



BOARD OF EDUCATION BUSINESS SESSION
MONDAY, JUNE 27, 2022 - 6:00PM

Meeting to be conducted in-person in the
OPPORTUNITY HIGH SCHOOL LIBRARY

Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and students working together to develop life-long learners who have the knowledge, skills, abilities and habits necessary to succeed in the larger world.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. OPEN PUBLIC HEARING ON THE 2022-2023 BUDGET

3. PUBLIC COMMENT ON 2022-2023 BUDGET ITEMS ONLY

Individuals who wish to address the Board of Education on the 2022-2023 Budget only are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

4. APPROVAL OF THE AGENDA

5. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD

- Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

6. CONSENT AGENDA - MINUTES AND PERSONNEL

- A. [May 23, 2022 business session minutes](#)
- B. [May 2022 disbursements in the amount of \\$1,980,076.29](#)
- C. [Sara Burtis, Marshall High School English Teacher](#)

- D. [Matthew Closson, Harrington Elementary Fourth Grade Teacher](#)
- E. [Jennifer Emmons, Marshall Middle School Math Teacher](#)
- F. [Joel Jolink, Marshall Middle School Assistant Principal](#)
- G. [Matthew Siebert, Marshall High School Assistant Principal](#)
- H. Rescind resignation of Claudia Santiago, Shamrock Center Child Care Aide
- I. Marshall High School Choir Trip - April 28, 2023 - April 30, 2023
- J. [MASA Fall 2022 Conference - Superintendent Jones](#)

7. SPECIAL PRESENTATION

- Mr. Harry Bonner, Sr.

8. REPORT OF THE SUPERINTENDENT

- A. Special Recognition
 - New Hires

9. DISCUSSION

- A. Student Reinstatement Committee
- B. Marshall Public Schools Strategic Plan, Deborah L. Macon, MBA, Consultant

10. ACTION ITEM - DISTRICT STRATEGIC PLAN

- A. [Adopt Mission, Vision, Goals and Beliefs](#)

11. ACTION ITEM - CURRICULUM & INSTRUCTION

- A. Proposed Handbook Changes for 2022-2023 - FILE [1](#), [2](#), [3](#), [4](#), [5](#)

12. ACTION ITEM - CURRICULUM & INSTRUCTION

- A. [Approve overnight and/or out-of-state field trips](#)
- B. [Approve overnight and/or out-of-state trips](#)

13. ACTION ITEM - FINANCE

- A. [Approve revised 2021-2022 General Fund, Food Service Fund and Student Activity Budgets](#)
- B. [Approve 2022-2023 General Fund, Food Service Fund and Student Activity Budgets](#)
- C. [Approve a resolution for district participation in MMBA August 2022 State Aid Note Program](#)

14. ACTION ITEM - FINANCE

- A. [Approve resolutions for L4029s to set operating, debt and sinking fund levies for 2022](#)

15. ACTION ITEM - FINANCE

- A. [Purchase of Interactive Televisions](#)
- B. [Purchase of Chromebooks](#)
- C. [MPAC Upgrades - High School & Middle School Auditoriums](#)
- D. [Award Bid for 2022-2023 District Paper Supply](#)
- E. [Award Bid for 2022-2023 Bakery Goods](#)
- F. [Award Bid for 2022-2023 Dairy Products](#)
- G. [Award Bid for 2022-2023 Fuel - Transportation](#)
- H. [Purchase of Security Cameras](#)

16. ACTION ITEM - BOARD POLICY

- A. [NEOLA Policy Updates Spring 2022 Vol. 36, No. 2](#)

17. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board

18. BOARD MEMBER COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING

19. ADJOURNMENT