

Board of Education

REGULAR MEETING

Thursday, September 19, 2019 – 6:30 p.m.
Waterbury Arts Magnet School, 16 South Elm Street, Waterbury, CT

A G E N D A

1. *Silent Prayer*

2. *Pledge of Allegiance to the Flag*

3. *Roll Call*

4. *Communications*

- a. Copy of communication dated August 16, 2019 from Civil Service to Krista DiGiovancarlo regarding acceptance of offer of employment as Office Aide.
- b. Copy of communication dated August 16, 2019 from Civil Service certifying Antoinette Yates for the position of Paraprofessional.
- c. Communication dated August 18, 2019 from Raymond Lincourt regarding wall of separation.
- d. Copy of communications dated August 19, 2019 from Civil Service certifying Joseph Mahoney, Christopher Rajcoomar, Ronnie Kee, Joseph Picco, Jon Linden, and Melissa Moreno for the position of Maintainer II.
- e. Copy of communications dated August 19, 2019 from Civil Service certifying Giovanna Hudson, Mildred Diaz, and Tiffany Hines for the position of Paraprofessional.
- f. Copy of communication dated August 20, 2019 from Civil Service certifying James Horan for the position of Maintainer II.
- g. Email communication dated August 23, 2019 from CABA regarding Policy Highlights.
- h. Email communication dated August 27, 2019 from CABA regarding annual due process notifications.
- i. Email communication dated September 3, 2019 from Evan Quinn regarding dress code.
- j. Email communication dated September 3, 2019 from Destiny Rivera regarding uniforms.
- k. Copy of communication dated September 3, 2019 from Civil Service to Lute Lici regarding acceptance of offer of employment at Lunchroom Aide.
- l. Copy of communication dated September 3, 2019 from Civil Service to Ramize Bajram, Micki-Von Ivestor, and Krystyna Sokolowski regarding acceptance of offer of employment as Food Service Worker.
- m. Copy of communication dated September 5, 2019 from Civil Service certifying Tracie Ciccarella for the position of Maintainer I.
- n. Email communication dated September 6, 2019 from CABA regarding Policy Highlights.
- o. Copy of communication dated September 6, 2019 from Civil Service certifying Christopher Harmon for the position of School Inspector/School Maintenance Manager.

5. *Approval of Minutes:* January 3, 2019 Workshop, January 24, 2019 Rescheduled Regular Meeting, February 7, 2019 Workshop, February 21, 2019 Regular Meeting, March 7, 2019 Workshop, March 7, 2019 Special Meeting, March 21, 2019 Regular Meeting, April 3, 2019 Rescheduled Workshop, April 11, 2019 Special Meeting, April 25, 2019 Rescheduled Regular Meeting, May 1, 2019 Rescheduled Workshop, May 16, 2019 Regular Meeting.

6. *Public Addresses the Board:* All speakers are encouraged to submit prepared written statements to the Commissioners. Comments shall be limited to a maximum of five minutes. There will be no responses this evening to any questions or concerns raised; they will be referred to the Administration for review and response.

7. *Superintendent's Announcements*

8. *President's Comments*

9. *Executive Session*

10. *Committee on School Personnel* – Commissioner Stango

- 10.1 Appointment of Career and Technical Education (CTE) Supervisor.

11. *Consent Calendar*

- 11.1 *Committee of the Whole*: Request approval of a Student Intern Affiliation Agreement with Post University, Inc. for Psychology Student Internships.
- 11.2 *Committee of the Whole*: Request approval of a Student Intern Affiliation Agreement with Capella University for School Counseling Student Internships.
- 11.3 *Committee of the Whole*: Request approval of an Agreement with Southern Connecticut State University (SCSU) for Type C Tuition and Fee Waiver for District College-Level Course Offerings.
- 11.4 *Committee on Finance*: Request approval of the submittal of the 2019-2020 Connecticut State Department of Education's Carl D. Perkins Grant.
- 11.5 *Committee on Finance*: Request approval of a Professional Services Agreement with Dave Leeper Consulting LLC for CISCO Network Engineering Services.
- 11.6 *Committee on Finance*: Request approval of a Professional Services Agreement with Utility Communications, Inc. for S2 Service and Maintenance Support.
- 11.7 *Committee on Building & School Facilities*: Use of school facilities by school organizations and/or City departments.
- 11.8 *Committee on Building & School Facilities*: Use of school facilities by outside organizations and/or waiver requests.

12. *Items Removed from Consent Calendar*

13. *Superintendent's Notification to the Board*

- 13.1 Athletic appointments:
Clark, Michael – KHS Assistant Boys Soccer Coach, effective 08/29/19.
Scott, Michael – CHS Varsity Football Coach, effective 08/12/19.
- 13.2 Grant funded appointments:
Aidoo, Syreeta – Birth-3 Facilitator, full time, salary and benefits governed by the UPSEU Agreement, funded by IDEA Grant.
Davis, Nicole – HR Generalist, full time, salary and benefits governed by the UPSEU Agreement, funded by Title II Grant.
Donofrio, Robert – Adult Education, GED Youth Build Instructor, part time, \$33.00 p/hour, non-union and without benefits.
Markey, Stephanie – Adult Education, CNA Instructor, part time, \$33.00 p/hour, non-union and without benefits.

13.3 Teacher new hires 2019/2020:

<u>Name</u>		<u>Assignment</u>		<u>Effective</u>
Addona	Alyssa	North End	Guidance Couns.	8/29/2019
Aldarondo	Nayda	Bucks Hill	Bil Gr 1	8/22/2019
Barriera	Deisha	Chase	Social Worker	9/05/2019
Bergeron	Eric	Walsh	Gr 5 ELA	8/26/2019
Coppola	Lindsay	Reed	Gr. 4	8/22/2019
Davino	Melissa	Bunker Hill	Gr. K	8/26/2019
DelGobbo	Leah	North End	Gr 6 Science	8/26/2019
Dublin	Laurence	Wilson	Gr. 5 ELA	8/22/2019
Dzikas	Anastasia	Sprague	Pre-K	8/26/2019
Faucher	Richard	W. Cross/Annex	Art	8/26/2019
Gabriel	Jill	Bucks Hill	Lib. Media Spec.	8/22/2019
Garcia	LiMattie	Carrington	Social Worker	9/05/2019
Howard	Patricia	Tinker	Lib. Media Spec.	8/22/2019
Isabella	Michelle	Generali	Gr. 5	8/22/2019
Manka	Michelle	DW-Bucks Hill	SLP Bilingual	8/22/2019
Marcucio	Frank	WCA	Health Services	8/26/2019
Moutinho	Ashley	Kennedy	Guidance Couns.	8/22/2019
Mulhall	Alexa	Driggs	Gr. 3	8/22/2019
O'Toole	Ami	Wallace	Art	8/22/2019
Pandolfi	Erica	Bunker Hill	Special Ed	8/22/2019
Plachcinski	Stephan	Gilmartin	Special Ed	9/03/2019
Roberts	Sharon	Crosby	Special Ed.	8/22/2019
Russell	Melissa	Bucks Hill	Music	8/29/2019
Sanabria Godoy	Nora	WAMS	Spanish	8/22/2019
Sokola	Maria	North End	Spanish	8/26/2019
Starks	Lisa	WAMS	General Science	8/26/2019

13.4 Retirements

Piccochi, Celia – Principal, Bunker Hill School, effective 06/30/20.

13.5 Resignations:

Ganley, Maureen – WSMS Numeracy Title I, effective 08/23/19.

Gerrish, Jessica – Bucks Hill Music, effective 08/23/19.

Giammatteo, Timothy – Academic Academy Computer Information Technology, effective 09/11/19.

Hittenmark, Stacy – Hopeville Special Education, effective 08/21/19.

Hubeny, Carolyn – Special Ed Grade 3, State Street, effective 10/10/19.

Kataja, Ashley – Reed Grade 1, effective 10/09/19.

Mango, Anthony – WHS Culinary Arts, effective 08/30/19.

Rumbin, Jennifer – Driggs School Psychologist, effective 09/20/19.

Sambrook, Nicole – Wilson Grade 5 ELA, effective 08/14/19.
Silva, Joseph – WSMS Music, effective 09/06/19.
Sokola, Maria – NEMS Spanish, effective 10/14/19.
Valente, Greg – WHS Science, effective 09/13/19.

14. Unfinished Business of Preceding Meeting Only

15. Other Unfinished, New, and Miscellaneous Business

16. Executive Session

17. Adjournment

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON SCHOOL PERSONNEL

Item #10.1

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

With the approval of the Committee on School Personnel, the Superintendent of Schools recommends approval of the appointment of _____
as Career and Technical Education Supervisor effective immediately.

Respectfully submitted,

Dr. Verna D. Ruffin
Superintendent of Schools

Approved:

Charles L. Stango

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #11.1

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends approval of a Student Intern Affiliation Agreement with Post University, Inc., for a three year period and at no cost, for psychology student internships.

Approved:

Karen E. Harvey

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #11.2

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends approval of a Student Intern Affiliation Agreement with Capella University, for a three year period and at no cost, to provide school counseling student internships.

Approved:

Karen E. Harvey

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #11.3

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends approval of an Agreement with Southern Connecticut State University (SCSU), for a five year period and at no cost, for Type C Tuition and Fee Waiver for qualified high school students.

Approved:

Karen E. Harvey

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.4

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends approval of the submittal of the Connecticut State Department of Education 2019-2020 Carl D. Perkins Grant application.

Approved:

Catherine N. Awwad

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.5

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends approval of a Professional Services Agreement with Dave Leeper Consulting, LLC, for a five (5) year period, to provide Cisco Network Engineering Services to the Department of Education.

Approved:

Catherine N. Awwad

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.6

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends approval of a Professional Services Agreement with Utility Communications, Inc. for a four (4) year period to provide S2 Service and Maintenance Support for the Department of Education.

Approved:

Catherine N. Awwad

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING AND SCHOOL FACILITIES

Item #11.7

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee on Building and School Facilities recommends the Waterbury Board of Education approve the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	FACILITIES AND DATES/TIMES
M. A. Marold	Gilmartin café: Friday, Sept. 27, 9:00 – 10:30 am (School Governance Council breakfast)
D. Mortensen	Rotella community room: September - May, monthly ELA meetings 11:30 am - 2:30 pm
C. Couture	Maloney café: Thursday, Sept. 26, 5:30 - 7:00 pm (Pre-K meeting with parents & children)
Mayor's Office M. Demac	Duggan conference room: Tues., Sept. 24, 5:00 - 8:00 pm (public meeting re: 909 Bank Street remediation)
L. Martin	Rotella community room: 9/12-9/30, all day (Book Fair) Rotella auditorium, café, gym: Oct. 25, 3:30 - 9:00 pm (Harvest Fest) Rotella café: Monday, November 25, 4:00 - 8:00 pm (Title 1 meeting and Family Science Night) Rotella café: Wednesday, December 18, 4:30 - 6:30 pm (Books Before Bed)
*P. Caldarone	Generali gym: Wednesdays, 9/11 – 3/13/19, 3-6 pm (Wallace M.S. Volleyball practice)
*S. Dionne	Rotella art room: Monday, Oct. 21, 3:30-7:30 pm (CT. Art Ed. Assoc. conference planning)
*J. Begnal	Wilby gym, café: Wed., Oct. 16, 7 am – 2 pm (SAT day) Wilby gym: Mon., Oct. 28, 7 am – 2 pm (Blood Drive) Wilby gym: Thurs., Oct. 24, 7 am – 2 pm (College Fair Day) Wilby café: Fri., Nov. 15, 3 pm – 11 pm (Homecoming Dance)
*P. Frageau	Duggan room: Thurs. 10/10 - 5/28, 2:15 - 3:30 pm (Brass City Harvest Program) Duggan café: Wed., Sept. 18, 4:30 - 7:00 pm (Brass City Harvest Market) Duggan rm.: Tuesdays, 10/22 – 12/17, 2:30 - 3:30 pm (Best Program for grades 6-8)
*M. Hulse	Kingsbury gym: Thursdays, 10/24, 11/21, 12/19, 5 - 7 pm (Literacy program)

*M. Jones	Crosby aud.: 9/25, 12/11, 12/18, noon-1:00 pm (Food Service dept. training sessions)
*M. Rocco	St. Joe's gym: Sept. to May, 5:30 - 8:00 pm (monthly PTA meetings) St. Joe's gym: Oct. 17, 4:00 - 7:00 pm (set-up) and Oct. 18, 3:00 - 9:00 pm (Annual Halloween Party) St. Joe's gym: Nov. 21, 5:00 - 8:30 pm (Annual Turkey Bingo) St. Joe's gym: Dec. 6, 4:00 - 7:00 pm (set-up) and Dec. 7, 7 am - 9:30 pm (Santa/Craft Fair/Auction) St. Joe's gym: April 3, 4:00 - 7:00 pm (set-up) and April 4, 7 am - 9:30 pm (Easter Bunny/Craft Fair/Auction)
*WCEA Union M. Stark, Pres.	Rotella café: Thurs., Oct. 24, 6:00-9:00 pm (Annual convention/White Collar Union)
*D. Bakewell	Sprague gym: Fri., Sept. 27, 5:30 - 10:00 pm (Family Movie Night)
*M. Rocco	St. Joe's gym: Fri., Oct. 11, 5 - 9 pm (Halloween Movie Night)

Approved:

Jason Van Stone

Handwritten signature/initials

SCHOOL PERSONNEL USE ONLY

AUG 29 2019

TO: SCHOOL BUSINESS OFFICE

DATE: 8/29/19

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Waterbury Career Academy

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool

☒ Café/Rooms/Library (possibly the Gym when it is available)

DATES REQUESTED: 10/22/19, 11/19/19, 12/17/19, (snow date 12/18)
2/11/20, 3/24/20, 4/21/20, 5/26/20 from 4:30 until 7:45 including set up
and clean up.

FOR THE FOLLOWING PURPOSES:

Project Love Family nights that are held for families living at St. Vincent
DePaul Shelter, Salvation Army Shelter, American Motor Lodge and Double
up families.

Margaret Rocco

APPLICANT

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Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

AUG 26 2019

SCHOOL PERSONNEL USE ONLY

DATE:
August 26, 2019

TO: SCHOOL BUSINESS OFFICE

FROM: Mary Ann Marold Education Liaison to Government Business and Community

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Gilmartin School

☐ Library/Media Center ☐ Gymnasium ☐ Swimming Pool X ☐ Café/
Auditorium

DATES REQUESTED: _____
Friday September 27, 2019 _____

FROM: 9:00a.m. _____ TO: 10:30 a.m. _____ /

FOR THE FOLLOWING PURPOSES:

School Governance Council Back To School Breakfast for the 28 School Governance Councils. The Board of Education Report 2019 , Highlights to Share and Strategic Planning for the 2019-2020 School Year.

Mary Ann Marold
Education Liaison to
Government, Business and
Community
APPLICANT

Mary Ann Marold

.....

back

REVISED 9/3/19

SEP - 3 2019

SCHOOL PERSONNEL USE ONLY

DATE: 8/19/19

TO: **SCHOOL BUSINESS OFFICE**

FROM: Dena Mortensen

The undersigned hereby makes application for use of school facilities as follows:

NAME OF SCHOOL REQUESTED: **ROTELLA SCHOOL**

☒ Community Room ☐ Gymnasium ☐ Café/Rooms

DATE REQUESTED: 9/24/19; 10/8/19; 11/26/19;
12/10/19; 1/21/20; 2/25/20;
3/24/20; 4/28/20; 5/19/20

FROM: **11:30 a.m.** TO: **2:30 p.m.**

FOR THE FOLLOWING PURPOSES:

ELA Department Meetings

PLEASE SET UP SEATING FOR 60 PEOPLE.

Dena Mortensen
APPLICANT

Please Note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.

York

SCHOOL PERSONNEL USE ONLY

AUG 29 2019

DATE: 8/29/19

TO: SCHOOL BUSINESS OFFICE

FROM: Cheryl Couture

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney Magnet Pre-k

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: Thursday Sept 26, 2019

FROM: 5:30 am/pm ☒ TO: 7:00 am/pm ☒

FOR THE FOLLOWING PURPOSES:

Parents and children getting
together to meet other families
and that are in Pre-k.

Cheryl Y Couture
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

FAX 8032

Mack

SCHOOL PERSONNEL USE ONLY

AUG 30 2019

DATE: 8/30/19

TO: SCHOOL BUSINESS OFFICE

FROM: Mack Demac

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Duggan School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

Conference Rm.

DATES REQUESTED: September 24th

FROM: 5 PM am/pm TO: 8 PM am/pm

FOR THE FOLLOWING PURPOSES:

Public meeting regarding the 909 Bank Street remediation

Mack Demac
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

AUG 30 2019

SCHOOL PERSONNEL USE ONLY

DATE: 8/28/2019

TO: SCHOOL BUSINESS OFFICE

FROM: Lauren Martin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Community Room
Café/Rooms

DATES REQUESTED: 9/12/2019 - 9/20/2019

FROM: all day am/pm

TO: all day am/pm

FOR THE FOLLOWING PURPOSES:

Book Fair - Room must be kept locked
when not in use

Lauren Martin
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

AUG 30 2019

SCHOOL PERSONNEL USE ONLY

DATE: 8/28/2019

TO: SCHOOL BUSINESS OFFICE

FROM:

Lauren Marti

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

Rotella



Auditorium



Gymnasium



Swimming Pool



Café/Rooms

DATES REQUESTED:

10/25/2019

FROM:

3:30

am/pm

TO:

9:00

am/pm

FOR THE FOLLOWING PURPOSES:

Harvest Fest

Lauren Marti
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Good

SCHOOL PERSONNEL USE ONLY

AUG 30 2019

DATE: 8/28/2019

TO: SCHOOL BUSINESS OFFICE

FROM:

Lauren Martik

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED:

Rotella

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Café/Rooms

DATES REQUESTED:

November 25, 2019

FROM:

4:00

am/pm

TO:

8:00

am/pm

FOR THE FOLLOWING PURPOSES:

Title 1 Meeting & Family Science
Night

Lauren Martik
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

AUG 30 2019

SCHOOL PERSONNEL USE ONLY

DATE: 8/28/2019

TO: SCHOOL BUSINESS OFFICE

FROM:

Lauren Martin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: _____

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Cafeteria/Rooms

DATES REQUESTED: _____

12/18/2019

FROM:

4:30

am/pm

TO:

6:30

am/pm

FOR THE FOLLOWING PURPOSES:

Books Before Bear

Lauren Martin
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

SEP - 6 2019

DATE: 9/6/19
TO: SCHOOL BUSINESS OFFICE
FROM: Paula Caldarone, Athletic Director Waterbury Middle Schools

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Generali School

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Wednesdays beginning 9/11/10 *to March 13, 2020*
FROM: 3 am/pm TO: 6 am/pm

FOR THE FOLLOWING PURPOSES:

Wallace Middle School Volleyball Practice

Paula D. Caldarone, AD
APPLICANT

.....

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

Book

SEP - 6 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9-6-19

TO: SCHOOL BUSINESS OFFICE

FROM: Suzanne Dionne

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella Magnet School

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

ART ROOM

DATES REQUESTED: Monday, Oct 21

FROM: 3:35 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

CT. ART ED. ASSOC. conference
committee planning

Suzanne Dionne
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9-9-19

TO: SCHOOL BUSINESS OFFICE

FROM: Wilby

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wilby

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☒ Cafe/Rooms

DATES REQUESTED: Oct 16, 2019

FROM: 7 am TO: 2 pm

FOR THE FOLLOWING PURPOSES:

SAT day

J. Beeg
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SEP - 9 2019

Back

SCHOOL PERSONNEL USE ONLY

DATE: 9-9-19

TO: SCHOOL BUSINESS OFFICE

FROM: Wilby

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: _____

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Oct. 28, 2019

FROM: 7

am/pm

TO: 2

am/pm

FOR THE FOLLOWING PURPOSES:

Blood Drive

J. Beal
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9-9-19

TO: SCHOOL BUSINESS OFFICE

FROM: wilbg

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: wilbg

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☐ Café/Rooms

DATES REQUESTED: Oct 24, 2019

FROM: 7

am/pm

TO: 20

am/pm

FOR THE FOLLOWING PURPOSES:

College Fair Day

J. Bez
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9-9-19

TO: SCHOOL BUSINESS OFFICE

FROM: Wilby

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wilby

☐ Auditorium

☐ Gymnasium

☐ Swimming Pool

☒ Cafeteria/Rooms

DATES REQUESTED: Nov. 15 2015

FROM: 3

am/pm

TO: 11

am/pm

FOR THE FOLLOWING PURPOSES:

Homecoming dance

J. Beal
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Building use

Form 8072

SEP - 9 2019

Book

SCHOOL PERSONNEL USE ONLY

Date: 9-6-19

TO: School Business Office

FROM: Duggan School

The undersigned hereby makes application for use of school facilities (after school hours) as follows:

NAME OF SCHOOL REQUESTED: Duggan School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café
Home Economics Room

DATES REQUESTED: 10/10 - May 28 Thursdays

Time: 2¹⁵ - 3³⁰

FOR THE FOLLOWING PURPOSES:

Brass City Harvest Program

Patricia Lopez
Applicant

Please note the following provisions:

*When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at police and fire headquarters.

Building use

Feb. 2032

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

Date: 9/6/19

TO: School Business Office

FROM: Duggan School

The undersigned hereby makes application for use of school facilities (after school hours) as follows:

NAME OF SCHOOL REQUESTED: Duggan School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café

DATES REQUESTED: 9/18/19 4:30 - 7:00

Time: 4:30 - 7:00

FOR THE FOLLOWING PURPOSES:

Brass City Harvest Farmers' Market

Chris Ferguson
Applicant

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at police and fire headquarters.

Building use

Form 8072

SEP - 9 2019

[Handwritten signature]

SCHOOL PERSONNEL USE ONLY

Date: 9-6-19

TO: School Business Office

FROM: Duggan School

The undersigned hereby makes application for use of school facilities (after school hours) as follows:

NAME OF SCHOOL REQUESTED: Duggan School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café

Classroom

DATES REQUESTED: 10-22 - 12-22¹⁷ Tuesdays

Time: 2³⁰ - 3³⁰

FOR THE FOLLOWING PURPOSES:

Boast Program Grades 6-8

[Handwritten signature]
Applicant

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at police and fire headquarters.

Book

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9/9/19

TO: SCHOOL BUSINESS OFFICE

FROM: Kingsbury

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Kingsbury

☐ Auditorium

☒ Gymnasium

☐ Swimming Pool

☒ Cafeteria/Rooms

DATES REQUESTED: Oct 24th NOV, 21, Dec 19

FROM: 5 am/pm TO: 7 am/pm

FOR THE FOLLOWING PURPOSES:

Literacy How program

M. Hulse
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

C:\Users\smccesland\Documents\SCHOOL reservation form.doc

SCHOOL PERSONNEL USE ONLY

SEP 16 2019

Hook

DATE: 9-11-19

TO: SCHOOL BUSINESS OFFICE

FROM: Food Service

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS:

NAME OF SCHOOL REQUESTED: CROSBY

☒ AUDITORIUM ☐ GYMNASIUM ☐ SWIMMING POOL ☐ CAFE/ROOMS

DATES REQUESTED: Sept 25th, Dec. 11th & 18th

FROM NOON am/pm TO 1:00 am/pm

FOR THE FOLLOWING PURPOSES:

Food Service Training
SESSIONS

M. Jones
APPLICANT
/SM.

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at police and fire headquarters.

Margaret Rocco

SCHOOL PERSONNEL USE ONLY

SEP - 9 2019

DATE: 9-6-19

TO: SCHOOL BUSINESS OFFICE

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: W. Cross School

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool

☐ Café/Rooms/Library

DATES REQUESTED: 9-12-19, 9-26-19, 10-10-19, 11-14-19, 1-9-20, 2-13-20, 3-12-20, 5-7-20

FOR THE FOLLOWING PURPOSES:

PTA meetings from 5:30 - 8:00 this includes set up and clean up times

Margaret Rocco

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9-6-19

TO: SCHOOL BUSINESS OFFICE

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: W.Cross School

☐

Auditorium

☒

Gymnasium

☐

Swimming Pool

☐

Café/Rooms/Library

DATES REQUESTED: 10-17-19 & 10-18-19

FOR THE FOLLOWING PURPOSES:

WCPTA Annual Halloween Party set up and party. Thursday the 17th from 4-7 to decorate and Friday the 18th from 3:00 until 9:00 to finish set up and clean up from the party.

Margaret Rocco

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

SEP - 9 2019

TO: SCHOOL BUSINESS OFFICE

DATE: 9-6-19

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: W.Cross School

- ☐ Auditorium ☒ Gymnasium ☐ Swimming Pool
☐ Café/Rooms/Library

DATES REQUESTED: 11-21-19

FOR THE FOLLOWING PURPOSES:

WCPTA Annual Turkey Bingo from 5:00 to 8:30

Margaret Rocco
APPLICANT

.....

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9-6-19

TO: SCHOOL BUSINESS OFFICE

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: W. Cross School

☐

Auditorium

☒

Gymnasium

☐

Swimming Pool

☐

Café/Rooms/Library

DATES REQUESTED: 12-6 & 12-7 (snow date 12-13 & 14)

FOR THE FOLLOWING PURPOSES:

WCPTA Breakfast w/Santa, Craft Fair and Auction 7a.m. -9:30p.m.
(Breakfast from 9-11/Craft Fair from 11-4 and Auction from 6-9PM)

Set up 12th from 4:00-7:00 PM

Margaret Rocco

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

SEP - 9 2019

SCHOOL PERSONNEL USE ONLY

TO: SCHOOL BUSINESS OFFICE

DATE: 9-6-19

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: W.Cross School

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool

☐ Café/Rooms/Library

DATES REQUESTED: 4-3-20 & 4-4-20 (snow date 4-10 & 4-11)

FOR THE FOLLOWING PURPOSES:

WCPTA Breakfast w/Easter Bunnny, (set up 4/3 from 4-7:00) Craft Fair and Auction 7a.m. -9:30p.m. (Breakfast from 9-11/Craft Fair from 11-4 and Auction from 6-9PM)

Margaret Rocco
APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Hook

SCHOOL PERSONNEL USE ONLY

SEP - 9 2019

DATE: 9-10-19

TO: SCHOOL BUSINESS OFFICE

FROM: White Collar Union

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS:

NAME OF SCHOOL REQUESTED: Rotella

☐ AUDITORIUM ☐ GYMNASIUM ☐ SWIMMING POOL ☒ CAFE/ROOMS

DATES REQUESTED: Thursday, OCT 24, 2019
FROM 6:00 am/pm TO 9:00 am/pm

FOR THE FOLLOWING PURPOSES:

Annual Convention

M. Stark
APPLICANT

gm

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at police and fire headquarters.

dyack

SEP 11 2019

SCHOOL PERSONNEL USE ONLY

DATE: 9-11-19

TO: SCHOOL BUSINESS OFFICE

FROM: Sprague School

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Sprague

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Sept. 27, 2019

FROM: 5:30 am/pm TO: 10:00 am/pm

FOR THE FOLLOWING PURPOSES:

PTO - Family Movie Night

Heidi Bahr
APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SEP 13 2019

SCHOOL PERSONNEL USE ONLY

TO: SCHOOL BUSINESS OFFICE

DATE: 9-13-19

FROM: Margaret Rocco

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: W. Cross School

☐

Auditorium

☒

Gymnasium

☐

Swimming Pool

☐

Café/Rooms/Library

DATES REQUESTED: Friday, October 11, 2019

FOR THE FOLLOWING PURPOSES:

PTA Halloween movie night, from 5 - 9 including set up and clean up.

Margaret Rocco

APPLICANT

.....
Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #11.8

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee on Building and School Facilities recommends the Waterbury Board of Education approve of the use of school facilities by outside organizations subject to fees and insurance as required:

GROUP	FACILITIES AND DATES/TIMES
NASKA Nirupan Kumar Basu	Kennedy aud., café, gym: Saturday, October 19, 11:30 am – 11:30 pm (community event for the North America Sarbojanin Kalipuja Association)
*Porter & Chester L. Caouette	Kennedy aud.: Thurs., Nov. 7, 3:30 – 7:30 pm (commencement ceremony)
*Sunshine Dance S. Tetreault	Kennedy aud.: Sat & Sun., May 30 & 31, 9 am – 6 pm (dance recital)
*Dancers, Inc. B. Hageman	Rotella aud., café, room: Fri., Apr. 24, 5 - 10 pm; Sat. & Sun. Apr. 25 & 26, 7 am - 10 pm (dance competition)

REQUESTING WAIVERS:

Miss Greater Wtby. Pageant C. Mastrianni	Rotella aud., café, library, classroom: Saturday, Oct. 19, 9 am – 10 pm (scholarship program) (\$1,176.)
East Mt. Athletic Assoc. R. Godsil	Chase gym: Saturday, October 19, noon - 3:00 pm (Ratings) (Basketball program) (\$168.)
*Wtby. Knights S. Clements	Crosby gym: Saturdays, 9/14 – 12/7/19, 10 am – 3 pm (Cheerleading practice) (\$2,268.)
*East Mt. Sports Assoc. R. Godsil	Chase gym: Sat. & Sun., 11/2 – 3/31, 9 am – 6 pm (\$17,220.) Gilmartin gym: Sat. & Sun., 11/2 - 3/31, 9 am – 6 pm (\$17,220.) Rotella gym: Sat. & Sun., 11/2 - 3/31, 9 am – 6 pm (\$17,220.) Generali gym: Sat., 11/2 - 3/31, 3 - 6 pm (\$3,360.) Generali gym: Sun., 11/2-3/31, 1 - 6 pm (\$5,292.)
*Catholic Academy B. Zaccagnini	Gilmartin gym: Nov. 22, 6 – 9 pm & Nov. 23, 24, 8 am – 5 pm (annual basketball tournament) (\$1,680)
*Wtby. Ballers P. Lott	Career Academy: Sat., Sept. 28, 10 am – 5 pm (basketball tryouts) (\$336.)
*R.A.C.C.E. R. Goodrich	Reed room: Sat., Nov. 16, 9 am - 3:30 pm (community forum for students) (\$315.)
*Bunker Hill Sports N. Meglio	West Side gym: Sat. 11/23-3/21, 12:30 - 4:30 (\$3,150.) Bunker Hill gym: Sat. 11/16-3/28, 9 am - 1 pm (\$3,150.) Carrington gym: Sat. 11/16-3/28, 9 am – 3 pm (\$4,410.)

GROUPS NOT SUBJECT TO FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS WAIVER:

Wtby. Knights S. Clements	Driggs gym: 9/6 – 12/9/19, Monday thru Friday, 5:45 - 8:30 pm (cheerleading practice)
Hoops 4 Life D. Fryer	Reed gym: 9/16 - 11/14/19, 4:30 - 9:00 pm (basketball program)
Catholic Academy B. Zaccagnini	Gilmartin gym: 10/2 – 3/6/20, 6:15 – 9:00 pm Mon, Tues, Wed, Fri. (basketball program)
Seven Angels Theater S. Kealey	Hopeville classroom: October 10 – Dec. 19, 2:55 - 4:15 pm Sprague classroom: September 30 – Dec. 16, 2:20 - 3:40 pm Washington classroom: September 24 - Dec. 3, 2:25 – 3:45 pm (acting classes)
Grandville Academy Maurice Mosley	Reed café, classrooms: Sept – May, 2 Mondays each month 5:30-8:30 pm (enrichment program)
East Mt. Athletic Assoc. R. Godsil	Chase gym: Sept.-Dec. one Tuesday/month for coaches meetings 6 - 7:30 pm and Chase gym: 10/3 & 10/10, 5:30 - 7:30 pm (sign-ups)
*Boy Scouts of America J. Lentz	West Side café, room: Mondays, Oct. to May, 6:30 - 9:00 pm (monthly meetings for adult training and information update)
*Girl Scouts of CT. D. Thompson	Regan room: Fridays, 9/20 - 11/8, 2:50 - 4:15 pm (scout meetings)
*CT. Lithuanian Club N. Gelazauskas	Gilmartin gym: Thursdays, 7 - 9 pm, 9/19/19 - 6/25/20 (basketball practice)
*Wtby. Knights S. Clements	Wilby gym: 9/18 - 12/4/19, Wednesdays, 5:30 - 8:30 pm (cheerleading practice) (based on availability)
*Hoops 4 Life D. Fryer	West Side gym: weeknights, 9/16 – 11/14/19, 4:30 - 9:00 pm (basketball program)
East Mt. Sports Assoc. R. Godsil	Chase gym: Mon. thru Fri., 6 - 9 pm, 11/2/19 - 3/31/20 Rotella gym: Mon. thru Fri., 6 - 9 pm, 11/2/19 - 3/31/20
*Bouley Manor Assoc. L. Mills	Chase café or gym: Thursdays, Jan. - Dec. 2020, 6:00 - 8:00 pm (monthly meetings for Bouley Manor Neighborhood Assoc.)
*Bunker Hill Sports N. Meglio	Bunker Hill gym: Mon. thru Fri., 11/18 - 3/27, 5:00 - 8:30 pm Carrington gym: Mon. thru Fri., 11/15 - 3/27, 5:00 - 8:30 pm Maloney gym: Tuesdays, 12/3 - 3/24, 5:00 - 8:30 pm West Side gym: Mondays, 11/18 - 3/23, 5:00 - 8:00 pm

Approved:

Jason Van Stone

2019-20

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

JUN 25 2019

APPLICANT Nirupam Kumar Basu NAME OF ORGANIZATION NASKA
ADDRESS 461 Cardinal Lane, Cheshire, CT 06410 TELEPHONE # 860 202 3453
(street) (city) (state) (zip code)
SCHOOL REQUESTED Kennedy High DATES 10/19/2019 ROOM(S) Auditorium, Cafeteria, Gymnasium
OPENING TIME 11:30 AM CLOSING TIME 11:30 PM PURPOSE Community event
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 300 CHILDREN 100
SIGNATURE OF APPLICANT NKBasu DATE 6/17/2019

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Nirupam Basu, 56 Frazee Fox Road, South Windsor, CT 06074 / 860 202 3453

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. NKB (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$

INSURANCE COVERAGE

YES

NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

AUG 22 2019

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

PORTER &
Chester

APPLICANT JAMES Bologa PCI NAME OF ORGANIZATION PCI
ADDRESS 881 Widcott St Waterbury CT 06705 TELEPHONE # 475-689-3800
(street) (city) (state) (zip code)
SCHOOL REQUESTED Kennedy HS DATES 11-7-2019 ROOM(S) Auditorium
OPENING TIME 3:30pm CLOSING TIME 7:30pm PURPOSE Commencement
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 300 CHILDREN 50
SIGNATURE OF APPLICANT Jar Bologa DATE 8-22-19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Linda Coquette 881 Widcott St Waterbury CT 06705 475-689-3800

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. PC (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE

RENTAL FEES: \$1,000/4 HRS

MISCELLANEOUS FEES: TECH \$55/HR

SECURITY DEPOSIT \$ _____

INSURANCE COVERAGE

YES

NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# SEP 13 2019

Book
Sunshine Dance
APPLICANT Shirley Tatum NAME OF ORGANIZATION Sunshine
ADDRESS 34 Monroe Ave Waterbury CT 06705 TELEPHONE # 203-574-5438
(street) (city) (state) (zip code)
SCHOOL REQUESTED Kennedy DATES _____ ROOM(S) Auditorium & cafeteria
OPENING TIME 10AM CLOSING TIME 5pm PURPOSE Dance Recital
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO expenses
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____
SIGNATURE OF APPLICANT Shirley Tatum DATE 9-10-19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

(SAME)
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service per cust
RENTAL FEES: \$1,000 - 4 HRS & \$200 per add hr.
MISCELLANEOUS FEES: \$55/HR - Tech

SECURITY DEPOSIT \$ 500 OK INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

g. hawk

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

SEP - 3 2019

CONTRACT#

APPLICANT Brittney Haggman NAME OF ORGANIZATION Dancers Inc
ADDRESS 57 S. Main Street #321 North (street) (city) (state) (zip code) 01553 TELEPHONE # 732-695-8182
SCHOOL REQUESTED Bozella DATES 4/24 - 4/26 ROOM(S) Theatre/Auditorium, cafeteria, music room, dance room
OPENING TIME 5pm Fri CLOSING TIME 5pm Sun PURPOSE Dance Competition
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 200 CHILDREN 400
SIGNATURE OF APPLICANT Brittney Haggman DATE 9/13/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: same as above

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. HER (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service each cust.
RENTAL FEES: \$1000/4 HRS AND \$200/EA. add HR,
MISCELLANEOUS FEES: TECH \$55/HR.
SECURITY DEPOSIT \$ 500.- INSURANCE COVERAGE YES NO
PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# AUG -1 2019

APPLICANT Cassandra Mastromanni NAME OF ORGANIZATION Miss Greater Waterbury

ADDRESS 50 Lincoln Street Naugatuck CT 06770 TELEPHONE # 203 560 1893
(street) (city) (state) (zip code)

SCHOOL REQUESTED Rotella DATES 10/29/19 ROOM(S) Auditorium, Cafeteria, Library, Classroom

OPENING TIME 9am CLOSING TIME 10pm PURPOSE Scholarship Program

ADMISSION (if any) 10\$ CHARGE TO BE DEVOTED TO Scholarship Fund/Organization

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 75-100 CHILDREN 20

SIGNATURE OF APPLICANT [Signature] DATE 7/24/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Apore Applicant is responsible

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CM (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service per cust (\$1,174.-)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250.- INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with 330 of Building Permit)

APPLICANT/ORGANIZATION: Miss Greater Waterbury Scholarship Org.

Please check below specific item(s):

Building Usage Fees ☒

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Rotella, aud, library, cafe, classrooms

DATE(S): 10/19/19

TIMES: 9a - 10pm

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

7/24/19
Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 1176.
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# AUG 30 2019

APPLICANT RICHARD GODSIL NAME OF ORGANIZATION E.M.A.A
ADDRESS 107 NEWFIELD AVE APT 37 (street) (city) (state) (zip code) TELEPHONE # 754.5320
SCHOOL REQUESTED Chase ROOM(S) GYM
OPENING TIME see attached CLOSING TIME see attached PURPOSE BASKETBALL Ratings
ADMISSION (if any) NO CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 25
SIGNATURE OF APPLICANT Rich Godsil DATE 8-30-19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: *
RICH GODSIL 107 NEWFIELD AVE APT 37 754.5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$168)
RENTAL FEES: _____
MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ ✓ INSURANCE COVERAGE ✓ YES _____ NO _____
PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with Use of Building Permit)

APPLICANT/ORGANIZATION:

RICHARD GODSL / E.M.A.A

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED:

Chase

DATE(S): 10 / 19

TIMES: NOON - 3pm

DATE(S):

TIMES:

DATE(S):

TIMES:

DATE(S):

TIMES:

DATE(S):

TIMES:

DATE(S):

TIMES:

8-30-19

Date

Quil Sub

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

168.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of

ATTEST:

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

AUG 14 2019

CONTRACT#

APPLICANT Sheniqua Clements NAME OF ORGANIZATION Wtbu Knights
ADDRESS 129 Washington St 2nd Fl Wtbu TELEPHONE # 203-814-3706
(street) (city) (state) (zip code) CT 06706
SCHOOL REQUESTED Crosby DATES See Below ROOM(S) Gym
OPENING TIME 10 CLOSING TIME 3 PURPOSE Cheer
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO 0
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 5 CHILDREN 20-25
SIGNATURE OF APPLICANT Clements DATE 8/14/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$2268.)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ 0 INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

Saturdays

9-14-19

9-28-19

10-5-19

10-12-19

10-26-19

11-9-19

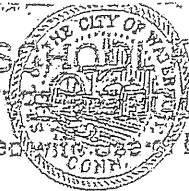
11-16-19

11-30-19

12-7-19

Based on Availability

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)



APPLICANT/ORGANIZATION: Wilby Knights

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: _____

DATE(S): 9-14-19

TIMES: ~~10-30-19~~ 10-3

DATE(S): 9-28-19

TIMES: 10-3

DATE(S): 10-5-19

TIMES: 10-3

DATE(S): 10-12-19

TIMES: 10-3

DATE(S): 10-26-19

TIMES: 10-3

DATE(S): 11-9-19 12-7-19

TIMES: 10-3

11-16-19

10-3

11-30-19

10-3

Date

8/14/19

Scener
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 2,268.
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

Saturday & Sunday

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
235 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# SEP - 6 2019

APPLICANT Rich Godsil NAME OF ORGANIZATION EMAA

ADDRESS 107 Newfield Ave Apt 37 TELEPHONE # 203-754-5320
(street) (city) (state) (zip code)

SCHOOL REQUESTED Chase DATES 11/1/19 - 3/31/20 ROOM(S) Gym

OPENING TIME 9 am CLOSING TIME 6:00 pm PURPOSE Basketball

ADMISSION (if any) No CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 4 CHILDREN 10

SIGNATURE OF APPLICANT Rich Godsil DATE 9/6/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Richard Godsil 107 Newfield Ave Apt 37 203-754-5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (\$17220.)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)

APPLICANT/ORGANIZATION: Richard Godsil / EMAA

Please check below specific item(s):

Building Usage Fees ☐ Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Chase

DATE(S): SAT 11/9/19 - 3/31/20

TIMES: 9:00 am - 6:00 pm 8400

DATE(S): Sun 11/3/19 - 3/31/20

TIMES: 9:00 am - 6:00 pm 8520

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

9/6/19
Date

Richard Godsil
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____ Building Usage Fees \$ 17,220. Custodial Fees \$ _____ Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST _____
Clerk, Board of Education

Saturday & Sunday

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP - 6 2019

APPLICANT Rich Gotsil NAME OF ORGANIZATION EMAA

ADDRESS 107 Newfield Ave Apt 37 TELEPHONE # 203-754-5320
(street) (city) (state) (zip code)

SCHOOL REQUESTED Gilmartin DATES 11/1/19-3/31/20 ROOM(S) Gym

OPENING TIME 9:00 am CLOSING TIME 6:00 pm PURPOSE Basketball

ADMISSION (if any) No CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 4 CHILDREN 10

SIGNATURE OF APPLICANT Rich Gotsil DATE 9/6/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Rich Gotsil 107 Newfield Ave Apt 37 203-754-5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE (17,220)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

NOV 23 & 24 NOT AVAILABLE

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)

APPLICANT/ORGANIZATION: Richard Galsil / E M A A

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Gilmartin

DATE(S): Sat 11/2/19 - 3/31/20

TIMES: 9:00 am - 6:00 pm 846.00

DATE(S): Sun 11/3/19 - 3/31/20

TIMES: 9:00 am - 6:00 pm 882.00

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

9/6/19
Date

Richard Galsil
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____ Building Usage Fees \$ 17,220.00 Custodial Fees \$ _____ Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST _____
Clerk, Board of Education

Saturday, Sunday

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP - 6 2019

APPLICANT Richard Godsil NAME OF ORGANIZATION EMAA

ADDRESS 107 Newfield Ave Apt 37 TELEPHONE # 203-754-5320
(street) (city) (state) (zip code)

SCHOOL REQUESTED Rotella DATES 11/2/19 - 3/31/20 ROOM(S) Gym

OPENING TIME 9:00 am CLOSING TIME 6:00 pm PURPOSE Basketball

ADMISSION (if any) No CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 10

SIGNATURE OF APPLICANT Richard Godsil DATE 9/6/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Rich Godsil 107 Newfield Ave Apt 37 203-754-5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR service (#17,220)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ ✓ INSURANCE COVERAGE ✓ YES ✓ NO ✓

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with a Building Permit)

APPLICANT/ORGANIZATION: Richard Godsil EMAA

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Botella

DATE(S): Sat 11/2/19-3/3/20

TIMES: 9:00 AM - 6:00 PM 8400

DATE(S): Sun 11/2/19-3/3/20

TIMES: 9:00 AM - 6:00 PM 8820

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

9/6/19
Date

Richard Godsil
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 17,220.15
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST _____
Clerk, Board of Education

Saturday & Sunday

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP - 6 2019

APPLICANT Richard Godsil NAME OF ORGANIZATION EMAA

ADDRESS 107 Newfield Ave Apt 37 TELEPHONE # 203-754-5320
(street) (city) (state) (zip code)

SCHOOL REQUESTED General DATES 11/2/19-3/31/20 ROOM(S) Gym

OPENING TIME _____ CLOSING TIME _____ PURPOSE Basketball

ADMISSION (if any) No CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 10

SIGNATURE OF APPLICANT [Signature] DATE 9/6/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Richard Godsil 107 Newfield Ave Apt 37 203-754-5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE (\$8052)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

Saturday

3-6 pm

Sunday

1-6 pm

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)

APPLICANT/ORGANIZATION: Richard Gadsil / EMAA

Please check below specific item(s):

Building Usage Fees ☐ Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: General

DATE(S): Sat 11/2/19 - 3/31/20

TIMES: 3:00 pm - 6:00 pm 3360

DATE(S): Sun 11/3/19 - 3/31/20

TIMES: 1:00 pm - 6:00 pm 5292

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

9/6/19
Date

Richard Gadsil
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 8652.15
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST _____
Clerk, Board of Education

AUG 26 2019

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Brian Zaccagnini NAME OF ORGANIZATION Catholic Academy of Wtby.
ADDRESS 386 Robinwood Wtby CT 06708 TELEPHONE # 203 756-5313
(street) (city) (state) (zip code)
SCHOOL REQUESTED gilmartin DATE 1/23-24 2020 ROOM(S) gym
OPENING TIME 9m CLOSING TIME 4pm PURPOSE Basketball Tournament
ADMISSION (if any) 8 CHARGE TO BE DEVOTED TO 8
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 50 CHILDREN 50
SIGNATURE OF APPLICANT [Signature] DATE 8/9/2019

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Brian Zaccagnini 23 Peach Orchard Rd Wtby (203) 206-3063

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. BZ/RL (PLEASE INITIAL)

Ryan Lafleur (203) 496-1122 Wtby. Columbia Blvd. (\$1,650)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR PLUS 1 HR SERVICE

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ ✓ INSURANCE COVERAGE ✓ YES ✓ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST

(to be submitted with a Building Permit)

APPLICANT/ORGANIZATION: Catholic Academy of Waterbury

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: gym / gil martin school

DATE(S): 11/22

TIMES: 6pm to 9pm

DATE(S): 11/23, 11/24

TIMES: 8am to 5pm

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

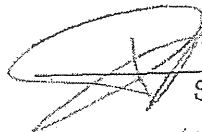
TIMES: _____

DATE(S): _____

TIMES: _____

8/9/2019

Date



Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

1680.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

SEP 13 2019

APPLICANT Phil Lott NAME OF ORGANIZATION Waterbury Ballers
ADDRESS 89 Morton Rd Wtby CT 066 TELEPHONE # 203 510 4239
(street) (city) (state) (zip code)
SCHOOL REQUESTED WCA DATES 9/28/19 ROOM(S) Gym
OPENING TIME 10:00am CLOSING TIME 5:00pm PURPOSE Try outs - basketball
ADMISSION (if any) none CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 30
SIGNATURE OF APPLICANT PL 2 DATE 9/13/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: _____

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. PL (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/hr plus 1 hr service (\$336.00)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 674-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with State Building Permit)

APPLICANT/ORGANIZATION: Waterbury Ballers

Please check below specific item(s):

Building Usage Fees ☒

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Career Academy/Gym

DATE(S): 9/28/19

TIMES: 10:00-5:00

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

9/13/19

Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

336.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP 13 2019

APPLICANT Robert Goodrich NAME OF ORGANIZATION R.A.C.C.E.
ADDRESS 14 STANFORD AVE WATERBURY, CT 06704 TELEPHONE # (203) 597-7456
(street) (city) (state) (zip code)
SCHOOL REQUESTED REED DATES 11/6/19 ROOM(S) (1) CLASSROOM OR CAFE
OPENING TIME 9am CLOSING TIME 3:30 PURPOSE Community Forum for students
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO N/A
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 5 CHILDREN 20
SIGNATURE OF APPLICANT Rtm. Goodrich DATE 9/13/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

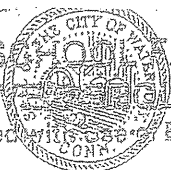
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST

(to be submitted with use of Building Permit)



APPLICANT/ORGANIZATION: R.A.C.C.E.

Please check below specific item(s):

Building Usage Fees ☒

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: _____

DATE(S): 11/16/19

TIMES: 9am - 3:30pm

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

9/13/19

Date

R.M. Ray

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

315.00

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# SEP 16 2019

APPLICANT Nicholas Meglio NAME OF ORGANIZATION Bunker Hill Sports Assoc
ADDRESS 145 Devonwood Drive, Waterbury, CT TELEPHONE # 203-206-7152
(street) (city) (state) (zip code)
SCHOOL REQUESTED WSMS DATES SAT ROOM(S) Gym
OPENING TIME 9:30am CLOSING TIME 12pm PURPOSE Basketball
ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____
SIGNATURE OF APPLICANT [Signature] DATE 8/20/13
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
BHSA COACHES

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. m (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ 250 INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

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CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST

(to be submitted with use of Building Permit)

APPLICANT/ORGANIZATION: Bunker Hill Sports Assoc

Please check below specific item(s):

Building Usage Fees ☒

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: WSMS

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): Sat

TIMES: 12:30 - 4:30pm

8-20-13

Date

F. H. Neph
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$

Building Usage Fees

\$

3150.

Custodial Fees

\$

Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____

Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP 16 2019

APPLICANT Nicholas Meglio NAME OF ORGANIZATION Bunker Hill Sports Assoc
ADDRESS 145 Devonwood Drive, Waterbury, CT TELEPHONE # 203-206-7152
(street) (city) (state) (zip code)
SCHOOL REQUESTED Bunker Hill DATES Nov 16-Mar 28 Sat ROOM(S) Gym
OPENING TIME 9:30am CLOSING TIME 1pm PURPOSE Basketball
ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 3 CHILDREN 25
SIGNATURE OF APPLICANT [Signature] DATE 9-16-19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Nick Meglio / 145 Devonwood Drive / 203-206-7152 BHSA COACHES

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. [Signature] (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: \$42/HR plus 1 HR SERVICE (\$3,150.)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 2500

INSURANCE COVERAGE

YES

NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST

(to be submitted with City of Bunker Hill Building Permit)

APPLICANT/ORGANIZATION: Bunker Hill Sports Assoc

Please check below specific item(s):

Building Usage Fees ☒

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Bunker Hill / Gymnasium

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): _____

TIMES: _____

DATE(S): Sat

TIMES: 9am - 1pm

9-16-19

Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$ _____
Building Usage Fees

\$ 3,150.
Custodial Fees

\$ _____
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP 16 2019

APPLICANT Nicholas Meglio NAME OF ORGANIZATION Bunker Hill Sports Assoc.
ADDRESS 145 Devonwood Drive, Waterbury CT 06708 TELEPHONE # 203-206-7152
(street) (city) (state) (zip code)
SCHOOL REQUESTED Carrington DATES Nov 16th - March 28th SAT ROOM(S) GYM
OPENING TIME 9am CLOSING TIME 3:00pm PURPOSE Basketball
ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 10 CHILDREN 40-50
SIGNATURE OF APPLICANT Nick Meglio DATE 9-16-19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Nick Meglio / 145 Devonwood Drive / 203-206-7152

BHSA Coaches

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. M (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

\$42/HR plus 1 HR service (\$4,410)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250

INSURANCE COVERAGE

YES

NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

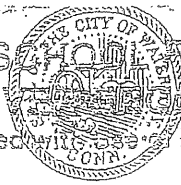
Pink-Principal

Blue-Custodian

Saturdays
9AM-3PM

USE OF SCHOOL FACILITIES
WAIVER REQUEST

(to be submitted with State Building Permit)



APPLICANT/ORGANIZATION: Bunker Hill Sports Association

Please check below specific item(s):

Building Usage Fees ☒

Custodial Fees ☒

SCHOOL/ROOMS REQUESTED: Carrington / Gymnasium

DATE(S):

TIMES:

DATE(S):

TIMES:

DATE(S):

TIMES:

DATE(S):

TIMES:

DATE(S):

TIMES:

DATE(S): Sat

TIMES: 9am - 3pm

9-16-19

Date

[Signature]
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

\$
Building Usage Fees

\$ 4,410.00
Custodial Fees

\$
Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of

ATTEST:
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

AUG 14 2019

APPLICANT Shenguo C Clements NAME OF ORGANIZATION Willy Knights
ADDRESS 129 Washington St Waterbury CT TELEPHONE # 203-819-3766
(street) (city) (state) (zip code) 06706
SCHOOL REQUESTED Driggs DATES 8-26-10-12-9 ROOM(S) Gym
OPENING TIME 545 CLOSING TIME 830 PURPOSE School
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO 0
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 5 CHILDREN 20
SIGNATURE OF APPLICANT Shenguo C Clements DATE 8/14/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (SC) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# AUG - 8 2019

APPLICANT DENEEN FRYER NAME OF ORGANIZATION Hoops4Life, Inc.
ADDRESS 232 N Elm Street Wthby CT 06702 TELEPHONE # 203 575-4340
(street) (city) (state) (zip code) Cell 203 232-4578
SCHOOL REQUESTED Johnston DATES See Attachment ROOM(S) Gym
OPENING TIME 4:30pm CLOSING TIME 9:00pm PURPOSE Basketball games
ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 20 CHILDREN 20
SIGNATURE OF APPLICANT Deneen Fryer DATE 8-7-19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Deneen Fryer 65 Cables Ave Davey Clay (203) 982-1532

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE _____

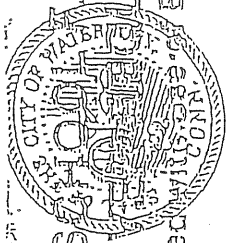
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

USE OF SCHOOL FACILITIES

WAIVER REQUEST

(to be submitted with case of Building Permit)



APPLICANT/ORGANIZATION: Johnathon Reed

Please check below specific item(s):

Building Usage Fees ☐

Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: Gym

DATE(S): 9/16 9/17 9/18 9/19 9/20

DATE(S): 9/23 9/24 9/25 9/26 9/30

DATE(S): 10/1 10/2 10/3 10/4 10/7 10/8

DATE(S): 10/9 10/11 10/15 10/16 10/17

DATE(S): 10/21 10/22 10/23 10/24

DATE(S): 10/28 10/29 10/30 11/1

DATE(S): 11/4 11/6 11/7 11/8 11/12

11/14

Aug 8-2019

Date

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 11 11

Doreen Fry
Signature

9/18 - open House
Not Available

OFFICE USE ONLY

List total cost of fees being requested to be waived:

AUG 26 2019

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

APPLICANT Brian Zaccagnini NAME OF ORGANIZATION Catholic Academy of Wtby
ADDRESS 386 Robinson Wtby CT 06708 TELEPHONE # 203 756-5313
(street) (city) (state) (zip code)

SCHOOL REQUESTED gilmartin DATES Oct 21 - 24 ROOM(S) gym
OPENING TIME 6:15 CLOSING TIME 9pm PURPOSE Basketball

ADMISSION (if any) Q CHARGE TO BE DEVOTED TO Q

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 20

SIGNATURE OF APPLICANT [Signature] DATE 8/9/2019

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Brian Zaccagnini 23 Peach Orchard Rd Wtby (203) 206-3063

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. BR/RL (PLEASE INITIAL)

Ryan Lafleur (203) 496-1122 Wtby. Columbia Blvd.

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ Q INSURANCE COVERAGE X YES NO Oct 21st to March 6
PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION. PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

Mon
Tues
Wed
Fri.
6:15 - 9:00 pm

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# AUG 29 2019

APPLICANT Seth Kealey NAME OF ORGANIZATION Seven Angels Theatre
ADDRESS 1 Plank Rd Waterbury CT 06705 TELEPHONE # 203-757-4676
(street) (city) (state) (zip code)
SCHOOL REQUESTED Hopewille DATES 10/10 - 12/19 ROOM(S) Classroom
OPENING TIME 2:55 CLOSING TIME 4:15 PURPOSE Acting Class
ADMISSION (if any) ————— CHARGE TO BE DEVOTED TO —————
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 23
SIGNATURE OF APPLICANT Seth Kealey DATE 8/15/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Seth Kealey, 30 Mountain View Rd Bethany CT 06524 203-605-6764
In the event that the Board of Education should need to resort to legal proceedings to collect
any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's
fees and court costs associated with said proceedings. SK (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: —————
RENTAL FEES: —————
MISCELLANEOUS FEES: —————
SECURITY DEPOSIT \$ ————— INSURANCE COVERAGE ————— YES ————— NO —————

PLEASE READ THE FOLLOWING CAREFULLY

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH
DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6863 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE:
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WILL BE RIGIDLY ENFORCED.

APPROVAL DATE ————— SCHOOL BUSINESS OFFICE —————

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE
SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

*Seth Kealey Phone
203-605-6765*

Thursdays

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# AUG 29 2019

APPLICANT Scott Kealey NAME OF ORGANIZATION Seven Angels Theatre
ADDRESS 1 Plank Rd Waterbury CT 06705 TELEPHONE # 203-857-4676
(street) (city) (state) (zip code)
SCHOOL REQUESTED Sprague DATES 9/30 - 12/16 ROOM(S) Classroom
OPENING TIME 2:30 CLOSING TIME 3:40 PURPOSE Acting Class
ADMISSION (if any) — CHARGE TO BE DEVOTED TO 0

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 27
SIGNATURE OF APPLICANT Scott Kealey DATE 8/15/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Scott Kealey, 30 Mountain View Rd Bethany CT 06524, 203-605-6765
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. SK (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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Scott Kealey
Phone #

203-605-6765

Mondays

Book Washington Sch

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# AUG 29 2019

APPLICANT Scott Kealey NAME OF ORGANIZATION Seven Angels Head
ADDRESS 1 Plank Rd Bethany CT 06524 TELEPHONE # 203-757-4876
(street) (city) (state) (zip code)
SCHOOL REQUESTED Washington DATES 9/24 to 12/3 ROOM(S) 2/CLASSRM.
OPENING TIME 2:25 CLOSING TIME 3:45 PURPOSE Acting Class
ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 23
SIGNATURE OF APPLICANT Scott Kealey DATE 8/15/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Scott Kealey 30 Mountain View Bethany CT 06524 203-605-6765
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. SK (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____
RENTAL FEES: _____
MISCELLANEOUS FEES: _____
SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO
PLEASE READ THE FOLLOWING CAREFULLY

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*Scott Kealey Pres
203-605-6765
Tuesdays*

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT# AUG 30 2019

APPLICANT Maurice Mosley NAME OF ORGANIZATION Granville Academy
ADDRESS 66 Red Coat Rd - Waterbury TELEPHONE # 203 756 3879
(street) (city) (state) (zip code)
SCHOOL REQUESTED Reed DATES see attached ROOM(S) Cafe, 5 classroom, Gym, Computer
OPENING TIME 5:30 pm CLOSING TIME 8:30 pm PURPOSE Enrichment Program
ADMISSION (if any) N A CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 20 CHILDREN 100

SIGNATURE OF APPLICANT [Signature] DATE 8/30/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Maurice Mosley
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. MBM (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ ✓ INSURANCE COVERAGE ✓ YES _____ NO _____

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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Maurice Mosley <attymauricebmosley@gmail.com>

Granville Dates for 2019-2020

2 messages

Alicia Pittman <alicia.n.pittman@gmail.com>

Thu, Aug 22, 2019 at 7:51 AM

 To: "Mr. Mosley" <attymauricebmosley@gmail.com>, gene.council@gmail.com, Valita Lockett
 <vluckett@snet.net>

Granville 2019-2020 dates

Monday's:

September 23rd ✓

October 7th ~

October 21st ~

November 4th <

November 18th —

December 2nd —

December 16th —

Skip the month of January

February 3rd —

February 10th —

February 24th —

March 9th —

March 23rd —

April 6th ~

April 20th —

May 4th ~

May 18th —

June 1st End of the Year Banquet ✓

If you find any concerns please let me know. We skipped January last year to avoid snow days. Thank you for your time!

Sincerely,
 Alicia Pittman

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT: AUG 30 2019

APPLICANT RICHARD GODSIL NAME OF ORGANIZATION E.M.A.A
ADDRESS 107 NEWFIELD AVE APT 37 TELEPHONE # 754-5320
(street) (city) (state) (zip code)

SCHOOL REQUESTED Chase ROOM(S) GYM
see attached

OPENING TIME see CLOSING TIME see PURPOSE Coaches Meetings
Attached

ADMISSION (if any) NO CHARGE TO BE DEVOTED TO Sign ups - Ratings

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 25

SIGNATURE OF APPLICANT Richard Godsil DATE 8-30-19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: *

RICH GODSIL 107 NEWFIELD AVE APT 37 754-5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ ✓ INSURANCE COVERAGE ✓ YES ✓ NO ✓

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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EAST MT. ATHLETIC ASSOCIATION

COACHES MEETINGS:

CHASE SCHOOL: MONDAYS 6:00-7:30 PM

10/8

11/12

12/10

BASKETBALL SIGN-UPS

THURSDAY, OCTOBER 3RD 5:30 - 7:30 PM GYM

THURSDAY, OCTOBER 10TH 5:30 - 7:30 PM CAFE

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
235 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

SEP 3 2019

CONTRACT#

APPLICANT Jay Lentz NAME OF ORGANIZATION Boy Scouts of America
ADDRESS 60 Danlin St. E. Hartford CT 06108 TELEPHONE # 860-913-2744
(street) (city) (state) (zip code)
SCHOOL REQUESTED West side middle DATES 10/1, 11/4, 12/2, 1/6, 2/3, 3/2, 4/6, 5/4 ROOM(S) Career Center Art, Music
OPENING TIME 6:30 CLOSING TIME 9:00 PURPOSE Adult Training & Information
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 40 CHILDREN 0
SIGNATURE OF APPLICANT [Signature] DATE 7/20/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: _____

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 2 INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

DATES 10-7
11-4
12-2
1-6
2-3
3-2
4-6
5-4

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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Mondays

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

FROM :

FAX NO. :

Sep. 04 2019 04:21PM P2

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT

SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP 5 2019

APPLICANT DeD Thompson NAME OF ORGANIZATION Girl Scouts of Ct.ADDRESS 11 Grandview Ave Suite 102 Waterbury 06708 TELEPHONE # 1800 922-2770 ext 3611
(street) (city) (state) (zip code)SCHOOL REQUESTED Regan DATES Sept 20, 11 - Nov 08, 2019 ROOM(S) 2150-3115 Library
3115-4115 CafeOPENING TIME 2:50 CLOSING TIME 4:15 PURPOSE meetings for Girl Scouts

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 25SIGNATURE OF APPLICANT Deborah Thompson DATE 1/6/19PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: * Ana Valentin-JacksonWaterbury office 1800 922 2770 ext 3259

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSITS ✓ INSURANCE COVERAGE ✓ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE) ,

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION POLICE DEPT 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE NO CASH WILL BE ACCEPTED.

Sep. 10, 2019 5:25AM

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

No. 2790

P. 1 SEP - 9 2019

APPLICANT Algirdas Gelazauskas NAME OF ORGANIZATION Conn. Lith. Sports Club

ADDRESS 63 Yale Ave, Apt. 4, Meriden, CT 06450 TELEPHONE # 203-809-3736
(street) (city) (state) (zip code)

SCHOOL REQUESTED Gilman Elementary School DATES Thursdays ROOM(S) Gymnasium

OPENING TIME 7:00 CLOSING TIME 9:00 PURPOSE Basketball practices/Sports

ADMISSION (if any) Club membership CHARGE TO BE DEVOTED TO Club insurance/Expenses

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 15 (Max) CHILDREN 6-10 Approx

SIGNATURE OF APPLICANT Algirdas Gelazauskas DATE 09/09/2019

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: ph. 203-671-6641

Pres. Vaira Baltonis, 59 Glendale Ave, Middletown, CT 06457

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. A.G. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-8963 FIRE DEPT. 587-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

SEP - 9 2019

CONTRACT#

APPLICANT Sheniqua Clements NAME OF ORGANIZATION Wilby Knights
ADDRESS 129 Washington St 2nd Fl Wilby TELEPHONE # 203 819-3766
(street) (city) (state) (zip code)
SCHOOL REQUESTED Wilby DATES Every wed ROOM(S) Gym
OPENING TIME 530 CLOSING TIME 830 PURPOSE Cheer
ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 5 CHILDREN 45
SIGNATURE OF APPLICANT [Signature] DATE 9/9/19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: _____

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (SC) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

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A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

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White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

Wednesdays
when
Available

9-18 To

12-4

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

AUG - 8 2019

APPLICANT DENEEN FRYER NAME OF ORGANIZATION Hoops4life, Inc.

ADDRESS 232 N Elm Street Wtby CT 06702 TELEPHONE # 203 575-4340
(street) (city) (state) (zip code) Cell. 203 232-4578

SCHOOL REQUESTED West Side Middle School DATES See attachment ROOM(S) Gym

OPENING TIME 4:30pm CLOSING TIME 9:00pm PURPOSE Basketball games

ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 20 CHILDREN 20

SIGNATURE OF APPLICANT Deneen Fryer DATE 8-7-19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Deneen Fryer 65 Cables Ave Dacey Clay (203) 982-1532

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE ☒ YES ☐ NO

PLEASE READ THE FOLLOWING CAREFULLY

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POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

APPLICANT/ORGANIZATION: West Side Middle School

SCHOOL/ROOMS REQUESTED: Gym

DATE(S): 9/16 9/17 9/18 9/19 9/20

DATE(S): 9/23 9/24 ~~9/25~~ 9/26 9/30

DATE(S): ~~10/1~~ 10/2 10/3 10/4 10/7 10/8

DATE(S): 10/9 10/11 10/15 10/16 10/17

DATE(S): 10/21 10/22 10/23 10/24

DATE(S): 10/28 10/29 10/30 11/1

DATE(S): 11/4 11/6 11/7 11/8 11/12

11/14

Aug 8-2019 Date

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 4:30 p - 9 pm

TIMES: 11 11

Dennis Fry Signature

9/25
not
available

Monday - Friday

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP - 6 2019

APPLICANT Richard Godsil NAME OF ORGANIZATION EMAA

ADDRESS 107 Newfield Ave Apt 37 (street) (city) (state) (zip code) TELEPHONE # 203-754-5320

SCHOOL REQUESTED Chase DATES 11-2-19 / 3/31/20 ROOM(S) Gym

OPENING TIME 6:00 PM CLOSING TIME 9:00 PM PURPOSE Basketball

ADMISSION (if any) NO CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 4 CHILDREN 10

SIGNATURE OF APPLICANT Richard Godsil DATE 9/5/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Richard Godsil 107 Newfield Ave Apt 37 203-754-5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

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SCHOOL BUSINESS OFFICE

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Monday - Friday

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP - 6 2019

APPLICANT Rich Godsil NAME OF ORGANIZATION EMAA

ADDRESS 107 Newfield Ave Apt 37 (street) (city) (state) (zip code) TELEPHONE # 203-754-5320

SCHOOL REQUESTED Botella DATES 11/1/19 - 3/31/20 ROOM(S) Gym

OPENING TIME 6:00 pm CLOSING TIME 9:00 pm PURPOSE Basketball

ADMISSION (if any) No CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT ADULTS 4 CHILDREN 10

SIGNATURE OF APPLICANT Rich Godsil DATE 9/6/19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Rich Godsil 107 Newfield Ave Apt 37 203-754-5320

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. RG (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

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White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

No use

11/5 - 11/11 - 11/28 - 12/11 - 1/20 - 2/14 - 2/17 - 3/4 - 3/7 - 3/8

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

AUG 14 2019

APPLICANT Laraine Mills NAME OF ORGANIZATION Burley Manor Neighborhood Assoc.
ADDRESS 66 Hinsdale Ave Waterbury CT 06705 TELEPHONE # 203-753-7172
(street) (city) (state) (zip code)
SCHOOL REQUESTED Chase Elem. DATES See attached ROOM(S) Cafeteria
OPENING TIME 6 pm CLOSING TIME 8 pm PURPOSE Monthly Association Meeting
ADMISSION (if any) None CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 20-25 CHILDREN None
SIGNATURE OF APPLICANT Laraine Mills DATE August 14, 2019

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Charles Coretto Jr. 73 Altire St. Waterbury, CT 06705 203-159-7176

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. lm (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ _____ INSURANCE COVERAGE _____ YES _____ NO _____

PLEASE READ THE FOLLOWING CAREFULLY

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE _____

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.



August 14, 2019

Dear Members of the Board of Education,

The Bouley Manor Neighborhood Association (BMNA) thanks you for allowing us to use Chase Elementary School for our January through December 2019 meetings.

BMNA is requesting your permission to continue using the cafeteria at Chase Elementary School for our 2020 meetings. Staying as close to the Bouley Manor area as possible is important to us and Chase has been the perfect place with off-street parking and handicap accessibility if needed. On a couple of occasions we have asked for and received your permission to use the gymnasium instead of the cafeteria for a "special" meeting when we anticipate a much larger group of people to attend.

We meet on the second Thursday of each month January through December (except no July and August meetings) from 6:30 p.m. to 8:00 p.m. (BMNA officers arrive around 6:00-6:15 p.m. to set up the room and stay a little later to clean up). Average monthly attendance is 20-25 people. We occasionally do "coffee and" at a meeting but do not need kitchen facilities as we bring everything with us. Some guest speakers give slide presentations so we need access to electrical outlets and a screen (or a clear, light-colored wall). We have our own projector.

2020 Meeting Dates:	January 9	September 10
	February 13	October 8
	March 12	November 12
	April 9	December 10
	May 14	
	June 11	

I can be reached at 203-753-7172 (home) if you need more information or have any questions

Thank you for considering our request.

Laraine Mills
Treasurer
On Behalf of the BMNA Executive Board

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

SEP 16 2019

CONTRACT#

APPLICANT Nicholas Meglio NAME OF ORGANIZATION Bunker Hill Sports Assoc
ADDRESS 145 Devonwood Drive, Waterbury, CT TELEPHONE # 203-206-7152
(street) (city) (state) (zip code)
SCHOOL REQUESTED Bunker Hill DATES Nov18 - Mar27 Mon-Fri ROOM(S) Gym
OPENING TIME 5pm CLOSING TIME 8:30pm PURPOSE Basketball
ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2-3 per hr CHILDREN 15-20 per hour
SIGNATURE OF APPLICANT [Signature] DATE 9-16-19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Nick Meglio / 145 Devonwood Drive / 203-206-7152 BHSA COACHES

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. [Signature] (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____
RENTAL FEES: _____
MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250.00 INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP 16 2019

Book

APPLICANT Nicholas Meglio NAME OF ORGANIZATION Bunker Hill Sports Assoc.
ADDRESS 145 Devonwood Drive, Waterbury CT 06708 TELEPHONE # 203-206-7152
(street) (city) (state) (zip code)
SCHOOL REQUESTED Carrington DATES Nov 11 - March 27 Mon-Fri ROOM(S) GYM
OPENING TIME 5:00pm CLOSING TIME 9:00pm PURPOSE Basketball
ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2-5 per hr CHILDREN 20-25 per hr
SIGNATURE OF APPLICANT Nick Meglio DATE 9-16-19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Nick Meglio 145 Devonwood Drive 203-206-7152

BHSA Coaches

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. W (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250.- INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3462

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee

Goldenrod-School Business Office

Pink-Principal

Blue-Custodian

Monday
Thru
Friday
11-15 to
3-27

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
238 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP 16 2019

APPLICANT Nicholas Meglio NAME OF ORGANIZATION Bunker Hill Sports Assoc

ADDRESS 145 Devonwood Drive, Waterbury, CT TELEPHONE # 203-206-7152
(street) (city) (state) (zip code)

SCHOOL REQUESTED Maloney DATES Tues Dec 3 - March 26 ROOM(S) Gym

OPENING TIME 5:00 CLOSING TIME 8:30 PURPOSE Basketball

ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 3-4 CHILDREN 20-25

SIGNATURE OF APPLICANT Nicholas Meglio DATE 9-16-19

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Nick Meglio / 145 Devonwood Drive / 203-206-7152 BHSA COACHES

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250. INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

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THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
238 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

SEP 16 2019

Bunk
APPLICANT Nicholas Meglio NAME OF ORGANIZATION Bunker Hill Sports Assoc
ADDRESS 145 Devonwood Drive, Waterbury, CT TELEPHONE # 203-206-7152
(street) (city) (state) (zip code)
SCHOOL REQUESTED WSMS DATES MONDAY ROOM(S) Gym
OPENING TIME 5pm CLOSING TIME 8pm PURPOSE Basketball
ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO _____
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____
SIGNATURE OF APPLICANT Nicholas Meglio DATE 8/20/13
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
BHSA COACHES

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. W (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT \$ 250 INSURANCE COVERAGE YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

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APPROVAL DATE _____ SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.1

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following athletic appointments:

Clark, Michael – KHS Assistant Boys Soccer Coach, effective 08/29/19.
Scott, Michael – CHS Varsity Football Coach, effective 08/12/19.

Respectfully submitted,

Dr. Verna D. Ruffin
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.2

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following grant funded appointments:

Aidoo, Syreeta – Birth-3 Facilitator, full time, salary and benefits governed by the UPSEU Agreement, funded by IDEA Grant.

Davis, Nicole – HR Generalist, full time, salary and benefits governed by the UPSEU Agreement, funded by Title II Grant.

Donofrio, Robert – Adult Education, GED Youth Build Instructor, part time, \$33.00 p/hour, non-union and without benefits.

Markey, Stephanie – Adult Education, CNA Instructor, part time, \$33.00 p/hour, non-union and without benefits.

Respectfully submitted,

Dr. Verna D. Ruffin
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.3

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following teacher new hires:

<u>Name</u>		<u>Assignment</u>		<u>Effective</u>
Addona	Alyssa	North End	Guidance Couns.	8/29/2019
Aldarondo	Nayda	Bucks Hill	Bil Gr 1	8/22/2019
Barriera	Deisha	Chase	Social Worker	9/05/2019
Bergeron	Eric	Walsh	Gr 5 ELA	8/26/2019
Coppola	Lindsay	Reed	Gr. 4	8/22/2019
Davino	Melissa	Bunker Hill	Gr. K	8/26/2019
DelGobbo	Leah	North End	Gr 6 Science	8/26/2019
Dublin	Laurence	Wilson	Gr. 5 ELA	8/22/2019
Dzikas	Anastasia	Sprague	Pre-K	8/26/2019
Faucher	Richard	W. Cross/Annex	Art	8/26/2019
Gabriel	Jill	Bucks Hill	Lib. Media Spec.	8/22/2019
Garcia	LiMattie	Carrington	Social Worker	9/05/2019
Howard	Patricia	Tinker	Lib. Media Spec.	8/22/2019
Isabella	Michelle	Generali	Gr. 5	8/22/2019
Manka	Michelle	DW-Bucks Hill	SLP Bilingual	8/22/2019
Marcucio	Frank	WCA	Health Services	8/26/2019
Moutinho	Ashley	Kennedy	Guidance Couns.	8/22/2019
Mulhall	Alexa	Driggs	Gr. 3	8/22/2019
O'Toole	Ami	Wallace	Art	8/22/2019
Pandolfi	Erica	Bunker Hill	Special Ed	8/22/2019
Plachcinski	Stephan	Gilmartin	Special Ed	9/03/2019
Roberts	Sharon	Crosby	Special Ed.	8/22/2019
Russell	Melissa	Bucks Hill	Music	8/29/2019
Sanabria Godoy	Nora	WAMS	Spanish	8/22/2019
Sokola	Maria	North End	Spanish	8/26/2019
Starks	Lisa	WAMS	General Science	8/26/2019

Respectfully submitted,

Dr. Verna D. Ruffin
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.4

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following retirements:

Piccochi, Celia – Principal, Bunker Hill School, effective 06/30/20.

Respectfully submitted,

Dr. Verna D. Ruffin
Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #13.5

September 19, 2019

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following resignations:

Ganley, Maureen – WSMS Numeracy Title I, effective 08/23/19.
Gerrish, Jessica – Bucks Hill Music, effective 08/23/19.
Giammatteo, Timothy – Academic Academy Computer Information Technology,
effective 09/11/19.
Hittenmark, Stacy – Hopeville Special Education, effective 08/21/19.
Hubeny, Carolyn – Special Ed Grade 3, State Street, effective 10/10/19.
Kataja, Ashley – Reed Grade 1, effective 10/09/19.
Mango, Anthony – WHS Culinary Arts, effective 08/30/19.
Rumbin, Jennifer – Driggs School Psychologist, effective 09/20/19.
Sambrook, Nicole – Wilson Grade 5 ELA, effective 08/14/19.
Silva, Joseph – WSMS Music, effective 09/06/19.
Sokola, Maria – NEMS Spanish, effective 10/14/19.
Valente, Greg – WHS Science, effective 09/13/19.

Respectfully submitted,

Dr. Verna D. Ruffin
Superintendent of Schools

Communications



Packet week ending: 9/17/19

Carrie Swain

From: ANN SWEENEY
Sent: Tuesday, September 03, 2019 7:36 PM
To: Carrie Swain
Subject: Fwd: Board of ed meeting on september 19

Carrie, for communications
Ann

Sent from my iPhone

Begin forwarded message:

From: evan quinn <redsoxs1174@gmail.com>
Date: September 3, 2019 at 12:23:00 PM EDT
To: <asweeney@waterbury.k12.ct.us>
Subject: Board of ed meeting on september 19

EXTERNAL MAIL- This email originated from outside the District. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Hi i would like to be on the agenda for the meeting to talk about dress code please let me know asap

Carrie Swain

From: ANN SWEENEY
Sent: Tuesday, September 03, 2019 7:36 PM
To: Carrie Swain
Subject: Fwd:

Another communication.
Ann

Sent from my iPhone

Begin forwarded message:

From: Destiny R <d.rivera.power@gmail.com>
Date: September 3, 2019 at 4:47:49 PM EDT
To: <asweeney@waterbury.k12.ct.us>

EXTERNAL MAIL- This email originated from outside the District. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Hi I know you guys think that uniforms are good for kids because you dont want the wearing gang colors. I know where you are coming from but i don't think the uniforms is necessary. There are kids who can't afford the uniforms. I feel like kids should be able to wear what they please as long it is appropriate for school. Like jeans, regular shirts, sweats that is ok because they are not showing anything. I believe kids should be able to wear what they got already instead of spending money for more clothes they wont even wear. please hear us out and change that. I promise you if you let the kids wear what they want. They would feel so much better more comfortable. Let the kids be please that all we ask is to let us wear what we want. You wouldnt regret it please let us where what makes us feel comfortable. We dont lile the uniforms it cost way to much and our parents has to pay bill take care of us and buy food for us to eat i know if this was your children talking you would help them and talk to the board. Think of us as your kids we need you to take uniforms away please, thank you if ypu habe any question please email me back and i will assure you that you and my fellow class mates will be happy

Carrie Swain

From: ANN SWEENEY
Sent: Tuesday, September 03, 2019 7:37 PM
To: Carrie Swain
Subject: Fwd:

And the final communication.
Ann

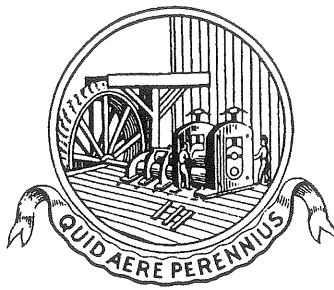
Sent from my iPhone

Begin forwarded message:

From: Destiny R <d.rivera.power@gmail.com>
Date: September 3, 2019 at 4:57:49 PM EDT
To: <asweeney@waterbury.k12.ct.us>

EXTERNAL MAIL- This email originated from outside the District. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

I would like to be a part of the board of education agenda please this is destiny rivera i go to wilby highschool im in 10th grade



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 3, 2019

Lute Lici
30 Framingham Dr., #4T
Waterbury, CT 06705

Dear Ms. Lici

We are pleased to receive your acceptance of our offer of employment for the position of Lunchroom Aide @ Chase Elementary School for the Department of Education – Food Service (Requisition #2019458) at \$10.66 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 5, 2019 at 9:00 a.m. at the Department of Human Resources, 236 Grand Street, Room 202, 2nd Floor in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 6, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. You will also be required to provide documentation, mandated by the federal government, to establish your right to work in this country. We have included a sheet that outlines the documents that are acceptable to meet this requirement. You cannot start work without providing us these documents.

Please call us prior to the orientation session if you should have any questions regarding the process.

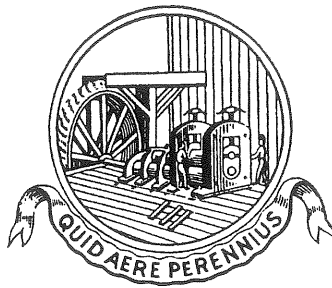
We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo
Human Resources Generalist
JP/sd

cc: Board of Education
Dr. Ruffin, Supt. of Schools
Linda Franzese, Food Serv. Director
File



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 3, 2019

Ramize Bajram
100 Fairwood Ave., Apt. 1
Waterbury, CT 06705

Dear Ms. Bajram:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #2019929) at \$13.91 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 5, 2019 at 9:00 a.m. in the Department of Human Resources, Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 202 in Waterbury. You must attend this orientation session in order to work for the City. Please call Denise Carroll at 203-574-8035 as to your start date.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

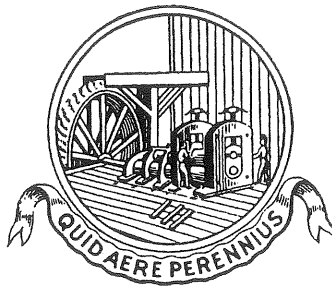
Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo
Human Resource Generalist

JP/sd

cc: Board of Education
Dr. Ruffin, Supt. of Schools
Linda Franzese, Food Serv. Director
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 3, 2019

Micki-Von Ivestor
29 Buckingham St., #1
Waterbury, CT 06710

Dear Ms. Ivestor:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #2019928) at \$13.91 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 5, 2019 at 9:00 a.m. in the Department of Human Resources, Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 202 in Waterbury. You must attend this orientation session in order to work for the City. Please call Denise Carroll at 203-574-8035 as to your start date.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

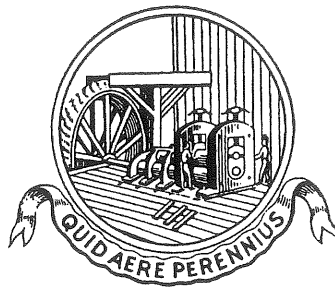
Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo
Human Resource Generalist

JP/sd

cc: Board of Education
Dr. Ruffin, Supt. of Schools
Linda Franzese, Food Serv. Director
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 3, 2019

Krystyna Sokolowski
4 Fox Meadow Way
Wolcott, CT 06716

Dear Ms. Sokolowski:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #2019805) at \$13.91 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 5, 2019 at 9:00 a.m. in the Department of Human Resources, Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 202 in Waterbury. You must attend this orientation session in order to work for the City. Please call Denise Carroll at 203-574-8035 as to your start date.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

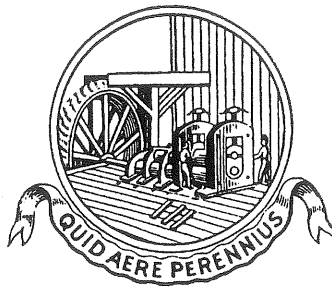
Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo
Human Resource Generalist

JP/sd

cc: Board of Education
Dr. Ruffin, Supt. of Schools
Linda Franzese, Food Serv. Director
file



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 5, 2019

Tracie Ciccarelli
11 Bradley Ave., 2nd Fl.
Waterbury, CT 06704

Dear Ms. Ciccarelli:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I @ Gilmartin School (Req. #2019800) at \$15.21 per hour. Please contact Chris Harmon, Acting School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, September 19, 2019 at 9:00 a.m. at the Department of Human Resources, 236 Grand Street, 2nd Floor Room 202 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 20, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo
Human Resources Generalist
JP/sd

cc Board of Education
Dr. Ruffin, Supt. of Schools
Chris Harmon, School Inspector
file



Connecticut Association of Boards of Education

Vincent A. Mustaro, Senior Staff Associate for Policy Services

PRESENTS POLICY HIGHLIGHTS

September 6, 2019

Volume 19 – Issue #6

Budget Implementer Bill Impacts Policy: P.A. 19-117, “An Act concerning the State budget for the Biennium ending June 30, 2011, and Making Appropriations Therefor, and Implementing Provisions (Budget Implementer Act)” is a piece of lengthy legislation containing the approved budget for the next two fiscal years, beginning July 1, 2019. Three sections of this legislation have specific policy implications. The effective date of these three section is July 1, 2019.

I. §249 – School District Uniform Chart of Accounts

Previous law required the State Department of Education (SDE) to develop and implement a uniform accounting system for school revenues and expenditures that includes a school and district-level chart of accounts. The chart of accounts must include, among other things, the following received by a local or regional board of education, regional education service center, charter school, or charter management organization: all revenue amounts and sources, cash donations, and real or personal property totaling \$500 or more in the aggregate.

This section of the Act adds “federal impact aid” received by the above entities to the list of required items in the chart of accounts. The legislation does not define this type of aid.

Policy Implication: This portion of the legislation impacts policy #3410, “System of Accounts.” It has been revised and is available upon request. This is considered an optional policy for inclusion in a district’s policy manual.

II. §285 – Unexpended Education Funds Account

Beginning with FY 20 (2019-2020), this portion of the legislation increases the maximum amount of unspent education funds that a town may deposit in a non-lapsing account from 1% to 2% of the town’s budgeted appropriation for education for the prior fiscal year. Previous existing law, unchanged by the legislation, permits this deposit by a town board of finance, board of selectmen in a town with no board of finance, or other appropriating authority for a school district. The legislation also requires that the deposited funds be spent upon the board of education’s authorization and only for educational purposes.

Policy Implication: This portion of the legislation impacts policy #3171.1, “Non-Lapsing Education Fund.” It has been revised and is available upon request. This is considered an optional policy for inclusion in a district’s policy manual. In addition, the sample “Memorandum of Agreement” between the board of education and the board of finance has also been revised.

III. §290 – Boards of Education Expense and Revenue Disclosure

This portion of the legislation requires, beginning with FY 20 (2019-2020), each local and regional board of education to, each quarter, (1) post its current and projected expenses and revenue on its website and (2) submit a copy of such expenses and revenue to the municipal legislative body or board of selectmen, as applicable.

Policy Implications: This portion of the legislation impacts policy #3430, “Periodic Financial Reports,” and/or policy #3432/3433, “Budget and Expense Report/Annual Financial Statement.” These have been revised and are available upon request. They are considered recommended, “good practice” policies for inclusion in a district’s policy manual.

Computer Science Education Added to Curriculum: P.A. 19-128, “An Act Concerning the Inclusion of Computer Science Instruction in the Public School Curriculum, Programs of Teacher Preparation and Alternate Route to Certification programs and the Creation of an Adjunct Computer Science Instructor Permit and a Computer Science Endorsement,” has been signed into law by the Governor. This legislation adds computer science to the list of subjects that must be taught in public schools. It makes computer programming a required component of computer science instruction, rather than a stand-alone instruction topic as required under previous law.

The Act also makes the following changes in teacher preparation and certification laws relating to computer science or subject shortage areas:

1. requires teacher preparation programs leading to professional certification to revise their computer science curriculum (§2);
2. requires the Office of Higher Education (OHE), in collaboration and consultation with the State Department of Education (SDE), to develop an alternate route to certification (ARC) program for computer science teachers, which must include mentored apprenticeships and program admission criteria (§3);
3. requires the State Board of Education (SBE) to adopt regulations by July 1, 2020, that provide computer science teaching certification standards, which must (a) create a computer science endorsement and (b) allow applicants to fulfill certification requirements by completing prescribed courses of study or other experience that SBE deems appropriate (§4);
4. requires SBE to approve and adopt, by January 1, 2020, a computer science subject area assessment for teacher certification (§5);
5. requires SBE, beginning July 1, 2020, to allow applicants for teacher certification in a subject shortage area who receive a “satisfactory” rather than “excellent” score on the subject area assessment to substitute the score for the subject area certification requirements in law (§6);

6. requires SBE, beginning July 1, 2020, to allow computer science certificate applicants or currently certified teachers in other subject areas seeking to teach computer science to substitute a satisfactory score on the assessment for the subject area certification requirements in law (§6); and
7. establishes the “computer science education account” in the General Fund (§10).

The Act also requires that student success plans for public school students in grades 6 – 12 consider career and academic choices in computer science, science, technology, engineering, and math (§11).

The effective date of this legislation is July 1, 2019, except the provisions on (1) the new teacher preparation program curriculum take effect July 1, 2020.

Policy Implications: Policy #6142, “Basic Instructional Program” has been revised to reflect this new legislation. This is considered a recommended policy for inclusion in a district’s policy manual.

Data Indicates Drop in Sports Participation: High school sports participation dropped for the first time in three decades in 2018, according to data from the National Federation of High School State Associations. Nearly 8 million students took part in interscholastic sports in 2018, but that number is down more than 43,000 students from the year before.

Youth sports advocates had seen high school athletics as a beacon of optimism, because even as participation in sports for kids ages 6 to 12 has decreased for years, high school sports enrollment had been on an upward swing for a generation.

However, the drop-off in 2018, which was still the third-best year on record for high school sports enrollment, has experts asking questions about the future of prep athletics and especially high school football.

Enrollment in high school sports in 2018 was down 43,375 participants, year over year. That doesn’t necessarily mean those students stopped playing sports entirely, or even stopped playing high school sports. If a two-sport athlete gave up one of his or her sports, that counts as one fewer participant. If an athlete left his or her high school team but kept playing for a club team or recreational team, that also counts as one fewer participant.

Still, the drop was jarring to people who study youth sports. The bulk of the fewer participants, 70 percent, came from high school football. However, this is not considered part of a trend.

High school sports participation had increased 30 years in a row before the 2018 data was released. Consider that in 1988, only 1.84 million students participated in high school sports. That number has since increased by more than 300 percent. However, in youth sports, there *is* a trend. The proportion of kids ages 6 to 12 who participate regularly in team sports keeps declining. In 2008, it was 45 percent, according to the Aspen Institute think tank. In 2018, it was 38 percent.

That’s largely attributable to crumbling youth sports infrastructure — municipal recreational leagues are declining as parents push kids to chase college scholarships through more competitive teams — and the increased cost to play on travel or club squads.

High school football is by far the most popular high school sport with 400,000 more boys participating in football than in the next most popular sport, outdoor track and field.

Another few years of data will be necessary to truly determine whether the issues in youth sports have found their way to high schools. But in the meantime, Jon Solomon, editorial director at the Aspen Institute Sports and Society program said, it's not too early to fix the existing problems in high school sports that are forcing too many kids out of athletics.

Most high schools offer varsity and junior varsity teams. If a student doesn't make those squads, then what? He or she probably stops playing, Solomon said. On top of that, nearly one in five public high schools don't offer sports at all, according to research published recently by the Women's Sports foundation.

Source: "High School Sports Participation Drops for the First time in 30n Years," by Jacob Bogage, *The Washington Post*, August 30, 2019.

Policy Implications: Several policies pertain to this topic, which include the following:

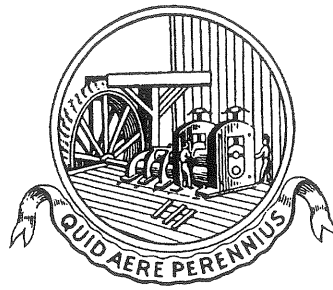
- Policy #6145.2 – Interscholastic/Intramural Athletics/sports
- Policy #6145.23 – Gender Equity
- Policy #6145.22 – Sportsmanship
- Policy #5141 – Student Health Services
- Policy #5141.7 – Concussions

Food for Thought - Core Beliefs of Highly Effective Teachers: As a new school year is underway, we should be mindful to consider the "mindframes" of highly effective teachers.

In their book *10 Mindframes for Visible Learning*, John Hattie and Klaus Zierer argue that what teachers believe about instruction drives what happens in their classrooms. Here are the "mindframes" Hattie and Zierer found in highly effective teachers:

- I am an evaluator of my impact on student learning.
- I see assessment as informing my impact and next steps.
- I collaborate with my peers about my conceptions of progress and my impact.
- I am a change agent and believe all students can improve.
- I strive to provide my students with challenge and not merely have them "do their best."
- I give feedback and help students understand it, and I interpret and act on feedback given to me.
- I engage as much in dialogue as monologue.
- I explicitly inform students from the outset what success looks like.
- I build relationships and trust so that learning can occur, where it is safe to make mistakes and learn from others.
- I identify and build on my students' prior experiences and initial learning levels.

Source: *10 Mindframes for Visible Learning* by John Hattie and Klaus Zierer (Routledge, 2018).



236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 6, 2019

Christopher Harmon
231 Peach Orchard Rd.
Waterbury, CT 06706

Dear Mr. Harmon:

Your name is being certified to the Department of Education for the position of School Inspector/School Maintenance Manager (Req. #2019835) at \$112,500.00 per year.

Your official start date was September 5, 2019.

Under the Civil Service Rules, your name will be removed from the eligibility list if you refuse this offer of appointment unless, within seven days from today, you furnish satisfactory evidence acceptable to me justifying such refusal. Please call the Civil Service Office at (203) 574-6761 if you are not interested in the position so that another candidate can be certified. If you have any questions, please do not hesitate to contact us.

Your new probationary period in accordance with your applicable contract will be 3 months in duration. The department head will be responsible for executing your probationary evaluation no later than 3 months from your first day in your new position.

Sincerely,


Scott Morgan
Director of Human Resources

SM/sd

cc: Board of Education
Dr. Ruffin, Supt. of Schools
William Clark, COO-Educ
file