# **Coachella Valley High School**

# 2021 School Accountability Report Card



# General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">www.cde.ca.gov/ta/ac/sa/</a>

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="https://www.cde.ca.gov/fg/aa/lc/">www.cde.ca.gov/fg/aa/lc/</a>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at <a href="mailto:dq.cde.ca.gov/dataquest/">dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <a href="www.caschooldashboard.org/">www.caschooldashboard.org/</a> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2021-22 School Contact Information |                              |  |  |  |  |  |
|------------------------------------|------------------------------|--|--|--|--|--|
| School Name                        | Coachella Valley High School |  |  |  |  |  |
| Street                             | 33-800 Airport Blvd          |  |  |  |  |  |
| City, State, Zip                   | hermal, CA 92274             |  |  |  |  |  |
| Phone Number                       | 760) 399-5183                |  |  |  |  |  |
| Principal                          | Socorro Sanchez              |  |  |  |  |  |
| Email Address                      | socorro.sanchez@cvusd.us     |  |  |  |  |  |
| School Website                     | cvhs.cvusd.us                |  |  |  |  |  |
| County-District-School (CDS) Code  | 33736763330990               |  |  |  |  |  |

| 2021-22 District Contact Information |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|
| District Name                        | Coachella Valley Unified School District |  |  |  |  |  |  |
| Phone Number                         | 760) 399-5137                            |  |  |  |  |  |  |
| Superintendent                       | Dr. Luis Valentino                       |  |  |  |  |  |  |
| Email Address                        | uis.valentino@cvusd.us                   |  |  |  |  |  |  |
| District Website Address             | https://www.cvusd.us/                    |  |  |  |  |  |  |

#### 2021-22 School Overview

#### School Profile

Coachella Valley High School provides instruction for students in grades 9 -12. During the 2020-21 school year, a total of 2,745 students were enrolled. The school's enrollment

was comprised of 98.9% Hispanic students, 0.2% African-American students, 0.2% American-Indian students, 0.4% Anglo-American students, and 0.1 % students with Two or More Races. During the 2020-21 school year, The 2,745 students enrolled included 92.9% socioeconomically disadvantaged students, 15.5% English Language Learners, 12.2% students with disabilities, 7.4% Migrant students, 1.5% Homeless Youth and 0.3% Foster Youth.

The instructional program promotes a culture of preparation for both college and career success through programs of study, academic disciplines, school presentations, guest speakers, and counseling. Students have access to a wide range of career technical education programs, sequenced pathways, and California Partnership Academies. Advanced Placement courses are offered across all core academic strands, in addition to concurrent enrollment college courses.

#### School Vision

A school that promotes growth, collaboration, and leadership for all students.

#### School Mission

Through collaboration between all Coachella Valley High School stakeholders, we strive to unlock students' educational growth and individual progress so that they may become productive community members and leaders.

#### School Learning Objectives

The ASB leadership group proposed a list of valued traits and then had the students vote on the traits.

The ASB student body selected for School Learning Objectives ( SLO ): Positivity, Respect, Integrity, Determination, Excellence

#### **About this School**

# 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 9          | 762                |
| Grade 10         | 711                |
| Grade 11         | 643                |
| Grade 12         | 629                |
| Total Enrollment | 2,745              |

# 2020-21 Student Enrollment by Student Group

| Student Group                    | Percent of Total Enrollment |
|----------------------------------|-----------------------------|
| American Indian or Alaska Native | 0.2                         |
| Black or African American        | 0.2                         |
| Filipino                         | 0.1                         |
| Hispanic or Latino               | 98.9                        |
| Two or More Races                | 0.1                         |
| White                            | 0.4                         |
| English Learners                 | 15.5                        |
| Foster Youth                     | 0.3                         |
| Homeless                         | 1.5                         |
| Socioeconomically Disadvantaged  | 92.9                        |
| Students with Disabilities       | 12.2                        |

# A. Conditions of Learning

# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

### 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 105.4            | 93.1              | 746.9              | 91.4                | 228366.1        | 83.1             |
| Intern Credential Holders Properly Assigned   | 1.0              | 0.9               | 5.0                | 0.6                 | 4205.9          | 1.5              |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 1.0              | 0.9               | 12.7               | 1.6                 | 11216.7         | 4.1              |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 1.3              | 1.2               | 5.5                | 0.7                 | 12115.8         | 4.4              |
| Unknown   | 4.3              | 3.8               | 46.9               | 5.7                 | 18854.3         | 6.9              |
| Total Teaching Positions  | 113.1            | 100.0             | 817.2              | 100.0               | 274759.1        | 100.0            |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# 2020-21 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 |
|---|---------|
| Permits and Waivers                                   | 0.0     |
| Misassignments  | 1.0     |
| Vacant Positions                                      | 0.0     |
| Total Teachers Without Credentials and Misassignments | 1.0     |

## 2020-21 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.0     |
| Local Assignment Options                               | 1.3     |
| Total Out-of-Field Teachers                            | 1.3     |

# 2020-21 Class Assignments

| ľ | Indicator  | 2020-21 |
|---|--|---------|
|   | Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 1.7     |
|   | No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 1.2     |

### 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

All textbooks used in the core curriculum at Bobby Duke Middle School are being aligned to the Common Core State Standards. Instructional materials are selected from the state's most recent list of standards-based materials and adopted by the State Board of Education. The district follows the State Board of Education's adoption cycle for core content materials (English/language arts, math, science, and social science).

On September 16, 2021 the Coachella Valley Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution No. 2022-06 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, (2) sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social, science, and English/language arts, including the English language development component of an adopted program, 3) sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and 4) laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2021-22 school year, Coachella Valley Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

#### Year and month in which the data were collected

October 8, 2020

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | 2017 Houghton Mifflin Harcourt: Collections Program (9-12) 2016 CSU: ERWC 2016 Bedford: Literature a Portable Anthology - English Literature AP (11-12) 2016 Wadsworth: Structure, Sound, and Sense - English Literature AP (11-12) 2016 Prentice Hall: Everyday Use - English Language AP (12) 2016 Cengage Learning: The River Reader – English Language AP (12) 2016 Bedford: Everything's an Argument – English Language AP (12) 2016 Longman: 50 Great Essays – English Language AP (12) 2016 Bedford: The Language of Composition – English Language AP (12) 2017 Houghton Mifflin Harcourt: Collections Core Program (ELD) (9-11) 2016 Houghton Mifflin Harcourt: Read 180 Stage C Universal (Intervention) (9-11) 2016 Houghton Mifflin Harcourt: Read 180 Stage C Universal ReaLBook (Consumables) (9-11) 2017 Houghton Mifflin Harcourt: English 3D (Progressing ELs and LTELs) (9) 2017 Pearson Side by Side (Newcomers) (9) | Yes                                     | 0%   |
| Mathematics           | 2015 Pearson: Integrated Math Level 1, 2, 3 (9-12) 2008 Prentice Hall: Geometry (9-12)  | Yes                                     | 0%   |

|  | 2008 Prentice Hall: Pre-Calculus, Graphical, Numerical (9-12) 2008 Wiley & Sons: Calculus (9-12) 2008 W.H. Freeman: The Practice of Statistics - AP (9-12)  |     |    |
|--|---|-----|----|
| Science                                    | 2007 Glencoe: Hole's Essentials of Human Anatomy & Physiology (9-12) 2007 Glencoe: Life Science (English & Spanish) (9-12) 2007 Holt: Earth Science (9-12) 2007 Glencoe: Earth Science (Spanish) (9-12) 2007 Prentice Hall: Biology (English & Spanish) (9-12) 2007 Pearson: Geology 2007 Pearson: Biology AP (9-12) 2007 Prentice-Hall: Chemistry (9-12) 2007 Prentice-Hall: Physics AP (9-12) 2007 Pearson: Astronomy Today (9-12) 2007 Holt: Modern Biology (Honors) (9-12) 2007 Holt: Modern Chemistry (Honors) (9-12) 2007 Holt Physics (9-12) 2007 VHPS: Chemistry in the Community 2007 Wiley: Environmental Science (9-12) 2007 McDougal Littell: Chemistry AP (9-12) | Yes | 0% |
| History-Social Science                     | 2007 McDougal Littell: World Geography (9) 2016 Bedford: Ways of the World A Global History - World History AP (11-12) 2016 Krugman's: Economics (Micro) AP (11-12) 2016 Krugman's: Economics (Macro) AP (11-12) 2016 Bedford: The History of Western Society - European History AP (12) 2016 Pearson: American Government Roots and Reform AP (12) 2019 Pearson Social Science - World History (10) 2019 Cengage: US History through the Lens 1877 (11) 2019 Pearson: Magruders American Government (12) 2019 Pearson: Economics: Principles in Action (12)  | Yes | 0% |
| Foreign Language                           | 2016 Vista Higher Learning - Temas (AP-Span. Lang.) (9-12) 2016 Wayside Publishing - Triángulo Aprobado (AP Spanish Lang.) (9-12) 2016 Pearson Reflexiones (AP Spanish Lit.) (9-12) 2004 Prentice-Hall - Realidades (Spanish I, II, III) (Spanish as a Second Language) (9-12) 2004 Glencoe: Tesoro Literario and Galeria de Arte (Spanish IV) (Spanish for Spanish Speakers) (9-12) 2003 McGraw Hill: Aproximaciones (Spanish V) (Spanish Honors) (9-12)   | Yes | 0% |
| Health                                     |   |     |    |
| Visual and Performing Arts                 |   |     |    |
| Science Laboratory Equipment (grades 9-12) |   |     |    |

#### School Facilities & Maintenance:

The district takes great effort to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Coachella Valley High School was established at its current location in 1916, and has gone through building additions and renovations over the last 100 plus years. Ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff.

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. Custodial Staff inspects and readies all student/faculty restrooms with supplies, and checks for proper operations.

A Google Form, which all staff has access to on the Weekly Bulletin, is made available to all teachers so that they can report any maintenance needs. Work Orders are submitted in a timely manner, with a tracking system.

Work orders can be submitted for each item listed below with a tracking system for accountability:

- \* Leaking water fountains fixed as soon as reported
- \* Ceiling tiles will be replaced.
- \* Graffiti will be removed as soon as reported

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The custodians are responsible for:

- Classrooms
- Office Areas
- Restrooms
- · Special Projects as Assigned

#### 2020-2021 Campus Improvements:

- \* Carpets cleaned over the summer
- \* Gym floor resurfaced over Spring Break, April 5-9 2021
- \* Classrooms retrofitted for Covid-19 Safety Protocols Jan-Mar 2021
- \* Vents will be kept, cleaned over summer detail cleaning
- \* Webs and dust continued to be inspected and cleaned as needed
- \* Continue monitoring school air filtration
- \* Painting doors, sidewalks, etc. as needed
- \* HVAC replaced in specific classrooms.

#### 2021 - 2022: Planned Campus Improvements

Moving and repainting of the CTE Office to room 70.

Painting of the CTE Office Murals

Planting CTE Gardens

FFA planters outside of Counseling

Resurfacing and painting of the 500 wing

Restoring the Farmworkers Mural outside of Rm 87

Repair of the Green House

Clean up of the Farm

Planting of the lunch area gardens

Replaced Parking Lot Lights

Reopened 200 for class use

Parent Center moved to 401

Room 144 was re-assigned as a classroom.

Attendance Office exterior wall painted

New Air Conditioning Units- Library, 202

Repainted walls on the outside of 80s bldg

Painting of Administrative offices

Reopened G-Bldg classrooms for students

Repairs of the football field

Replacement of lights at the football field

Transformed Room 85 into the Wellness Center (Arab's United)

#### Campus Supervision:

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, yard duty supervisors are strategically assigned to

## **School Facility Conditions and Planned Improvements**

designated entrance areas. Administration, teachers and Yard duty supervisors monitor lunch time activity in the cafeteria and surrounding areas. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds

Condition of Facilities - Riverside County Williams Inspection Results

On an annual basis, representatives from the Riverside County Office of Education visit Coachella Valley Unified School District's schools to conduct a Facility Inspection. The inspection is designed to evaluate and verify that the school facilities' conditions are in "good repair" and that any deficiencies are accurately reported in the School Accountability Report Cards. The most recent facility inspection for Coachella Valley High School took place on December 6, 2021. Results of the inspection are provided in the following table.

- \* Indicates that corrections/repairs have been completed.
- \*\* Indicates that the repair is scheduled to be completed by June 7, 2022.

#### Year and month of the most recent FIT report

December 6, 2021

| System Inspected  | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned  |
|---|--------------|--------------|--------------|--|
| Systems:<br>Gas Leaks, Mechanical/HVAC, Sewer             | X            |              |              |  |
| Interior Surfaces   |              |              | X            | Room 202 - worn carpet * Room 74 - stained ceiling tiles, damaged wall surface** Girls RR - loose wallpaper** Room 131 - damaged ceiling tile** Room 123 - Damaged Wall surface** Room 92 - damaged wall surfaces** Room 99 - Damaged wall surface** Room T5 - no comment listed on inspection report * Cafeteria - damaged ceiling** Girls RR - Graffiti * Room 80 - Damaged wall surface** Room G14 - Damaged window sill** Gym - Dirty exhaust vents in RR * Boys Locker - Floor has trip hazard, dirty return vent, 1 light fixture out (low impact) * Library - 1 light fixture out (low impact) *  * Indicates that corrections/repairs have been completed.  ** Indicates that the repair is scheduled to be completed by June 7, 2022. |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | X            |              |              |  |

| School Facility Conditions and Planned Improvements              |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Electrical   |   | X |  | P4 - loose data injunction box** Room 141 - 1 light fixture out (low impact) * Room 115 - loose data wall plate* Room 92 - loose data wires* Room G14 - electrical cord without protector* Gym - floor outlet missing covers* Room 534 - loose raceway** |  |  |  |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains                 |   | X |  | Girls RR - no paper towels * Boys RR - loose toilet seat * Girls RR - loose faucet * Boys RR - loose faucets *   |  |  |  |
| Safety:<br>Fire Safety, Hazardous Materials                      | X |   |  | Room 92 - No extinguisher *  |  |  |  |
| Structural:<br>Structural Damage, Roofs                          | X |   |  |  |  |  |  |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | Х |   |  | Room 137 - Damaged concrete at ramp**  |  |  |  |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
|                       | X    |      |      |

#### **B. Pupil Outcomes**

### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### **Options**

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics (grades 3-8 and 11)                    | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 628                           | 468                        | 74.52                       | 25.48                           | 38.07                                   |
| Female  | 323                           | 256                        | 79.26                       | 20.74                           | 42.86                                   |
| Male  | 305                           | 212                        | 69.51                       | 30.49                           | 32.2                                    |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 623                           | 463                        | 74.32                       | 25.68                           | 37.83                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 0                             | 0                          | 0                           | 0                               | 0                                       |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 79                            | 44                         | 55.7                        | 44.3                            | 2.38                                    |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 24                            | 20                         | 83.33                       | 16.67                           | 40                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 562                           | 421                        | 74.91                       | 25.09                           | 37.62                                   |
| Students Receiving Migrant Education Services | 42                            | 29                         | 69.05                       | 30.95                           | 22.22                                   |
| Students with Disabilities                    | 80                            | 46                         | 57.5                        | 42.5                            | 8.89                                    |

### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 629                           | 457                        | 72.66                       | 27.34                           | 18.06                                   |
| Female  | 323                           | 249                        | 77.09                       | 22.91                           | 20.97                                   |
| Male  | 306                           | 208                        | 67.97                       | 32.03                           | 14.56                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Black or African American                     | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 624                           | 452                        | 72.44                       | 27.56                           | 18.26                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 0                             | 0                          | 0                           | 0                               | 0                                       |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 79                            | 41                         | 51.90                       | 48.10                           | 0.00                                    |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 24                            | 18                         | 75.00                       | 25.00                           | 22.22                                   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 562                           | 409                        | 72.78                       | 27.22                           | 16.42                                   |
| Students Receiving Migrant Education Services | 41                            | 26                         | 63.41                       | 36.59                           | 19.23                                   |
| Students with Disabilities                    | 80                            | 46                         | 57.50                       | 42.50                           | 4.44                                    |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students                     | N/A | N/A | N/A | N/A | N/A |
|----------------------------------|-----|-----|-----|-----|-----|
| Female                           | N/A | N/A | N/A | N/A | N/A |
| Male                             | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native | N/A | N/A | N/A | N/A | N/A |
| Asian                            | N/A | N/A | N/A | N/A | N/A |
| Black or African American        | N/A | N/A | N/A | N/A | N/A |
| Filipino                         | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino               | N/A | N/A | N/A | N/A | N/A |

| Native Hawaiian or Pacific Islander                     | N/A             | N/A            | N/A     | N/A | N/A |
|---|-----------------|----------------|---------|-----|-----|
| Two or More Races                                       | N/A             | N/A            | N/A     | N/A | N/A |
| White   | N/A             | N/A            | N/A     | N/A | N/A |
| English Learners  | N/A             | N/A            | N/A     | N/A | N/A |
| Foster Youth  | N/A             | N/A            | N/A     | N/A | N/A |
| Homeless  | N/A             | N/A            | N/A     | N/A | N/A |
| Military  | N/A             | N/A            | N/A     | N/A | N/A |
| Socioeconomically Disadvantaged                         | N/A             | N/A            | N/A     | N/A | N/A |
| Students Receiving Migrant Education Services           | N/A             | N/A            | N/A     | N/A | N/A |
| Students with Disabilities                              | N/A             | N/A            | N/A     | N/A | N/A |
| All Students  | N/A             | N/A            | N/A     | N/A | N/A |
| Female  | N/A             | N/A            | N/A     | N/A | N/A |
| Male  | N/A             | N/A            | N/A     | N/A | N/A |
| American Indian or Alaska Native                        | N/A             | N/A            | N/A     | N/A | N/A |
| Asian   | N/A             | N/A            | N/A     | N/A | N/A |
| Black or African American                               | N/A             | N/A            | N/A     | N/A | N/A |
| Filipino  | N/A             | N/A            | N/A     | N/A | N/A |
| Hispanic or Latino                                      | N/A             | N/A            | N/A     | N/A | N/A |
| Native Hawaiian or Pacific Islander                     | N/A             | N/A            | N/A     | N/A | N/A |
| Two or More Races                                       | N/A             | N/A            | N/A     | N/A | N/A |
| White   | N/A             | N/A            | N/A     | N/A | N/A |
| English Learners  | N/A             | N/A            | N/A     | N/A | N/A |
| Foster Youth  | N/A             | N/A            | N/A     | N/A | N/A |
| Homeless  | N/A             | N/A            | N/A     | N/A | N/A |
| Military  | N/A             | N/A            | N/A     | N/A | N/A |
| Socioeconomically Disadvantaged                         | N/A             | N/A            | N/A     | N/A | N/A |
| Students Receiving Migrant Education Services           | N/A             | N/A            | N/A     | N/A | N/A |
| Students with Disabilities                              | N/A             | N/A            | N/A     | N/A | N/A |
| *At or above the grade-level standard in the context of | the local asses | ssment adminis | stered. |     |     |

# 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| All Students                     | N/A | N/A | N/A | N/A | N/A |
|----------------------------------|-----|-----|-----|-----|-----|
| Female                           | N/A | N/A | N/A |     |     |
| Male                             | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native | N/A | N/A | N/A | N/A | N/A |
| Asian                            | N/A | N/A | N/A | N/A | N/A |

| Black or African American  | N/A | N/A | N/A | N/A | N/A |  |
|--|-----|-----|-----|-----|-----|--|
| Filipino   | N/A |     | N/A | N/A |     |  |
| Hispanic or Latino   | N/A | N/A | N/A | N/A | N/A |  |
| Native Hawaiian or Pacific Islander  | N/A | N/A | N/A | N/A | N/A |  |
| Two or More Races  | N/A | N/A | N/A | N/A | N/A |  |
|  |     |     |     |     |     |  |
| White  | N/A | N/A | N/A | N/A | N/A |  |
| English Learners   | N/A | N/A |     | N/A | N/A |  |
| Foster Youth   | N/A | N/A | N/A | N/A | N/A |  |
| Homeless   | N/A | N/A | N/A | N/A | N/A |  |
| Military   | N/A | N/A | N/A | N/A | N/A |  |
| Socioeconomically Disadvantaged  | N/A | N/A | N/A | N/A | N/A |  |
| Students Receiving Migrant Education Services  | N/A | N/A | N/A | N/A | N/A |  |
| Students with Disabilities   | N/A | N/A | N/A | N/A | N/A |  |
| *At or above the grade-level standard in the context of the local assessment administered. |     |     |     |     |     |  |

### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science (grades 5, 8 and high school) | N/A     | NT      | N/A      | 0.00     | N/A     | 28.72   |

# 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 598                 | NT               | NT                | NT                    | NT                            |
| Female  | 300                 | NT               | NT                |                       |                               |
| Male  | 298                 | NT               | NT                |                       |                               |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian   | 0                   | 0                | 0                 | 0                     | 0                             |
| Black or African American                     |                     | NT               | NT                | NT                    | NT                            |
| Filipino                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Hispanic or Latino                            | 593                 | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             |                     | NT               | NT                | NT                    | NT                            |
| White   |                     | NT               | NT                | NT                    | NT                            |
| English Learners                              | 58                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  |                     | NT               | NT                | NT                    | NT                            |
| Homeless                                      | 26                  | NT               | NT                | NT                    | NT                            |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 551                 | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | 51                  | NT               | NT                | NT                    | NT                            |
| Students with Disabilities                    | 56                  | NT               | NT                | NT                    | NT                            |

#### 2020-21 Career Technical Education Programs

Career Technical Education Programs

Coachella Valley High School offers nine CTE pathways in seven industry sectors, total CTE enrollment is 1425 students. Four pathways are cohorted with academic subjects and supported through California Partnership Academy (CPA) funding. The five pathways (Patient Care, Mental & Behavioral Health, Film, Public Safety, Hospitality/Tourism) all have robust work-based learning programs, active CTSO participation, and meet the eleven elements of high quality CTE. The remaining pathways (AgriScience, Horticulture, Cisco Networking, Engineering Design) are not cohorted with academic subjects, but all course outlines have been updated with alignment of CTE and academic standards based upon key assignments for each unit of study. A total of 29 CTE courses are offered throughout the nine pathways, all of the courses have been approved through the UC/Cal State system and award A-G credit. Of the 26 courses, 12 courses offer A-G academic credit in math, science, or fine arts. The remaining 17 courses offer A-G elective credit. All student populations are supported through after school tutoring to ensure success in all CTE programs.

Each program is evaluated yearly using the rubric for the eleven elements of high quality CTE, with goals set for each pathway for elements that do not meet high quality. Program data is also collected on total number of students meeting A-G requirements, enrollment and participation in CTSO's, Certifications, suspensions/expulsions, GPA, attendance, and students earning dual enrollment credit. Program data collected confirmed higher A-G rates for CTE students versus the general population of students across the School site (48% vs. 33%), higher attendance rates, lower suspension and expulsion rates, and higher GPA's to highlight a few. The schools hosts two advisory meetings each year with representatives from each of the industry sectors. Kim McNulty, Director of One Future Coachella Valley is the CTE Advisory Committee Chair.

## 2020-21 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   | 1,261                     |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  | 90.4                      |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education | 5.6                       |

### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2020-2021 Pupils Enrolled in Courses Required for UC/CSU Admission          | 97.2    |
| 2019-2020 Graduates Who Completed All Courses Required for UC/CSU Admission | 36.46   |

### **B. Pupil Outcomes**

### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards |     | Percentage of Students Meeting Six of Six Fitness Standards |
|-------------|--|-----|---|
| Grade 5     | N/A  | N/A | N/A   |
| Grade 7     | N/A  | N/A | N/A   |
| Grade 9     | N/A  | N/A | N/A   |

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

### 2021-22 Opportunities for Parental Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering on campus, participating in a decision-making group, or simply attending school events.

School-to-home communication is provided in English and Spanish. Parents stay informed on upcoming events and school activities through the monthly calendar, school's website, weekly highlights, social media, marquee, and automated phone. Contact our parent liaison at (760) 399-5183 for more information on how to become involved in your child's learning environment.

#### Committees

- School Advisory Council
- District Advisory Council
- School Site Council
- English Learner Advisory Council
- Focus Groups for Academies
- · Family Involvement Action Team (FIAT)

#### **School Activities**

- Athletic Events
- College & Career Awareness and Admission
- College & Career Information Nights
- Health Fair
- Student Performances
- Student Recognitions & Celebrations
- Intervention Support
- Extended Learning Program
- Student Competitions

## 2021-22 Opportunities for Parental Involvement

- Field Trips
- Open House & Parent Conferences
- Java with Admin.
- Monthly Parent Workshops

# C. Engagement

# **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

# **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator       |      | School<br>2019-20 | School<br>2020-21 | District<br>2018-19 |      | District<br>2020-21 | State<br>2018-19 | State<br>2019-20 | State<br>2020-21 |
|-----------------|------|-------------------|-------------------|---------------------|------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 11.9 | 10.8              | 13.2              | 8.7                 | 12.3 | 15.3                | 9.0              | 8.9              | 9.4              |
| Graduation Rate | 78.1 | 84.3              | 79.9              | 79.6                | 82.7 | 75.7                | 84.5             | 84.2             | 83.6             |

## **2020-21 Graduation Rate by Student Group (Four-Year Cohort Rate)**

This table displays the 2020-21 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="https://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Trate (ACCIV), visit the CDE Adjusted Conort Graduation Trate web page at www.cde.ca.gov/ds/ad/acg/mio.asp. |                                 |                               |                           |  |  |
|---|---------------------------------|-------------------------------|---------------------------|--|--|
| Student Group   | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |  |  |
| All Students  | 651                             | 520                           | 79.9                      |  |  |
| Female  | 322                             | 280                           | 87.0                      |  |  |
| Male  | 329                             | 240                           | 72.9                      |  |  |
| American Indian or Alaska Native  | 0                               | 0                             | 0.00                      |  |  |
| Asian   | 0                               | 0                             | 0.00                      |  |  |
| Black or African American   |                                 |                               |                           |  |  |
| Filipino  | 0                               | 0                             | 0.00                      |  |  |
| Hispanic or Latino  | 646                             | 515                           | 79.7                      |  |  |
| Native Hawaiian or Pacific Islander   | 0                               | 0                             | 0.00                      |  |  |
| Two or More Races   |                                 |                               |                           |  |  |
| White   |                                 |                               |                           |  |  |
| English Learners  | 125                             | 72                            | 57.6                      |  |  |
| Foster Youth  |                                 |                               |                           |  |  |

| Homeless                                      | 35  | 26  | 74.3 |
|---|-----|-----|------|
| Socioeconomically Disadvantaged               | 619 | 488 | 78.8 |
| Students Receiving Migrant Education Services | 71  | 56  | 78.9 |
| Students with Disabilities                    | 81  | 44  | 54.3 |

# 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 2843                     | 2786  | 603                             | 21.6                           |
| Female  | 1387                     | 1363  | 226                             | 16.6                           |
| Male  | 1456                     | 1423  | 377                             | 26.5                           |
| American Indian or Alaska Native              | 6                        | 5   | 2                               | 40.0                           |
| Asian   | 1                        | 1   | 0                               | 0.0                            |
| Black or African American                     | 6                        | 6   | 2                               | 33.3                           |
| Filipino                                      | 3                        | 3   | 0                               | 0.0                            |
| Hispanic or Latino                            | 2807                     | 2754  | 592                             | 21.5                           |
| Native Hawaiian or Pacific Islander           | 0                        | 0   | 0                               | 0.0                            |
| Two or More Races                             | 2                        | 2   | 1                               | 50.0                           |
| White   | 15                       | 12  | 6                               | 50.0                           |
| English Learners                              | 477                      | 457   | 140                             | 30.6                           |
| Foster Youth                                  | 12                       | 12  | 2                               | 16.7                           |
| Homeless                                      | 56                       | 54  | 19                              | 35.2                           |
| Socioeconomically Disadvantaged               | 2647                     | 2593  | 583                             | 22.5                           |
| Students Receiving Migrant Education Services | 242                      | 234   | 48                              | 20.5                           |
| Students with Disabilities                    | 347                      | 340   | 114                             | 33.5                           |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 8.11              | 0.00              | 4.70                | 0.03                | 3.47             | 0.20             |
| Expulsions  | 0.07              | 0.00              | 0.02                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 5.91              | 2.93                | 2.45             |
| Expulsions  | 0.00              | 0.00                | 0.05             |

## 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

#### 2021-22 School Safety Plan

The Comprehensive School Safety Plan was developed for Coachella Valley High School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The 2021-22 School Safety Plan was reviewed and updated, and subsequently approved by the SSC on March 24, 2021. It was board approved on April 15, 2021.

### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 27                       | 16                                      | 80                                    |                                     |
| Mathematics           | 27                       | 17                                      | 72                                    |                                     |
| Science               | 28                       | 8                                       | 49                                    |                                     |
| Social Science        | 28                       | 11                                      | 78                                    |                                     |

### 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 27                       | 21                                      | 78                                    | 2                                   |
| Mathematics           | 26                       | 17                                      | 74                                    |                                     |
| Science               | 28                       | 8                                       | 53                                    |                                     |
| Social Science        | 28                       | 10                                      | 77                                    | 3                                   |

### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|-------------------------------------|
| English Language Arts | 17                       | 38                                      | 42                                    |                                     |
| Mathematics           | 20                       | 27                                      | 34                                    |                                     |
| Science               | 23                       | 11                                      | 27                                    | 2                                   |
| Social Science        | 18                       | 36                                      | 45                                    | 1                                   |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 549   |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 5                                |
| Library Media Teacher (Librarian)                             | 1                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 1                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |
| Other   | 1.4                              |

# 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$12,766                           | \$4,090                                   | \$8,676                                     | \$95,021                     |
| District                                      | N/A                                | N/A                                       | \$9,179                                     | \$95,846                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -5.6  | -0.9                         |
| State   |                                    |   | \$8,444                                     | \$86,376                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 2.7   | 9.5                          |

In addition to general fund state funding, Coachella Valley Unified School District receives state and federal categorical funding for special programs. For the 2020-21 school year, the district received categorical, special education, and support programs funds for:

- Expanded Learning Programs (EXLP):
- Career Technical Education Incentive Grant:
- Carl D. Perkins Career and Technical Education
- College Readiness Block Grant:
- ESEA: Title II, Part A Teacher Quality
- ESEA: Title III, Immigrant Education Program
- ESEA: Title III, English Learners Student Program
- Indian Education
- Governor's CTE Initiative: California Partnership Academies
- Head Start
- Learning Communities for School Success
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- NCLB: Title I Part A, Basic Grants
- NCLB: Title I Part C, Migrant Education Regular Program
- NCLB: Title I, Migrant Education Summer Program
- Partnership Academies Program
- Special Ed: IDEA Basic Local Assistance
- Special Ed: IDEA Preschool Grant, Part B, Sec 619
- Special Ed: IDEA Preschool Local Entitlement
- Special Ed: IDEA Preschool Staff Development, Part B, Sec 619
- Supporting Inclusive Practices
- Special Ed: Mental Health Services
- Special Ed: Project Workability
- Special Ed: Low Incidence Equipment
- State Lottery

Programs and Services at Coachella Valley High School:

\*Expanded Learning Programs (EXLP):

Tutoring all core subjects, credit recovery for 9th thru 11th grades, CVHS Dance Team, Personal Fitness Classes, Hip Hop Dance, and Karate.

\* CTE: Agricultural Career Technical Education: Students competed in FFA competitions. These include livestock auctions and work on the CVHS Green

House.

\* College Readiness: Students are providing the AP exams and SAT waivers. Currently during COVID SAT has been postponed.

Department of Rehabilitation Grant (Work Experience): The services are provided to Coachella Valley High students through an outside provider.

- \* Newcomer Academy
- \* English Learner Mentoring
- \* Long Term English Learner (LTEL) Tutoring

CVHS students are provided an EL Mentor, and tutoring services. The EL Mentors meet with students' goals in language and academics.

- \* Advancement Via Individual Determination (AVID) Program
- \* Culturally Relevant Instruction
- \* Professional Development for Staff
- \* Data Teams
- \* Family Engagement Events
- \* Mental Health Services through the Latino Commission
- \* Migrant Program

CVHS students receive support through a TOSA assigned to our high school. Mrs. Rodriguez works to increase positive outcomes for our migrant students. The focus is on the

academics and social-emotional well-being of migrant students. Additionally, they work on community service and college trips.

\* Partnership with CalFresh

# 2020-21 Types of Services Funded

\* Partnership with Safe Routes to School

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |  |
|---|--------------------|--|--|
| Beginning Teacher Salary                      | \$53,870           | \$52,562   |  |
| Mid-Range Teacher Salary                      | \$86,849           | \$83,575   |  |
| Highest Teacher Salary                        | \$111,614          | \$104,166  |  |
| Average Principal Salary (Elementary)         | \$129,320          | \$131,875  |  |
| Average Principal Salary (Middle)             | \$137,188          | \$137,852  |  |
| Average Principal Salary (High)               | \$154,856          | \$150,626  |  |
| Superintendent Salary                         | \$250,000          | \$260,243  |  |
| Percent of Budget for Teacher Salaries        | 35%                | 34%  |  |
| Percent of Budget for Administrative Salaries | 4%                 | 5%   |  |

# 2020-21 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

Percent of Students in AP Courses 9.9

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject                  | Number of AP Courses Offered |
|--------------------------|------------------------------|
| Computer Science         | 0                            |
| English                  | 0                            |
| Fine and Performing Arts | 0                            |
| Foreign Language         | 2                            |
| Mathematics              | 3                            |
| Science                  | 2                            |
| Social Science           | 7                            |
| Total AP Courses Offered | 14                           |

### **Professional Development**

All training and curriculum development at Coachella Valley Unified School District revolves around the California State Standards and Frameworks and Common Core State Standards including Social Emotional wellness. The district's Educational Services Division works closely with school administrators, teachers, and the superintendent to identify staff training needs to be based upon a review of student performance data results, monthly site leadership collaboration efforts, principal input, technology needs for distance learning, and a multi-tiered system for social-emotional support.

Staff members refine teaching skills and concepts through participation in conferences and workshops throughout the year. Training activities typically relate to the teacher's area of expertise and cover innovative strategies and techniques to improve student achievement and the quality of classroom instruction. This year we have added training in technology and delivery of curriculum through a virtual setting. Teachers may participate in district-sponsored seminars presented by district personnel, outside consultants, and lead teachers.

2020-21 District-Sponsored Professional Development:

Adult Self-Care

**AERIES Student Engagement** 

APEX (Secondary)

Bitmoji Classrooms

**CAASPP** 

California School Library Database

Cameras in the Classroom

Canvas (6-part series)

CCGI - California College Guidance Initiative (Secondary)

Collections (Secondary)

College Board - Advanced Placement training

**ELPAC** 

English 3D for English Learners

Ethnic Studies (Secondary)

Go Math (Elementary)

Google Apps

Google Classroom Basics

Google Forms Assessment and Data

Hybrid Teaching

IEPs (3-part series)

Illuminate Assessment Platform

Informative, Argument, and Narrative Writing (Elementary and Secondary)

Lexia/Power Up

Math 180

MRWC - Mathematical Reasoning with Connections

National Geographic (Middle School)

**NGSS** 

**PBIS** 

Positive Prevention Plus (6-part series, Secondary)

**Project Moving Forward** 

Restorative Justice (Secondary)

Saavas/Pearson History (Elementary, Secondary)

Special Education - SEIS training

Special Education - Distance Learning Plan training

Supporting Secondary Trauma

Transformational Learning - La Cultura Cura (4-part series)

UCI Math (6-part series, Elementary, Secondary)

UDL - Universal Design for Learning

**VAPA Standards** 

Virtual Science Labs

Wonders & Maravillas (Elementary)

Zoom 101/102

2021-22 District-Sponsored Professional Development:

### **Professional Development**

August, 2021 (Optional Professional Development) - before the start of school:

Secondary:

Next Generation Science Standards (NGSS)

School-Based Mental Health

Visual and Performing Arts (VAPA)

Math 7, 8

iMath 1, 2, 3

History Standards and DBQs

Crisis Prevention Intervention

**APEX Tutorials** 

**NEPRIS** 

Positive Behavior Intervention Supports (PBIS) Rewards

Social-Emotional Learning

School Attendance

Ethnic Studies Pedagogy

**Physical Education** 

English Learner (EL) Academy Module 1

Joven Noble

Canvas

**Mastery Connect** 

**New Teacher Technology** 

Cardio-Pulmonary Resuscitation (CPR)

Special Education:

Extended School Year (ESY)

Goalbook

Transition Plan Writing

Legally Defensible Individualized Education Programs (IEPs)

Special Education Information System (SEIS)

Canvas

**Mastery Connect** 

**New Teacher Technology** 

Throughout the School Year 2021-22:

MasteryConnect

iReadv

Intervention

Transitional Kindergarten/Kindergarten (TK/K) Instructional Aides Training

Canvas

Writing

**Newcomer Assessments** 

Lexia

**UCI Trainings** 

UCI Math Grades 3-6

UCI Math Admin

**English Learner Training** 

Read 180/System 44

English Language Development (ELD) Professional Development

Google Suite App

**ELD Benchmarks** 

Google Classroom

New Teacher Technology

Early Literacy Support Block (ELSB)

All-District Professional Development, non-student day:

Preschool Google Suite Apps

UCI Math Grades 3, 4, 5, 6

English Learner (EL) Academy Grades TK, K, VAPA, Intervention

### **Professional Development**

Positive School Climate Grades 1, 2

Positive School Climate - all middle schools and high schools

The district offers two distinct programs to support professional growth and improve instruction in the classroom. The Beginning Teacher Support and Assessment (BTSA) program offers support and assistance to newly credentialed teachers. All participating new teachers are provided peer support over a two-year period.

The Peer Assistance and Review (PAR) program is available to veteran teachers who need to improve instructional skills, classroom management strategies, subject knowledge, and/or related aspects of their teaching performance. Experienced and knowledgeable veteran teachers, referred to as "coaches", are paired with teachers referred to the PAR program to provide individualized guidance, support, and training.

Classified staff receives job-related training from qualified district personnel and consultants. Special education aides received specialized training from district office personnel. Long-term substitute teachers are invited to attend designated training sessions.

#### Site-Based Training

Coachella Valley High School collaborates with Coachella Valley Unified School District to focus on specific areas of study to improve instructional practices, address areas needing improvement, and implement new programs and services for improved student engagement. CVHS Leadership Team identifies staff professional development opportunities which support the school's action goals.

#### 2021-22 Site Professional Development:

- \* Writing Best Practices: Chunk Paragraph
- \* High-Quality CTE program Evaluations
- \* UCI Math
- \* MRWC Math Reasoning with Connections
- \* CTE Project-Based instruction and outcomes
- \* California Partnership Academy teacher cohort integrated lessons
- \* UCCI course implementations
- \* AVID Strategies
- \* Building Academic Vocabulary
- \* PBIS and Transformation Learning
- \* CCGI California College Guidance Initiative (Secondary)
- \* Classroom Management
- \* Cornell Note-taking
- \* Data Analysis
- \* Mastery Connect Developing Common Assessments
- \* Phases of Direct Instruction
- \* Discovery Education Essentials
- \* Gallery Walks
- \* Technology Professional Development
- \* Interventions
- \* Thinking Maps
- \* Teacher Use of ipads in Instruction
- \* Ethnic Studies
- \* Restorative Justice Blended Model
- \* AERIES Creating grade books, linking Zoom and Google Classroom.
- \* Virtual Open House
- \* CANVAS
- \* Behavior Support Plans
- \* Special Education Timelines
- \* Classroom Management Mock Scenarios

| Professional Development   |         |         |         |  |
|--|---------|---------|---------|--|
| This table displays the number of school days dedicated to staff development and continuous improvement. |         |         |         |  |
| Subject  | 2019-20 | 2020-21 | 2021-22 |  |
| Number of school days dedicated to Staff Development and Continuous Improvement                          |         |         |         |  |

# **Coachella Valley Unified School District**

# 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

| 2021-22 District Contact Information |  |  |  |  |
|--------------------------------------|--|--|--|--|
| District Name                        | Coachella Valley Unified School District |  |  |  |
| Phone Number                         | (760) 399-5137                           |  |  |  |
| Superintendent                       | Dr. Luis Valentino                       |  |  |  |
| Email Address                        | luis.valentino@cvusd.us                  |  |  |  |
| District Website Address             | https://www.cvusd.us/                    |  |  |  |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 9407                          | 7385                       | 78.51                       | 21.49                           | 23.43                                   |
| Female  | 4565                          | 3682                       | 80.66                       | 19.34                           | 28.28                                   |
| Male  | 4842                          | 3703                       | 76.48                       | 23.52                           | 18.64                                   |
| American Indian or Alaska Native              | 41                            | 20                         | 48.78                       | 51.22                           | 15.00                                   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 15                            | 11                         | 73.33                       | 26.67                           | 0.00                                    |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 9229                          | 7265                       | 78.72                       | 21.28                           | 23.42                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 39                            | 28                         | 71.79                       | 28.21                           | 25.00                                   |
| White   | 73                            | 54                         | 73.97                       | 26.03                           | 26.00                                   |
| English Learners                              | 3973                          | 3129                       | 78.76                       | 21.24                           | 6.26                                    |
| Foster Youth                                  | 66                            | 54                         | 81.82                       | 18.18                           | 9.62                                    |
| Homeless                                      | 290                           | 224                        | 77.24                       | 22.76                           | 14.29                                   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 8690                          | 6820                       | 78.48                       | 21.52                           | 22.41                                   |
| Students Receiving Migrant Education Services | 1108                          | 835                        | 75.36                       | 24.64                           | 16.73                                   |
| Students with Disabilities                    | 1170                          | 725                        | 61.97                       | 38.03                           | 3.97                                    |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 9408                          | 7239                       | 76.95                       | 23.05                           | 11.54                                   |
| Female  | 4565                          | 3599                       | 78.84                       | 21.16                           | 11.67                                   |
| Male  | 4843                          | 3640                       | 75.16                       | 24.84                           | 11.40                                   |
| American Indian or Alaska Native              | 41                            | 24                         | 58.54                       | 41.46                           | 8.70                                    |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 15                            | 12                         | 80.00                       | 20.00                           | 0.00                                    |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 9230                          | 7113                       | 77.06                       | 22.94                           | 11.54                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 39                            | 29                         | 74.36                       | 25.64                           | 10.34                                   |
| White   | 73                            | 52                         | 71.23                       |                                 | 11.54                                   |
| English Learners                              | 3973                          | 3058                       | 76.97                       | 23.03                           | 3.45                                    |
| Foster Youth                                  | 66                            | 50                         | 75.76                       | 24.24                           | 4.00                                    |
| Homeless                                      | 290                           | 214                        | 73.79                       | 26.21                           | 9.43                                    |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 8691                          | 6681                       | 76.87                       | 23.13                           | 10.98                                   |
| Students Receiving Migrant Education Services | 1108                          | 825                        | 74.46                       | 25.54                           | 7.72                                    |
| Students with Disabilities                    | 1170                          | 721                        | 61.62                       | 38.38                           | 2.68                                    |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

#### 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.