

**CLAIRTON CITY SCHOOL DISTRICT**  
**Board of Directors**  
**Work Session Agenda**  
**September 20, 2022**  
**6:00 p.m.**

**I. Salute to the Flag**

**II. Questions on the Contents of the Minutes** – August 24, 2022 **(P.1)**  
and Special Legislative Meeting September 1, 2022 **(P.11)**

**III. Reports**

- **Presentation:** Neighborhood Resilience Project's In-School Trauma Response Program, *Rev. Geoffrey Tate*

A. Administration **(Enclosure)**

- a. High School
- b. Middle School/District Assessment
- c. Elementary School/Federal Programs
- d. Special Education
- e. Alternative Education – *Clairton Cyber/Innovations Academy*
- f. Safety & Security / Attendance & Truancy
- g. Technology
- h. Athletics
- i. Public Relations / Cyber Charter

B. Solicitor

C. Board Committee Reports

- a. Personnel
- b. Finance – *Scheduled meeting September 20, 2022*
- c. Curriculum/Technology
- d. Building & Grounds
- e. Athletics – *Met September 16, 2022*
- f. Recreation
- g. Library
- h. Land Bank
- i. Steel Center

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**IV. Treasurer’s Report** – August 2022 **(P.15)****V. Bills List** – September 2022 **(P.37)****VI. Old Business** –**VII. New Business** –

- A. Board action is requested to approve casting votes for the following candidates as PSBA officers: <https://www.psba.org/psba-officer-elections/>

|                      |  |
|----------------------|--|
| President Elect      |  |
| Vice President       |  |
| PSBA Insurance Trust |  |

Discussion:

**Administrative Agenda**

- A. Board action is requested to rescind the motion of the June 29, 2022 Legislative meeting to accept the resignation for the purpose of Lisa Mallozzi, Elementary Teacher, effective November 28, 2022. **(P.46)**

Discussion:

- B. Board action is requested to accept the resignation for the purpose of retirement of Lisa Mallozzi, Elementary Teacher, effective September 16, 2022, as submitted. **(P.46)**

Discussion:

- C. Board action is requested to accept the resignation of Christopher McConnell, Middle Level English Teacher, effective date not to exceed sixty (60) days beyond written resignation, as per PA School Code. **(P.47)**

Discussion:

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- D. Board action is requested to accept the resignation of Eamon Sheehan, Secondary Special Education Life Skills Teacher, effective date not to exceed sixty (60) days beyond written resignation, as per PA School Code. **(P.48)**

Discussion:

- E. Board action is requested to accept the resignation of Imara Grant, School Psychologist, effective date not to exceed sixty (60) days beyond written resignation, as per PA School Code. **(P.49)**

Discussion:

- F. Board action is requested to accept the resignation of Maria DiCarlo, Day-to-Day Substitute Nurse, effective August 30, 2022 **(P.50)**

Discussion:

- G. Board action is requested to accept the resignation of Mark Mares, Secondary Science Teacher effective date not to exceed sixty (60) days beyond written resignation, as per PA School Code. **(P.51)**

Discussion:

- H. Board action is requested to accept the resignation of Kacey Faust, Elementary Third Grade Teacher effective date not to exceed sixty (60) days beyond written resignation, as per PA School Code. **(P.52)**

Discussion:

- I. Board action is requested to ratify the employment of Joseph Navari, as Secondary Social Studies Teacher for the 2022/2023 school year in at Step-1 Bachelors, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 31, 2022.

Discussion:

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- J. Board action is requested to ratify the employment of Michael Strini, as MS Special Education Teacher for the 2022/2023 school year at Step-1 Bachelors, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective September 1, 2022.

Discussion:

- K. Board action is requested to ratify the employment Frederick Brown, as Paraprofessional/Special Education; Secondary/Grades 6-8 for the 2022/2023 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective September 12, 2022.

Discussion:

- L. Board action is requested to ratify the employment of Beverly Sutherland, as Paraprofessional/Special Education; Elementary/Grades 3-5 for the 2022/2023 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective September 26, 2022.

Discussion:

- M. Board action is requested to approve the employment of Kelley Majersky, as School Psychologist for the 2022/2023 school year in accordance with the terms and conditions of the agreement between the District and Act 93, effective date not to exceed sixty (60) days beyond written resignation to current her employer, as per PA School Code.

Discussion:

- N. Board action is requested to approve the employment of \_\_\_\_\_, as Administrative Assistant to the Assistant Superintendent in accordance with the terms and conditions of the agreement executed between \_\_\_\_\_ and the Clairton City School District effective \_\_\_\_\_, 2022. ***(Possible Hand Carry/TBD)***

Discussion:

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- O. Board action is requested to approve the second reading of Policy #218 – Student Discipline mandated policy, as submitted. ***(Enclosure)***

Discussion:

- P. Board action is requested to approve the second reading of Policy #220 – Student Expression/Dissemination of Materials and Attachment, as recommended for legal liability purposes, as submitted. ***(Enclosure)***

Discussion:

- Q. Board action is requested to approve the second reading of Policy #227 – Controlled Substances/Paraphernalia, as recommended for legal liability purposes, as submitted. ***(Enclosure)***

Discussion:

- R. Board action is requested to approve the second reading of Policy #237 – Electronic Devices, as recommended for legal liability purposes, as submitted. ***(Enclosure)***

Discussion:

- S. Board action is requested to approve the second reading of Policy #913 – Non-School Organizations/Groups/Individuals, as recommended for legal liability purposes, as submitted. ***(Enclosure)***

Discussion:

- T. Board action is requested to approve a disciplinary agreement made September 7, 2022 by and between the Clairton City School District and Student A charged with violations of the District’s Code of Student Conduct, as submitted.

Discussion:

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- U. Board action is requested to approve the Memorandum of Understanding (MOU) between Clairton City School District and Adagio Health for the implementation of the Power Up Eat Right Nutrition Education Program, as submitted. **(P.53)**

Discussion:

- V. Board action is requested to approve the Neighborhood Resilience Project's In-School Trauma Response Program as a peer-to-peer leadership and mentoring program for high school students that focuses on reducing violence experienced by students in schools using the Trauma-Informed approach to achieve positive outcomes for high school students, as presented. **(P.56)**

Discussion:

- W. Board action is requested to approve Amendment to Behavioral Health Services Agreement between Allegheny Clinic and Clairton City School District to provide on-site Chill Mobile Vehicle provided by Allegheny Health Network, as submitted. **(P.59)**

Discussion:

- X. Board action is requested to approve Maureen Shaw to participate in The Pennsylvania Positive Behavior Support Implementers' Forum scheduled for November 30 – December 2, 2022 at the Hershey Lodge and Convention Center, Hershey, PA. The District will be reimbursed \$400 for associated costs and the PBIS Grant to cover any remaining balance. **(P.76)**

Discussion:

- Y. Board action is requested to approve the Hall of Fame Committee the use of the Gymnasium for the purpose of a banquet honoring inductees on Saturday, October 8, 2022 from 6:00 PM – 10:00 PM. Mr. Richard Livingston and Ms. Barbara Roberts are the persons named as responsible for this event. **(P.77)**

Discussion:

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**Discussion Item:**

- A. After School Tutoring (after Progress Reports) 3:30PM – 4:30PM, All Athletics  
September through May, *Dr. Allen-Thomas*

**Information Items:**

- A. Fund Raiser Request:
- a. **National Honor Society** – to ratify “Spiritwear” fundraiser to be held August 25, 2022 through September 11, 2022. Proceeds benefit National Honor Society.
  - b. **Boys Basketball** – to approve “Cubs to Bears Training Sessions” fundraiser to be held October 8, 2022 through November 5, 2022, in the gymnasium from 9:30 AM – 12:30 PM. Proceeds to help cover cost of water/ice and a potential pizza party on the last day of camp.
- B. Field Trip Request:
- a. **Robotics** – 4 students and 2 chaperones to attend Teacher Professional Day at Commonwealth Charter Academy’s Techworks, Homestead, PA on Friday, September 30, 2022 for a Robotics Competition. Transportation was requested to be provided by use of the District van.
  - b. **Future Ready Team** – 20-25 students and 2 chaperones to attend Who Works the Rivers: Career Awareness Program at The Gateway Clipper, Pittsburgh, PA on Thursday, October 6, 2022. Students from Career and College Planning provided an opportunity for a job shadowing experience to help meet the Work Based Learning Experience. Transportation was requested to be provided by the District.
  - c. **1<sup>st</sup> Grade** – 66 students and 5 chaperones to go to Tribble B Farms, Monongahela, PA on Friday, October 14, 2022. Students will learn about how a working farm is run, learn about bees, and how plants grow – specifically fruits and vegetables. Students will also be allowed to pick a pumpkin to take home. ESSER Grant Funds are to be used to cover the fees. Transportation was requested to be provided and to be paid with ESSER Grant Funds.
  - d. **Career and Future Readiness** – 8 students and 1 chaperone to go to the DMV, Bridgeville, PA on Wednesday, October 19, 2022 to take the Driver’s Permit test. Transportation was requested to be provided by use of the District van.
  - e. **MS/HS Gifted** – 8 students and 1 chaperone to travel to Laurel Caverns, Farmington, PA on Thursday, October 27, 2022. Students will participate in a 3-hour Adventure Tour with a private guide. Request for District funding and transportation to be provided by use of the District van.

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- f. **Middle School Gifted** – 8 students and 1 chaperone to go to the Heinz History Center, Pittsburgh, PA on Tuesday, November 29, 2022. Students will have the opportunity to compete in a History Bowl with other gifted peers from local school districts. Request for District funding and transportation to be provided by use of the District van.
- g. **Middle School Gifted** – 8 students and 1 chaperone to go to Duquesne University, Pittsburgh, PA on Friday, February 3, 2023. Students will have the opportunity to compete in a Calcu-Solve Math Competition with other gifted peers from local school districts. Request for District funding and transportation to be provided by use of the District van.
- h. **Robotics** – 21 students and 3 chaperones travel to Robert Morris University, Moon Township, PA on Wednesday, March 15, 2023 for a Robotics Competition. Transportation was requested to be provided by the District.
- i. **Robotics** – 21 students and 3 chaperones travel to California University, California, PA on Friday, April 28, 2023 for a Robotics Competition. Transportation was requested to be provided by the District.
- j. **Career and Future Readiness** – 8 students and 1 chaperone to go to Allegheny General Hospital, Pittsburgh, PA on Wednesday, May 3, 2023 to view open heart surgery from the viewing deck while a medical professional walks through the process every step of the way. Transportation was requested to be provided by use of the District van.
- k. **Clairton Elementary School** – All students K – 5 and all teachers and support staff to participate in an on-sight Sky Dome - Mobile Field Trip on Tuesday, May 23, 2023. Each grade level will have their own time slot TBD.

C. Grant Applications: **None**

**Business Administrator's Agenda**

- A. Board action is requested to approve an amended Services Agreement with planwithease.com for the administration of the District's 403(b) Plan, as submitted. **(P.79)**

Discussion:

- B. Board action is requested to approve the amended 403(b) Plan Provisions to allow for the plan to accept employer contributions, as submitted. **(P.87)**

Discussion:



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- C. Board action is requested to approve the standard agreement for the Delinquent Property Acquisition Program for property located at 358 Wylie Avenue between the District and Patrice Bristo, as submitted. **(P.97)**

Discussion:

- D. Board action is requested to ratify the proposal for the replacement of two pumps by Controlled Climate Systems, Inc. in the amount of \$67,000 as an emergency purchase, as submitted. **(P.98)**

Discussion:

- E. Board action is requested to approve the contract with Vending Solutions LLC/Eclipse to supply vending equipment to the District, as submitted. **(P.100)**

Discussion:

- F. Board action is requested to approve the agreement between Diligent and Clairton City School District to provide Board Docs Pro services in the amount of \$10,500 as an Annual Subscription Fee, as submitted. **(P.103)**

Discussion:

- G. Board action is requested to approve the agreement between the Allegheny Intermediate Unit (AIU) and the Clairton City School District to facilitate a human resources process and file an audit, as submitted. **(P.105)**

Discussion:

**Information Items:**

- A. Tax Collections:

| Delinquent Taxes  | 2022-2023    | 2021-2022    | 2021-2022 Total |
|-------------------|--------------|--------------|-----------------|
| August            | \$ 17,512.83 | \$ 17,991.90 |                 |
| Year to Date      | \$ 30,660.41 | \$ 47,723.26 | \$305,788       |
| Total Year Budget | \$297,831.00 | \$297,831.00 | \$297,831       |

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- B. Current Real Estate Collections
- C. Sun Coach Lines and ETS Transportation. Employment requirements are currently being met for bus drivers and monitors listed. **(P.109/P.110)**

**Athletic Agenda**

- A. Board action is requested to ratify Taylor Wright as a Volunteer Offensive Line Coach for the 2022/2023 Varsity Football Season, effective September 13, 2022.

Discussion:

- B. Board action is requested to ratify Joie James as Ticket Taker for the 2022/2023 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective September 6, 2022.

Discussion:

- C. Board action is requested to approve Adam Livingston as Grounds Crew/Sticks for the 2022/2023 Varsity Football Season.

Discussion:

- D. Board action is requested to approve the following as Youth Managers for the 2022/2023 Varsity Football Season:

|                |                  |
|----------------|------------------|
| Anthony Fuqua  | Jontere Sanders  |
| Tymier Henley  | Quintin Thompson |
| Brandon Murphy |                  |

Discussion:

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- E. Board action is requested to approve the Memorandum of Understanding (MOU) between the Clairton City School District and the Clairton Education Association (CEA) with regard to football coaching salaries and several positions for football. *(Hand Carry)*

Discussion:

**VIII. Adjourn**

*The Board of Directors of the Clairton City School District will meet for the Legislative Meeting on Wednesday, September 28<sup>th</sup> at 7:30 p.m. in the HS Library of the CEC.*