

Deer Park Community City School District
4131 Matson Avenue
Cincinnati, Ohio 45236
Tuesday, March 20, 2018
6:00 pm
OFFICE OF THE SUPERINTENDENT
BOARD OF EDUCATION MEETING
Location: Howard Professional Development Center

1. CALL TO ORDER: Peggy Bosse, President
2. PLEDGE OF ALLEGIANCE:
3. ROLL CALL:
Peggy Bosse, President
Karen Kellums, Vice-President
Chris Huster, Member
Paul Godwin, Member
Dan Downey, Member
4. STATEMENT OF PURPOSE: This meeting is a meeting of the Deer Park Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation with three (3) minutes per community member during the meeting as indicated in agenda item #13.
5. APPROVAL OF MEETING AGENDA:
6. DISTRICT RECOGNITIONS AND DONATIONS:
 - a. Donations
Deer Park Resident donation of HP InkJet Printer Cartridges
7. APPROVAL OF MINUTES:
 - a. February 20, 2018
 - b. February 27, 2017
 - c. March 6, 2018
8. TREASURER'S FINANCIAL REPORTS:
 - a. February 2018
9. TREASURER'S RECOMMENDATIONS:
 - a. Authorize to Invest*
 - b. Reverse Inter-Fund Advance*

10. REPORTS OF THE SUPERINTENDENT:
 - a. Amity Building Construction Update
 - b. UC IT
11. RECOMMENDATIONS OF THE SUPERINTENDENT:
 - a. Neola Policy
 - b. MOU between Deer Park Business Advisory Council and HCESC
 - c. Donation of HP Inkjet Printer Cartridges for IT Dept
 - d. Personnel
12. SUPERINTENDENT'S COMMITTEES:
 - a. Buildings and Grounds - P. Godwin; K. Kellums
 - b. Communications - D. Downey; K. Kellums
 - c. Curriculum and Instruction - C. Huster; P. Bosse
 - d. Finance Committee - P. Bosse; D. Downey
 - e. Great Oaks Vocational Report - S. Smith
 - f. OSBA Liaison - P. Godwin; C. Huster
 - g. Policy- P. Godwin; C. Huster
13. COMMUNITY INPUT
14. BOARD DISCUSSION:
15. EXECUTIVE SESSION: TBA
16. ADJOURNMENT:

Donations: Attachment (6.a)

- a. HP Ink Cartridges:

Ms. Barbara Laughlin has generously donated 6 printer ink cartridges in a variety of colors. The cartridges will be kept at our District Technology Dept. for use within the district as needed. Thank you for your donation.