

OCTOBER 7, 2022



Stay connected to **NPHS** and **CCPS**

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## PRINCIPAL'S MESSAGE

Thanks to everyone for a great Spirit Week/Homecoming Celebration. Our first Homecoming dance in two years was held at NPHS, and it was a success.

We are past the midway point of the first marking period. Interims were posted this week, so all students should be aware of their standing in their classes. Students need to make sure that they are submitting work in a timely manner if they want their grades to be an accurate reflection of their work.

The first marking period ends on November 2, 2022, and report cards will be posted on ParentVue and StudentVue on November 14, 2022. Although these dates seem far off, the weeks are passing quickly and the end of the first marking period will be here soon. If your student needs assistance for their classes, please encourage him/her to communicate with his/her teachers about how he/she can improve his/her grades. FLIGHT is a great opportunity for students to receive support directly from their teachers.

Parents and students are reminded that each student is permitted to reassess two product grades in every class each marking period. Check in with teachers to see when these opportunities will be offered and make sure you take advantage. In addition, grade-level administrators and school counselors are great resources to help our students find ways to be successful in their classes. Please use these valuable resources to support learning.

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## NPHS DATES

October 10 - Schools closed for students  
October 12 - PSAT Exam  
October 21 - Two-hour early dismissal  
November 2 - First marking period ends

## UNITY DAY 10/19

Wednesday, October 19, is Unity Day.  
Please wear orange to show support!

## JUNIOR CLASS RING ORDERS

The deadline to order a class ring from Jostens is October 17.

Check your email for the Josten's flyer with details.

[Jostens.com](https://www.jostens.com)



# YEARBOOK ORDERS

Yearbooks can be ordered online at [yearbookordercenter.com](http://yearbookordercenter.com) - use job number 13469. Don't miss out on getting yours - order early and save \$5.

## SENIOR DUES

Senior dues are \$130. Dues cover cap and gown, awards, and the senior picnic. Dues can be paid with cash or check in the main office, or online at [myschoolbucks.com](http://myschoolbucks.com). Sign in to your account, click on store, and locate the NPHS Senior Dues icon.

## SENIOR CAP AND GOWN ORDERS

The deadline for seniors to order announcements and/or a cap and gown is October 30. ALL seniors must order a cap and gown - even if you are not ordering announcements. There will not be a charge for the cap and gown order. Caps and gowns are covered by senior dues.

Go to [Jostens.com](http://Jostens.com) and click on the graduation link.  
 Scroll down and click on "Shop Graduation Products"  
 Scroll down and click on "Cap and Gown Unit"  
 Enter height and weight.

Caps and gowns will be distributed at NPHS during the seniors' last week of school.

# Class of 2023 Senior Ads Order Form

**ADS AND PAYMENT ARE DUE BY FRIDAY NOVEMBER 4, 2022**

Express friendship, love or congratulations to the special student in your life with a personal ad in the yearbook! Select the desired size and personalize the ad with your own message and photo(s). You will be creating, submitting, and paying for your senior's ad via the on-line Ad Creation website. The sizes and prices are listed below along with the instructions on accessing the website. Please plan on creating and submitting your senior's ad no later than November 4. Space is limited!



**Ad Pricing Information**

Full Page (color):	\$295
1/2 Page (color):	\$225
1/4 Page (color):	\$150
1/8 Page (color):	\$85

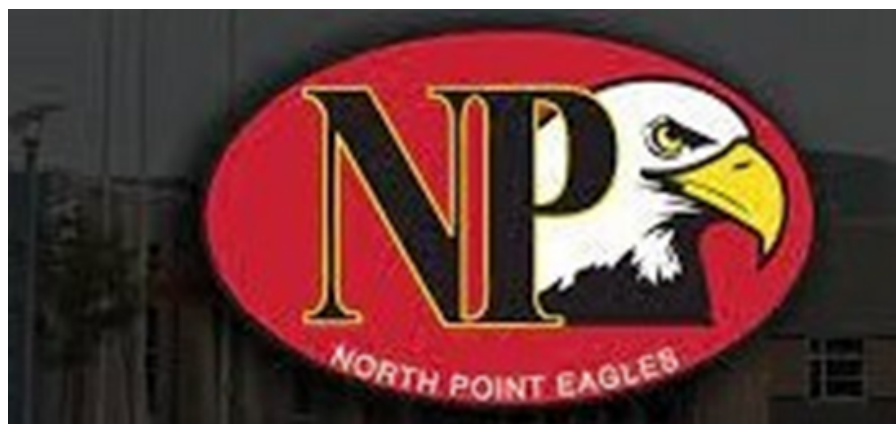
**Payment and Ad Creation Information:**  
 In order to create and pay for your Senior Ad, please go to the following website and enter job number 13469:  
<http://www.yearbookordercenter.com>

Choose "Buy a Yearbook Ad" to begin the process. You will be asked to find your student from the school list or you can add your student's information yourself. You will then be able to choose the ad design, upload your images, and type your message. Once you have finished, you will have the opportunity to proof your ad before you pay and submit the ad for production.

<p><b>PHOTOS:</b>                  PHOTOS should be good quality and can be reduced or enlarged to fit the space. ARTWORK should be black or dark ink. Please note that many colored illustrations and newspaper clippings may lack adequate reproduction quality. These must be scanned uploaded to the website. COPYRIGHTED material cannot be reprinted in the yearbook.</p> <p><b>PLEASE NOTE:</b> The purchase of an ad does NOT include buying the yearbook. Yearbooks must be purchased separately.</p>	<p><b>If you have questions about your Senior Ad, please contact the yearbook advisor, Mrs. Cary Smith, via email:</b>  <a href="mailto:casmith@ceboe.com">casmith@ceboe.com</a></p> <p><b>Please be sure to include Senior Ad and the student's name in the subject line.</b></p>
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# North Point High School Athletic Booster Club News

(Please contact the Communications Director:  
Elridge\_Proctor@Yahoo.Com)



Greetings from NPHS 2022-2023 Athletic Boosters Club,

We look forward to a GREAT academic school year and athletics at NPHS. The Athletics Boosters Club is asking for supporters of our 22 Sports Programs to help with the fall season concessions during our HOME GAMES. NO EXPERIENCE is necessary. Bring your school spirit, and we will train you.

Please **click here** to see the fall concession schedule and to sign up as a volunteer. Once you sign up, you will get a reminder email one day before your work date.

If you have questions about concessions or want to join the Boosters Club (\$20 Lifetime Membership), please email Rhonda Carter, Membership Director, at [membership.nphsboosters@gmail.com](mailto:membership.nphsboosters@gmail.com).

The Boosters support student-athletes and provide financial support to all NPHS athletic teams. This is why we need your help with concession participation throughout the school year.

MEMBERS ARE INVITED TO JOIN the Athletic Boosters Club meetings on the SECOND TUESDAY of each month at 6:30PM. Meetings may be in person in Room 611 or via this [zoom](#) link.

Thank you,  
President, LaRhonda Gamble

[Northpointathletics.com](http://Northpointathletics.com)

VOLUME 1

## 2022-2023 OFFICERS

PRESIDENT  
LARHONDA GAMBLE

SECRETARY  
DEBBIE HALL

TREASURER  
TONYA GRANT

COMMUNICATIONS DIRECTOR  
ELRIDGE PROCTOR

MEMBERSHIP DIRECTOR  
RHONDA CARTER

FUNDRAISING DIRECTOR  
JAMES PROCTOR

ATHLETIC  
DIRECTOR

ANDY SHATTUCK

CONTACT  
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MEMBERSHIP DIRECTOR  
[MEMBERSHIP.NPHSBOOSTERS@GMAIL.COM](mailto:MEMBERSHIP.NPHSBOOSTERS@GMAIL.COM)

