

Agenda
Board of Education
Manchester Local Schools
March 16, 2021
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the February 16, 2021 regular meeting and the March 9, 2021 special meeting, the financial statements, bank reconciliation and the bills paid the month of February 2021, including vouchers 106734 through 106877.
- IV. Hearing of Committees and Delegations
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve a Resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor. (Special Report #1)
 - B. The Treasurer recommends the Board approve a Resolution authorizing the school district board to participate in the Ohio Facilities Construction Commission Classroom Facilities Assistance Program (LAPSED) – Segment One. (Special Report #2)
 - C. It is recommended the Board approve the following transfer:
 - a. From the General Fund to the Bond Retirement Fund \$ 16,263.22
- VIII. Superintendent's Report
 - A. The Superintendent recommends the Board approve:
 - a. The Police Services Agreement Extension between the City of New Franklin, Summit County, Ohio and the Board of Education of the Manchester Local School District. (Special Report #3)
 - b. The Summit Educational Service Center Consortium Agreement for the Provision of Services for Preschool Children with Disabilities. (Special Report #4)
 - c. The District Facilities Lease Agreement between Manchester Local School District Board of Education and the Summit Educational Service Center. (Special Report #5)

- d. It is recommended the Board approve the Service Agreement between Manchester Local Schools and PSI Solutions for the 2021-2022 school year for Clinic/Health Services. (Special Report #6)

B. The Superintendent recommends the Board approve the following personnel items:

- 1. Classified – Appointment
 - a. Lucas, Nancy - Admin. Building Custodian (effective 3/1/21)
- 2. Classified – Resignation
 - a. George, Susan - Nolley Café (effective 1/22/21)
- 3. Certified – Nonrenewals
 - a. Chapman, Michelle - Title One Tutor
 - b. Culp, Karen - HS Permanent Substitute
 - c. Herchek, Jeffery - MS Permanent Substitute
 - d. Kish, Julie - Nolley Permanent Substitute
 - e. McCartney, Breanna - MS Permanent Substitute
 - f. Nagy, Kelley - Title One Tutor
 - g. Sweder, Lynnea - Nolley Permanent Substitute
 - h. Zganjar, Leslie - Athletic Tutor
- 3. Supplemental – Appointment
 - a. Christy, Trevor - Softball Varsity Assistant (2%) 2020/2021 Season
 - b. Hodgkinson, Bruce - Softball Volunteer
 - c. Johnston, Caleb - Baseball Volunteer
 - d. Krager, Cody - Baseball Volunteer
 - e. Montabone, Leo - Softball Varsity Assistant (6%) 2020/2021 Season
 - f. Roberts, Steve - Baseball Varsity Assistant (8%) 2020/2021 Season

- g. Snyder, Bryan - Baseball Volunteer
4. Supplemental – Nonrenewals
- a. Bellis, Danielle - PAR Coach – Middle School - (split)
 - b. Bower, Tracy - Fall Assistant Theater Director
- Spring Assist. Theater Director
 - c. Brophy, Jay - Football Head Coach
 - d. Carpenter, Scott - Boys' Soccer Head Coach
 - e. Cash, Matt - Boys' Basketball Varsity Assistant
 - f. Chappel, Alexis - Cheerleading/Pep Club MS Advisor
(Volunteer)
 - g. Christy, Trevor - Softball Varsity Assist. Coach (2%)
 - h. Cowles, Grier - Girls' Basketball JV Assistant
- Track HS Assistant Coach
 - i. Craddock, Mark - Girls' Soccer Assistant Coach
 - j. Daily, Duane - Girls' Basketball Varsity Assistant
 - k. Daniels, Debbie - PANDA- MS Advisor
- Ski Club – MS Advisor
 - l. Ferguson, Kyle - Wrestling MS Coach
 - m. Flossie, Ben - Football 1st Assistant Coach
 - n. France, Jason - Boys' Basketball 7th Gr. Coach
 - o. Hernandez, Mike - PAR Coach – Middle School – (split)
 - p. Irwin, Bob - Girls' Tennis Head Coach
 - q. Kaufman, Zack - Baseball J.V. Coach
 - r. Kissner, Ed - Girls' Soccer Head Coach
 - s. Leffler, Andrew - Tennis Assistant Coach
 - t. Lysiak, Jenna - Cheerleading High School Advisor
 - u. Mauger, Ashley - Volleyball Assistant Coach
 - v. Miller, Robyn - Cheerleading HS Advisor (Volunteer)

- w. Montabone, Butch - Softball Varsity Assist. Coach (6%)
- x. Morehart, James - Softball Head Coach
- y. Oakes, Kristin - PAR Coach - Nolley
- z. Roberts, Steve - Baseball Varsity Assistant Coach
- aa. Savage, Ashley - Volleyball 7th Gr. Coach
- bb. Schindewolf, Gene - Boys' Basketball Head Coach
- cc. Stahl, Jake - Boys' Basketball 9th Gr. Coach

C. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Kathleen Dickerson	MHS Drama Club-Karen Ford Memorial	\$ 20.00
Janice Cuckler	MHS Drama Club-Karen Ford Memorial	\$ 25.00
Marilyn Zelovic	MHS Drama Club-Karen Ford Memorial	\$ 25.00
Julia Butcher	MHS Drama Club-Karen Ford Memorial	\$ 25.00
Evelyn Duve	MHS Drama Club-Karen Ford Memorial	\$ 25.00
Laura Marino	MHS Drama Club-Karen Ford Memorial	\$ 50.00
Denise Hilbert	MHS Drama Club-Karen Ford Memorial	\$ 50.00
Nicholas Creme	MHS Drama Club-Karen Ford Memorial	\$ 100.00
Dr. James Robinson	MHS Drama Club-Karen Ford Memorial	\$ 100.00

D. Manchester Local Schools Extended Learning Plan for Student's. (Special Report #7)

E. The Superintendent recommends the Board approve the following:

First Reading – Policy #3113 – Conflict of Interest (Professional Staff)

First Reading – Policy #4113 – Conflict of Interest (Classified Staff)

Second Reading – Policy #2240 – Controversial Issues

Second Reading – Policy #2260.01 – Section 504/ADA Prohibition Against
Discrimination Based on Disability

Second Reading – Policy #2266 – Nondiscrimination on the Basis of Sex in Education
Programs or Activities

Second Reading – Policy #6144 – Investments

Second Reading – Policy #6146 – Post-Issuance Compliance for Tax-Exempt and Tax-
Advantaged Obligations for Release “Upon Request”

Second Reading – Policy #6220 – Budget Preparation

Second Reading – Policy #6600 – Deposit of Public Funds: Cash Collection Points

Second Reading – Policy #7440.01 – Video Surveillance and Electronic Monitoring

Second Reading – Policy #8450.01 – Protective Facial Coverings During
Pandemic/Epidemic Events

Second Reading – Policy #8500 – Food Services
Second Reading – Policy #8510 – Wellness

IX. Reports

Principals' Report – Mrs. Christi Pappas, Nolley Elementary School Principal

X. Executive Session – Collective Bargaining [R.C. 121.22 (G)(4)]

XI. Other

XII. Adjourn

Respectfully submitted,
Dr. James E. Robinson
Superintendent