

Agenda
Board of Education
Manchester Local Schools
February 18, 2020
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the January 8, 2020 organizational meeting and regular meeting, the financial statements, and the bills paid the months of December 2019 and January 2020, including vouchers 104979 through 105242.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Principals' Report – Mrs. Christi Pappas, Nolley Elementary School Principal
- VIII. Report of the Treasurer
 - A. It is recommended the Board approve the following transfers:
 - a. From the General Fund to Bond Retirement \$ 17,763.81
 - b. From the General Fund to Bond Retirement \$ 7,421.48
- IX. Superintendent's Report

The Superintendent recommends the Board approve the following items:

 - A. The annual membership in the Ohio High School Athletic Association for Manchester High School and Manchester Middle School for the 2020-2021 school year.
 - B. A Resolution with META Solutions Cooperative for Advertising and Receiving Bids for School Bus Chassis and Bodies. (Special Report #1).
 - C. The Letter of Agreement between Manchester Local School District and FMD Architects, Inc. (Special Report #2).
 - D. The Varsity Boys' Basketball Team to have an overnight trip to play in a two-day holiday tournament at Tusky Central Catholic on December 27 and December 28, 2020 and permission to play on both days including Sunday, December 27, 2020.
 - E. A group of students on a trip to Costa Rica next summer from June 3rd through June 10th of 2021 for an opportunity to learn the Spanish language and culture and become familiar with the Biology of a Tropical area. (Special Report #3).

F. The Superintendent recommends the Board approve the following personnel items:

1. Supplemental – Appointment

- a. Cowles, Grier - Track Assistant
- b. Daily, Brian - Track Assistant
- c. Hodgkinson, Jerami - Junior Varsity Softball Coach
- d. Mobley, Allyson - Girls' HS Varsity Volleyball Head Coach

G. The Superintendent recommends the Board accept the following donations:

| <u>FROM</u> | <u>TO</u> | <u>AMOUNT</u> |
|--|-----------------------|---------------|
| Coventry AARP The Retired Officer Association Ohio Western Reserve Chapter | Choir | \$ 100.00 |
| Manchester Education Foundation | Choir | \$ 200.00 |
| Panther Paws | MMS-Snacks & Supplies | \$ 1,120.00 |
| | Drama Club | \$ 150.00 |

H. The Superintendent recommends the Board approve the following:

First Reading – Policy #6144 – Investments

X. Reports

PLCC Report – Mrs. Cindy McDonald, President MLS Board of Education

Curriculum Report – Mrs. Rachel Willis, Curriculum Director

XI. Other

XII. Executive Session – Personnel Matters [R.C. 121.22 (G) (1)]

XIII. Adjourn

Respectfully submitted,

Dr. James E. Robinson, Superintendent