

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Kari Pratt

Office sought or ballot question School board District 77

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 8/18/22 to 9/15/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,085 TOTAL CASH-ON-HAND \$ 486.13  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1,085

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date         | Purpose             | Amount                   |
|--------------|---------------------|--------------------------|
| 8/25/22      | Campaign Yard Signs | 461.78                   |
| 8/31/22      | Yard Sign Stakes    | 118.65                   |
| 9/15/22      | Paypal Fees         | 18.44                    |
| <b>TOTAL</b> |                     | <del>598.87</del> 598.87 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
|              |         |                               |                                    |
| <b>TOTAL</b> |         |                               |                                    |

I certify that this is a full and true statement. Kari Pratt 9/15/22  
 Signature Date

Printed Name Kari Pratt Telephone 507-291-8008 Email (if available) Karipratt77@gmail.com  
 Address 1651 Commerce Dr, Suite 100, North Mankato, MN 56003

Report

Office

Name

For Office Use Only:

Donations Greater than \$100 as of 9/15/22

| Date    | Name          | Address                                    | Employer      | Donation Amount |
|---------|---------------|--|---------------|-----------------|
| 8/18/22 | Ramsey Turner | 319 North Redwood Drive, Mankato, MN 56001 | MSU - Mankato | 150             |
| 9/14/22 | Teresa Pratt  | 2256 Aspen Lane, North Mankato, MN 56003   | Retired       | 600             |