



**ROSEBURG PUBLIC SCHOOLS**

**Board Work Session and Brief Regular Session  
via Zoom Link  
1419 NW Valley View Drive  
Roseburg, Oregon 97471**

Vol. 4 No. 4	6:00 p.m.	September 21, 2022
<b>Board:</b> Dr. Brandon Bishop Rodney Cotton Rev. Howard Johnson, Board Chair Ann Krimetz Rebecca Larson, Board Vice-Chair Charles F. Lee Andrew Shirtcliff	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<b>Cabinet Members:</b> Jared Cordon, Superintendent Robert Freeman, Director of Human Resources Michelle Knee, Assistant Superintendent Cheryl Northam, Director of Finance & Operations Melissa Roberts, Director of Student Services

**Board Work Session**

**Agenda**

- |   |                        |            |
|---|------------------------|------------|
| 1. Phoenix Charter School Check-In                  | Phoenix Administrators | Report     |
| 2. Continued Discussion of 2022-2023 Strategic Plan | Supt/School Board      | Discussion |

**Recess**

**Convene Brief Regular Session**

**Agenda**

- |                              |   |
|------------------------------|---|
| Welcome to the Board Meeting | Chair Howard Johnson                                  |
| Pledge of Allegiance         |   |
| Communications to the Board  | Jared Cordon  |
| Review of Agenda:            | Jared Cordon  |
| Consent Agenda:              | Chair Howard Johnson –                                |
|                              | Approve Consent Agenda                                |
|                              | Minutes from September 7, 2022                        |
|                              | Recommendations for Hire and Resignations (tentative) |
|                              | Surplus Items Listing and Gifts to the District       |

**Public Participation**

- |  |                     |        |
|--|---------------------|--------|
| 1. Policy JHCD/JHCDA & JHCD/JHCDA-AR, for 1 <sup>ST</sup> & 2 <sup>ND</sup> Reading/Adoption | Robert Freeman      | Action |
| 2. Approve 2022-23 Strategic Plan (tentative)  | Board Chair Johnson | Action |

**Adjournment: Board Work and Regular Sessions**

**Next Meeting:** October 12, 2022 – Regular Board Meeting at 6:00 p.m. Via Zoom