



**BOARD OF EDUCATION BUSINESS SESSION
MONDAY, APRIL 25, 2022 - 5:00PM**

Meeting to be conducted in-person in the
OPPORTUNITY HIGH SCHOOL LIBRARY

Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and students working together to develop life-long learners who have the knowledge, skills, abilities and habits necessary to succeed in the larger world.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. APPROVAL OF THE AGENDA

3. EXECUTIVE CLOSED SESSION - STUDENT DISCIPLINE HEARING - 2022-15

- Under Section 8(b) of the Open Meetings Act in regard to disciplining a student.

4. RETURN TO OPEN SESSION

5. ACTION ITEM - STUDENT DISCIPLINE HEARING - 2022-15

6. EXECUTIVE CLOSED SESSION - STUDENT DISCIPLINE HEARING - 2022-16

- Under Section 8(b) of the Open Meetings Act in regard to disciplining a student.

7. RETURN TO OPEN SESSION

8. ACTION ITEM - STUDENT DISCIPLINE HEARING - 2022-16

****Please note** Agenda item #9 (Public Comment) most likely won't start until 6:30pm due to the Board of Education meeting in Closed Session.**

9. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

10. CONSENT AGENDA - MINUTES AND PERSONNEL

- A. [March 16, 2022 work session](#) and [March 21, 2022 business session](#) minutes
- B. [March 2022 disbursements in the amount of \\$3,103,027.21](#)
- C. [Marcus Harvey, Bus Driver](#)
- D. [Kayla Langford, Marshall Middle School Library Tech](#)
- E. [Annie O'Dell, Harrington Elementary Math Interventionist/Building Substitute](#)

11. ACADEMIC HIGHLIGHT - OPPORTUNITY HIGH SCHOOL

12. REPORT OF THE SUPERINTENDENT

- A. Special Recognition
 - New Hires
- B. 2022-2023 School Calendar

13. ACTION ITEM - FINANCE

- A. [Purchase of Styer Fitzgerald Curriculum](#)
- B. [Purchase of Mitel MiVoice Connect UC Phone System](#)

14. DISCUSSION

- A. [NEOLA Policy Updates Fall 2021 Vol. 36, No. 1](#)
- B. [K-5 Reading Curriculum](#)

15. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board

16. BOARD MEMBER COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING

17. ADJOURNMENT