# 20 BOARDMAN SCHOOLS ANNUAL REPORT 18







# Celebroting 100 Years of Educational Excellence

# Timesyton

### SUPERINTENDENT'S MESSAGE

**Spartan Pride - a township wide!** Scanning the pages of this Annual Report, it is impossible not to notice the Spartan Spirit shown by our students and staff across our seven buildings. As Superintendent and a lifelong Spartan I am particularly grateful to the entire Boardman Community who helped us celebrate the past 100 years of educational excellence. I believe our tradition of academics, athletics and the arts is forever strong.

I also wish to say a big **Thank You** to the taxpayers in our district. I believe that same great tradition of Boardman community support helped guide us through our recent financial crisis. Community involvement was vital to pass an operating levy in May that now enables the district to continue its award winning programs and outstanding classroom instruction for the next decade. Again, we are grateful and also determined to be good stewards of the taxpayers' funds. We promise to continue to engage our community and to craft a school district that meets the needs of Boardman families.

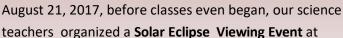
Whether you have a Boardman student or not, we hope that throughout the year you will connect with the Boardman Schools. Please enjoy our athletic events, musicals and concerts, and get to know our students, teachers, and staff!



# HISTORY MAKING

AUGUST 21







Spartan Stadium for the entire community to enjoy! Hundreds watched with protective eyewear provided through donations. Others focused on the video board as our BSTN students broadcast this spectacular event in real time.







September 22, 2017, thousands packed Spartan Stadium to "Celebrate 100 Years of Athletics." The event included Boardman Hall of Famer Bernie Kosar for a pre-game pep rally. A huge parade of students, sports teams, former athletes and alumni stretched for blocks as they marched into Spartan Stadium before kickoff.







January 20, 2018, the Boardman Performing Arts Center was the backdrop for an entertaining night of music, drama and visual arts. The BPAC was bustling with excitement to "Celebrate 100 Years of the Arts."

June 3, 2018, was the ultimate time to "Celebrate 100 Years of Academics" as 318 Spartans were ushered into commencement by alumni representing decades of achievement.









- Boys and Girls Circle Programs provided through partnership with JJC: students gain socialization skills and supports for social/emotional growth
- STEAM Field Trips to YSU, OH WOW, Birds of Flight program at Woodworth Park, Mill Creek Experimental Farm and Carnegie Science Center
- 100% of Market Elementary students passed the 3<sup>rd</sup> grade reading guarantee
- Santa's Market Family Breakfast Tradition
- Father/Son Bowling Night 🦌



Mother/Daughter Movie Night



• New Sprouting Spartans Gardening Club – students grow plants for spring sale and raised \$875 for future gardening projects



#### ONE OF ONLY 14 OHIO SCHOOLS



NOMINATED FOR

NATIONAL BLUE RIBBON

SCHOOL OF EXCELLENCE



# STADIUM DRIVE ELEMENTARY



- Students raised \$1,500 for autism awareness for Light it up Blue Event
- Second Grade Carnival collected 1,764 lbs. of food for Second Harvest Food Bank
- Dress theme days raised more than \$300 for Akron Children's Hospital



- Partnership Award for
  Excellence in Attendance
- Fourth Grade Entrepreneurship
   Event helped students explore
   career options



- Patriot Day Celebration and Tree Planting
- Veterans Day Breakfast hosted family members who served our country
- Incoming Kindergarten students participated in Success By Six Program

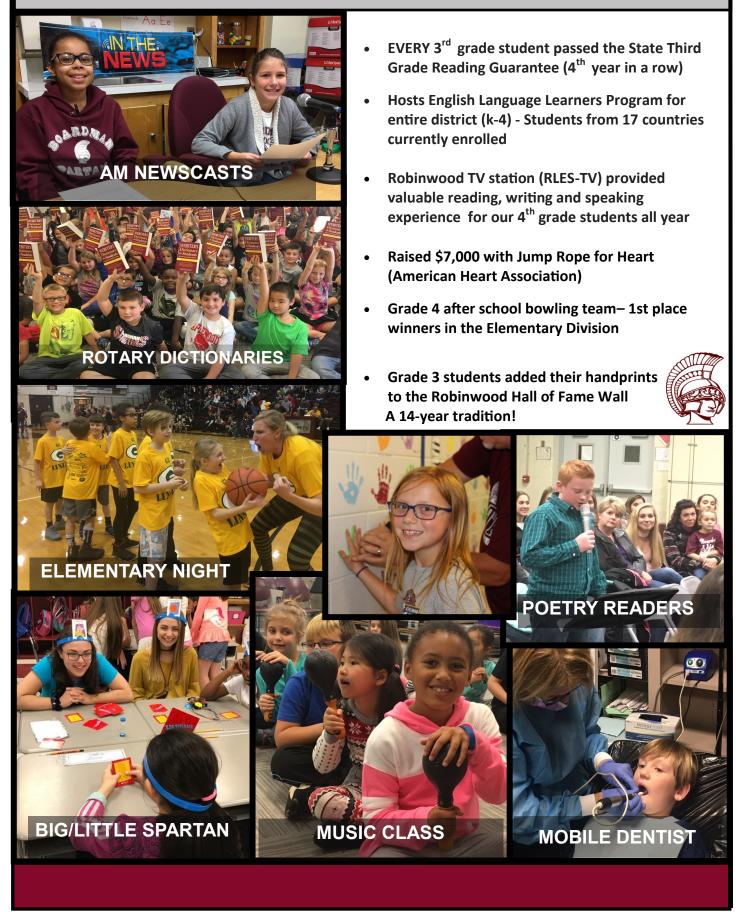






**EARLY GENIUS K-4 STEM EVENT** 

# ROBINWOOD LANE ELEMENTARY





- "Go Plants" after school gardening program
- Friday Spanish classes
- Kindergarten STEM Day provided through multiple community based organizations
- Weekly Character Counts Education Program
- Sundaes with Cervello: Monthly good character recognition
- Bethel Lutheran Church After School Tutoring Program
- STEM kits in grade one with the help from our YSU students completing field experience
- Grade 2 Yoga Days: Thanks to a donation 2<sup>nd</sup> graders received yoga mats and were introduced to yoga throughout the year-







#### **COMMUNITY OUTREACH**

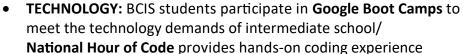
**GO PLANTS** 

- Monthly Green Team Recycle Program
- Akron Children's Hospital Koins for Kids
- American Heart Association— Jump
   Rope for
- Boardman Optimist Club Bike Safety
  Contest
- Holiday Canned Food Drive—donations to Saint Vincent de Paul

# **CENTER INTERMEDIATE**



- CAREER EXPLORATION: guidance counselors connect students with online career options and future coursework to prepare for junior high and high school
- UNIQUE EXTRACURRICULARS: Bubble Ball, Dodgeball, Gaga Ball and Spartan Games



- **CAMP FITCH:** BCIS staff brought back the outdoor education program at Camp Fitch. More than 200 6<sup>th</sup> graders braved the elements with staff and parent chaperones in February and created many wonderful memories.
- **RIGHT TO READ WEEK:** Columbus Community Theatre performed for BCIS students and also provided numerous workshops
- BCIS GIVES BACK:
  - \$ 400 Hoops for Heart, American Heart Association
  - \$ 1,400 Koins for Kids, Akron Children's Hospital
  - \$ 700 Pennies for Pasta, Leukemia and Lymphoma Society
  - \$ 5,000 Relay for Life, American Cancer Society



• **MENTORING:** WEB Program (Where Everyone Belongs) A student orientation and mentoring program which trains 6<sup>th</sup> graders to be role models and support 5<sup>th</sup> graders.



HOUR OF CODE





# GLENWOOD JR. HIGH



Aladdin Jr. delights with singing, dancing and spot-on comedic timing

**Robotics teams sweep** top two spots in the **YSU Northeast Ohio Robotics Competition** 



**Earned Purple Star** Award for service provided to military families







**VETERANS PROGRAM** 

- 33 BGJHS Students earned the distinguished 4.0 Award
- Partnered with YSU, Junior Achievement and community professionals to promote career readiness
- Awarded \$4,000 in grants that directly impact student **learning**
- Started a summer food program to support our families
- Makers Club and science students competed in the solar car/wind turbine challenge at **Akron University**







# **BOARDMAN HIGH SCHOOL**

- Top 100 Silver Medal High School: US News and World Report (best in Mahoning County)
- 45 consecutive years of Superior rating at OMEA State Orchestra Contest
- Quiz Bowl Team was Mahoning Valley Champion for 4<sup>th</sup> consecutive year and placed 32<sup>nd</sup> out of the top 352 teams in the nation

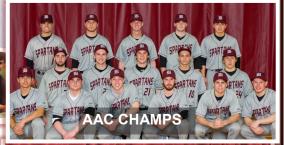




**EMERGING LEADERS Habitat for Humanity** 

BSTN football crew enjoyed an exclusive media tour at Cleveland Browns Stadium

- Freshman Micah Beckwith became the first seated athlete to compete for Boardman in track. He earned All-Ohio honors at State in 3 events: shot put, 800 and 100
- Project Mayhem sold out the BPAC for the 2<sup>nd</sup> year in a row















# BHS SENIOR STATS

318 earned their diploma

2 received a 35 on the ACT (A perfect score is 36)

\$ 3.7 million in scholarships accepted

8 plan to



84 National Honor

serve in the military | Society members



196 AP





206

**College Credit Plus** 

**Hours Earned** 

**81** HONORS DIPLOMAS



# INSTRUCTION

# **STUDENT SERVICES**



We strive to meet the needs of our students, families and teaching staff to create a productive, safe and energized learning environment. Below are some district initiatives.

#### ENGLISH LANGUAGE LEARNERS (EL) PROGRAM

- Students whose native language is not English is the fastest growing student subgroup in Ohio
- Boardman is expanding its EL program
- Existing teaching positions have been converted to full time EL positions

#### **GIFTED**

- We are entering year two of providing Highly Qualified Professional Development to all of our teachers to better meet the needs of Gifted students in all general education classrooms
- Whole grade Gifted Testing occurs in grades 2 and 6

#### SAFE AND CARING ENVIRONMENT

- Expanding relationship with Alta Behavioral Health and Meridian Health to better service students and families dealing with social and emotional issues
- Using Federal money to expand our support services by 60 hours a week this coming school year

The Boardman School District continues to work to improve outcomes for students with disabilities. We received a perfect score of "36" on our Ohio Special Education Rating issued by the Office of Exceptional Children. "Meets Requirements" is the highest rating available and Boardman continues to meet this high standard of accountability.

Our District has been awarded a School Psychologist intern for the past 7 years through a fully funded ODE grant. For the first time this coming school year, we will receive *two School Psychologist interns*. This will provide added assistance with diagnostic testing and identification as well as some counseling for Boardman students.

#### CHILD FIND

The Boardman Local School District is required to locate all children who may have disabilities, ages birth through 21, who reside within its boundaries. Special Education services are available in our schools for any child identified with a disability ages 3-21. If you have or know of a child who may have a disability under the Individuals with Disabilities Education Improvement Act or Section 504 of the Rehabilitation Act, please contact:

**Boardman Local Schools** 

**Special Education and Student Services** 

330-726-3411

# UN FACTS . . .

**SERVED IN 2017-18** 

**275,734 LUNCHES** 

74,223 BREAKFASTS

\$50,000 FRESH FRUITS/VEGGIES





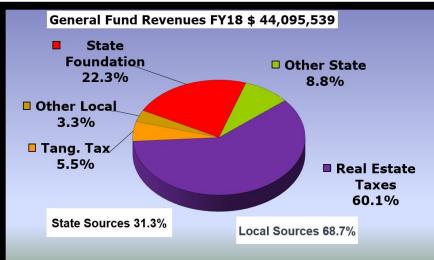
**New in 2018**: Water Bottle Filling Stations at the High School. BHS was one of only 23 schools awarded part of a \$100,000 Delta Dental Grant for the new fountains. Sprouting Spartans Garden Club at Market Street Elementary- planting, growing and sampling fun!

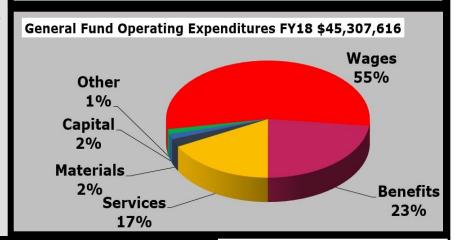
# FINANCIAL ACCOUNTABILITY



State Auditor Liaison Jim Shaw presented the State's Clean Audit Award to Boardman Schools Treasurer Nick Ciarniello on May 23. Shaw congratulated Boardman saying this award is not easy to achieve. Only 10% of the more than 6,000 state audits done each year receive a "Clean Audit Award."

This is Boardman's third consecutive award. In order to receive it, a school district must meet a number of factors including filing timely financial reports, and closely following ethics, public meeting and public records criteria.





#### **BOARDMAN SCHOOLS FUND FOR EDUCATIONAL EXCELLENCE**

Since its inception in 2009, the BSFEE has donated more than \$58,000 to enrich existing programs and fund new projects in Boardman classrooms. These grants encourage creativity, technology and 21st Century learning.

\*A component of the Community Foundation of the Mahoning Valley



THE BSFEE AWARDED NEARLY \$8,500 IN TEACHER MINI GRANTS FOR 8 CREATIVE AND TECH SAVVY IDEAS IN 2018.

#### **2018 Projects Include:**

**Cricut Maker** BHS Visual Arts

**Teleprompter** for HS Broadcasts

**Spectrophotometer** for Science students to study light

**Augmented Reality Sandbox** for BGJHS study of erosion

Exercise Bands and Agility Ladder for Power Club and Personal Fitness

**Virtual Reality Mobile Lab BGJHS** 

**STEM Station Manipulatives** for kindergarten

**Bookworm Guided Reading** 

## **Directory**

#### **Boardman Board of Education Members**

Jeffrey R. Barone, President Victoria L. Davis, Vice President John W. Fryda John P. Landers

Frank J. Zetts

#### Superintendent

Timothy L. Saxton 330.726.3404

#### **Treasurer**

Nicholas E. Ciarniello 330.726.3403

#### **Director of Operations**

Jack Zocolo 330.726.3402

#### **Director of Instruction**

H. Jared Cardillo 330.726.3412

#### **Director of Student Services**

Mark Zura 330.726.3411

#### **Enrollment Office**

330.259.7189

#### **Boardman High School**

Cynthia Fernback, Principal

David Kornbau, Associate Principal

Anne Bott, Assistant Principal

Moris Jadue, Assistant Principal

330.758.7511

Denise Gorski, Athletic Director

330.726.3423

#### **Boardman Glenwood Jr. High School**

Bart Smith, Principal

Laura McCreery, Assistant Principal

330.726.3414

#### **Boardman Center Intermediate School**

Randall Ebie, Principal

Matthew Beard, Assistant Principal

330.726.3400

#### **Custodial and Maintenance**

Matt McKenzie, Supervisor 330.726.3405

#### **Market Street Elementary School**

Billie Jo Johnson, Principal 330.782.3743

#### **Robinwood Lane Elementary School**

Donald Robinson, Principal 782.3164

#### **Stadium Drive Elementary School**

Michael Zoccali, Principal 330.726.3428

#### **West Boulevard Elementary School**

Alphonse Cervello, Principal 330.726.3427

#### **Technology/Information Systems**

Chris Rhodes 330.259.7114

#### **Transportation**

Debra Brothers, Supervisor 330.726.3408

#### **Food Services**

Natalie Winkle, Supervisor 330.726.3410

#### **Communications Coordinator**

Amy Radinovic 330.259.3352

## **Buildings**

BOARD OF EDUCATION 330-726-3404 7410 Market Street

BOARDMAN HIGH SCHOOL 330-758-7511 7777 Glenwood Ave.

BOARDMAN GLENWOOD JR. HIGH 330-726-3414

**BOARDMAN CENTER INTERMEDIATE** 330-726-3400

7410 Market Street

7635 Glenwood Ave.

MARKET STREET ELEMENTARY 330-782-3743

5555 Market Street

ROBINWOOD ELEMENTARY 330-782-3164

835 Indianola Road

STADIUM DRIVE ELEMENTARY 330-726-3428

111 Stadium Drive

WEST BOULEVARD ELEMENTARY 330-726-3427

6125 West Boulevard

#### **Boardman Local School District School Calendar 2018-2019**

Monday, August 20, 2018 Tead	cher In-Service Day - 5 hours
Tuesday, August 21, 2018 Tead	cher Professional Day K-12
Monday, August 13- Friday, August 24, 2018 Tead	acher Professional Day K-12 (Flex Day)*
Monday, August 27, 2018 First	st Day of Classes
Friday, August 31, 2018 Labo	or Day Recess
Monday, September 3, 2018 Labo	or Day (No Classes)
Thursday, October 11, 2018 Con	nference Night
Friday, October 12, 2018 In-S	Service Recess
Wednesday- Friday, November 21-23, 2018 That	anksgiving Recess
Friday, December 21, 2018 Last	t Day of Classes - Winter Recess
Wednesday, January 2, 2019 Clas	sses Resume
Monday, January 21, 2019 Mar	rtin Luther King Day (No Classes)
Friday, February 15, 2019** Pres	sidents' Day Weekend (No Classes)
Monday, February 18, 2019 Pres	sidents' Day (No Classes)
Thursday, March 14, 2019 Con	nference Night
Friday, March 15, 2019** No	Classes
Friday, April 12, 2019 Last	t Day of Classes-Spring Recess
Tuesday, April 23, 2019 Clas	sses Resume
Monday, May 27, 2019 Mer	morial Day (No Classes)
Sunday, June 2, 2019 Com	nmencement
Tuesday, June 4, 2019 End	d of Fourth Grading Period
Wednesday, June 5, 2019 Teach	icher Report Day (K-12)

3 Pre School Year
1 Post School Year
Total Days.....184

#### **Days in Each Grading Period**

First	.August 27, 2018 – October 26, 2018	42 Student	3 Teacher
Second	.October 29, 2018 – January 11, 2019	45 Student	1 Conference
Third	.January 14, 2019 – March 22, 2019	46 Student	1 Conference
Fourth	.March 26, 2019– June 4, 2019	45 Student	1 Teacher

<sup>\*</sup>One teacher professional day to be worked any day between August 13 - August 24, 2018 except August 20 and August 21.

<sup>\*\*</sup>Should the district exceed the maximum for calamity days/hours, make-up days will first be scheduled on 2/15 and 3/15.

Boardman Board of Education 7410 Market Street Youngstown, OH 44512

ECRWSS

NON-PROFIT ORG.

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PERMIT NO. 225

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# **Residential Customer**

## SUPPORT THE BOARDMAN STADIUM PROJECT

# www.boardmanboosters.org/stadium.html

