

WATERBURY BOARD OF EDUCATION

Special Meeting

Thursday, January 2, 2020 at 5:25 p.m.

Rotella Magnet School – Café

380 Pierpont Road, Waterbury, CT 06706

Silent Prayer

Pledge of Allegiance to the Flag

Roll Call

Public Addresses the Board - Special Meeting Items Only

1. Committee on Building & School Facilities – Commissioner J. Van Stone

1.1 Request approval of Final Plans (SCG-042), Phase Three of Five, for the Wendell Cross Project.

Adjournment

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #1.1

January 2, 2020

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Committee on Building & School Facilities recommends the Waterbury Board of Education approve the Request for Review of Final Plans Form SCG-042, phase three of five, for the Wendell Cross Elementary School Project, State Project 151-0295 EA/RR.

Approved:

Jason Van Stone



**DEPARTMENT OF ADMINISTRATIVE
SERVICES (DAS)**
Office of School Construction Grants & Review (OSCG&R)

**REQUEST FOR REVIEW OF FINAL PLANS
FORM SCG-042**

STATUTORY REF.: C.G.S. Sections 10-282, 10-283, 10-291, 10-294, 10-292

DISTRICT NAME: Waterbury	FACILITY NAME AND ADDRESS: Wendell Cross Elementary School 1255 Hamilton Ave Waterbury, CT 06706	STATE PROJECT NUMBER: 151-0295 EA/RR PHASE NUMBER: Three of Five
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Estimated date* to begin construction Fall 2019 Estimated date to complete construction August 2021

* NOTE: Construction must begin within 2 years of grant commitment date to maintain grant eligibility.

Certification of Approval dates:

	Final Plans & Prof. Cost Estimate	Site Approval (if applicable)
Local Board of Education	<u>1/2/20</u>	<u> / / </u>
School Building Committee	<u>1/2/20</u>	<u> / / </u>

We hereby certify that these **final plans and project manual(s)** as prepared for bidding and dated **12/31/19**, and the **professional cost estimate**, completed in accordance with Level 3 of ASTM International Standard E1557, Standard Classification of Building Elements and Related Sitework-UNIFORMAT II for this project, dated **12/31/19**, have been reviewed and approved for this project on the dates shown above.

For the Town or Regional Board of Education:

Elizabeth C. Brown	<u>1/2/20</u>	**
Chairperson's Name (Type or print)	Signature	Date

For the School Building Committee:

Jason Van Stone	<u>1/2/20</u>	**
Chairperson's Name (Type or print)	Signature	Date

** Signature dates cannot precede the date on the submitted plans.

For the Project Architect/Engineering Firm:

Friar Architecture Inc.	<u>860.678.1291</u>	
Firm Name (Type or print)	Signature	Telephone No.

We hereby request a review of the final Project Plans, Project Manual, Ineligible and Limited Eligible Costs Worksheet (ICW) FORM SCG-4000, and professional cost estimate as noted above. Copies of all the above referenced documents are either attached, or available.

Dr. Verna D. Ruffin		
Superintendent's Name (Type or print)	Signature	Date

NOTE: NO PHASE OF THIS SCHOOL CONSTRUCTION PROJECT SHALL GO OUT TO BID, AND NO PURCHASE ORDER OVER \$10,000.00 SHALL BE ISSUED, UNTIL YOU HAVE RECEIVED WRITTEN NOTIFICATION FROM THE STATE DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) INDICATING APPROVAL OF FINAL PLANS, PROJECT MANUAL, AND COST ESTIMATE.

FORM SCG-042 Request for Review of Final Plans

State Project No. 151-0295 EA/RR

Project Name: Wendell Cross Elementary School

Name of Contact Person: Bryce Sens	Telephone: 860.678.1291	Date: 1/15/20
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Certifications of Local Approval:

I certify that I have local jurisdiction over the **State Building Code** and that the plans and project manual dated 12/31/19 for the above referenced project comply with all applicable building codes.

Gil Graveline

Local Building Official's Name

Signature

Date

I certify that I have local jurisdiction over the **State Fire Safety Code** and that the plans and project manual dated 12/31/19 for the above referenced project comply with all applicable fire codes.

Michael Achlioptas

Local Fire Marshal's Name

Signature

Date

I certify that I have local jurisdiction over the **State Health Code** and that the plans and project manual dated 12/31/19 for the above referenced project comply with all applicable health codes.

William Quinn

Local Health Official's Name

Signature

Date

I certify that I have local jurisdiction over **Section 504 of the Rehabilitation Act of 1973**, and the Uniform Federal Accessibility Standards (UFAS). I further certify that the plans and project manual dated 12/31/19 for the above referenced project comply with all applicable accessibility codes.

Chris Harmon

Local Federal 504 Official's Name

Signature

Date

- NOTES:**
- 1.) THE CERTIFICATIONS OF LOCAL APPROVAL NOTED ABOVE MUST BE OBTAINED, AND ARE REQUIRED TO BE PROVIDED, PRIOR TO RECEIVING APPROVAL-TO-BID BY THE STATE DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) FOR THIS PROJECT. IF THESE CERTIFICATIONS CANNOT BE OBTAINED LOCALLY, PLEASE CONTACT THE DAS, OFFICE OF SCHOOL CONSTRUCTION GRANTS & REVIEW (OSCG&R) FOR ASSISTANCE.
 - 2.) THE OFFICE OF SCHOOL CONSTRUCTION GRANTS & REVIEW (OSCG&R) APPROVED PROJECT PLANS, PROJECT MANUAL AND COST ESTIMATE MUST BE KEPT ON FILE AT THE LOCAL BOARD OF EDUCATION OFFICE UNTIL THE FINAL GRANT PAYMENT HAS BEEN MADE AND THE DAS AUDIT IS COMPLETE ON THIS PROJECT.
 - 3.) ORIGINAL SIGNATURES ARE REQUIRED ON THIS FORM. IF ORIGINAL SIGNATURES ARE NOT AVAILABLE AT THE PLAN REVIEW MEETING, MAIL OR OVERNIGHT DELIVER THIS COMPLETED FORM TO:
The Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford, CT 06103