Board of Education

REGULAR MEETING

Thursday, November 21, 2019 – 6:30 p.m. Waterbury Arts Magnet School, 16 South Elm Street, Waterbury, CT

AGENDA

- 1. Silent Prayer
- 2. Pledge of Allegiance to the Flag
- 3. Roll Call

4. Communications

- a. Copy of communication dated October 10, 2019 from Civil Service certifying Miriam Huertas for the position of Administrative Associate I.
- b. Copy of communication dated October 15, 2019 from Civil Service to Monica Serrano regarding acceptance of employment for the position of Office Aide.
- c. Copy of communication dated October 15, 2019 from Civil Service to Chaileen Rodriguez-Perez regarding acceptance of the position of Lunchroom Aide.
- d. Copy of communication dated October 15, 2019 from Civil Service certifying Alexi Pittman for the position of Paraprofessional.
- e. Email communication dated October 18, 2019 from CABE regarding Policy Highlights.
- f. Copy of communication dated October 21, 2019 to Vandle Dildy regarding acceptance of employment for the position of Lunchroom Aide.
- g. Email communication dated October 21, 2019 from CABE regarding Joint Statement from Education Commissioner, CAPSS Executive Director, and CABE Executive Director on Addressing Issues of Intolerance.
- h. Communication dated October 23, 2019 from Elaine Skoronski regarding extension of NWRIB Grant for CT Disability Employment Initiative Youth Program.
- Copy of communications dated October 25, 2019 from Civil Service certifying Gisela Bello-Martinez, Karen Melendez-Rodriguez, and Rebecca Cook for the position of Paraprofessional.
- j. Copy of communication dated October 29, 2019 from Civil Service certifying Erica Kaufmann for the position of Paraprofessional.
- k. Email communication dated November 1, 2019 from CABE regarding Policy Highlights.
- Copy of communication dated November 1, 2019 from New England Association of Schools and Colleges to Waterbury Arts Magnet School regarding School Improvement/Growth Plan.
- m. Copy of communication dated November 1, 2019 from Civil Service certifying Matthew DeLucia for the position of Maintainer I.
- Copy of communication dated November 4, 2019 from Civil Service certifying Elizabeth Touset regarding acceptance of the position of Lunchroom Aide.
- Copy of communication dated November 4, 2019 from Civil Service certifying Cynthia Leonard for the position of School Secretary.
- p. Copy of communication dated November 6, 2019 from Civil Service certifying Sonia Fuentas and Jennifer Hayden for the position of Paraprofessional.
- q. Copy of communications dated November 7, 2019 from Civil Service to Enam Eid and Mamie Parker regarding acceptance of the position of Lunchroom Aide.
- Copy of communication dated November 7, 2019 from Civil Service certifying Monica Schiavo for the position of Paraprofessional.
- s. Copy of communication dated November 13, 2019 from Civil Service certifying James Carr for the position of Maintainer I.
- t. Email communication dated November 15, 2019 from CABE regarding Policy Highlights.
- **5. Approval of Minutes:** September 5, 2019 Workshop and September 19, 2019 Regular Meeting.

- **Public Addresses the Board**: All speakers are encouraged to submit prepared written statements to the Commissioners. Comments shall be limited to a maximum of five minutes. There will be no responses this evening to any questions or concerns raised; they will be referred to the Administration for review and response.
- 7. Superintendent's Announcements
- 8. President's Comments
- 9. Executive Session
- 10. Committee on School Personnel Commissioner Stango
- 10.1 Appointment of K 12 Fine Arts Supervisor.
- 10.2 Appointment of Director of Special Education.
- 10.3 Appointment of PreK Eight Principal, Gilmartin School.

11. Consent Calendar

- 11.1 *Committee of the Whole:* Request approval of a College Facility Request/Reservation Agreement with Naugatuck Valley Community College.
- 11.2 *Committee of the Whole:* Request approval of a Memorandum of Understanding/Program Acknowledgement with Connecticut Military Department for STARBASE CT.
- 11.3 *Committee of the Whole:* Request approval of the Board of Education's 2020 Meeting Schedule.
- 11.4 *Committee on Finance:* Request approval of Amendment 2 to the Agreement with St. Vincent's Special Needs Center, Inc. for education services to children with disabilities.
- 11.5 Committee on Finance: Request approval to apply for the following Connecticut State Department of Education Grants: Title III Grant, Bilingual Education Grant, and Immigrant Children and Youth Education Grant
- 11.6 *Committee on Finance:* Request approval of the submission of the 2019-2021 Consolidated Two-year Federal Grant Application.
- 11.7 *Committee on Finance:* Request approval of a Professional Services Agreement with JC Vending and Distribution, LLC to supply and deliver after school snacks to various schools.
- 11.8 Committee on Finance: Request approval of the submission of the Connecticut State Department of Education FY 2020 Alliance and Priority School district Grants Application.

- 11.9 *Committee on Finance:* Request approval of an agreement with Dude Solutions for facility management software.
- 11.10 Committee on Building & School Facilities: Use of school facilities by school organizations and/or City departments.
- 11.11 *Committee on Building & School Facilities:* Use of school facilities by outside organizations and/or waiver requests.

12. Items Removed from Consent Calendar

- 13. Committee of the Whole Vice President Harvey
- 13.1 Request of Wilby Alumni Association to name the Wilby High School Swimming Pool in honor of Gilman "Gil" Cyr.
- 13.2 Appointment of Sujata Wycoff as the Department of Education's Representative to the Waterbury Cable Council.

14. Superintendent's Notification to the Board

14.1 Athletic appointments:

Awwad, Catherine – CHS Freshman Boys Basketball Coach, eff. 12/02/19. Fryer, Deneen – WSMS Associate Unified Sports Coach, eff. 10/15/19. Gosturani, Marinela – KHS Assistant Volleyball Coach, eff. 09/27/19. Hart, Richard – Duggan Intramural Volleyball Coach, eff. 11/18/19.

14.2 Appointments:

Griffin, Emily – Site Coordinator, KHS Edgenuity Program, eff. immediately.

14.3 Grant Funded appointments:

Caceres, Laura – WSMS Parent Liaison, full-time, \$15.12 p/hour, non-union with benefits, funded by Title I.

Gomez-Walton, Zhane – NEMS Parent Liaison, full-time, \$15.12 p/hour, non-union with benefits, funded by Title I.

Grabowski, Terri – Substitute, Maloney Magnet School's After-school Program.

Newland, Cheryl – Title I Instructional Tutor, Sacred Heart Middle School, part-time, \$33.00 p/hour, non-union without benefits

Ogurick, Paula – Title I Instructional Tutor, Sacred Heart Middle School, part-time, \$33.00 p/hour, non-union without benefits.

Thompson, Gloria – WHS Parent Liaison, full-time, \$15.12 p/hour, non-union with benefits, funded by Title I.

14.4 <u>21st Century/State Department of Education After-school Program teacher appointments:</u>

Michele Brittingham/Duggan

Charlene Brown/Duggan

14.5 <u>2019 – 2020 Extended Schools Hours Program Appointments:</u>

School	Last name	First Name	Assignment
Bucks Hill	Hudobenko	Filomena	Admin.
Bucks Hill	Bello	Delia	Substitute Admin.
Bucks Hill	Sanzone	Ashley	Teacher
Bucks Hill	Rodriguez	Nanichi	Teacher
Bucks Hill	Heckmann	Stephanie	Teacher
Bucks Hill	Arroyo	Maria	Teacher
Bucks Hill	Rizzo	Lisa	Teacher
Bucks Hill	Colon	Zulinette	Teacher
Bucks Hill	Russell	Melissa	Teacher
Bucks Hill	Gavilan	George	Sub. Teacher
Bucks Hill	O'Donnell	Jennifer	Sub. Teacher
Bucks Hill	Ramos	Alyse	Sub. Teacher
Bucks Hill	Drewry	Megan	Sub. Teacher
Bucks Hill	Montes de Oca	Delmaliz	Sub. Teacher
Bucks Hill	Rossi	Christine	Teacher
Bucks Hill	Bassett	Stacey	Teacher
Bucks Hill	Brunelli	Teri	Clerical
Bunker Hill	Cruess	Steven	Lead Teacher
Bunker Hill	Avxhiu	Bjanka	Teacher
Bunker Hill	Gwiazdoski	Andrew	PE Teacher
Bunker Hill	Perugini	Haleigh	Sub. Teacher
Bunker Hill	Belancik	Benjamin	Sub. Teacher
Bunker Hill	Barbieri	Amber	Sub. Teacher
Bunker Hill	Rochon	Howard	Sub. Teacher
Bunker Hill	Marquez	Chakira	Sub. Teacher
Bunker Hill	Stango	Melissa	Sub. Teacher
Carrington	Gwiazdoski	Kristen	Vice-Principal/Admin.
Carrington	Renna	Karen	Principal/Sub. Admin.
Carrington	Palmer	Christina	Teacher
Carrington	Linares	Christopher	Teacher
Carrington	Johnson	Koral	Teacher
Carrington	Hanley	Jessica	Sub. Teacher
Carrington	Madera	Marlene	Sub. Teacher
Carrington	Bonacore	Taylor	Aide
Carrington	Carosello	Jennifer	Substitute Aide
Carrington	Canfield	Kelley	Para (if needed)
Carrington	Conway	Jaimie	Clerical
Chase	Evans-Foster	Shernett	Admin.
Chase	Zillo	Maria	Substitute Admin.

Chase	Caldarella	Lorri	Teacher
Chase	Cavallo	Angelica	Teacher
Chase	Matthews	Steve	Teacher
Chase	O'Toole	Kaitlyn	Teacher
Chase	îMcCue	Erin	Sub. Teacher
Chase	Spinella	Abby	Sub. Teacher
Chase	Cianfagna	Traci	Sub. Teacher
Chase	Melendez	Doreen	Coordinator/Parent Liaison
Chase	Turner	Gina	Para
Chase	Salvia	Carol	Clerical
	Jama	Garoi	Cicrio.
Driggs	Pinho	Kelly	Admin.
Driggs	Gomez	Bridgett	Substitute Admin.
Driggs	Quezada	Paula	Teacher
Driggs	Modeen	Brianne	Teacher
Driggs	Albino	Christine	Teacher
Driggs	Balanda	Heather	Teacher
Driggs	Atkinson	Jennifer	Clerical
00-			
Duggan	Finkenzeller	Frances	Lead Teacher
Duggan	McCasland	Maureen	Teacher
Duggan	Scirica	Erin	Teacher
Duggan	Brittingham	Michele	Sub. Teacher
Duggan	Field	Susan	Sub. Teacher
Duggan	Diorio	Jill	Sub. Teacher
30			
Generali	Rock	Stefanie	Admin.
Generali	Pelletier	Roseann	Teacher
Generali	Verrier	Marie	Para
Generali	Rhinesmith	Wendy	Sub. Teacher
Generali	Barbieri	Nikki	Sub. Teacher
Generali	Neibel	Amy	Sub. Teacher
Generali	Giannelli	Alexandra	Sub. Teacher
Generali	DellaCamera	Ashley	Sub. Teacher
Generali	Sarasin	Pamela	Sub. Teacher
Generali	Walling	Maggie	Substitute Para
Generali	Ramos	Stephanie	Substitute Para
Generali	Mendoza	Tania	Clerical
Gilmartin	Bulls	Tanya	Lead Teacher/Admin.
Gilmartin	Curley-Colon	Laura	Sub. Lead Teacher/Admin.
Gilmartin	Fenn	Myra	Teacher
Gilmartin	Sconziano	Jessica	Teacher
Gilmartin	Trudeau	Lorraine	Sub. Teacher
Gilmartin	Falcone	Brenda	Sub. Teacher
Gilmartin	Garafola	Denise	Sub. Teacher
Gilmartin	Dwyer	Catherine	Sub. Teacher
Gilmartin	Rose	Mary	Clerical

Kingsbury	Larkin	Brian	Lead Teacher
Kingsbury	Osborne	Arielle	Substitute
Kingsbury	Knighton	Drewena	Paraprofessional
Kingsbury	Guedelha	Norma	Clerical
Kingsbury	Groski	Megen	Teacher
Kingsbury	Radzimirski	Abigail	Teacher
Reed	Mendoza	Juan	Admin.
Reed	Tomasella	Diurca	Substitute Admin.
Reed	Albizu	Cindy	Teacher
Reed	Steffero	Melissa	Teacher
Reed	Farrington	Gina	Sub. Teacher
Reed	Damore	Cristina	Clerical
Regan (Duggan)	Sanzari	Dina	ELA Lead Teacher/Admin.
Regan	Swartz	Elizabeth	Math Teacher
Regan	Milo	Maria	Sub. Lead Teacher/Teacher
Regan	Tyrrell	Nikole	Sub. Teacher
Regan	Chiucarello	Lindsay	Sub. Teacher
Regan	Stribling	Denise	Clerical
Tinker	Mulhern	Jacqueline	Lead Teacher
Tinker	Boucher	Jennifer	Teacher
Tinker	Mastrianna	Catherine	Teacher
Tinker	Desanto	Christine	Teacher
Tinker	Wehry	Nina	Clerical
Tinker	Violette	Danielle	Sub. Teacher
Tinker	Biello	Claudia	Substitute Teacher
Tinker	Parks	Michelle	Sub. Teacher
Tinker	Mete	Meleke	Sub. Teacher
Tinker	Wehry	Nina	Clerical
Walsh	Wilson	Maureen	Admin. Substitute
Walsh	Paolino	Ellen	AdminSubstitute
Walsh	Pierresaint	Courtney	Lead Teacher
Walsh	Maldonado	Joanne	Teacher
Walsh	Bilbrough	Allyson	Teacher
Walsh	Nadolny	Karen	Sub. Teacher
Walsh	Coty	Heidi	Sub. Teacher
Washington	Langan	Colleen	Lead Teacher
Washington	Byron	Emily	Teacher
Washington	Rua	Stephanie	Sub. Teacher
Washington	Sullivan	Mariannina	Sub. Teacher
Washington	Cocchiola	Kaitlyn	Para
Washington	Bochicchio	Judy	Para
Washington	Santos	Melanie	Substitute Para

Washington	Fitzgerald	Kris	Clerical
Wilson	Rosser	Jennifer	Admin.
Wilson	Coelho	Dana	Substitute Admin.
Wilson	Healey	Tara	Teacher
Wilson	Densmore	Amy [.]	Teacher
Wilson	Shaffer	Andrea	Teacher
Wilson	Orsatti	Donna	Para/Admin. support
Wilson	Jennifer	Morhous	Sub. Teacher
Wilson	Shwartz	Amelia	Sub. Teacher
Wilson	Gladynell	Yuiza	Sub. Teacher
Academic Acad/WMS	Coughlin	Timothy	Lead Teacher
Academic Acad/WMS	Hill	Elaine	Teacher/Sub. Lead Teacher
Academic Acad/WMS	Gluz	Debra	Teacher
Academic Acad/WMS	Mucciacciaro	Kathryn	Sub. Teacher
Academic Acad/WMS	Terenzi	Timothy	Sub. Teacher

14.6 <u>Teacher new hires:</u>

<u>Name</u>		<u>Assignment</u>		<u>Effective</u>
Armour	Nadean	North End	Special Ed.	09/26/19
Arnold	Jessica	State Street	Special Ed.	10/24/19
Broggi	Jessica	Bucks Hill Annex	Pre-K Sped.	10/24/19
Brostek	Melissa	Bunker Hill	Art	09/18/19
Decaminada	Amanda	Bucks Hill	Special Ed	10/21/19
Dickey	Ryan	North End	Social Studies	10/10/19
Flematti	Jessica	Wilby	Social Worker	09/26/19
Rodrigues	Cindy	Washington	Sped.	10/24/19

14.7 <u>Academic Achievements effective 08/22/19:</u>

<u>Name</u>		<u>From</u>	<u>To</u>	<u>University</u>
Abraham	Mckenzie	MA+15/2	6 YR/2	Quinnipiac U
Aird	Hugh	BA/8	BA+15/8	St. Joseph/
				Northern Arizona U
Alagno	Elizabeth	MA/2	MA+15/2	SH U/Fairfield U
Arroyo	Alyssa	BA/2	MA/2	The Graduate Inst.
Brito	Mallory	MA+15/8	6 YR/8	SH U
Bunko	Katherine	MA+15/5	6 YR/5	Post U
Burke	Kaitlin	BA, 2	BA+15, 2	St. Joseph
Calabrese	Melissa	6 YR/8	6 YR+15/8	Fairfield U
Calabro	Marissa	6 YR/5	6 YR+15/5	SCSU
Campbell	Stuart	MA+15/4	6 YR/4	CCSU
Carpenter	Ryan	6 YR/8	6 YR+15/8	U of Bridg.
Cavanaugh	Ellon	MA/12	MA+15/12	Dominican U
Cook	Brandy	MA/6	MA+15, 6	The Graduate Inst.

Della Calce	Anthony	BA+15/5	MA/5	St. Joseph
Demirs	Matthew	BA/1	BA+15/1	SCSU
Dudek	Caitlyn	MA+15/5	6 YR/5	U of NE
Dudley	Alexandrea	BA/5	BA+ 15/5	St. Joseph Col. of Maine
Ferrazzi	Carly	MA+15/8	6 YR/8	Northcentral U
Foote	Andre	BA/5	MA/5	Post U
Fricks	Benjamin	BA+15/2	MA+15/2	SCSU
Fusco	Sara	MA/3	MA +15/3	U Of Bridg./Dom. U
Gaafar	Harley	BA/6	MA/6	U of Texas
Gagne	Crystal	BA/2	BA +15/2	SCSU
Galvin	Dina	BA+15/4	MA/4	The Graduate Inst.
Germain	Benjamin	MA+15/5	6 YR/5	
Gernat	Jillian			U Of Bridg.
		MA/5	MA +15/5	St. Joseph
Giannelli	Alexandra	MA/1	MA +15/1	St. Joseph
Gibson	Ricardo	MA+15/5	6 YR/5	U Of Bridg.
Heaton	Kelsey	BA/3	BA +15/3	WCSU
Hernandez	Ivan	MA/10	MA +15/10	U of Bridg.
Hill	Elaine	BA, 2	BA+15, 2	St. Joseph
Hunsicker	Katherine	MA/5	MA +15/5	U of Toledo
Joyce	Angela	MA/4	MA+15/4	SH U
Kearns	Maura	MA/10	MA +15/10	Quinnipiac U
Lago	Lori	BA+15/2	MA+15/2	SCSU
Lanza	Jessica	MA/4	MA+15/4	Loyola Marymount U
Lopez	Briana	BA+15/4	MA/4	CCSU
McCann	Peter	MA/4	MA+15/4	U of Bridg./Dom. U
McKeeman	Erin	MA/9	MA+15/9	U of Bridg./Augustana U
McLellan-Kelly	Wendy	6+15/9	PhD/9	Concordia U
Moriarty	Margaret	6TH Yr./6	6+15/6	U of Bridg.
Mucciacciaro	Kathryn	MA/5	MA +15/5	The Graduate Inst.
Musco	Elizabeth	MA +15/9	6+15/9	Dominican U
Nowak	Carolyn	BA +15/3	MA/3	U of Hartford
Pannoni	Michael	6 YR/8	6 YR+15/8	U of Bridg.
Pantoni	Elizabeth	BA/5	BA+ 15/5	Fairfield U
Pape	Anne	MA/7	MA +15/7	Quinnipiac U/U of Hartford
Parks	Michele	MA+15/5	6 YR +15/5	St. Joseph
Pierz	Robbin	MA/8	MA+15/8	U of Saint Joseph & Widener U
Porcaro	Rachael	BA/5	BA+ 15/5	Post U
Quinones	Adriana	MA +15/9	6 YR/9	The Graduate Inst.
Rivera	Lucille	MA+15/5	6TH Yr./5	U of Bridg.
Rizk	Lyndsey	BA+15/2	MA/2	Quinnipiac U
Rizzo	Lisa	6TH Yr./5	6 YR+15/5	SCSU
Rotatori	Kayla	BA/2	MA/2	American College of Education
Santana	Zulma	MA+15/5	6TH Yr./5	SCSU
Santopietro	Dayna	6 YR/12	6 YR +15/12	The Graduate Inst.
Spagnoletti	Rachel	BA/5	BA+ 15/5	The Graduate Inst./U of Hartf.
Stango	Kerry	BA/3	BA +15/3	U of Saint Joseph
Steffero	Melissa	BA/4	BA+ 15/4	SCSU

Terenzi	Adriana	MA/4	6TH Yr./4	U of Bridg.
Terenzi	Timothy	MA/5	MA +15/5	The Graduate Inst.
Tyrrell	Nikole	BA/2	BA+15/2	Quinnipiac U
Ursino	Antonio	MA/6	MA+15/6	Phoenix/Hartford
Wagher	Maureen	MA/6	MA +15/6	The Graduate Inst.
Wiener	Matthew	6 YR/7	6 YR +15/7	SCSU

14.8 Resignations:

Barbeau, Kathryn – Chase PreK Special Education Co-taught, effective 11/01/19.

Baumbach, Christian – CHS Social Studies, effective 11/07/19.

Bergeron, Eric – Walsh Grade 5, effective 10/31/19.

Brostek, Melissa – Bunker Hill Art, effective 11/01/19.

Calabrese, Matthew – Principal, Chase School, effective 10/28/19.

Carbonell, Caitlin – Sprague Library/Media, effective 11/1/19

Carruthers, Kaitlyn – Driggs/Kingsbury Music, effective 10/16/19.

Clough, Kaitlyn – Duggan ELA, effective 11/27/19.

Colangelo, Tina – WHS Special Ed, effective 10/30/19.

Coppola, Lindsay – Reed Grade 4, effective 10/31/19.

Courtney, Charice – Reed Grade 2, effective 11/07/19.

Dorso, Thomas – Wendell Cross Grade 4, effective 11/22/19.

Dwyer, Jennifer – Principal, Gilmartin School, effective 11/15/19.

Figueroa, Jessenia – Sprague PreK, effective 12/04/19.

Figura, Emily – Walsh Grade 4 Math, effective 11/14/19.

Gagne, Crystal – Bunker Hill Special Ed, effective 11/15/19.

Harisi, Vanesa – Walsh Grade 4, effective 10/25/19.

Mulhall, Alexa – Driggs Grade 3, effective 10/24/19.

Plachcinski, Stephany – Gilmartin Special Ed, effective 11/15/19.

Starks, Lisa – WAMS Science, effective 11/01/19.

15. Unfinished Business of Preceding Meeting Only

16. Other Unfinished, New, and Miscellaneous Business

17. Executive Session

18. Adjournment

Waterbury, Connecticut

COMMITTEE ON SCHOOL PERSONNEL

Item #10.1

November 21, 2019

To the Board of Education Waterbury, CT	
Ladies and Gentlemen:	
With the approval of the Committee on Schools recommends approval of the appointr as K – 12 Fine Arts Supervisor effective immediate K – 12 Fine Arts Supervisor effective immediates.	
	Respectfully submitted,
	Dr. Verna D. Ruffin Superintendent of Schools
Approved:	

Charles L. Stango

Waterbury, Connecticut

COMMITTEE ON SCHOOL PERSONNEL

Item #10.2

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

With the approval of the Committee on School Personnel, the Superintendent of Schools recommends approval of the appointment of as Director of Special Education effective immediately.

Respectfully submitted,

Dr. Verna D. Ruffin Superintendent of Schools

Approved:	
Charles L. Stango	

Waterbury, Connecticut

COMMITTEE ON SCHOOL PERSONNEL

Item #10.3

November 21, 2019

To the Board of Education Waterbury, CT	
Ladies and Gentlemen:	
With the approval of the Committee on Schools recommends approval of the appoint as PreK – Eight Principal, Gilmartin School, eff	nent of
	Respectfully submitted,
	Dr. Verna D. Ruffin Superintendent of Schools
Approved:	
Charles L. Stango	

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #11.1

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends the Waterbury Board of Education approve a College Facility Request/Reservation Agreement with Naugatuck Valley Community College, at no cost, for the use of a room on campus on various dates and times for NISL Leadership Professional Development.

Approved:	
Karen E. Harvey	

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #11.2

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends the Waterbury Board of Education approve a Memorandum of Understanding/Program Acknowledgment with Connecticut Military Department for STARBASE CT for Academic Year 2019-2020.

Approved:	
Karen E. Harvev	

MEMORANDUM OF UNDERSTANDING/PROGRAM ACKNOWLEDGEMENT

between

The City of Waterbury/Waterbury Department of Education and
Connecticut Military Department for
STARBASE CT/Waterbury
Academic Year 2019-2020

This Memorandum of Understanding/Program Acknowledgement, effective on the date signed by the Connecticut Military Department, is by and between the City of Waterbury, the City of Waterbury Department of Education, 236 Grand Street, Waterbury, Connecticut (the "City") and the Connecticut Military Department, William A. O'Neill, State Armory located at 260 Broad Street, Hartford, Connecticut 06105-3706, a department of the State of Connecticut. (the "Connecticut Military").

WHEREAS, the Connecticut Military administers a program known as STARBASE CT; and

WHEREAS,, STARBASE CT offers a positive, proven approach to engendering excitement and interest in Science, Technology, Engineering and Math (STEM). STARBASE CT focuses on elementary students, primarily fifth graders; and

WHEREAS, STARBASE CT traditionally serves students who are historically underrepresented in STEM. The program encourages students to set goals and achieve them. STARBASE CT works with school districts to support their standards of learning objectives; and

WHEREAS, The City desires to have its fifth grade school students participate in said STARBASE CT Program; and

WHEREAS, the Connecticut Military has agreed to allow the City to have its fifth grade school students to participate in said STARBASE CT Program; and

WHEREAS, in support of the partnership established between the Cities, it's Waterbury Department of Education and the Connecticut Military by and through the director of STARBASE CT enter into this Memorandum of Understanding (MOU) for the purpose of facilitating a safe, positive learning environment for every student and teacher attending STARBASE CT.

Now therefore, the City and the Connecticut Military by and through the director of STARBASE CT agree to the following:

1. The Connecticut Military and STARBASE CT personnel will provide:

1.1 A solid curriculum of science, technology, engineering and math (STEM) academics for 5th grade students and teachers of Waterbury Department of Education throughout the school year and activities involving STEM, teamwork, hands-on student involvement and self-esteem building for each academy class.

- 1.2 An academy class consisting of a 25-hour program of instruction, five days of 5-hour instruction. The daily schedule is adapted to facilitate school and transportation schedules and the needs of STARBASE CT.
- 1.2 All supplies, instructional support materials and assistance associated with the STARBASE CT program.
- 1.3 Information about STARBASE CT through publications and presentations throughout Waterbury as required.
- 1.4 A program orientation workshop for all participating classroom teachers to introduce them to STARBASE CT and help them prepare their students for the academy if asked.
- 1.5 A pre-visit conducted at participating classrooms to help students understand what to expect for the week at STARBASE CT.
- 1.6 Adequate classroom space for program; including regular classroom and computer lab.
- 1.7 Post-test scores of his/her class to each participating teacher.
- 1.8 An opportunity for parents to become familiar with STARBASE CT through parent letters or personal visitation to the program site.
- 1.9 Provide a five-day curriculum of science, technology, engineering and math (STEM) academics for 5th grade students and teachers of Waterbury Department of Education throughout the school year.

2. The City will:

- 2.1 Select the students for classes for and provide assurance of their attendance during scheduled times.
- 2.2 Identify, transport and supervise the students participating in STARBASE CT.
- 2.3 Provide timely notification to the Connecticut Military and the STARBASE CT Director of the classes selected (including number of students).
- 2.4 Complete racial/ethnic/gender data for every participating class.
- 2.5 Provide for a 45-60 minute time slot before the first day at STARBASE CT for a previsit from STARBASE CT staff. If a SMART board is not available in the classroom, a projector will be required for the presentation.
- 2.6 Provide a sack lunch for each child, including those children on free/reduced lunch program, if needed.

- 2.7 Be responsible for the behavior of participating students. Classroom teachers shall maintain responsibility for all disciplinary matters with their class. Upon recommendation of a STARBASE CT staff member or the classroom teacher, the school will deny a student who has demonstrated inappropriate behavior while at STARBASE CT for a second time, after being counseled by STARBASE CT staff and their classroom teacher for a first offense.
- 2.8 When necessary, conduct pre-tests and post-tests and/or student surveys at the home school and return them to STARBASE CT for evaluation.
- 2.9 Provide assurance that all potential participating teachers attend the introductory workshop if offered.
- 2.10 Provide assurance that all participating teachers attend STARBASE CT classes with their students and actively participate in assisting STARBASE CT instructors and their students.
- 2.11 Provide assurance that classroom teacher will be responsible for students' trips to the bathroom/other areas outside of the main classroom and/or computer lab, where student is not in visual view of the rest of the class.
- 2.12 Provide assurance of at least one additional adult besides the classroom teacher for each day. Teacher aides or parents designed by the Waterbury Department of Education are acceptable.

3. TERM AND TERMINATION:

3.1 The term of this Agreement shall commence upon the date of execution by the Connecticut Military Department and shall terminate one year thereafter. However, either Party may terminate this agreement at any time upon a 30 day written notice to the other Party.

4. FERPA:

4.1 In the event that STARBASE CT personnel come into possession of education records of City of Waterbury students, as defined in and governed by Family Educational Rights and Privacy Act ("FERPA", 20 U.S.C. § 1232g) and related regulations (34 C.F.R. § 99), STARBASE personnel shall comply with the requirements of said statute and regulations, and agrees to use information obtained regarding student education records only for the purposes provided in this Agreement. Without the prior written consent of the student, as required by FERPA, STARBASE personnel have no authority to make any other disclosures of any information from education records.

5. Criminal Background Checks:

5.1 The Connecticut Military represents and warrants that it and its STARBASE CT employees who may be assigned to perform the services set forth in this Agreement have no history of violations of the laws or regulations of the State of Connecticut pertaining to public

health, have not been convicted of a crime and have no criminal investigation pending. The City and Board shall rely upon these representations.

6. City of Waterbury, Ethics Code of Ordinance:

6.1 Interest of City Officials

No member of the governing body of the City, and no other officer, employee, or agent of the City who exercises any functions or responsibilities in connection with the carrying out of this Agreement, shall have any personal interest, direct or indirect, in this Agreement.

6.2 Prohibition against Gratuities and Kickbacks

No person shall offer, give, or agree to give any current or former public official, employee or member of a board or commission, or for such current or former public official, employee or member of a board or commission to solicit, demand, accept, or agree to accept from another person, a gratuity or an offer of employment in connection with any of the following pertaining to any program requirement or a contract or purchase order, or to any solicitation.

No person shall make any payment, gratuity, or offer of employment as an inducement for the award of a subcontract or order, by or on behalf of a subcontractor, the prime contractor or higher tier subcontractor or any person associated therewith, under contract or purchase order to the City.

The value of anything transferred or received in violation of the provisions of this Chapter or regulations promulgated hereunder by any person subject to this Chapter may be recovered by the City.

6.3 Prohibition against Contingency Fees

The Connecticut Military hereby represents that it has not retained anyone to solicit or secure a contract with the City upon an agreement or understanding for a commission, percentage, brokerage or contingency fee.

7. Compensation.

7.1 The parties agree that there will be no compensation made to STARBASE from the City for the performance of any of the services set forth herein.

8. Non-Appropriation.

8.1 In the event that appropriations are necessary for this MOU, STARBASE acknowledges that the City is a municipal corporation and that the City's obligation to make payments under this MOU is contingent upon the appropriation by the City's Board of Aldermen of funds sufficient for such purposes, for the budget year in which this MOU is in effect. If sufficient funds are not appropriated, the City may terminate this MOU upon notice in writing to STARBASE.

9. Independent Contractor Relationship:

9.1 The relationship between the City and the Connecticut Military/STARBASE personnel is that of an independent contractor. No agent, employee, or servant of the Connecticut Military/STARBASE shall be deemed to be an employee, agent or servant of the City. The Connecticut Military. STARBASE and /or its employees shall not be entitled to the usual characteristics of employment, such as income tax withholding, F.I.C.A. deductions, pension or retirement privileges, Workers Compensation coverage, health benefits, etc. STARBASE shall be solely and entirely responsible for its acts and the acts of its agents, employees, servants or representatives.

IN WITNESS WHEREOF, the parties hereto execute this Memorandum of Understanding on the dates signed below.

WITNESSES:	CITY OF WATERBURY
	By: Mayor Neil M. O'Leary
	Date:
WITNESSES:	WATERBURY DEPARTMENT OF EDUCATION
	By: Dr. Verna D. Ruffin Superintendent of Schools
	Date:
WITNESSES:	CONNECTICUT DEPARTMENT OF THE MILITARY
	By: Major General Francis J. Evon, Jr. The Adjutant General
	Date:

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #11.3

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends the Waterbury Board of Education approve the Board of Education's 2020 Meeting Schedule, as attached.

Approved:	
Karen E. Harvev	





BOARD OF EDUCATION Meeting Schedule ~ 2020 – UPDATED DRAFT

		No.
Deadline for submission of Committee Workshop Agenda Items to Superintendent/Supervisor	Committee Workshop (first Thursday of month) 5:30 p.m. (locations subject to change)	Regular Board Meeting* (third Thursday of month) 6:30 p.m. Waterbury Arts Magnet School
December 26, 2019	January 2, 2020 Maloney Magnet	January 16, 2020
January 30	February 6 Kennedy High	February 20
February 27	March 5 Career Academy	March 19
March 26	April 2 Rotella Magnet	April 16
April 30	May 7 Carrington	May 21
May 28	June 4 Wallace Middle	June 18
June 25	July 2 WAMS Media Center	July 16
July 30	August 6 WAMS Media Center	August 20
August 27	September 3 Tinker	September 17
September 24	October 1 Wilby High	October 15
October 29	November 5 Regan	November 19
November 26	December 3 Chase	December 17

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.4

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends the Waterbury Board of Education approve Amendment 2 to the Agreement with St. Vincent's Special Needs Center, Inc., to provide education services to children with disabilities.

Approved:		
Catherine N	Awwad	

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.5

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends the Waterbury Board of Education approve to apply for the following Connecticut State Department of Education Grants:

- 1. Title III Grant
- 2. Bilingual Grant
- 3. Immigrant Children and Youth Education Grant

Approved:	
Catherine N. Awwad	

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.6

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends the Waterbury Board of Education approve of the submission of the 2019-2021 Consolidated Two-year Federal Grant Application.

Approved:
Catherine N. Awwad

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.7

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends the Waterbury Board of Education approve a Professional Services Agreement with JC Vending and Distribution LLC to supply and deliver after-school snacks to various locations.

Approved:	
Catherine N. Awwad	

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.8

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends the Waterbury Board of Education approve the submission of the FY 2020 Alliance and Priority School District Grants Application.

Approved:	
Catherine N. Awwad	

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.9

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee on Finance recommends the Waterbury Board of Education approve a contract with Dude Solutions Incorporated

Approved:		
Catherine N	ΔιννναΔ	

Waterbury, Connecticut

COMMITTEE ON BUILDING AND SCHOOL FACILITIES

Item #11.10

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee on Building and School Facilities recommends the Waterbury Board of Education approve the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	FACILITIES AND DATES/TIMES
P. Caldarone	Crosby gym, café, aud.: Sat., Feb. 22, 8 am – 6 pm
	(NVL Jr. & High Cheer Championship & Dance Competitions)
	Kennedy gym: Sat., Dec. 7, 1:00 - 6:00 pm (Middle School Jamboree)
C. Hagen	WSMS rm.: 12/12/19 and 5/13/20, 6:30 - 9:30 pm
#1 MAN AND AND AND AND AND AND AND AND AND A	(winter and spring school concerts)
V. Balsamo	Wilby aud., café, gym & NEMS café, rms.: Fri., Mar. 6, 9 am – 10 pm;
	Sat., Mar. 7, 6:30 am -10:00 pm, and Sun., Mar. 8, 6:00 am - 10:00 pm
	(annual Robotics event)
V. Vicenzi	Rotella café: Tues., Nov. 19, 6:00 - 8:00 pm (UPSEU meeting)
M A Petrillo	Bunker Hill gym: Wed., Nov. 20, 6:00 - 7:00 pm (Science Night)
R. Moffo	WAMS Atrium: Thurs. 6-7 pm Oct. to May (monthly Book Club meetings)
K. Andrush	WAMS apron stage: Dec. 5, 7:00 - 8:30 pm and Dec. 6, 8:00 - 9:30 am
	(Industrial Revolution monologue)
D. Melendez	Chase gym: Wed., Nov. 13, 5:00 - 7:30 pm (Fall for Reading Night)
	Chase gym: Thurs., Dec. 5, 5:00 - 8:00 pm (Family Multicultural Night)
J. Ocasio	Kennedy aud.: Thurs. Dec. 12, 2:30 - 4:30 pm (Funds for Teachers Presentation)
T. King	WAMS recital hall: Thurs., Nov. 7, 5:00-7:00 pm (Talent Show)
Human Resources	Wilby and NEMS cafes: Sat., Dec. 7, 8:00 am - 2:00 pm (Police Exam)
C. Lamb	Wilby aud.: Fri., Nov. 22, 4:40 - 7:00 pm (police exam study guide)
Z. Lehtinen	WAMS recital hall: Jan. 17 & 18, 6:00 - 9:00 pm (directing class project)
M.A. Marold	NEMS media ctr.: Tues., Dec. 3, 6:00 - 7:30 pm (CABE/Governance Council)
	(snow date: Wed., Dec. 4th)
C. Damon	Reed café: Thurs., Nov. 14th 5:00-6:30 pm (Family Stem Night)
*D. Bakewell	Sprague gym: Thurs., Nov. 21, 4:00 - 8:00 pm (Family Bingo Night)
*J. Palazzo	Kennedy aud.: Dec. 11, Dec. 18, & March 6, 11:45 am – l:30pm
Human Resources	(Code of Conduct training/food Service Dept.)
*J. Moniodes	WAMS recital hall: Tues., Nov. 26, 2:45 – 4:45 pm (Lip Sync Battle)
*M. Vagnini	WAMS Palace Theater: Thurs., Dec. 19, 8 am – 9 pm (Winter Choral)
*P. Sterling	WAMS recital hall: Tues., Dec. 17, 12:00 - 9:00 pm (Winter Concert)

*N. Hutchinson	WAMS atrium: Fri., Jan. 24, 5:00 - 8:30 pm (Snowball m/s Dance) WAMS atrium: Fri. May 1, 5:00-8:30 pm (Red Carpet m/s Dance)
*M.A. Marold	Reed café: Wed., Nov. 20, 6:00 - 7:00 pm (Title I meeting)
	(snow date: Thurs., Nov. 21st)
*Human Resources	Kennedy café: Tues., Nov. 26, 1:30-4:00 pm
J. Palazzo	(Paraprofessional exam)
*M.A. Petrillo	Bunker Hill gym: Fri., Dec. 13, 5:30 - 8:00 pm (Holiday movie Night)
*C. Swain	WAMS media ctr.:Tues., Nov. 26, 5:00 - 8:00 pm (Special Board Workshop)
*M. Brown	WAMS recital hall: Wed., Jan. 15 6:00 - 7:30 pm (Open Mic Night)
*L. Martin	Rotella café: Tues., Dec. 3, 5:00 - 9:00 pm (annual vendor sale)

Approved:	
Jason Van Stone	

NOV - 7 2019

DATE: 11-6-19
TO: SCHOOL BUSINESS OFFICE
FROM: Diane Bakevell
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:
NAME OF SCHOOL REQUESTED:
Auditorium VI Gymnasium I Swimming Pool I Café/Rooms
DATES REQUESTED: TO: S.W am/pm) FROM: Y.W am/pm) TO: S.W am/pm)
FROM: 9,00 am/pm TO: 0,00 am/pm
FOR THE FOLLOWING PURPOSES:
Bingo Family Night
· · · · · · · · · · · · · · · · · · ·
Lini Baberlo APPLICANT.

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified.
These arrangements must be made in person at the police and fire headquarters.



10 /	/	SCHOOL PERSONNEL USE ONLY
		DATE: 1150019
E .	TO:	SCHOOL BUSINESS OFFICE
	FROM:	Jennifer Palazzo
,		
	school hours	
	NAME OF S	chool requested: Kennedy High School
4	X Auditor	ium Gymnasium Swimming Pool Café/Rooms
RE	VISE DATES REC	FROM: 11:45 mpm TO: 1:30 am/cm
	FOR THE FO	DLLOWING PURPOSES:
	('odl	& Conduct Trainings Service Dept.
	e LD	
N P	11 C.	APPLICANT COOUNT EERSESSESSESSESSESSESSESSESSESSESSESSESS
•		

<u>Please note the following provisions:</u>
When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

NOV - 6 2019

SCHOOL PERSONNEL USE ONLY

DATE: 11/1/19
TO: SCHOOL BUSINESS OFFICE
FROM: Key Club/Joanne Moniodes
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:
NAME OF SCHOOL REQUESTED: WAMS
Auditorium Gymnasium Swimming Pool Café/Rooms Recital Hall DATES REQUESTED: 11/24/19 FROM: 2:45 am/pm TO: 445 am/pm
FOR THE FOLLOWING PURPOSES:
Lip Sync Battle
Joanne Monisolos APPLICANT
Moniodes

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

No- 12 Jug

SCHOOL PERSONNEL USE ONLY

 $\label{local-windows} C: \label{local-windows} Internet\ Files \ Content. Outlook \ 15871K53\ SCHOOL\ reservation\ form. doc$

Ma!

SCHOOL PERSONNEL USE ONLY

					D	ATE: IVOV:	1) 001	wa.
	:	TO:	SCHOOI	E BUSINESS O	FFICE		J	
		FROM:	Phill S	Sterling/M	ary Case			
		The undersign school hours)	ned hereby as follows	makes applicati	on for use of s	chool facilitie	s (after regular	
		NAME OF S	CHOOL RI	EQUESTED: _	WAMS			
		M Auditori	um] Gymnasium	Swin	ıming Pool	Café/Rooms	
, , , , , , , , , , , , , , , , , , ,	V.	DATES REQ	UESTED:	12-11-	19			
			FR	ROM: 12-1711	130 f am/pm	TO: <u>9</u> :	<u>00 PM</u> am/pm	1
:		FOR THE FO	PLLOWING Fest	GPURPOSES:	- Ba	nd a Op	e hestva	
		· ·					,	
:								·
						Milly	Mellen PPLICANT	T. Y
		and the same for the gas top day have now you to	t been dood four dear door seek spec year dag	of the care was too too day and you have any great here.	green green from them and these areas type have green a			

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

NOV 1 2 2013

SCHOOL PERSONNEL USE ONLY

DATE: 11/12/19	
TO: SCHOOL BUSINESS OFFICE	
FROM: Wars PTSO - Nicola Hutchinson	
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:	
NAME OF SCHOOL REQUESTED: Waterbury Arts Maynet scho	∞}
Auditorium Gymnasium Swimming Pool Café/Rooms	
DATES REQUESTED: Jan 24 Friday Snowdate	
FROM: 5 -2m/pm TO: 8.30 -2m/pm	
FOR THE FOLLOWING PURPOSES: Snowball Middle School Dance	
APPLICANT NICHOLE HACKING	vn.
Please note the following provisions:	

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

NOV 1 2 2019

SCHOOL PERSONNEL USE ONLY

	DATE: 11/12/19
TO:	SCHOOL BUSINESS OFFICE
FROM:	PTSO WAMS Nicola Hutchinson
The undersig	ned hereby makes application for use of school facilities (after regular as follows:
NAME OF S	chool requested: Waterbury Arts Magatschool
Auditori	Cate/Rouths
DATES REQ	UESTED: May 1st friday FROM: 5 sm/pm TO: 830 sm/pm
	DLLOWING PURPOSES: OCACPET Middle School Dance
Di contra di	NICHOLA FINCHURAN

<u>Please note the following provisions:</u>
When the public is invited to an activity, police and fire departments must be notified.
These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY NOV 1 2 2019

DATE:

			<u></u>	Jovember 12, 2019	
	SCHOOL	BUSINESS OFFI	CE		
FROM: I	Mary Ann Marok	d Education Liaisc	n to Gover	mment Business and	i Community
school ho	ours) as follows:	nakes application f QUESTED:Re		chool facilities (afte	r regular
Audito DATES F	orium	xtra Room for Chi —	lld Care	Swimming Pool day Nov. 21, 2019)	х ДCafé/
FROM: _	6:00p.m	TO: _7	:00 p.m	/	
FOR THE	E FOLLOWING	PURPOSES:			
provide a Centers). I Wilson wi assortmen	meeting for parer FRC Coordinator ill present how th	its and guardians t s Latasha Martine e FRC provide acc od and family sup	to learn abo z from Re cess within	Waterbury Public (out FRC's (Family) ed and Cheryl Philip the community to a es. Door prizes, turk	Resource os from broad
66666666	1279 Jan	Madiril	/ Cor	Mary Ann Marc Education Liais vernment, Business nmunity PLICANT	on to

MOV 12 1000

SCHOOL PERSONNEL USE ONLY

DATE: 11/12/2019
TO: SCHOOL BUSINESS OFFICE
FROM: Jennifer Adazzo (HR)
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:
NAME OF SCHOOL REQUESTED: Henrody HS
Auditorium Gymnasium Swimming Pool Kafé/Rooms
DATES REQUESTED: TUCKDAY November 26, JOIA FROM: [1:30] ampm TO: 4:00 ampm
FOR THE FOLLOWING PURPOSES: Paraprofession of Lexam
Please have microphone wistend Available
APPLICANT
D. 机阻塞 B.

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

j.	SCHOOL PERSONNEL USE ONLY
/	The Part of the State of the St
	DATE: ///2)/9
	TO: SCHOOL BUSINESS OFFICE
	FROM: Mary Ann Petrillo Parent Liaison
	The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:
	NAME OF SCHOOL REQUESTED: BUNKEY. HILL
	Auditorium Gymnasium Swimming Pool Café/Rooms
	PATES REQUESTED: From: Dec. 13 +10 FROM: 5:30 ampm TO: 8:00 ampm
	Holiday "Movie" Night
	Mandemx Petrulo APPLICANT Parent
E 1	REARERS CHARGE ELECTRIC DE CERTE DE CERTE DE CERTE DE CARRES DE CA

Please note the following marisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

C:\Documents and Settings\smcoarlandI\My Documents\SCHOOL reservation form.doc

Canacl Bunker Hill Sport

NÔV 1 4 2019

REQUEST FOR USE OF SCHOOL FACILITIES

School/City Personnel Use only

	S. McCasland, School Business Office			
FROM:	Carrie Swain, Clerk (name/title)	Board of Education (school/departme	MEDICAL DESCRIPTION OF THE PROPERTY OF THE PRO	
DATE:	November 14, 2019		altrana altranoto arona arcalica, con outro servici (gg.	
	signed hereby makes applicat nool hours) as follows:	ion for use of school facilitie	es (after	
NAME OF	SCHOOL REQUESTED: Wa	terbury Arts Magnet Scho	001	
Auditorium	Gymnasium	Swimming Pool	Café 🗌	
Rooms V	Media Center with ee. Projector, screen, lap	setup in normal BOE r stop will also be neede		
DATES RE	EQUESTED:			
Tuesday, N	lovember 26, 2019	From: <u>5:00 p.m.</u> To	o: <u>8:00 p.m.</u>	
For the follo	owing purpose: <u>BOE Special</u>	Workshop.		
Nove	mber 14, 2019	Carrie A. Swain		
	Date	Applicant's Signatur	е	

PLEASE NOTE THE FOLLOWING PROVISION: When the public is invited to an activity, police and firemen are required. These arrangements must be made in person at police and/or fire headquarters.

Agg V

SCHOOL PERSONNEL USE ONLY

DATE: 11-15-19	
TO: SCHOOL BUSINESS OFFICE	
FROM: WAMS	
The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:	
NAME OF SCHOOL REQUESTED: WANS	
Auditorium Gymnasium Swimming Pool Café/Rooms	Lectar fuld
DATES REQUESTED: 1-15-19	James Ch. 1
FROM: am/pm TO: 350 am/pm	
FOR THE FOLLOWING PURPOSES:	
Open Mic Night	
Michelle Jaman	
Michelle Borun	
Please note the following provisions: When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.	

 $C: \label{local-Microsoft-Windows-Temporary Internet Files-Content-Outlook-1587 LK53-SCHOOL reservation form. doc$

			DATE:	11/13/2019
TO:	SCHOOL BU	SINESS OFFICE		
FROM:	Lauren	Martin		
school hour	s) as follows:			cilities (after regular
NAME OF	´ SCHOOL R ЕОШ	ested: <u>Rot</u>	ella	
the Cale State Valueboard Cale 1		1 V		
Auditor	rium 🔲 G	ymnasium	Swimming Poo	ol Café/Rooms
DATES RE(QUESTED: De	cember 3,	2019	
	FROM:	_5:00_an	n/pm) TO:	89.00 am/pm
FOR THE FO	OLLOWING PUR	POSES:		
Annuc	al Vender	Sale	-	
			Au	M. Malant Applicant

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements must be made in person at the police and fire headquarters.

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #11.11

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

GROUP

The Committee on Building and School Facilities recommends the Waterbury Board of Education approve of the use of school facilities by outside organizations subject to fees and insurance as required:

FACILITIES AND DATES/TIMES

GROUP	FACILITIES AND DATES/TIMES	**************************************
*Region 14 Nonnewaug H.S.	Crosby pool: 12/5/19 – 3/16/20 Mon. thru Fri. 4:30-6:30 pm	1
D. Curtin	(swim program)	
REQUESTING WAIVERS:		
Wtby. Knights	Crosby gym, aud.: Sunday, Nov. 17, 8:00 am - 5:00 pm	
S. Clements	(Cheerleading competition)	<u>(\$840.)</u>
P.A.L.	Reed gym: 12/9 – 3/14/20, Sat., 8:30 am – 7:00 pm and	
Ofc. R. Bessette	Sun. 10:30 am-noon & 3:00-8:00 pm	(\$12,368.)
	Sprague gym: Sat. & Sun. 12/9 – 3/14/20 8:30 am – 2:00 pm	
	(basketball program)	(\$7,644.)
Knights of Lithuania	W. Cross gym: Sun., Nov. 17, 11:00 am - 12:15 pm meeting	
M. Warren		(\$94.50)
Wtby. Ballers	Wilby gym: Sat. Nov. 23 rd 8:30 am – 3:00 pm	
T. Lott	(basketball clinic	(\$315.)
	FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS WAIV	ER:
Hoops 4 Life	Reed gym: weekdays, 11/26 – 2/27, 5:30-8:00 pm	
D. Fryer	West Side gym: Fridays, 11/22 – 2/28/20, 5:00-9:00 pm	
	(basketball programs)	
P.A.L.	Bucks Hill gym: Mon., Wed., Fri., 12/9 - 3/14/20, 6 - 9 pm	
Ofc. R. Bessette	Driggs gym: Mon., Wed., Fri., 12/9 - 3/14/20, 6-9 pm	
	Maloney gym: Mon., Wed., Fri., 12/9 – 3/14/20, 6-9 pm	
	Reed gym: Mon, Wed., Fri., 12/9 – 3/14/20, 6-9 pm	
	Sprague gym: Mon. thru Fri., 12/9 – 3/14/20, 6-9 pm	
	Walsh gym: Mon., Thurs. Fri., 12/9 – 3/14/20, 6-9 pm	
	Wilson gym: Wed. & Thurs., 12/9 – 3/14/20, 6-9 pm	
	West Side gym: Tuesdays, 12/9 –3/14/20, 6-9 pm	
YMCA	Crosby track: Wed. 11/6 & 11/20 6:00-7:00 pm	
M. Lennon	(practice runs on track)	
*Girl Scouts	Reed café: Tues., Dec. 10 meeting (snow date: Wed., I	Dec. 18)

Approved:

Jason Van Stone	

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE

236 GRAND ST., WATERBURY, CT 06702 CONTRACT#

USE OF BUILDING PERMIT

TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Declan Curtin Name of ORGANIZATION Region 14 Nonnewal
ADDRESS 5 Minortown Road, Woodbury, CT TELEPHONE # 203-263-6418
SCHOOL REQUESTED Crosby DATES 12519-3/16/20 ROOM(S) POOL LOCKER FOOMS
OPENING TIME 4:30 pm purpose Swim practice and meets
ADMISSION (if any)CHARGE TO BE DEVOTED TO
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 15-20
SIGNATURE OFAPPLICANTDATEDATE
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Chris Work, 21 Stephanie Drive, New Milford, CT 06776 860-946-90 In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (PLEASE INITIAL)
SCHEDULE OF RATES: CUSTODIAL FEES: 3/43/HR,
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$ 250 INSURANCE COVERAGE YES NO
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY. APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)
IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.
THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.
CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.
POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452
CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).
KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.
IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.
APPROVAL DATE
SCHOOL BUSINESS OFFICE CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT SCHOOL BUSINESS OFFICE

NOV - 7 2010

236 GRAND ST., WATERBURY, CT 06702 CONTRACT# USE OF BUILDING PERMIT TYPE OR USE PEN AND PRESS FIRMLY
APPLICANT NICOL MORGIONO NAME OF ORGANIZATION (HEL) COLTS OF CONNECTION
ADDRESS 17 Gradium Are without CT Of TOETELEPHONE # ZCX 12 7-9016 (street) (city) (state) (zip code)
SCHOOL REQUESTED PLEAS DATES 12110 - 18118 ROOM(S) COSELVICE
OPENING TIME (DD CLOSING TIME & D PURPOSE GIC) SCOT WINTERTWOOD RETURN
ADMISSION (if any) 11/A CHARGE TO BE DEVOTED TO VIA
APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 30 CHILDREN 50 CH MONAL
SIGNATURE OF APPLICANT Mills Mildigells DATE 10/29 19
PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings(PLEASE INITIAL)
SCHEDULE OF RATES: CUSTODIAL FEES:
RENTAL FEES:
MISCELLANEOUS FEES:
SECURITY DEPOSIT \$INSURANCE COVERAGEYESNO
PLEASE READ THE FOLLOWING CAREFULLY 12-10
APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.
A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE) IF SCHOOL IS CANCELLED FOR SHOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.
THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.
CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.
POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER, PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452
CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).
KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)
PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.
IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.
1
APPROVAL DATE SCHOOL BUSINESS OFFICE
CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #13.1

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends the request of Wilby Alumni Association to name Wilby High School's Swimming Pool in honor of Gilman "Gil" Cyr, be approved/denied.

Approved:	
Karen E. Harvev	

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #13.2

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Committee of the Whole recommends the Waterbury Board of Education approve the appointment of Sujata Wycoff as the Department of Education's representative to the Greater Waterbury Cable Council, to fill the unexpired term of Nancy Vaughan, from November 22, 2019 through June 30, 2020.

Approved:	
Karen E. Harvey	

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.1

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following athletic appointments:

Awwad, Catherine – CHS Freshman Boys Basketball Coach, eff. 12/02/19. Fryer, Deneen – WSMS Associate Unified Sports Coach, eff. 10/15/19. Gosturani, Marinela – KHS Assistant Volleyball Coach, eff. 09/27/19. Hart, Richard – Duggan Intramural Volleyball Coach, eff. 11/18/19.

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.2

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following appointments:

Griffin, Emily – Site Coordinator, KHS Edgenuity Program, eff. Immediately.

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.3

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following grant funded appointments:

Caceres, Laura – WSMS Parent Liaison, full-time, \$15.12 p/hour, non-union with benefits, funded by Title I.

Gomez-Walton, Zhane – NEMS Parent Liaison, full-time, \$15.12 p/hour, non-union with benefits, funded by Title I.

Grabowski, Terri – Substitute, Maloney Magnet School's After-school Program.

Newland, Cheryl – Title I Instructional Tutor, Sacred Heart Middle School, part-time, \$33.00 p/hour, non-union without benefits

Ogurick, Paula – Title I Instructional Tutor, Sacred Heart Middle School, part-time, \$33.00 p/hour, non-union without benefits.

Thompson, Gloria – WHS Parent Liaison, full-time, \$15.12 p/hour, non-union with benefits, funded by Title I.

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.4

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following 21st Century/State Department of Education After-school Program teacher appointments:

Michele Brittingham/Duggan Alana DeFazio/Regan Kenneth Patrick/PE Substitute Charlene Brown/Duggan Elizabeth Frank/NEMS

Respectfully submitted,

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.5

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following 2019 – 2020 Extended Schools Hours Program Appointments:

School	Last name	First Name	Assignment	
Bucks Hill	Hudobenko	Filomena	Admin.	
Bucks Hill	Bello	Delia	Substitute Admin.	
Bucks Hill	Sanzone	Ashley	Teacher	
Bucks Hill	Rodriguez	Nanichi	Teacher	
Bucks Hill	Heckmann	Stephanie	Teacher	
Bucks Hill	Arroyo	Maria	Teacher	
Bucks Hill	Rizzo	Lisa	Teacher	
Bucks Hill	Colon	Zulinette	Teacher	
Bucks Hill	Russell	Melissa	Teacher	
Bucks Hill	Gavilan	George	Sub. Teacher	
Bucks Hill	O'Donnell	Jennifer	Sub. Teacher	
Bucks Hill	Ramos	Alyse	Sub. Teacher	
Bucks Hill	Drewry	Megan	Sub. Teacher	
Bucks Hill	Montes de Oca	Delmaliz	Sub. Teacher	
Bucks Hill	Rossi	Christine	Teacher	
Bucks Hill	Bassett	Stacey	Teacher	
Bucks Hill	Brunelli	Teri	Clerical	
Bunker Hill	Cruess	Steven	Lead Teacher	
Bunker Hill	Avxhiu	Bjanka	Teacher	
Bunker Hill	Gwiazdoski	Andrew	PE Teacher	
Bunker Hill	Perugini	Haleigh	Sub. Teacher	
Bunker Hill	unker Hill Belancik		Sub. Teacher	
Bunker Hill	Barbieri	Amber	Sub. Teacher	
Bunker Hill	ınker Hill Rochon		Sub. Teacher	
Bunker Hill	nker Hill Marquez		Sub. Teacher	
Bunker Hill	nker Hill Stango		Sub. Teacher	
Carrington	arrington Gwiazdoski		Vice-Principal/Admin.	
Carrington	Renna	Karen Principal/Sub. Admin.		
Carrington	arrington Palmer Christin		Teacher	

Carrington	Linares	Christopher	Teacher
Carrington	~		Teacher
Carrington	Hanley	Jessica	Sub. Teacher
Carrington	Madera	Marlene	Sub. Teacher
Carrington	Bonacore	Taylor	Aide
Carrington	Carosello	Jennifer	Substitute Aide
Carrington	Canfield	Kelley	Para (if needed)
Carrington	Conway	Jaimie	Clerical
	Somey	Camino	Cichical
Chase	Evans-Foster	Shernett	Admin.
Chase	Zillo	Maria	Substitute Admin.
Chase	Caldarella	Lorri	Teacher
Chase	Cavallo	Angelica	Teacher
Chase	Matthews	Steve	Teacher
Chase	O'Toole	Kaitlyn	Teacher
Chase	McCue	Erin	Sub. Teacher
Chase	Spinella	Abby	Sub. Teacher
Chase	Cianfagna	Traci	
Chase	Melendez		Sub. Teacher
		Doreen	Coordinator/Parent Liaison
Chase	Turner	Gina	Para
Chase	Salvia	Carol	Clerical
Driggs	Pinho	Kelly	Admin.
Driggs	Gomez	Bridgett	Substitute Admin.
Driggs	Quezada	Paula	Teacher
Driggs	Modeen	Brianne	Teacher
Driggs	Albino	Christine	Teacher
Driggs	Balanda	Heather	Teacher
Driggs	Atkinson	Jennifer	Clerical
Duggan	Finkenzeller	Frances	Lead Teacher
Duggan	McCasland	Maureen	Teacher
Duggan	Scirica	Erin	Teacher
Duggan	Brittingham	Michele	Sub. Teacher
Duggan	Field	Susan	Sub. Teacher
Duggan	Diorio	Jill	Sub. Teacher
		No. 100 and 10	
Generali	Rock	Stefanie	Admin.
Generali	Pelletier	Roseann	Teacher
Generali	Verrier	Marie	Para
Generali	Rhinesmith	Wendy	Sub. Teacher
Generali	Barbieri	Nikki	Sub. Teacher
Generali	Neibel	Amy	Sub. Teacher
Generali	Giannelli	Alexandra	Sub. Teacher
Generali	DellaCamera	Ashley	Sub. Teacher
Generali	Sarasin	Pamela	
	.1		Substitute Pers
Generali	Walling	Maggie	Substitute Para
Generali	Ramos	Stephanie	Substitute Para
Generali	Mendoza	Tania	Clerical
Gilmartin	Bulls	Tanya	Lead Teacher/Admin.

ilmartin Curley-Colon		Laura	Sub. Lead Teacher/Admin.
Gilmartin	Fenn	Myra	Teacher
Gilmartin	Sconziano	Jessica	Teacher
Gilmartin	Trudeau	Lorraine	Sub. Teacher
Gilmartin	Falcone	Brenda	Sub. Teacher
Gilmartin	Garafola	Denise	Sub. Teacher
Gilmartin	Dwyer	Catherine	Sub. Teacher
Gilmartin	Rose	Mary	Clerical
Kingsbury	Larkin	Brian	Lead Teacher
Kingsbury	Osborne	Arielle	Substitute
Kingsbury	Knighton	Drewena	Paraprofessional
Kingsbury	Guedelha	Norma	Clerical
Kingsbury	Groski	Megen	Teacher
Kingsbury	Radzimirski	Abigail	Teacher
		, and the second	
Reed	Mendoza	Juan	Admin.
Reed	Tomasella	Diurca	Substitute Admin.
Reed	Albizu	Cindy	Teacher
Reed	Steffero	Melissa	Teacher
Reed	Farrington	Gina	Sub. Teacher
Reed	Damore	Cristina	Clerical
		- Chicama	
Regan (Duggan)	Sanzari	Dina	ELA Lead Teacher/Admin.
Regan	Swartz	Elizabeth	Math Teacher
Regan	Milo	Maria	Sub. Lead Teacher/Teacher
Regan	Tyrrell	Nikole	Sub. Teacher
Regan	Chiucarello	Lindsay	Sub. Teacher
Regan	Stribling	Denise	Clerical
Tinker	Mulhern	Jacqueline	Lead Teacher
Tinker	Boucher	Jennifer	Teacher
Tinker	Mastrianna	Catherine	Teacher
Tinker	Desanto	Christine	Teacher
Tinker	Wehry	Nina	Clerical
Tinker	Violette	Danielle	Sub. Teacher
Tinker	Biello	Claudia	Substitute Teacher
Tinker	Parks	Michelle	Sub. Teacher
Tinker	Mete	Meleke	Sub. Teacher
Tinker	Wehry	Nina	Clerical
		14110	olonida.
Walsh	Wilson	Maureen	Admin. Substitute
Walsh	Paolino	Ellen	AdminSubstitute
Walsh	Pierresaint	Courtney	Lead Teacher
Walsh	Maldonado	Joanne	Teacher
Walsh	Bilbrough	Allyson	Teacher
Walsh	Nadoiny	Karen	Sub. Teacher
Walsh	Coty	Heidi	Sub. Teacher
vvaioii	Outy	I ICIUI	Sub. Federier

Washington	shington Byron		Teacher
Washington	Rua	Stephanie	Sub. Teacher
Washington	shington Sullivan		Sub. Teacher
Washington	Cocchiola	Kaitlyn	Para
Washington	Bochicchio	Judy	Para
Washington	Santos	Melanie	Substitute Para
Washington	Fitzgerald	Kris	Clerical
Wilson	Rosser	Jennifer	Admin.
Wilson	Coelho	Dana	Substitute Admin.
Wilson	Healey	Tara	Teacher
Wilson	Densmore	Amy	Teacher
Wilson	Shaffer	Andrea	Teacher
Wilson	Orsatti	Donna	Para/Admin. Support
Wilson	Jennifer	Morhous	Sub. Teacher
Wilson	Shwartz	Amelia	Sub. Teacher
Wilson	Gladynell	Yuiza	Sub. Teacher
Academic Acad/WMS	Coughlin	Timothy	Lead Teacher
Academic Acad/WMS	Hill	Elaine	Teacher/Sub. Lead Teacher
Academic Acad/WMS	Gluz	Debra	Teacher
Academic Acad/WMS	Mucciacciaro	Kathryn	Sub. Teacher
Academic Acad/WMS	Terenzi	Timothy	Sub. Teacher

Respectfully submitted,

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.6

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following teacher new hires:

<u>Name</u>		<u>Assignment</u>		<u>Effective</u>
Armour	Nadean	North End	Special Ed.	09/26/19
Arnold	Jessica	State Street	Special Ed.	10/24/19
Broggi	Jessica	Bucks Hill Annex	Pre-K Sped.	10/24/19
Brostek	Melissa	Bunker Hill	Art	09/18/19
Decaminada	Amanda	Bucks Hill	Special Ed	10/21/19
Dickey	Ryan	North End	Social Studies	10/10/19
Flematti	Jessica	Wilby	Social Worker	09/26/19
Rodrigues	Cindy	Washington	Sped.	10/24/19

Respectfully submitted,	
Dr. Verna D. Ruffin	
Superintendent of Schools	

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.7

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following Academic Achievements effective 08/22/19:

<u>Name</u>		<u>From</u>	<u>To</u>	University
Abraham	Mckenzie	MA+15/2	6 YR/2	Quinnipiac U
Aird	Hugh	BA/8	BA+15/8	St. Joseph/ Northern Arizona U
Alagno	Elizabeth	MA/2	MA+15/2	SH U/Fairfield U
Arroyo	Alyssa	BA/2	MA/2	The Graduate Inst.
Brito	Mallory	MA+15/8	6 YR/8	SHU
Bunko	Katherine	MA+15/5	6 YR/5	Post U
Burke	Kaitlin	BA, 2	BA+15, 2	St. Joseph
Calabrese	Melissa	6 YR/8	6 YR+15/8	Fairfield U
Calabro	Marissa	6 YR/5	6 YR+15/5	SCSU
Campbell	Stuart	MA+15/4	6 YR/4	CCSU
Carpenter	Ryan	6 YR/8	6 YR+15/8	U of Bridg.
Cavanaugh	Ellon	MA/12	MA+15/12	Dominican U
Cook	Brandy	MA/6	MA+15, 6	The Graduate Inst.
Della Calce	Anthony	BA+15/5	MA/5	St. Joseph
Demirs	Matthew	BA/1	BA+15/1	SCSU
Dudek	Caitlyn	MA+15/5	6 YR/5	U of NE
Dudley	Alexandrea	BA/5	BA+ 15/5	St. Joseph Col. Of Maine
Ferrazzi	Carly	MA+15/8	6 YR/8	Northcentral U
Foote	Andre	BA/5	MA/5	Post U
Fricks	Benjamin	BA+15/2	MA+15/2	SCSU
Fusco	Sara	MA/3	MA +15/3	U Of Bridg./Dom. U
Gaafar	Harley	BA/6	MA/6	U of Texas
Gagne	Crystal	BA/2	BA +15/2	SCSU
Galvin	Dina	BA+15/4	MA/4	The Graduate Inst.
Germain	Benjamin	MA+15/5	6 YR/5	U Of Bridg.
Gernat	Jillian	MA/5	MA +15/5	St. Joseph
Giannelli	Alexandra	MA/1	MA +15/1	St. Joseph

Gibson	Ricardo	MA+15/5	6 YR/5	U Of Bridg.	
Heaton	Kelsey	BA/3	BA +15/3	WCSU	
Hernandez	Ivan	MA/10	MA +15/10	U of Bridg.	
Hill	Elaine	BA, 2	BA+15, 2	St. Joseph	
Hunsicker	Katherine	MA/5	MA +15/5	U of Toledo	
Joyce	Angela	MA/4	MA+15/4	SHU	
Kearns	Maura	MA/10	MA +15/10	Quinnipiac U	
Lago	Lori	BA+15/2	MA+15/2	SCSU	
Lanza	Jessica	MA/4	MA+15/4	Loyola Marymount U	
Lopez	Briana	BA+15/4	MA/4	CCSU	
McCann	Peter	MA/4	MA+15/4	U of Bridg./Dom. U	
McKeeman	Erin	MA/9	MA+15/9	U of Bridg./Augustana U	
McLellan-Kelly	Wendy	6+15/9	PhD/9	Concordia U	
Moriarty	Margaret	6TH Yr./6	6+15/6	U of Bridg.	
Mucciacciaro	Kathryn	MA/5	MA +15/5	The Graduate Inst.	
Musco	Elizabeth	MA +15/9	6+15/9	Dominican U	
Nowak	Carolyn	BA +15/3	MA/3	U of Hartford	
Pannoni	Michael	6 YR/8	6 YR+15/8	U of Bridg.	
Pantoni	Elizabeth	BA/5	BA+ 15/5	Fairfield U	
Pape	Anne	MA/7	MA +15/7	Quinnipiac U/U of Hartford	
Parks	Michele	MA+15/5	6 YR +15/5	St. Joseph	
Pierz	Robbin	MA/8	MA+15/8	U of Saint Joseph & Widener U	
Porcaro	Rachael	BA/5	BA+ 15/5	Post U	
Quinones	Adriana	MA +15/9	6 YR/9	The Graduate Inst.	
Rivera	Lucille	MA+15/5	6TH Yr./5	U of Bridg.	
Rizk	Lyndsey	BA+15/2	MA/2	Quinnipiac U	
Rizzo	Lisa	6TH Yr./5	6 YR+15/5	SCSU	
Rotatori	Kayla	BA/2	MA/2	American College of Education	
Santana	Zulma	MA+15/5	6TH Yr./5	SCSU	
Santopietro	Dayna	6 YR/12	6 YR +15/12	The Graduate Inst.	
Spagnoletti	Rachel	BA/5	BA+ 15/5	The Graduate Inst./U of Hartf.	
Stango	Kerry	BA/3	BA +15/3	U of Saint Joseph	
Steffero	Melissa	BA/4	BA+ 15/4	SCSU	
Terenzi	Adriana	MA/4	6TH Yr./4	U of Bridg.	
Terenzi	Timothy	MA/5	MA +15/5	The Graduate Inst.	
Tyrrell	Nikole	BA/2	BA+15/2	Quinnipiac U	
Ursino	Antonio	MA/6	MA+15/6	Phoenix/Hartford	
Wagher	Maureen	MA/6	MA +15/6	The Graduate Inst.	
Wiener	Matthew	6 YR/7	6 YR +15/7	SCSU	

Respectfully submitted,

Waterbury, Connecticut

SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #14.8

November 21, 2019

To the Board of Education Waterbury, CT

Ladies and Gentlemen:

The Superintendent of Schools notifies the Board of Education of the following resignations:

Barbeau, Kathryn – Chase PreK Special Education Co-taught, effective 11/01/19. Baumbach, Christian – CHS Social Studies, effective 11/07/19. Bergeron, Eric – Walsh Grade 5, effective 10/31/19. Brostek, Melissa – Bunker Hill Art, effective 11/01/19. Calabrese, Matthew – Principal, Chase School, effective 10/28/19. Carbonell, Caitlin – Sprague Library/Media, effective 11/1/19 Carruthers, Kaitlyn – Driggs/Kingsbury Music, effective 10/16/19. Clough, Kaitlyn – Duggan ELA, effective 11/27/19. Colangelo, Tina – WHS Special Ed, effective 10/30/19. Coppola, Lindsay – Reed Grade 4, effective 10/31/19. Courtney, Charice – Reed Grade 2, effective 11/07/19. Dorso, Thomas – Wendell Cross Grade 4, effective 11/12/19. Dwyer, Jennifer – Principal, Gilmartin School, effective 11/15/19. Figueroa, Jessenia – Sprague PreK, effective 12/04/19. Figura, Emily – Walsh Grade 4 Math, effective 11/14/19.

Plachcinski, Stephany – Gilmartin Special Ed, effective 11/15/19. Starks, Lisa – WAMS Science, effective 11/01/19.

Gagne, Crystal – Bunker Hill Special Ed, effective 11/15/19.

Harisi, Vanesa – Walsh Grade 4, effective 10/25/19. Mulhall, Alexa – Driggs Grade 3, effective 10/24/19.

Respectfully submitted,

Communications



Packet week ending: 11/19/19



(203) 574-6761

The City of Waterbury

Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 1, 2019

Matthew DeLucia 20 Meadow Lake Dr. Waterbury, CT 06704

Dear Mr. DeLucia:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I @ Kennedy High School (Req. #2020181) at \$15.21 per hour. Please contact Chris Harmon, School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Parking is available in the downtown municipal parking garage. We DO NOT recommend that you park at the metered parking as you will not be allowed out of orientation to feed the meter.

Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely

Jennifer Palazzo

Human Resources Generalist

cc Board of Education
Dr. Ruffin, Supt. of Schools
Chris Harmon, School Inspector



(203) 574-6761

The City of Waterbury Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 4, 2019

Elizabeth Touset 152 Villagewood Dr., Apt. 4 Waterbury, CT 06705

Dear Ms. Touset:

We are pleased to receive your acceptance of our offer of employment for the position of Lunchroom Aide @ Bucks Hill Elementary School for the Department of Education – Food Service (Requisition #2019932) at \$11.00 per hour.

This is a <u>part-time</u> position working in the Waterbury School System <u>10 months</u> a year during school hours <u>up</u> <u>to 19 hours</u> per week.

This position <u>does not provide health insurance benefits</u>. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at <u>www.waterburyct.org</u>.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be November 7, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. You will also be required to provide documentation, mandated by the federal government, to establish your right to work in this country. We have included a sheet that outlines the documents that are acceptable to meet this requirement. You cannot start work without providing us these documents.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo

Human Resources Generalist

JP/sd

cc: Board of Education

Dr. Ruffin, Supt. of Schools

Linda Franzese, Food Serv. Director

File



(203) 574-6761

The City of Waterbury Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 4, 2019

Cynthia Leonard 22 Brookview Ave. Waterbury, CT 06706

Dear Ms. Leonard:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of School Secretary – Woodrow Wilson School (Req. #2019007) at \$20.35 per hour. Please contact Jennifer Rosser, Principal @ Woodrow Wilson School at (203) 573-6660 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 3 months in duration. The department head will be responsible for executing your probationary evaluation no later than 3 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Cherrie L. Lamb

Senior Human Resources Generalist

CLL/sd

cc Board of Education
Dr. Ruffin, Supt. of Schools
Jennifer Rosser, Principal @ W. Wilson



(203) 574-6761

The City of Waterbury

Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 6, 2019

Sonia Fuentas 174 Pearl St., 3rd Fl. Waterbury, CT 06704

Dear Ms. Fuentas:

Welcome to employment with the City of Waterbury. Your name is being certified to the Department of Education for the position of Paraprofessional @ Waterbury Arts Magnet School (Req. #2020215) at \$16.68 per hour. Please contact Amy Simms, Interim Director of Special Education at (203) 574-8017 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. Park in the Buckingham parking garage and bring the ticket with you to orientation for validation. The parking garage can be accessed via Bank Street, Cottage Place or Field Street. We do not recommend that you park on the street as we will not be able to validate or allow departure from the orientation to feed the meter.

You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 6 months in duration. The department head will be responsible for executing your probationary evaluation no later than 6 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerety,

Jennifer Palazzo

Human Resources Generalist

JP/sd

cc Board of Education

Dr. Ruffin, Supt. of Schools

Amy Simms Interim Director of Special Educ



(203) 574-6761

The City of Waterbury Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 6, 2019

Jennifer Hayden 49 Elmview Circle, Apt. 3 Waterbury, CT 06708

Dear Ms. Hayden:

Welcome to employment with the City of Waterbury. Your name is being certified to the Department of Education for the position of Paraprofessional @ Gilmartin Elementary School (Req. #2020263) at \$16.68 per hour. Please contact Amy Simms, Interim Director of Special Education at (203) 574-8017 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. Park in the Buckingham parking garage and bring the ticket with you to orientation for validation. The parking garage can be accessed via Bank Street, Cottage Place or Field Street. We do not recommend that you park on the street as we will not be able to validate or allow departure from the orientation to feed the meter.

You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 6 months in duration. The department head will be responsible for executing your probationary evaluation no later than 6 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo

Human Resources Generalist

JP/sd

cc Board of Education

Dr. Ruffin, Supt. of Schools

Amy Simms, Interim Director of Special Educ



(203) 574-6761

The City of Waterbury Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 7, 2019

Enam Eid 249 Beecher Ave. Waterbury, CT 06705

Dear Ms. Eid:

We are pleased to receive your acceptance of our offer of employment for the position of Lunchroom Aide @ Chase Elementary School for the Department of Education – Food Service (Requisition #2019487) at \$11.00 per hour.

This is a <u>part-time</u> position working in the Waterbury School System <u>10 months</u> a year during school hours <u>up</u> to <u>19 hours</u> per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Park in the Buckingham parking garage and bring the ticket with you to orientation for validation. The parking garage can be accessed via Bank Street, Cottage Place or Field Street. We do not recommend that you park on the street as we will not be able to validate or allow departure from the orientation to feed the meter.

Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. You will also be required to provide documentation, mandated by the federal government, to establish your right to work in this country by April 1, 2020.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you. Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo

Human Resources Generalist

cc: Board of Education

Dr. Ruffin, Supt. of Schools

Linda Franzese, Food Serv. Director



(203) 574-6761

The City of Waterbury Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 7, 2019

Mamie Parker 138 Hillcrest Ave. Waterbury, CT 06705

Dear Ms. Parker:

We are pleased to receive your acceptance of our offer of employment for the position of Lunchroom Aide @ Rotella Elementary School for the Department of Education – Food Service (Requisition #2020254) at \$11.00 per hour.

This is a <u>part-time</u> position working in the Waterbury School System <u>10 months</u> a year during school hours <u>up</u> to 19 hours per week.

This position <u>does not provide health insurance benefits</u>. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at <u>www.waterburyct.org</u>.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Park in the Buckingham parking garage and bring the ticket with you to orientation for validation. The parking garage can be accessed via Bank Street, Cottage Place or Field Street. We do not recommend that you park on the street as we will not be able to validate or allow departure from the orientation to feed the meter.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you. Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo

Human Resources Generalist

cc: Board of Education

Dr. Ruffin, Supt. of Schools

Linda Franzese, Food Serv. Director

File



(203) 574-6761

The City of Waterbury Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 7, 2019

Monica Schiavo 31 Oakland Ave., 2nd Fl. New Britain, CT 06053

Dear Ms. Schiavo:

Welcome to employment with the City of Waterbury. Your name is being certified to the Department of Education for the position of Paraprofessional @ Gilmartin Elementary School (Req. #2020275) at \$16.68 per hour. Please contact Amy Simms, Interim Director of Special Education at (203) 574-8017 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. Park in the Buckingham parking garage and bring the ticket with you to orientation for validation. The parking garage can be accessed via Bank Street, Cottage Place or Field Street. We do not recommend that you park on the street as we will not be able to validate or allow departure from the orientation to feed the meter.

You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 6 months in duration. The department head will be responsible for executing your probationary evaluation no later than 6 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo

Human Resources Generalist

JP/sd

cc Board of Education

Dr. Ruffin, Supt. of Schools

Amy Simms, Interim Director of Special Educ



(203) 574-6761

The City of Waterbury Connecticut

Department of Human Resources
Office of the Civil Service Commission

November 13, 2019

James Carr 337 Robinwood Rd. Waterbury, CT 06708

Dear Mr. Carr:

Welcome to employment with the City of Waterbury. Your name is being certified to the Education Department for the position of Maintainer I @ Waterbury Career Academy (Req. #2020138) at \$15.21 per hour. Please contact Chris Harmon, School Inspector at (203) 574-8013 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, November 14, 2019 at 9:30 a.m. at the Silas Bronson Library Auditorium, 267 Grand Street in Waterbury. You must attend this orientation session in order to work for the City. Parking is available in the downtown municipal parking garage. We DO NOT recommend that you park at the metered parking as you will not be allowed out of orientation to feed the meter.

Your first day reporting to your new department/supervisor will be November 15, 2019 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Jennifer Palazzo

Human Resources Generalist

cc Board of Education

Dr. Ruffin, Supt. of Schools Chris Harmon, School Inspector

file



Connecticut Association of Boards of Education

Vincent A. Mustaro, Senior Staff Associate for Policy Services

PRESENTS POLICY HIGHLIGHTS

November 15, 2019

Volume 19 – Issue #11

<u>Legislation Passed in Connecticut to Promote Manufacturing Careers</u>: The last session of the General Assembly passed, and the Governor signed, P.A.19-58, "An Act Promoting Careers in Manufacturing to Public School Students and Establishing a Task Force to Study the Demand to Career and Technical Education Teachers."

This Act requires boards of education, as part of the annual student success plans they must create for each student starting in grade six, to provide evidence of career exploration in each grade, including manufacturing careers. It requires the State Department of Education (SDE) to revise and issue guidance to school boards regarding these changes to student success plans (§3).

The Act also requires boards of education to develop career placement goals for students choosing not to pursue an advanced degree and include those goals in their statements of educational goals (§2).

Previously passed legislation requires each board of education, with participation of parents, students, school administrators, teachers, citizens, local elected officials, and other appropriate parties, to prepare a statement of educational goals for the district that is consistent with the state's educational goals and to develop student objectives that relate directly to the district's goals and identify specific expectations for student skills, knowledge, and competence.

This new legislation requires the Commissioner of Education to:

- 1. study the demand for career and technical education teachers in the state's technical high schools, traditional public high schools, and community college advanced manufacturing technology centers,
- 2. recommend ways to expand opportunities for experienced manufacturing professionals to become teachers. The Commissioner must consult with the Office of Higher Education executive director and Technical Education and Career System board chairperson in conducting the study and (2) by February 1, 2020, report his/her findings and recommendations to the Commerce Committee (§4).

Lastly, the Act explicitly authorizes guidance and school counselors to provide students with materials about manufacturing, military, and law enforcement careers when discussing career options (§1).

The legislation became effective July 1, 2019.

Policy Implications: Language pertaining to "student success plans" is contained in policy #6146, "Graduation Requirements." This policy has been updated to reflect this new Act's requirement and is available upon request. This is considered a recommended policy for inclusion in a district's policy manual.

Policy #0200, "District Goals" is a mandated policy for inclusion in a district's policy manual. These statement of goals vary by school district. The local district should revise its existing statement of goals to include, as mandated by this Act, career placement goals for students choosing not to pursue an advanced degree. A sample version of policy #0200 with some suggested versions of such a goal is also available upon request.

<u>New Policy Developed Pertaining to Domestic Violence</u>: New legislation has been recently passed pertaining to domestic violence affecting school districts. P.A. 19-146, "An Act Requiring the Provision of Information Concerning Domestic Violence Services and Resources to Students, Parents and Guardians," became effective as of July 1, 2019.

This Act requires the Judicial Branch's Office of Victim Services (OVS), in consultation with the Connecticut Coalition Against Domestic Violence, to compile information on domestic violence victim services and resources and provide the information to the State Department of Education (SDE) by December 1, 2019.

The Act requires SDE to publish the information it receives from OVS on its website by January 1, 2020. It also requires OVS to review the information annually and inform SDE of any necessary revisions and SDE to revise the information on that basis.

Under the Act, SDE must also disseminate the above information to boards of education each school year starting with the 2020-2021 school year. Each school board must in turn require that the information be provided to any:

- 1. student or student's parent or guardian who expresses to a school employee that the student, parent, guardian, or a person residing in the home does not feel safe because of domestic violence, and
- 2. student's parent or guardian who authorizes the transfer of his or her education records to another school.

Domestic Violence Victim Services and Resources: The information OVS provides to SDE under the Act must include: (1) available referrals to counseling and supportive services, including the secretary of the state's Safe at Home Program, shelter and medical services, domestic abuse hotlines, legal counseling and advocacy, mental health care, and financial assistance, and (2) procedures to voluntarily and confidentially identify referral eligibility for such counseling and services.

By law, a "school employee" is a teacher, substitute teacher, school administrator or superintendent, guidance or school counselor, psychologist, social worker, nurse, physician, school paraprofessional, or coach employed by a local or regional school board or working in a public elementary, middle, or high school. A school employee is also any other individual who, in the performance of his or her duties, has regular contact with students and provides services to or on behalf of students enrolled in a public elementary, middle, or high school pursuant to a contract with the local or regional school board (CGS § 10-222d).

