the Board shall be held at its office or at any other place designated by a majority vote of the Board.
- c) The Board shall hold its regular meetings on the third Thursday of each month. The President of the Board shall have the discretion to reschedule meetings under the above formula if conflicts arise.
- d) All meetings shall be held at 6:30 p.m. or at any other time designated by the majority vote of the Board. Committee meetings shall be held at 5:30 p.m., unless otherwise designated by the Chairman.
- e) Special meetings may be called and held whenever requested in writing by any three members. The written request shall contain a description of the matters to be considered, and shall be sent to the President of the Board with a copy to the Clerk of the Board. No business shall be transacted at such special meeting other than that specified in the call.
- f) Citizens are encouraged to submit prepared written statements to the Commissioners. Comments by an individual shall be limited to a maximum of five (5) minutes. Commissioners believe that this will permit wider participation while also expediting the business of the meeting.
- g) Commissioners may respond to the concerns and/or comments of public speakers only with the permission of the Chair and **without debate**.
- h) Smoking will not be permitted in any room in which a meeting of the Board of Education is being conducted (cf. 1331 – Smoking in School Facilities).
- i) During meetings of the Board of Education, all cellphones or other electronic communication devices shall be turned off or changed to a silence mode.

Bylaws of the Board

9010(b)

Executive Sessions

The public may be excluded from meetings of the Board of Education which are declared to be executive sessions. Executive sessions may be held upon a two-thirds vote of the members present and voting taken at a public meeting for only one or more of the following reasons, and may not be held for any other reason:

1. Discussion concerning the appointment, employment, performance, evaluation, health or dismissal of a public officer or employee, provided that such individual may require that discussion be held at an open meeting.
2. Strategy and negotiations with respect to pending claims and litigation.
3. Matters concerning security strategy or the deployment of security personnel, or devices affecting public security.
4. Discussion of the selection of a site or the lease, sale or purchase of real estate by a political subdivision of the state when publicity regarding such site, lease, sale, purchase or construction would cause a likelihood of increased price until such time as all of the property has been acquired or all proceedings or transactions concerning same have been terminated or abandoned.
5. Discussion of any matter which would result in the disclosure of public records or the information contained therein described in subsection (b) of section 1-19 of the Connecticut General Statutes.

Construction of the Agenda

The Superintendent in cooperation with the President of the Board of Education shall prepare an agenda for each meeting. Any member of the Board of Education may call the Superintendent to request an item be placed on the agenda. Deadline for requests is 48 hours prior to the legally required public posting of the agenda. Finalization of the agenda lies with the Board President.

Posting of the Agenda

At least 24 hours prior to the time of the meeting, the agenda shall be posted in the Office of the Board of Education and in the Office of City Clerk and shall be filed in the Superintendent's Office.

Duties of the Chairman

The Chairman shall call the Board to order at the **appointed hour**, or as soon as a quorum is present. It shall be the duty of the Chairman to assure that all proceedings are in compliance with the laws enacted by the General Assembly, these rules and regulations and, otherwise, parliamentary usage.

Bylaws of the Board

9010(c)

Duties of the President

- a) In the absence of the Chairman, the Board President shall preside at all Board meetings.
- b) The President shall appoint liaison positions as appropriate.
- c) The President shall appoint ad-hoc committees as needed.

Duties of the Vice President

In the absence of Chairman and the President, the Vice President shall preside at the Board meeting.

Duties of the Secretary

- a) Review and report minutes to the Board.
- b) In the absence of the Chairman, President, and Vice President, the Secretary shall preside at the Board meeting.

Order of Business

- a) Business shall proceed in the following order, unless the Board otherwise directs:
 - 1. Silent Prayer
 - 2. Pledge Allegiance to the Flag
 - 3. Minutes of previous meeting
 - 4. Communications
 - 5. Public addresses the Board
 - 6. Superintendent's Report
 - 7. President's Comments
 - 8. Consent Calendar
 - 9. Committee reports
 - 10. Unfinished business of preceding meeting only
 - 11. Other unfinished, new, and miscellaneous business
 - 12. Adjournment
- b) The yeas and nays shall be taken and recorded by the Clerk of the Board whenever called for by any member of the Board.

Standing Committees

- a) The President shall appoint the following standing committees, each consisting of a minimum of three members to serve two calendar years or less, the member first named to be chairperson, who will appoint a vice-chairperson:
 - 1) The Committee on Policy
 - 2) The Committee on Curriculum
 - 3) The Committee on School Personnel
 - 4) The Committee on School Facilities and Grounds
 - 5) The Committee on Building
 - 6) The Committee on Finance
 - 7) The Committee on Grievances
 - 8) The Committee on Legislation

At least one member of each committee shall be a member of the minority party.

Bylaws of the Board

9010(d)

- b) The President shall call committees together when requested to do so by the respective Chairperson, but in case the Chairperson refuses or neglects, then, at the request of the remaining members of the Committee, he shall call a meeting of the Committee, and a majority of the Committee shall constitute a quorum.
- c) Every report shall be signed by a majority of the Committee. A minority report in writing may be presented.
- d) All Committee actions are subject to the approval of the Board.
- e) **The Board will allow electronic participation of members of Standing Committees and Ad-hoc Committees in accordance with Board Policy #9005 "Electronic Participation".**

Committee on Policy

- a) The Committee on Policy shall review all recommended additions, revisions or deletions of Policy, as referred by the Superintendent of Schools, pertaining to operation and functions of the School District.
- b) The Committee shall have general authority over the by-laws of the Board.
- c) The Committee shall report to the Committee of the Whole prior to Board action.
- d) The Committee shall ensure alignment of Policy to Local, State, or Federal Enactments.
- e) The Committee shall evaluate the effectiveness of current standing committees bi-annually in October of the even years.

Committee on Curriculum

- a) All proposals to add to or change the course of study or the textbooks used in the school system shall be referred to and reported upon by this Committee prior to the action by the Board. In reporting upon any such proposals, the Committee shall give due consideration to the recommendations of the Superintendent of Schools and the consultative groups acting under the provisions of School Board Policy.
- b) All requisitions for books, supplies and the like shall be presented to this Committee and/or its duly appointed representatives for approval.
- c) Proposals for special regulations or changes to regulations regarding instruction in the school system shall be submitted to the Committee for transmittal to the Board.
- d) Proposals for overnight field trips and/or to destinations outside the State of Connecticut shall be submitted to the Committee for transmittal to the Board.

Committee on School Personnel

- a) The Committee on School Personnel shall act as an advisory body to the Superintendent in the appointment and transfer of teachers and in all other matters concerning the teaching and administrative and supervisory corps.
- b) The Committee shall conduct studies from time to time, as may appear necessary, regarding the number of teaching and supervisory personnel required to achieve the goals of the system and the salaries and other benefits required to obtain and retain professional personnel of a high caliber. Such studies shall include consultation with the Superintendent and other interested standing committees. The Committee shall report its findings and recommendations to the Superintendent for such use as he/she may require and for transmittal to the Board.

- c) The Committee shall develop methods by which teachers' performance shall be evaluated to determine whether such performance meets the standards developed by the Board so as to entitle the teacher to advancement on the salary schedule if not at the maximum of the applicable schedule.
- d) The Committee shall also develop methods by which the performance of supervisors and administrators shall be evaluated to determine whether such performance meets the standards established by the Board for the administrative or supervisory position to which they are assigned.
- e) The Committee shall be responsible for reporting to the Board the names of those teachers, supervisors and/or administrators who should no longer be employed by the Board on the ground that they have failed to meet the standards established by the Board for their particular position, and should not be advanced to the next step in the applicable salary schedule because of their failure to meet the standards developed by the Board.

Committee on School Facilities and Grounds

- a) Subject to Board approval, the Committee on School Facilities and Grounds shall have general authority for the maintenance and operation of all buildings. The Committee shall coordinate the Board's operation of school buildings and other state and local authorities having an interest in the same, such as the Fire Department, the Health Department, the Plumbing Inspector, and the State Board of Education.
- b) The Committee shall supervise the appointment of all employees not otherwise provided for in these Policies, including such extra or part-time help as may be necessary, all in conformity with the Charter of the City of Waterbury, if applicable.
- c) The Committee shall exercise overall supervision of the school bus program. It shall consult with the administrative personnel who are assigned the responsibility of operating the program. The Committee shall conduct periodic studies of the effectiveness of the program and shall submit reports, recommendations, and proposals to the Board for its approval.
- d) The Committee shall present to the Board for its approval all requests for permission to use school buildings for all academic and/or non-academic purposes.

Committee on Building

The Committee on Building shall report to the Board upon the desirability of constructing new buildings or enlarging pre-existing facilities. When so instructed by the Board, the Committee shall procure plans and specifications for additions or new facilities and submit them to the Board of its approval.

Committee on Finance

- a) The Committee on Finance shall serve the Superintendent in an advisory capacity in conjunction with the preparation of the annual education budget and the Superintendent's presentation of the budget to the Board of Aldermen.
- b) The Committee shall be responsible for reviewing all grants and grant-funded contracts or agreements submitted for Board of Education approval for submission to the State and/or other agency.

- c) The Committee shall be responsible for seeing that the lunch program is running as efficiently as possible, both monetarily and nutritionally, and that it meets State and Federal mandates in regard to the nutrition of the children in the Waterbury Public Schools.
- d) Financial reports of all school entertainment and athletic events shall be reported to the Department of Education's Chief Operating Officer in writing within thirty days of the event and said Officer may control the disposition of the same, provided, that the Athletic Association of each high school may submit an annual financial report at the end of the school year in June, in lieu of monthly reports.

Committee on Grievances

- a) The Committee on Grievances shall assist the Board in the Board's determination of grievances. All grievances shall be submitted to the Committee. The Committee, in conjunction with the President of the Board, shall schedule and hold the necessary hearings to comply with any collective bargaining agreement in effect between the Board and duly authorized representative of its employees or a group of its employees.
- b) The Clerk shall be responsible for the preparation and distribution of grievance forms.
- c) Committee members are expected to be present during all grievance hearings.

Committee on Legislation

- a) The Committee on Legislation will maintain open communication with State and Federal officials regarding the district's needs and how they may be affected by proposed, pending or enacted state and federal legislation.
- b) The Committee will keep the Board abreast of any legislation that could impact the district.
- c) Approval of the full Board is required for all communications of positions on issues on the Board's behalf.

Miscellaneous

Any procedures or provisions not covered by the Charter in the performance of this Board shall be governed by "The Scott, Foresman Robert's Rules of Order, Newly Revised".

Electronic Participation

The Board will allow Committee members to participate in meetings of Standing or Ad Hoc Committees, except Grievance Committee, by video conferencing, utilizing Board issued devices, at the discretion of the Committee Chair. Meetings in which board members participate electronically are subject to the requirements of the Freedom of Information Act.

When a Committee member participates electronically, the member will be considered present for purposes of a quorum. The meeting minutes will document when members participate electronically.

Whenever possible, committee members wishing to participate in a meeting electronically will notify the Committee Chair and the Clerk of the Board at least one (1) business day prior to the meeting date.

The meeting will be visible and audible to the public at the location specified in the notice for the meeting. The identification of each party to the video conference shall be clearly noted.

Adopted on D R A F T

Waterbury Public Schools 2018 ~ 2019 School Year Calendar

#9

July						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

21st - New Teacher Orientation - 7hr.
22nd - New Teacher Orientation - 7hr.
23rd - Professional Development Day - 7hr.
24th - Professional Development Day - 7hr.
27th - First Day of School

5 Days

August						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

21st - New Teacher Orientation - 7hr.
22nd - New Teacher Orientation - 7hr.
23rd - Professional Development Day - 7hr.
24th - Professional Development Day - 7hr.
27th - First Day of School

5 Days

September						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

3rd - Labor Day - No School
19th - Open House Elem. 5-7pm - Early Dismissal
19th - Open House H.S. 7-9pm - Early Dismissal
19th - Early Dismissal - M.S. - Teacher Collab./PD
26th - Open House M.S. 7-9pm - Early Dismissal
26th - Early Dismissal - H.S. & Elem-Teacher Collab/PD

19 Days

October						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

8th - Columbus Day - No School
9th - Professional Development - 7hr. - No School
31st - End of the 1st MP: HS/MS/Elem

21 Days

November						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

6th - Election Day - No School
9th - Grade Submission Ends - 9AM
12th - Veteran's Day - No School
19th - Distribute 1st MP Report Cards
21st - Early Dismissal - Thanksgiving Recess
22nd & 23rd - Thanksgiving Recess - No School
28th - Pre-K & Kindergarten - End of 1st MP

18 Days

December						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

5th - Parent Conference Elem. 5-7pm - Early Dismissal
5th - Parent Conference H.S. 7-9pm - Early Dismissal
5th - Early Dismissal - M.S. - Teacher Collab./PD
6th - Pre-K & Kindergarten - Grade Submission Ends - 9AM
11th - Pre-K & Kindergarten-Distribute 1st MP Report Cards
12th - Parent Conference M.S. 5-7pm - Early Dismissal
12th - Early Dismissal - H.S. & Elem-Teacher Collab/PD
24th-31st - Winter Recess - No School

15 Days

January						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1st - New Year's Day - No School
6th - Three King's Day
11th - 17th - Mid Term Exams - Early Dismissal - HS Only
16th - Early Dismissal - Teacher Collaboration/PD
16th - End of the 2nd MP: HS/MS/Elem
21st - Martin Luther King Jr.'s Day - No School
24th - Grade Submission Ends - 9AM

21 Days

February						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

1st - Distribute 2nd MP Report Cards
15th - Lincoln's Day (Observed) - No School
18th - President's Day - No School

18 Days

March						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4th - Pre K & Kindergarten - End of the 2nd MP
8th - Professional Development - 7hr. - No School
13th - Pre-K & Kindergarten - Grade Submission Ends - 9AM
20th - Pre-K & Kindergarten-Distribute 2nd MP Report Cards
22nd - End of the 3rd MP: HS/MS/Elem

20 Days

April						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

1st - Grade Submission Ends - 9AM
9th - Distribute 3rd MP Report Cards
10th - Parent Conference Elem. 5-7pm - Early Dismissal
10th - Parent Conference H.S. 7-9pm - Early Dismissal
10th - Early Dismissal - M.S. - Teacher Collab./PD
15th-19th - Spring Recess - No School
19th - Good Friday
24th - Parent Conference M.S. 5-7pm - Early Dismissal
24th - Early Dismissal - H.S. & Elem-Teacher Collab/PD

17 Days

May						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

1st - 14th - AP Exams
27th - Memorial Day - No School

22 Days

June						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

4th - Eid-al-fitr Muslim Holiday
** Pre-K - 8th-Grades due 5 days before last day
** Pre-K - 8th-Distribute Report Cards on last day
** H.S. Grade submission ends on last day
Last Day of School shall be Early Dismissal
7th - Last Day of School - Depending on Weather

5 Days

Full Day Professional Development Day

Prepared by the Computer Technology Center

School Closed

School Day

Early Dismissal Professional Development Day

BOE Approved 3-2018, Modified 07/30/18

BUCKSHILL	80% done
BUNKERHILL	90% done
CAREER ACADEMY	70% done
CARRINGTON ELEMENTARY	50% done
CHASE	80% done
CROSBY	80% done
DRIGGS	90% done
DUGGAN	80% done
ENLIGHTENMENT	50% done
GENERALI	80% done
GILMARTIN	10% summer school
HOPEVILLE	95% done
JONATHAN REED	80% done
KENNEDY	80% done
KINGSBURY	70% done
MALONEY	60% done
NORTH END	100% done
REGAN	75% done
ROTELLA	60% done
SPRAUGE	90% done
STATE ST	50% done
TINKER	60% done
WALLACE	85 % done
WALSH	90% done
WASHINGTON	80% done
WATERBURY ARTS MAGNET	80% summer school
WENDELL CROSS	95% done
WESTSIDE MIDDLE SCHOOL	80% done
WILBY	80% done
WILSON	80% done

COMMITTEE ON SCHOOL FACILITIES & GROUNDS

WORKSHOP: Thursday, August 2, 2018 (WAMS)

BOARD MEETING: Thursday, August 16, 2018

TO THE BOARD OF EDUCATION
WATERBURY, CONNECTICUT

LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommend approval of the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	FACILITIES AND DATES/TIMES
G. Wright	WAMS gym & café: Wed., Oct. 3, 2018 4:30-7:30 pm (Title I District Advisory Council annual meeting) Gilmartin café, gym, lib.: Wed., Nov. 14, 2018 4:30-7:30 pm (Title I District Parent Advisory Council meeting)
J. Hayes	Career Academy café: Aug. 21 st & 22 nd 7:00am-4:00pm (teacher orientation)
L. Richard	Career Academy media ctr.: Fri., Oct. 19 th 7am-2pm (HOSA state advisory meeting) Career Academy 4 th Floor rms.: Fri., Sept. 7 th 5-7pm (CNA Pinning Ceremony) Career Academy gym: Mon., Oct. 29 th 7am-3pm (Blood Drive sponsored by HOSA students) Career Academy gym, rms.: Sat., Mar. 9, 2019 7am-5pm (HOSA State Leadership Conference) (snow day: 3/16/19)
D. Mortensen	Rotella conference rm.: Nov. 8 th & 9 th 8am-3pm (Lively Letters Training)
PTSO	WAMS café: Wed., Sept. 5 th 4:30-8:00pm (ice cream social) WAMS lib.: 1 st Wed. each month – Oct. to June 4:30-7:30pm (PTSO mtgs.) WAMS café: Fri., Oct. 25 th 5:00-8:30pm (M/S Halloween dance)
S. Schulte	WAMS dance studio, apron stage, recital hall, drama studio, café, atrium: Nov. thru April for rehearsals
B. Post	WAMS rm.: 8/27/18-10/28/18 2:15-7:00pm (rehearsals)
J. Reed	Crosby media ctr. & rooms: Thurs., Aug. 23 rd 7:30am-3:00pm (Prof Dev. – Science teachers)

Approved

Charles Pagano

Robert Henry
Deputy Superintendent of Schools

SCHOOL PERSONNEL USE ONLY

DATE: Tuesday, July 26, 2018

JUL 26 2018

TO: SCHOOL BUSINESS OFFICE

FROM: Gladys Wright

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

WAMS

☐

Auditorium

☒

Gymnasium

☐

Swimming Pool

☒

Café/Rooms

Library

DATES REQUESTED:

Wednesday, October 3, 2018

FROM: 4:30 pm am/pm TO: 7:30 pm am/pm

FOR THE FOLLOWING PURPOSES:

Title I District Parent Advisory Council (DPAC) Annual Title I Meeting: Invite parents/families staff, and community stakeholders to the District Annual Title I Informational meeting. Title I Family Engagement program Every Student Succeeds Act (ESSA).

Gladys Wright
Community Liaison

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

[Handwritten signature]

SCHOOL PERSONNEL USE ONLY

JUL 27 2018

DATE: Tuesday, July 27, 2018
TO: SCHOOL BUSINESS OFFICE
FROM: Gladys Wright
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Gilmartin School

☐ Auditorium x ☐ Gymnasium ☐ Swimming Pool
x ☐ Café/Rooms X Library

DATES REQUESTED:
Wednesday, November 14, 2018

FROM: 4:30 pm am/pm TO: 7:30 pm am/pm

FOR THE FOLLOWING PURPOSES:

Title I District Parent Advisory Council (DPAC) ESSA Family Engagement Home and School Learning to help provide support for Title I students' success.

Gladys Wright
Community Liaison

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Handwritten mark

JUL 13 2018

SCHOOL PERSONNEL USE ONLY

DATE: 7/12/2018

TO: SCHOOL BUSINESS OFFICE

FROM: Jahana Hayes

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Career Academy

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 8/21 - 8/22 2018

FROM: 7 am/pm TO: 4 am/pm

FOR THE FOLLOWING PURPOSES:

2018-2019 Teacher's Orientation

Jahana Hayes
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

JUL 11 2018

SCHOOL PERSONNEL USE ONLY

DATE: _____

7/11/18

TO: SCHOOL BUSINESS OFFICE

FROM: _____

Linda Richard

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: _____

WCA

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

Media Center

DATES REQUESTED: _____

Friday Oct 19th, 2018

FROM: _____

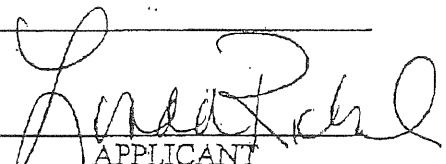
7:00 am/pm

TO: _____

2:00 am/pm

FOR THE FOLLOWING PURPOSES:

HOSA State Advisor meeting


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

JUL 11 2018

SCHOOL PERSONNEL USE ONLY

DATE: 7/11/2018

TO: SCHOOL BUSINESS OFFICE

FROM: WCA / Linda Richard

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WCA

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED: September 7th, 2018

FROM: 5⁰⁰ am/pm TO: 7⁰⁰ am/pm

FOR THE FOLLOWING PURPOSES:

CNA Pinning Ceremony
after school.

Linda Richard
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

JUL 12 2018

SCHOOL PERSONNEL USE ONLYDATE: 7/12/18

TO: SCHOOL BUSINESS OFFICE

FROM:

Linda Richard

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

WCA☐ Auditorium☒ Gymnasium☐ Swimming Pool☐ Cafeteria/Rooms

DATES REQUESTED:

Monday October 29th, 2018

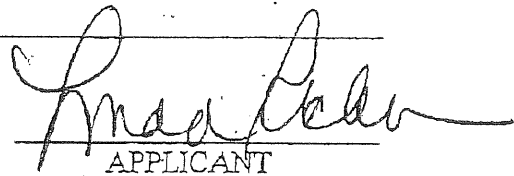
FROM:

7⁰⁰ am/pm

TO:

3⁰⁰ am/pmFOR THE FOLLOWING PURPOSES:

Blood Drive - American Red Cross
HOSA students to run Blood drive


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

JUL 11 2018

SCHOOL PERSONNEL USE ONLY

DATE: 7/11/18

TO: SCHOOL BUSINESS OFFICE
FROM: Linan Richard

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WCA

3rd + 4th Floors

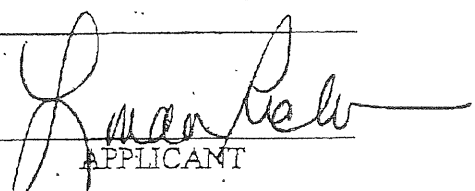
☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: Saturday March 9th 2019

FROM: 7 am TO: 5 pm

FOR THE FOLLOWING PURPOSES:

HOSA State Leadership Conference


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLYDATE: 7/11/18

TO: SCHOOL BUSINESS OFFICE

FROM: Linda Richard

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WCA☐ Auditorium☒ Gymnasium☐ Swimming Pool☒ Café/RoomsDATES REQUESTED: Saturday March 16th, 2019FROM: 7⁰⁰ am/pm TO: 5⁰⁰ am/pm

FOR THE FOLLOWING PURPOSES:

SNOW DAY
HOSA State LeadershipLinda Richard
APPLICANTPlease note the following provisions:When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

2018-19

JUL 5 2018

SCHOOL PERSONNEL USE ONLY

DATE: 7/5/18

TO: SCHOOL BUSINESS OFFICE
FROM: Dena Mortensen

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms
Community Room

DATE REQUESTED: November 8th & 9th

FROM: 8 am/pm TO: 3 am/pm

FOR THE FOLLOWING PURPOSES:

Lively Letters Training

Dm / g. m. gliavere
APPLICANT

Please Note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

Please give form to Nicole Steck

JUN 12 2018

SCHOOL PERSONNEL USE ONLY

DATE: 6/11/18

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS PTSO

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

Waterbury Arts Magnet School

☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Café/Rooms

DATES REQUESTED:

Wed 4th Sept 18

FROM: 4:30 pm

TO: 8 pm

FOR THE FOLLOWING PURPOSES:

PTSO first monthly meeting
Ice cream social

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Please give form to Nicole Steck

SCHOOL PERSONNEL USE ONLY

JUN 12 2018

DATE: 6/11/18

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS PTSO

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Waterbury Arts Magnet School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

- Library -

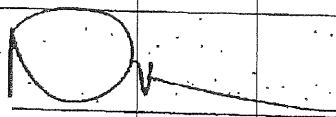
DATES REQUESTED: October 3rd, Nov 7th, Dec 5th, Jan 9th

FROM: 5:30 ~~am~~/pm TO: 7:30 ~~am~~/pm

FOR THE FOLLOWING PURPOSES:

WAMS PTSO meetings

Feb 6th
March 6th
April 3rd
May 7st
June 5th


APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

Please give form to Nicole Steck

JUN 12 2018

SCHOOL PERSONNEL USE ONLY

DATE:

6/11/18

TO: SCHOOL BUSINESS OFFICE

FROM:

PTSO WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

Waterbury Arts Magnet school

☐ Auditorium

Gymnasium



Swimming Pool



Café/Rooms

DATES REQUESTED:

Friday 25th October

FROM:

5

pm

TO:

8:30

pm

FOR THE FOLLOWING PURPOSES:

PTSO middle school Halloween
dance

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

Please give form to Nicole Steck

MAY 11 2018

SCHOOL PERSONNEL USE ONLYDATE: 5/10/18

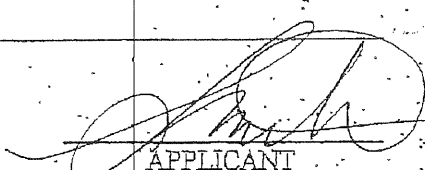
TO: SCHOOL BUSINESS OFFICE

FROM: WAMS TATR - Post

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Café/RoomsLarge DanceDATES REQUESTED: 8/27/18 → 10/28/18FROM: 2:15 am/pmTO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Rehearsal for Main Stage fall
Musical Mamma Mia
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

Please give form to Nicole Steck

MAY 11 2018

SCHOOL PERSONNEL USE ONLYDATE: 5/10/19

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS THTR - Schulte

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Café/RoomsDATES REQUESTED: 1/18/19 - 3/24/19FROM: 2:15 am/pmTO: 6:30 am/pm

FOR THE FOLLOWING PURPOSES:

Rehearsal for Willy Wonka
Main Stage Show @ Palace
THTR - 3/25/19 - 3/31/19

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Please give form to Nicole Steck

SCHOOL PERSONNEL USE ONLY

DATE: 5/10/18

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS Theatre

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS☐ Auditorium☐ Gymnasium☐ Swimming Pool☒ Café/RoomsDATES REQUESTED: 11/5/18 → 1/23/19FROM: 2:15 am/pmTO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Main Stage Production Rehearsal &
Tech Rehearsals for the Senior Showcase
Theatre

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Please give form to Nicole Steck

MAY 11 2018

SCHOOL PERSONNEL USE ONLYDATE: 5/10/19

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS THIR - Post

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS☐

Auditorium

☐

Gymnasium

☐

Swimming Pool

☒

Café/Rooms

Drama
CLASSROOMDATES REQUESTED: 4/22/19, 4/23/19, and 4/24/19FROM: 2:30

am/pm

TO: 7:00

am/pm

FOR THE FOLLOWING PURPOSES:

Rehearsal & Tech for Director's
Showcase on April 25 & 26th 2019

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

Please give form to Nicole Steck

MAY 11 2018

SCHOOL PERSONNEL USE ONLY

DATE:

5/10/18

TO: SCHOOL BUSINESS OFFICE

FROM:

WAMS Theatre

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

WAMS

☐

Auditorium

☐

Gymnasium

☐

Swimming Pool

☒

Café/Rooms

Drama Classroom

DATES REQUESTED:

April 8th 9th 10th 2019

FROM:

2:30 am/pm

TO:

10:00 am/pm

1/2 day

1/2 Day 11:30 - 2:00pm

FOR THE FOLLOWING PURPOSES:

Tech + Dress Rehearsals for
Acting Showcase

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

Please give form to Nicole Steck

Rehearsal
ScheduleSCHOOL PERSONNEL USE ONLYDATE: 5/10/18

TO: SCHOOL BUSINESS OFFICE

FROM:

WAMS Theatre - Schulte

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

WAMS☒ Auditorium☐ Gymnasium☐ Swimming Pool☒ Cafe☐ Safe Rooms

DATES REQUESTED:

Dec. 4, 5, & 6, 2018FROM: 2:15 am/pmTO: 6:00 am/pm(Dec. 5 - 11:15 - 2:30/3:00 pm) 1/2 day Schedule

FOR THE FOLLOWING PURPOSES:

Tech Rehearsal for WAMS Mainstage
Middle School Theatre
Dinner Theatre

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

Please give form to Nicole Steck

MAY 15 2018

SCHOOL PERSONNEL USE ONLY

DATE: 5/11/18

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS - Perf. Arts Teacher - Smith

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS

☒ PA
Amplified
Audio

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

- Apron Stage
- Large Dance
- Recital
hall

DATES REQUESTED: Feb. 11th, Feb. 13th

FROM: 2:15

am/pm

TO: 6:00

am/pm

FOR THE FOLLOWING PURPOSES:

"Some Enchanted Evening" 4 Venues
Perf. Arts Collaborative Show Event -
St. Jude Fundraiser

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

MAY 11 2018

Please give form to Nicole Steck

SCHOOL PERSONNEL USE ONLYDATE: 5/11/18

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS - Ref. Arts Teachers

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS☒ Auditorium☒ Gymnasium☐ Swimming Pool☒ Cafeteria/RoomsDATES REQUESTED: Feb. 14, 2018FROM: 2:15

am/pm

TO: 9:00

am/pm

FOR THE FOLLOWING PURPOSES:

"Some Enchanted Evening"
St. Jude BenefitApron, Mirrored Lobby, Large Dance Recital Hall

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Please give form to Nicole Steck

MAY 11 2018

SCHOOL PERSONNEL USE ONLYDATE: 5/10/18

TO: SCHOOL BUSINESS OFFICE

FROM: WAMS T.H.R. - Schutte

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS☒ Auditorium☐

Gymnasium

☐

Swimming Pool

☐

Café/Rooms

DATES REQUESTED: April 29th 2019 -> May 1, 2019FROM: 2:15

am/pm

TO: 6

am/pm

FOR THE FOLLOWING PURPOSES:

Tech Rehearsal for Shakespeare
Studies Class Performance
of "Henry IV" with Shakespeare Prod. Inc.

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

JUL 27 2018

SCHOOL PERSONNEL USE ONLY

DATE:

7/27/18

TO: SCHOOL BUSINESS OFFICE

FROM:

John Reed

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

Crosby

Media Center and rooms 1140, 1150, 1210, 1200,

☐

Auditorium

☐

Gymnasium

☐

Swimming Pool

☐

Café/Rooms

127E, and 129E

DATES REQUESTED:

August 23, 2018

FROM:

7:30 am/pm

TO:

3:00 am/pm

FOR THE FOLLOWING PURPOSES:

Professional development for
middle and high school science
teachers.

John Reed
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

COMMITTEE ON SCHOOL FACILITIES & GROUNDS

WORKSHOP: Thursday, August 2, 2018 (WAMS)
BOARD MEETING: Thursday, August 16, 2018

TO THE BOARD OF EDUCATION
 WATERBURY, CONNECTICUT

LADIES AND GENTLEMEN:

With the approval of the Committee on School Facilities and Grounds, the Superintendent of Schools recommends approval of the use of school facilities by groups and organizations, subject to fees and insurance as required.

GROUP	FACILITIES AND DATES/TIMES
-------	----------------------------

Valley Chordsmen G. Riccio	Rotella aud. 11/8/18 5-10 pm rehearsal and 11/10/18 5-10 pm performance
-------------------------------	--

REQUESTING WAIVERS:

Wtby. Knights C. Jones	Career Academy gym: Sat. & Sun. August 18 th & 19 th 10am-2pm (cheerleading try-outs) (\$420.)
Town Plot Sports D. Cronin	West Side gym: Saturdays 9/8/18 – 10/27/18 9:00am – 3:00pm (\$2,352.) Duggan gym: Sat. & Sun. 11/3/18 – 3/31/19 9:00am-5:00pm (basketball programs) (\$13,604.)

GROUPS NOT SUBJECT TO FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS WAIVER:

Southmayd Home K. Cunningham	Kingsbury parking lot: Sat., Sept. 8, 2018 1:00-3:30 pm (use of school parking lot if addition parking space is needed for Southmayd Home open house event)
P.A.L. Ofc. Chris Amatruda	Wilby gym: Fri., Nov. 9, 2018 noon-11:00pm (Wrestling event)
Hoops 4 Life D. Fryer	WSMS gym: 9/17 – 11/15/18 weeknights 4:30-9:00pm Reed gym: 9/17 – 11/15/18 weeknights 4:30-9:00pm (basketball programs)
Town Plot Sports D. Cronin	Duggan gym: Tues. & Thurs. 11/1/18 – 3/28/19 6-9pm

CONTRACT#

APPLICANT Gabriel F. Ricci NAME OF ORGANIZATION Valley Choralesmen
ADDRESS 195 Case St. W. Granby, CT 06090 TELEPHONE # (203) 510-9834
(street) (city) (state) (zip code)
SCHOOL REQUESTED Rotella DATES 11/8/18 and 11/10/18 ROOM(S) Auditorium Music Room
OPENING TIME 5:00 PM CLOSING TIME 10:00 PM PURPOSE Dress Rehearsal and Sat. Performance
ADMISSION (if any) \$20 Adults \$15 others CHARGE TO BE DEVOTED TO Community Based Non-Profit
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 275 CHILDREN 25
SIGNATURE OF APPLICANT Gabriel F. Ricci DATE 5/24/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Gabe Rizzo (same as above)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. LR (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSITS

INSURANCE COVERAGE

YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS
WILL BE RIGIDLY ENFORCED.

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Pennings

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# JUL 26 2018

APPLICANT Courtney Jones NAME OF ORGANIZATION Waterbury KnightsADDRESS 101 United St Waterbury CT 06702 TELEPHONE # 203-982-1842
(street) (city) (state) (zip code)SCHOOL REQUESTED Waterbury DATES 8/18-8/19 ROOM(S) GymOPENING TIME 10 AM CLOSING TIME 2 PM PURPOSE Tryouts - CheerleadersADMISSION (if any) 0 CHARGE TO BE DEVOTED TO 0APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 6 CHILDREN 50SIGNATURE OF APPLICANT [Signature] DATE 7/26/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$420)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 0 INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

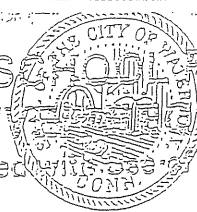
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with use of Building Permit)



APPLICANT/ORGANIZATION: WABY Knights

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: Career Academy

DATE(S): Aug 8 & 9 Sat & Sun TIMES: 10 AM - 2 PM

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

7-26-18

Date

[Signature]

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

420.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
326 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

JUL 13 2018

APPLICANT DENNIS CROWIN NAME OF ORGANIZATION TOWN PLOT SPORTS
ADDRESS 4 HUNTINGDON PL. WTRY CT. 06708 TELEPHONE # 203-600-4700
(street) (city) (state) (zip code)

SCHOOL REQUESTED WEST SIDE DATES SAT. 9/8/18 - 10/27/18 ROOM(S) GYMNASIUM

OPENING TIME 9 AM CLOSING TIME 3 PM PURPOSE BASKETBALL

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 20

SIGNATURE OF APPLICANT Dennis Crowin DATE 7/6/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

DENNIS CROWIN 4 HUNTINGDON PL. WTRY CT. 06708 203-600-4700

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. AC (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE (\$2352.)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$250. INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

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USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with use of Building Permit)

APPLICANT/ORGANIZATION: DENNIS LAONW/TOWN PLUT SPORTS

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: WEST SIDE GYMNASIUM

DATE(S): SAT 9/8/18 - 10/27/18

TIMES: 9:00 AM - 3:00 PM

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

7/6/18

Date

Dennis Cronin

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

2352.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702

CONTRACT#

JUL 13 2018

USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLYAPPLICANT DENNIS CRONIN NAME OF ORGANIZATION TOWN PLOT SPORTSADDRESS 4 HUNTINGDON PL. WTBRY CT. 06708 TELEPHONE # 203-600-4200
(street) (city) (state) (zip code)SCHOOL REQUESTED DUBLIN DATES 5/13/18 - 3/13/18 ROOM(S) GYMNASIUMOPENING TIME 9:00 AM CLOSING TIME 5:00 P.M. PURPOSE BASKETBALL

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 8 CHILDREN 25SIGNATURE OF APPLICANT Dennis Cronin DATE 7/6/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

DENNIS CRONIN 4 HUNTINGDON PL. WTBRY CT. 06708 203-600-4200In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. DC (PLEASE INITIAL)SCHEDULE OF RATES: CUSTODIAL FEES: \$42/Hr plus 1 Hr service (913,604)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250. INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with 2007 Building Permit)

APPLICANT/ORGANIZATION: DENNIS CROWIN / TOWN PLOT SPORTS

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: DUBLIN / GYMNASIUM

DATE(S): SAT 11/3/18 - 3/30/19

TIMES: 9:00 AM - 5:00 P.M. 6800

DATE(S): SUN 11/4/18 - 3/31/19

TIMES: 9:00 AM - 5:00 P.M. 12800

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

7/6/18
Date

Dennis Crowin
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

JUL 25 2018

APPLICANT Kara Cunningham NAME OF ORGANIZATION Southmayd Home Inc.
ADDRESS 250 Columbia Blvd. Waterbury CT 06710 TELEPHONE # 203-754-0360
(street) (city) (state) (zip code)

SCHOOL REQUESTED Kindergarten DATES 9/8/18 ROOM(S) parking lot - ONLY
OPENING TIME 1:00 CLOSING TIME 3:30 PURPOSE Southmayd - Open House
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 75 CHILDREN 25

SIGNATURE OF APPLICANT K. Cunningham DATE 7/24/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Laura Marsala 250 Columbia Blvd. Wthg. 06710 (203) 725-3088

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# JUL 26 2018

APPLICANT Chris Amato NAME OF ORGANIZATION PAL
ADDRESS 64 Division A Waterbury, CT 06704 TELEPHONE # 203-346-3921
(street) (city) (state) (zip code)
SCHOOL REQUESTED Wilby DATES Fri Nov 9th ROOM(S) Gym
OPENING TIME NOON CLOSING TIME 11 PM PURPOSE Wrestling Event
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 400 CHILDREN 300
SIGNATURE OF APPLICANT [Signature] DATE 7-26-18
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
(Same)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CA (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____
RENTAL FEES: _____
MISCELLANEOUS FEES: _____
SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

JUL 20 2018

APPLICANT DENEEN Fryer NAME OF ORGANIZATION Hopsycle, Inc.
ADDRESS 232 North Elm St Wtby CT 06702 TELEPHONE # 203 575-4346 / 203 232-4578
(street) (city) (state) (zip code)
SCHOOL REQUESTED West Side Middle DATES see Attachment ROOM(S) Gym
OPENING TIME 4:45 CLOSING TIME 9:00pm PURPOSE Basketball game
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 20 CHILDREN 20
SIGNATURE OF APPLICANT Deneen Fryer DATE 7/23/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Kenny Green (203) 597-7650 Darcy Clay (203) 982-1532

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. UF (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: West Side Middle School

DATE(S): 9/17 9/18 9/20 9/21

TIMES: 4:30p - 9:00p

DATE(S): 9/24 9/25 9/27 9/28 10/1 10/2

TIMES: 11 11

DATE(S): 10/3 10/4 10/9 10/10 10/11 10/12

TIMES: 11 11

DATE(S): 10/15 10/16 10/17 10/18 10/19 10/22 10/23

TIMES: 11 11

DATE(S): 10/24 10/25 10/26 10/29 10/30 10/31

TIMES: 11 11

DATE(S): 11/1 11/2 11/5 11/7 11/8 11/9

TIMES: 11 11

11/13 11/14 11/15

/

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

CONTRACT#

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

JUL 20 2018

APPLICANT DENEEN Fryer NAME OF ORGANIZATION Hoops4Life, Inc.
 ADDRESS 232 North Elm St Wtby CT 06702 TELEPHONE # 203 575-4340 / 203
 (street) (city) (state) (zip code) 232-4578

SCHOOL REQUESTED Johnston DATES see Attachment ROOM(S) Gym
Deer School

OPENING TIME 4:45 CLOSING TIME 9:00pm PURPOSE Basketball game

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 20 CHILDREN 20

SIGNATURE OF APPLICANT Deneen Fryer DATE 7/23/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Kenny Green (203) 597-7650 Darcy Cline (203) 982-1532

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. JP (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

SCHOOL/ROOMS REQUESTED: Johnathan Reed School

DATE(S): 9/17 9/18 9/20 9/21

TIMES: 4:30p - 9:00p

DATE(S): 9/24 9/25 9/27 9/28 10/1 10/2

TIMES: " "

DATE(S): 10/3 10/4 10/9 10/10 10/11 10/12

TIMES: " "

DATE(S): 10/15 10/16 10/17 10/18 10/19 10/22 10/23

TIMES: " "

DATE(S): 10/24 10/25 10/26 10/29 10/30 10/31

TIMES: " "

DATE(S): 11/1 11/2 11/5 11/7 11/8 11/9

TIMES: " "

11/13 11/14 11/15

July 20, 2008
Date

Peter Lange
Signature

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

JUL 13 2018

APPLICANT DENNIS CRONIN NAME OF ORGANIZATION TOWN FLOT SPORTS

ADDRESS 4 HUNTINGDON PL. WTB4 CT. 06708 TELEPHONE # 203-600-4700
(street) (city) (state) (zip code)

SCHOOL REQUESTED DUGGAN DATES TUES THURS 7/16/18 - 7/19/18 ROOM(S) GYMNASIUM

OPENING TIME 6:00 PM CLOSING TIME 9:00 PM PURPOSE BASKETBALL

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 20

SIGNATURE OF APPLICANT Dennis Cronin DATE 7/6/18

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

DENNIS CRONIN 4 HUNTINGDON PL. WTB4 CT. 06708 203-600-4700

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. AC (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 1250. INSURANCE COVERAGE / YES _____ NO _____

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

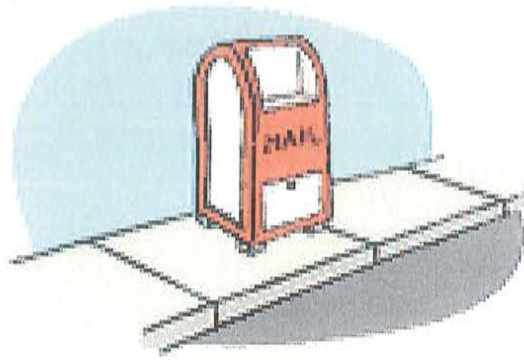
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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

Communications



Packet week ending 7/31/18

130 Beth Lane
Waterbury, CT 06705

23 July, 2018

To the Waterbury Board of Education,

Hope this letter finds you all well! My name is Rebekah Etique and I would like to introduce myself and ask for your advice and assistance. As a raised member of the Waterbury community, I graduated from Crosby High School in the summer of 2017. I am excited to now begin my sophomore year of college at Clark University in Worcester, Massachusetts. My first year was a successful challenge but now I am facing difficulties with finances this upcoming semester. I am writing to you, asking for your generosity in sponsoring my goals.

During my junior year at Crosby I was inspired by a speech led by former state representative, Selim Noujaim. Since then, I have felt encouraged to pursue a path that advocates for my hometown. I have chosen to major in Political Science and hope to someday heighten the quality of our school systems. My goal is to make Waterbury proud and serve its families with the value they deserve.

While I have completed my first year of college with high marks, the tuition increases this year have brought my bill to nearly \$2,500 more than I can afford. I am independently financing my education and am disheartened by how little the state is aiding me. My schooling may not be within the boundaries of Connecticut, but its location does not change the commitment I have to the Waterbury area. In the coming years after I graduate, I plan to return home and expand our city's future potential.

Though I have been working year-round toward my tuition, I will admit that I have come up short. I believe in the mentality that "everyone is their own best advocate" and that is why I am writing to you for your aid in the last final margins of these costs. If there are any contributions you can grant me, they would make all the difference.

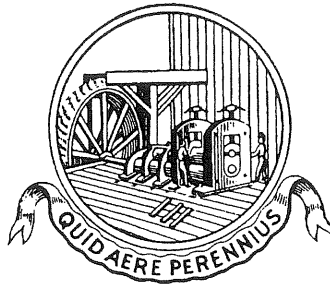
Your attributions to this town are highly noted and I would like to thank you for your efforts and accomplishments. I would also be grateful for any advice that you may have for me at this time in my life.

Yours sincerely,



Rebekah A. Etique
retique@clarku.edu
203-819-0305





236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

July 26, 2018

Willie Jones
137 Townsend Ave.
Waterbury, CT 06705

Dear Mr. Jones:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I (Req. #2018617) at \$14.91 per hour. Please contact Chris Harmon, Acting School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, August 16, 2018 at 9:15 a.m. at the Department of Human Resources located at 236 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be August 9, 2018 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

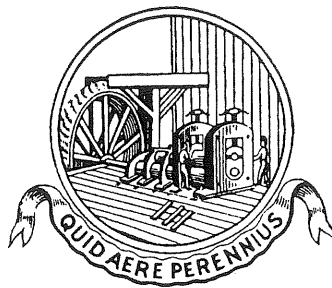
Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist
CSF/sd

cc Board of Education
Dr. Ruffin, Supt of Schools
Chris Harmon, Acting School Inspector
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

July 26, 2018

Todd Piascik
270 Grassy Hill Rd.
Waterbury, CT 06704

Dear Mr. Piascik:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I (Req. #2018494) at \$14.91 per hour. Please contact Chris Harmon, Acting School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, August 16, 2018 at 9:15 a.m. at the Department of Human Resources located at 236 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be August 9, 2018 at your regular scheduled time.

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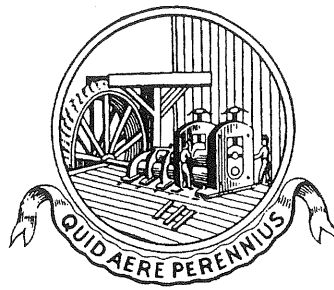
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Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist
CSF/sd

cc Board of Education
Dr. Ruffin, Supt of Schools
Chris Harmon, Acting School Inspector
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

July 26, 2018

Jared Collette
170 Melbourne Terrace
Waterbury, CT 06704

Dear Mr. Collette:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I (Req. #2018543) at \$14.91 per hour. Please contact Chris Harmon, Acting School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, August 2, 2018 at 9:15 a.m. at the Department of Human Resources located at 236 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be August 3, 2018 at your regular scheduled time.

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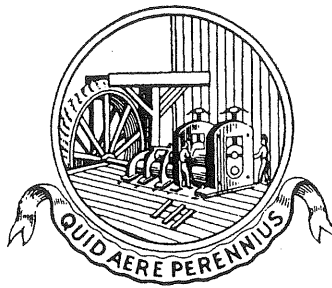
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Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist
CSF/sd

cc Board of Education
Dr. Ruffin, Supt of Schools
Chris Harmon, Acting School Inspector
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

July 26, 2018

Joshua Mediaville
310 Pine St.
Waterbury, CT 06704

Dear Mr. Mediaville:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I (Req. #2018664) at \$14.91 per hour. Please contact Chris Harmon, Acting School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

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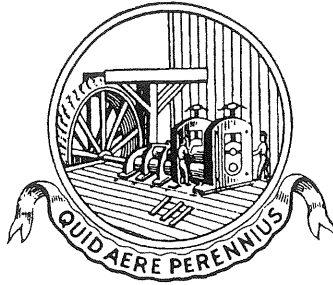
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Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist
CSF/sd

cc Board of Education
Dr. Ruffin, Supt of Schools
Chris Harmon, Acting School Inspector
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

July 26, 2018

Jesse Saunders
34 Clematis Ave.
Waterbury, CT 06708

Dear Mr. Saunders:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I (Req. #2018611) at \$14.91 per hour. Please contact Chris Harmon, Acting School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

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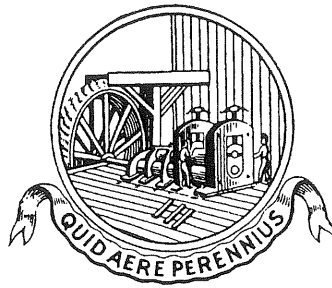
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Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist
CSF/sd

cc Board of Education
Dr. Ruffin, Supt of Schools
Chris Harmon, Acting School Inspector
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

July 26, 2018

John Santopietro
3 Troj Dr.
Waterbury, CT 06704

Dear Mr. Santopietro:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I (Req. #2018706) at \$14.91 per hour. Please contact Chris Harmon, Acting School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

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Again, welcome to the City of Waterbury.

Sincerely,

Carlyne St. Felix
Human Resources Generalist
CSF/sd

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