

# *Board of Education*

## REGULAR MEETING

Thursday, December 17, 2020 – 6:30 p.m.

Virtual Meeting via ZOOM

*In an effort to adhere to social distancing guidelines, this meeting will be held without normal in-person public access. However, the meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast 96, Frontier 6096), streamed live at <https://youtu.be/q3Vcde9eftE>, or listened to via teleconference by calling 1-701-802-5303 with access code 7755337.*

*For information regarding agenda items please visit [www.waterbury.k12.ct.us/board](http://www.waterbury.k12.ct.us/board) and refer to the December 17, 2020 Meeting Agenda AND December 3, 2020 Workshop Agenda which will provide additional backup materials for agenda items.*

***If you wish to address the Board during the public portion of the meeting please call 1-701-802-5303 with access code 7755337 between 6:00 and 6:15 p.m. and provide your name, address, and phone number. You will then need to participate via the above teleconference call information at 6:30 p.m. The Board President will call upon you to address the Board during the public speaking portion of the meeting.***

## A G E N D A

### **1. Silent Prayer**

### **2. Pledge of Allegiance to the Flag**

### **3. Roll Call**

### **4. Communications**

- a) Copy of communication dated November 12, 2020 from Civil Service certifying Robert Malon, Jr. for the position of Painter II.
- b) Copy of communication dated November 12, 2020 from Civil Service certifying Ivan Alvarez for the position of Network Manager.
- c) Copy of communication dated November 19, 2020 from Civil Service offering Michelle Velez the position of Temporary Attendance Counselor on a temporary and at will employment.
- d) Email communication dated November 27, 2020 from CABE.

### **5. Approval of Minutes** –Regular Meeting of November 19, 2020 and Workshop of December 3, 2020.

### **6. Public Addresses the Board:** (See instructions above.) All speakers are encouraged to submit prepared written statements to the Commissioners. Comments shall be limited to a maximum of five minutes. There will be no responses this evening to any questions or concerns raised; they will be referred to the Administration for review and response.

### **7. Superintendent's Announcements**

### **8. President's Comments**

### **9. Student Representatives' Comments**

## **10. Consent Calendar**

- 10.1 *Committee of the Whole:* Request approval of a Student Affiliation Agreement with Southern Connecticut University for School Counseling Student Internships.
- 10.2 *Committee of the Whole:* Request approval of an Agreement with Brass City Charter School, Inc. for transition services for students with disabilities.
- 10.3 *Committee of the Whole:* Request approval of a Student Affiliation Agreement with Central Connecticut State University for student teaching opportunities.
- 10.4 *Committee on Finance:* Request approval a Professional Services Agreement with Sue Vivian for Consultant Services under the School Readiness Quality Enhancement Grant.
- 10.5 *Committee on Finance:* Request approval a Professional Services Agreement with Easterseals Rehabilitation Center for Consultant Services under the School Readiness Quality Enhancement Grant.
- 10.6 *Committee on Finance:* Request approval of Amendment 1 to the Agreement with EdAdvance for transition services to a student with disabilities.
- 10.7 *Committee on Finance:* Request approval of Amendment 3 to the Agreement with Connecticut Institute for the Blind, Inc., d/b/a Oak Hill for students with disabilities in accordance with the student’s individualized education program (IEP).
- 10.8 *Committee on Finance:* Request approval to apply for the Connecticut State Department of Education 2020 Carl D. Perkins Grant.
- 10.9 *Committee on Policy & Legislation:* Request approval of the new One-to-One Device Program Policy (6141.3291).
- 10.10 *Committee on Building & School Facilities:* Use of school facilities by outside organizations and/or waiver requests.

## **11. Items removed from Consent Calendar**

## **12. Superintendent’s Notification to the Board**

### **12.1 Grant funded positions:**

<u>Name</u>	<u>Position/Location</u>		<u>Rate p/hr</u>	<u>Union</u>	<u>Effective</u>
Aliaga, Katihuska	Recruitment & Student Placement Specialist	AF	\$17.58	UPSEU	01/04/2021
Dolan, Robert	Tutor/Sac. Heart MS	PT	\$33.00	NonBOE	11/05/2020
Fappiano, Marny	Tutor/Carrington	PT	\$33.00	NonBOE	11/12/2020
Jackson, Tonya	Tutor	PN	\$25.00	NonBOE	12/17/2020
Kulmann, Cathy	Tutor/Walsh	PT	\$33.00	NonBOE	12/07/2020

Lafrance, Sara	Tutor/Kingsbury	PT	\$25.00	NonBOE	12/03/2020
MacDuff, Molly	Tutor/Wendell Cross	PT	\$33.00	NonBOE	12/03/2020
Mboya, Hellen	Tutor/Duggan	PT	\$25.00	NonBOE	11/05/2020
McNerney, Tiffany	Tutor/Reed	PT	\$33.00	NonBOE	11/12/2020
Page, Tayler	Classroom Aide	PN	\$21.50	NonBOE	01/04/2021
Sanchez, Jose	Network Specialist	AF	\$19.00	SEIU3	12/17/2020
Taluri, Anila	Assessor Manager	FT	\$20.78	SEIU3	11/05/2020
Tata, Lisa	Tutor/Chase	PT	\$33.00	NonBOE	12/17/2020

12.2 New teacher hires:

LAST NAME	FIRST	SCHOOL	ASSIGNMENT	DOH
Cipriano	Jennifer	KHS	English/LA	12/10/2020
Jaksina	Denis	WCA	Manufacturing	10/01/2020
Jones	Michael	CHS	English/LA	01/04/2021
Norman	Khadijah	Districtwide	School Psychologist	01/07/2021
Veronesi	Caterina	CHS	ROTC	10/23/2020

12.3 Teacher transfers:

Zupperoli, Robert – from WMS Art to WMS Literacy Facilitator, eff. 12/18/2020.

12.4 Resignations:

Carbone, Mikaela – CHS ELA, eff. 12/16/2020.

Gabrielson, Katharine – Director of Pupil Services, eff. 01/08/2021.

Murrell, Kereme – KHS Guidance, eff. 11/25/2020.

Tripoli, Chrissy – Generali Speech-Language Pathologist, eff. 12/20/2020.

12.5 Retirements:

George, Laurie – WMS Speech-Language Pathologist, eff. 01/29/2021.

Iorio, Jan – NEMS Special Education, eff. 12/31/2020.

Moroz, Barbara – Reed Special Education, eff. 12/18/2020.

Orsillo, Carole – NEMS Special Education, eff. 12/31/2020.

Reed, John – Supervisor of Science, eff. 12/31/2020.

Rosa, David – WMS Social Studies, effective 12/03/2020.

**13. Unfinished Business of Preceding Meeting Only**

**14. Other Unfinished, New, and Miscellaneous Business**

**15. Executive Session**

**16. Adjournment**