

**Stonington Board of Education -Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**October 13, 2022**  
**6:30 p.m.**

Watch Live on our SPS Live YouTube Channel:  
<https://www.youtube.com/channel/UCFXjoLYlU1KT9YnO3SQRyQ/>

**Attachments**

- I. **Call to Order** – 6:30 p.m.
  - II. **Pledge of Allegiance** – 6:32 p.m.
  - III. **Communications & Recognitions** – 6:33 p.m.
  - IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes) 6:40 p.m.
  - V. **Board Presentation** – 6:45 p.m.  
Book In A Day – Deanna Brucoli, SMS Principal
  - VI. **Report of the Superintendent of Schools** – 7:00 p.m.
    - A. Zoom Monthly Communication with Parents
    - B. Update of Entry and Transition Plan
  - VII. **Consent Agenda – Vote Required** – 7:10 p.m. 1
    - A. Minutes – [September 8, 2022](#)  
[September 22, 2022](#)  
[October 5, 2022](#)
    - B. Checks and Bills – September [2021](#) and [2022](#)
    - C. [Personnel Report](#)
  - VIII. **Sub Committee Reports** - 7:15 p.m. 2
    - B. Teaching and Learning Sub-Committee
      - i. Curriculum for Second Read – **Vote Required**
        - 1. [Marketing I](#)
        - 2. [Pottery II](#)
        - 3. [U.S. History: The Gilded Age](#)
        - 4. [U.S. History: The Emergence of the Modern United](#)
    - C. Finance and Facilities Sub-Committee
    - D. Policy Sub-Committee
      - i. Policies for First Read – **No Vote Required**  
[0200](#), [3231](#), [3520.1](#), [3520.11](#), [3520.13](#), [3520.14](#), [4118.231](#), [5141.28](#), [5145.511](#)  
[6141.322](#), [6141.323](#)
- IX. **[Approval of Board of Education 2023 Regular Meeting Calendar](#)** – 7:25 p.m. 3
- X. **Monthly Reports** – 7:35 p.m. 4
  - A. Global- [September](#)
  - B. [Operations/Facilities](#)
  - C. [Student Government](#)
  - D. [Enrollment](#)
- XI. **Board Comments and Items for Future Agendas** – 7:45 p.m.
- XII. **Executive Session** – Discuss Strategy with Respect to Collective Bargaining with the SEA
- XIII. **Approval of Collective Bargaining Agreement with the SEA July 1,2023 through June 30, 2026**
- XIV. **Adjournment**