

Agenda  
Board of Education  
Manchester Local Schools  
June 11, 2019  
5:00 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the May 21, 2019 regular meeting and the minutes of the May 28, 2019 work session.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
  - A. It is recommended the Board approve a Resolution Determining that the School District is a Special Needs District and Authorizing the Preparation and Filing of Materials in Connection with Applications for (i) Designation of the School District as a Special Needs District Pursuant to Section 133.06(E) of the Revised Code and (ii) Consents Pursuant to Section 133.06 (C) of the Revised Code. (Special Report #1)
  - B. It is recommended the Board approve a Resolution Declaring the Necessity of Submitting the Single Question of the Issuance of School Improvement Bonds in the Aggregate Principal Amount of \$ 34,025,000 for the Purpose of Constructing, Adding To, Renovating, Remodeling, Furnishing, Equipping and Otherwise Improving School District Buildings and Facilities and Clearing, Equipping and Otherwise Improving Sites for Those School District Buildings and Facilities, and the Levy of an Additional Tax of 0.5 Mills to Provide Funds for the Acquisition, Construction, Enlargement, Renovation, and Financing of General Permanent Improvements to the Electors of the School District, Pursuant to Section 5705.218 of the Revised Code, and Requesting Related Certifications of the County Fiscal Officer and Consents of the State Tax Commissioner and State Superintendent of Public Instruction. (Special Report #2)
  - C. It is recommended the Board approve Nickles Bakery to be the Bread supplier, Joshen Paper to be the paper product supplier, Velvet Ice Cream to be our Ice Cream supplier, Dominos Pizza to be the fresh pizza supplier and Borden Dairyman to be our milk supplier for the 2019-2020 school year.
  - D. It is recommended the Board offer student accident insurance administered by the Guarantee Trust Life Insurance Company for the 2019-2020 school year. (Special Report #3)

- E. It is recommended the Board approve the following Educational Agreements:
1. Between Educational Service Center of Cuyahoga County and the Manchester Local School District for a teacher of the visually impaired for the 2018-2019 extended school year. (Special Report #4)
  2. Between Kids First/Transition Opportunity Program and the Manchester Local School District for educational purposes for the school year of 2019-2020. (Special Report #5)
  3. Between Stark County Educational Service Center and Manchester Local Schools for the 2018-2019 extended school year. (Special Report #6)
  4. Between Cuyahoga Falls City School District and Manchester Local School District for educational purposes for the extended school year of 2018-2019. (Special Report #7)

VIII. Report of the Superintendent

- A. The Superintendent recommends the Board approve the following personnel items:

1. Certified – Appointment
  - a. Pazzo, Alicia - Music Teacher - Nolley
2. Classified – Appointment
  - a. Kaderly, Jamie - Sub Teacher Aide
3. Classified – Resignation
  - a. Young, Marilyn - High School Library Technician
4. Supplemental – Appointment
  - a. Brophy, Jay - Varsity Assistant Football Coach
  - b. Carpenter, Scott - Boys' Soccer Coach
  - c. Forrett, John - Varsity Assistant Football Coach
  - d. France, Jason - 1<sup>st</sup> Assistant Football Coach
  - e. Johnson, Brad - 8<sup>th</sup> Grade Boys' Basketball Coach
  - f. Johnston, Caleb - Varsity Assistant Baseball Coach
  - g. Kaufman, Zach - JV Baseball Coach
  - h. Mauger, Ashley - 8<sup>th</sup> Grade Volleyball Coach

- i. Miller, Robyn - HS Cheerleading Advisor
- j. Paul, Tim - 7<sup>th</sup> Grade Boys' Basketball Coach/  
9<sup>th</sup> Grade Football Coach
- k. Savage, Ashley - 7<sup>th</sup> Grade Volleyball Coach
- l. Schindewolf, Gene - Boys' Basketball Head Coach
- m. Wilson, Colleen - Flag Advisor

5. Supplemental – Non-renew

- a. Cantrell, Scott - PAR Coach – MHS
- b. Hernandez, Mike - PAR Coach – MMS
- c. Oakes, Kristin - PAR Coach – Nolley
- d. Salewsky, Brandon - Flag Advisor
- e. Vang, Ger - Boys' Tennis Coach

B. The Superintendent recommends the Board approve the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Marco Burnette	MHS General Athletics	\$ 100.00
Panther Paws	MHS Football Fundraiser (practice jerseys)	\$ 793.00
Leann & Ronald Nichols	Nichols Legacy Scholarship	\$ 1,000.00

- IX. Second Reading – Policy #6320 – Purchasing and Bidding
- Second Reading – Policy #6605 – Crowdfunding
- Second Reading – Policy #8500 – Food Services

X. Reports

PLCC Report – Mrs. Cindy McDonald, Vice President, MLS Board of Education

XI. Other

- XII. Executive Session – Personnel Matters [R.C. 121.22 (G) (1)]

XIII. Adjourn

Respectfully submitted,  
Dr. James E. Robinson  
Superintendent