

# **Dubois Elementary School**

5533 E. St. Raphael St. Dubois, IN 47527 · Phone: 812-678-3011 · Fax: 812-678-2013

## INFORMATION CARD Dubois Elementary School

\*\*\*One Per Family \*\*\* Please complete for all students enrolled in elementary school.

| Student's Name    |                         |                       |                           |                          | В                    | Birthdate |  |
|-------------------|-------------------------|-----------------------|---------------------------|--------------------------|----------------------|-----------|--|
|                   | Last<br>Gender (circle) | M F                   | First                     | Mide                     |                      | -         |  |
| Student's Name    | Last                    |                       |                           |                          |                      | Birthdate |  |
|                   | Last<br>Gender (circle) | M F                   | First                     | Middle                   |                      |           |  |
| Student's Name    | Last                    |                       |                           |                          |                      | Birthdate |  |
| Grade             | Gender (circle) 1       | M F                   | First                     | Middle                   |                      |           |  |
| Student's Name    | Last                    |                       |                           |                          | ]                    | Birthdate |  |
| Grade             | Last<br>Gender (circle) | M F                   | First                     | Middle                   |                      | -         |  |
| Home Phone        |                         | *                     | Address                   |                          |                      |           |  |
| City              |                         | State                 | Zip Code _                | Ce                       | ll Phone             |           |  |
| This student's pa | arents are (circle):    | Married to each other | Separated from each other | Divorced from each other | Widowed/<br>Deceased | Single    |  |
| Student lives wit | th (circle): Moth       | er Father             | Stepmother                | Stepfather               | Other_               |           |  |
| Father or Legal ( | Guardian                | Last                  | First                     |                          | Оссир                | ation     |  |
| Place of Employ   | ment                    | Last                  |                           |                          | Phone                | ÷         |  |
|                   |                         | E-mail Address        |                           |                          |                      |           |  |
| Mother or Legal   | Guardian                | Last                  | First                     |                          | Oc                   | cupation  |  |
| Place of Employ   | ment                    |                       |                           |                          | _Phone               |           |  |
| Cell Phone        |                         | E-mail Address _      |                           |                          |                      |           |  |
|                   | ald like child to le    |                       |                           |                          | 111-12-1             |           |  |

| Student Name(s)   | Student Grade(s)            |             |                                     |  |
|---|-----------------------------|-------------|-------------------------------------|--|
| Please complete this section if applicable to this student:                                     |                             |             |                                     |  |
| Student's Sitter/Day Care   | Phone                       |             |                                     |  |
| Address   |                             |             |                                     |  |
| Non-custodial Parent's Name Phone   |                             |             |                                     |  |
| Address   | City                        | State       | ZipCode                             |  |
| E-mail  |                             |             |                                     |  |
| Stepmother's Name   | Phone: Home/Cell            |             | Work                                |  |
| Stepfather's Name   | Phone: Home/Cell            |             | Work                                |  |
| School Transportation: Each day this student will be picked up at                               |                             |             | and ride bus #                      |  |
| to school. After school each day, this student will ride bus #                                  | to                          |             |                                     |  |
| or be picked up at school bytoto  |                             |             | If school should be dismissed early |  |
| EMERGENCY INFORMATION   |                             |             |                                     |  |
| In case of illness or emergency, who should be contacted:                                       |                             |             |                                     |  |
| 1* Name   | Phone                       | Cell        |                                     |  |
| 2= Name   | Phone                       | Cell        |                                     |  |
| 3 <sup>st</sup> Name  | Phone                       | Cell        |                                     |  |
| 4° Name   | Phone                       | Cell        |                                     |  |
| MEDICAL INFORMATION Student's medical problems, concerns, etc:                                  |                             |             |                                     |  |
|   |                             |             |                                     |  |
| Allergies?  |                             |             |                                     |  |
| Asthma?   |                             |             |                                     |  |
| Medications:  |                             |             |                                     |  |
| Glass/Contacts?   | Hearing Aid?                |             |                                     |  |
| Parents/ Guardians: Please notify your school if any changes throughout the entire school year. | s are made in any of this i | information | given on this card anytime          |  |



# Northeast Dubois Elementary School

5533 E. St. Raphael St. · Dubois, IN 47527 · Phone: 812-678-3011 · Fax: 812-678-2013

| Dear Parents,  |
|--|
| Please help us with some data collection needed for our files.   |
| Has your child attended any preschool prior to kindergarten?  Yes No  If yes, please list name of preschool and # of years attended.                               |
| Has your child received services through the Head Start program prior to Kindergarten? Yes No If yes, please list location and approximate dates of enrollment.    |
| Has your child attended any other readiness program before entering kindergarten? Yes No  If yes, please list name of program and approximate dates of enrollment. |
| Student Name Parent Name Thank you,  |
| Courtney Hopf Principal, Dubois Elementary School  |



## Indiana Department of Education

Dr. Katie Jenner, Secretary of Education

#### Home Language Survey (HLS)

The Civil Rights Act of 1964, Title VI, Language Minority Compliance Procedures, requires school districts and charter schools to determine the language(s) spoken in each student's home in order to identify their specific language needs. This information is essential in order for schools to provide meaningful instruction for all students as outlined Plyler v. Doe, 457 U.S. 202 (1982).

The purpose of this survey is to determine the primary or home language of the student. The HLS must be given to all students enrolled in the school district / charter school. The HLS is administered one time, upon initial enrollment in Indiana, and remains in the student's cumulative file.

Please note that the answers to the survey below are student-specific. If a language other than English is recorded for ANY of the survey questions below, the WIDA Screener will be administered to determine whether or not the student will qualify for additional English language development support.

#### Please answer the following questions regarding the language spoken by the student:

| 1. What is the native language of the <b>student</b> ?   |        |  |  |  |  |
|--|--------|--|--|--|--|
| 2. What language(s) is spoken most often by the <b>student</b> ?   |        |  |  |  |  |
| 3. What language(s) is spoken by the student in the home?  |        |  |  |  |  |
| Student Name:  | Grade: |  |  |  |  |
| Parent/Guardian Name:  |        |  |  |  |  |
| Parent/Guardian Signature:   |        |  |  |  |  |
| By signing here, you certify that responses to the three questions above are specific to your student. You understand that if a language other than English has been identified, your student will be tested to determine if they qualify for English language development services, to help them become fluent in English. If entered into the English language development program, your student will be entitled to services as an English learner and will be tested annually to determine their English language proficiency. |        |  |  |  |  |
| For School Use Only:   |        |  |  |  |  |
| School personnel who administered and explained the HLS and the placement of a student into an English language development program if a language other than English was indicated:  |        |  |  |  |  |
| Name:  | Date:  |  |  |  |  |
|  |        |  |  |  |  |

Though the department does not report individual student or staff data to the federal government, the total number of students and staff by race and ethnicity of each school is reported. The following sections define how race and ethnicity is collected using a two part question, how observer identification is used for non-self-identifying students, and an overview of reporting racial and ethnic data to the IDOE.

#### Two part question for students and staff

Districts must collect race and ethnicity information on students and staff using the *two part questionnaire*. The respondent must answer both questions. District enrollment forms will need the below two part question for all new enrollees to Indiana schools. Districts should train staff to assist enrollees in responding to the two part question. This data is to be collected once and is to be kept as part of the enrollee's permanent file. (Exception: a parent/guardian/student makes a request to correct the original identification.) This information should be transferred upon the enrollees exit to another district.

| Race and Ethnicity: (Note: Both Part 1 and Part 2 of the question must be answered.) |  |  |  |  |
|--|--|--|--|--|
| Part 1: Ethnicity  | Is this individual Hispanic/Latino? (Choose only one)  |  |  |  |
|  | □ No, not Hispanic/Latino  |  |  |  |
|  | ☐ Yes, Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, Cuban, South or Central  |  |  |  |
|  | American, or other Spanish culture or origin, regardless of race.)   |  |  |  |
| Part 2: Race   | What is the individual's race? (Choose one or more)  |  |  |  |
|  | ☐ American Indian or Alaska Native: A person having origins in any of the original peoples of North America and maintaining cultural identification through tribal affiliation or community recognition.   |  |  |  |
|  | ☐ Asian: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. |  |  |  |
|  | ☐ Black or African American: A person having origins in any of the black racial groups of Africa.  |  |  |  |
|  | □ Native Hawaiian or Other Pacific Islander: A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.  |  |  |  |
|  | ☐ White: A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.   |  |  |  |

# NORTHEAST DUBOIS COUNTY SCHOOL CORPORATION

William G Hochgesang, Superintendent Ryan Case, Transportation Director

P.O. Box 158, 5379 E Main St. Dubois, IN 47527



DeAnn Meyer, Treasurer Gretchen Brinkman, Deputy Treasurer

> Phone # 812-678-2781 Fax # 812-678-4418

## Indiana State Department of Health's Children and Hoosiers Immunization Registry Program

| I give the Northeast Dubois School Corporation permiss  | sion to release the following information                                      |
|---|--|
| concerning my child,, to  | the Indiana State Department of Health's                                       |
| Children and Hoosiers Immunization Registry Program   | (CHIRP):   |
| Information that will be released will include name, imridentifying information as applicable.  | nunization data, date of birth or other  |
| I understand that the information in the registry may be proper immunizations and to inform me or my child of immunization is due according to recommended immunication.  | my child's immunization status or that an                                      |
| I understand that my child's information may be available another state, a healthcare provider or a provider's design elementary or secondary school, a child care center, the or a contractor of the office of Medicaid policy and plant and a college or university. I also understand that other camendment to I.C. 16-38-5-3. | office of Medicaid policy and planning using, a licensed child placing agency. |
| I hereby consent to release of such information.  |  |
| Signature of Parent or Guardian   | Date   |
| Printed Name of Parent or Guardian  | Address  |
| School  | Grade level  |
| Child's Name  | Date of Birth  |

# Northeast Dubois School Corporation Student iPad Program Elementary Acknowledgement Form 2021-2022 School Year Please Review and Initial Each Statement Below

| Guidelines   | Student<br>Initial | Parent<br>Initial |
|--|--------------------|-------------------|
| Student must agree to and abide by all school rules outlined in  |                    |                   |
| the Student Handbook and Acceptable Use Policy   |                    |                   |
| Students and parents agree that they will not sync the iPad with any computer                                |                    |                   |
| Students and parents are responsible for the use of the  |                    |                   |
| student's iPad and know that Internet use is recorded off school property                                    |                    |                   |
| Students agree to share the passcode with any staff or teachers, but should not share with any other student |                    |                   |
| Students agree to use the device for educational purposes during specified class time.                       |                    |                   |
| Students and parents agree to not remove the management profile or do a factory reset on their iPad          |                    |                   |
| Students agree to not remove the sticker from the back of the iPad   |                    |                   |
| Students and parents know that all Internet usage is recorded  |                    |                   |
| using the lightspeed program through the schools Internet  |                    |                   |
| filtering system.  |                    |                   |

| Student's Printed Name         |         |
|--------------------------------|---------|
|                                |         |
| -<br>Student's Signature       | Date    |
|                                |         |
| -<br>Parent/Guardian Signature | Date    |
|                                |         |
| NDCSC Building                 | Teacher |

#### \*Confidential\*

#### Military Children in Education

20-19-3-9.4)

Purpose: This questionnaire is the result of a Department of Defense (DOD) program supported by Indiana statute 20-19-3-9.4. Confidentially identifying military children and providing data on their attendance and educational outcomes, states can assist schools and districts by providing access to data to help inform policy and program decisions for this unique student population. In addition, DOD will benefit from this data in developing policy for military child education initiatives.

| <u> </u>   |  | 31  | V  | iii ii                      |                          |  |
|--|--|---|--|-----------------------------|--------------------------|--|
| School Name:   | * i * *  |   | 7 t  | 4                           | 1.1                      | e e  |
| Student's Grade Level:   |  | 1 6   | ,  | 1                           | 1.                       |  |
| Student's Full Legal Na  | me:  | W. d.   | 1 1 1  | 1 1                         |                          | 7 1  |
| Please print clearly   | E.   |   | 7 · ·  | ik<br>di n                  | 28                       |  |
| Please complete the quboth.  | estions that b                                   | est describe yo                                       | ur student's situ                                    | uation. It is p             | oossible to a            | inswer "yes" to                                      |
| 1. Is the above named s  | student conne                                    | cted to an Active                                     | Duty military fa                                     | amily:                      | _Yes                     | _No  |
| Meaning a school-aged<br>dependent by an Activ<br>Active Duty member(s)<br>student as a dependent  | e Duty memb<br>are of the sa                     | er of the Armed                                       | Forces of the  | United Sta                  | tes; or the s            | student and an                                       |
| "Active Duty" means: fu  | II-time duty sta                                 | itus in the active                                    | uniformed serv                                       | rice of the U               | nited States.            | 1 F  |
| 2. Is the above named  | student conne                                    | cted to a Guard                                       | or Reserve milit                                     | tary family:_               | Yes_                     | No   |
| Meaning a school-aged<br>dependent by a member<br>member(s) are of the s<br>student as a dependent<br>"National Guard or Res<br>10101. Includes Army | er of the Nationame household.  t.  erve" means: | onal Guard or Ro<br>d whether or no<br>members of the | eserve; or the s<br>t the National G<br>Reserve Comp | student and<br>Guard or Res | National Guserve members | ard or Reserve<br>er(s) claims the<br>U.S.C. Section |
| National Guard of US,  |  |   |  | 1 1,                        | viainio corp             | 1 1  |
| ONLY for Students of   | an ADULT H                                       | gh School (IC 2                                       | 20-24-1-2.3)   | 0 1                         |                          | 4  |
| Is the above named stu   | ident an active                                  | member of the   | Armed Forces   | of the United               | States                   | _YesNo   |
| OR   | 3  |   | a ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              |                             | - 6                      | e  |
| Is the above named stu   | ident a memb                                     | er of the Nationa                                     | I Guard or Rese                                      | erve                        | Yes                      | No   |
|  | ***  | 6   | 619  |                             | 1.9                      | ((±))  |
| Signature:   |  |   | * 1  | Date:                       |                          |  |
| This form shall he ha  | ndled by sch                                     | nole in a confid                                      | ential manner  | in accordar                 | ce with IDC              | )F Guidance/I  |

### Dr. Jennifer McCormick

Superintendent of Public Instruction

## Working Together for Student Success

The Migrant Education Program (MEP) provides supplemental education and support services to eligible children through national funding. The purpose of the program is to ensure that all migrant students reach the academic standards and graduate with a high school diploma (or complete GED/HSE).

#### **WORK SURVEY**

| Thank    | you for answering the following questions. If your child is eligible fo                   | or the Migrant Education              |
|----------|---|---------------------------------------|
| Studer   | m, they may receive additional educational support. This informatives Name:Parent's Name: | 1                                     |
| Addres   | city:   | Telephone: ()                         |
| Date:_   | Parent Signature:   | n Na                                  |
| 1.       | Within the last 3 years, have your children moved for any reason                          |                                       |
| 1.<br>2. | Has anyone in your household moved from one school district to                            |                                       |
| 2.       | to look for seasonal or temporary work in agriculture? YESN                               |                                       |
|          | If you answered <b>NO</b> to either of these questions, please stop.                      | · ·                                   |
|          |   | r<br>r                                |
| If you   | answered <b>YES</b> , please continue.  | ,                                     |
| 3.       | When was the last time you or anyone in your household has mo                             | ved to look for, or work in an        |
|          | agricultural activity within the United States? Month                                     | Year                                  |
| 4.       | Please check any of the agricultural activities listed below that ye                      | ou have looked for or worked in:      |
|          | Plant or harvest vegetables or fruits ——  | Canning vegetables or fruits          |
| N        | Detassel com  | Sod farm                              |
|          | Tobacco farm  | Planting, pruning or cutting trees    |
| -        | Poultry and/or egg farm   | Dairy farm                            |
|          | Duck, turkey, chicken, pork or beef processing plant ——                                   | Flora culture/gladiola farm           |
|          | Aquaculture/fish hatcheries ——  | Green house or plant nursery          |
|          | Please list the names of all of the children in the household unde                        | r 22 years of age                     |
| 0        | Child's Name  | Date of Birth (D.O.B.)                |
| 1,       | er, ar de da de   | , , , , , , , , , , , , , , , , , , , |
| 2.       |   |                                       |
| 3.       |   |                                       |
| 4.       |   | , , , , , , , , , , , , , , , , , , , |
| 5.       |   |                                       |