



**Title IV**  
**Safe and Drug Free Schools**  
**And Communities Program**  
**2022-2023**

**Khristy Hulin, Coordinator**

**TITLE IV  
SAFE AND DRUG FREE SCHOOLS  
AND COMMUNITIES PROGRAM**

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**Title IV**  
**Safe and Drug Free Schools and Communities Program**  
Calendar of Events and Deadlines

**August 19, 2022 (Items due)**

- Student Drug Education Plan of Action
- Employee Alcohol/Drug Free Workplace Policy/ Nonsmoking Policy Sign Sheet(s)
  - Distribute a copy of both policies to all employees at your site-have them sign received
- Employee Drug Education Plan of Action
- Student Assistance Team Membership Form
- Crisis Response Team Membership Form
- Safety/Crisis Response Committee Member Form
- Suicide Awareness Week Activities List
- PBIS Team List (Upload to google doc folder)
- PBIS Action Plan for 2022-2023 (Upload to google doc folder)
- BESE Model Master Plan for Discipline Update
- Act 219 Plan of Action (approved 2hr training)
- Red Ribbon Week Activities List
- Bullying Professional Development Plan of Action
- School Crisis Response Staff PD
- Plan for Act 136 PD
- Plan for two school initiated lockdown drills
- Student Educational Initiatives for Dangers of Vaping Action Form

**August 31, 2022**

- Crisis Plan Updates Completed (**Item Due**)  
(School Crisis Plan Binder Completed/Central Office copy turned in and Central Office Electronic copy uploaded to Sharefile)

**September 12th-16th, 2022**

Suicide Awareness Week/ Yellow Ribbon Week

**October 23rd-31st, 2022**

- Red Ribbon Week; Theme- “Celebrate Life Live Drug Free”

**December 21, 2022**

- St. Martin Parish School Board employees must have received one (1) hour of drug education.

**April 28, 2023**

- All student drug education through scientific research based curriculum(s) must be completed. (Life Skills Training, Second Step, Too Good For Drugs & Violence)
- Teacher Student Drug Education Log (**Items Due**)
- Drug Awareness, Violence Prevention Activities List (Other than Red Ribbon Week)
- Employee Drug Education Assurance Form, Student Drug Education Assurance Form, Crisis Response Plan Assurance Form must be signed, BESE Model Master Plan for Discipline Assurance Form, Act 219 Suicide Prevention Assurance Form (**Item Due**)
- Act 136 documentation -Pre-Service, Ongoing, Intensive (**Item due**)



# St. Martin Parish School Board

600 Corporate Blvd. Breaux Bridge Louisiana 70517

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July 26, 2022

Telephone 337-394-6261  
337-332-4501  
337-232-2669  
Fax 337-394-6387

ALLEN BLANCHARD JR  
SUPERINTENDENT

RICHARD POTIER  
PRESIDENT

STEVE FUSELIER  
VICE-PRESIDENT

• DISTRICT 1  
STEVE FUSELIER

• DISTRICT 2  
WANDA VITAL

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• DISTRICT 8  
FREDERIC STELLY JR.

• DISTRICT 9  
FLOYD KNOTT

• DISTRICT 10  
MARK HEBERT

To: Principals

From: Khristy Hulin, Coordinator  
Safe and Drug Free Schools and Communities

Topic: **Student Drug Education**

The State of Louisiana and the St. Martin Parish School Board mandate that all students in grades Pre K - 9 receive a minimum of sixteen (16) contact hours of drug education. All students in grades 10-12 must receive a minimum of eight (8) contact hours of drug education. **This must be accomplished by April 28, 2023.**

Drug education does not include school assemblies, plays, rallies, parades or other related activities. They must be instructional hours only. If videos are used, follow-up activities such as class discussion must be utilized. **All curriculum materials used must be research based. *In grades 3-8 Life Skills Curriculum must be utilized. Grades 9-12 Too Good for Drugs and Violence must be utilized.***

Second Step Violence Prevention Curriculum will also meet this mandate due to drug prevention component for Grades Pre-K-2.

**You must submit to me by August 19, 2022 a written plan of action regarding the specifics of teaching drug education to your students. Attached is a form to assist you.**

**A second form is provided which is to be given to the teacher(s) that are responsible for implementing the drug education lessons to the students. They should document the day, lesson from approved curriculum, length of time and curriculum used on this form through out the school year. The information on this form should match lessons written on their lesson plans through OnCourse. Teachers are responsible to turn this into the Principals at the end of the school year. I am asking that you keep a copy for yourself and forward a copy to me by April 28, 2023.**

If you have any questions please feel free to contact me. Thank you for your continued support of the Safe and Drug Free Schools Program.

**STUDENT DRUG EDUCATION**  
**PLAN OF ACTION**

ST. MARTIN PARISH SCHOOL BOARD  
SAFE AND DRUG FREE SCHOOLS PROGRAM  
2022-2023

SCHOOL \_\_\_\_\_

DATE \_\_\_\_\_

PRINCIPAL SIGNATURE \_\_\_\_\_

**1. Who will teach drug education at each grade level?**

Be specific (PE teachers, regular classroom teachers, English teacher, approved outside agency, etc...provide names of those responsible)

- Pre K \_\_\_\_\_
- K \_\_\_\_\_
- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_
- 10 \_\_\_\_\_
- 11 \_\_\_\_\_
- 12 \_\_\_\_\_

**2. What drug education teaching materials will be utilized?**

(Check all that apply)

- \_\_\_\_\_ Federal Drug Education Curriculum Guide
- \_\_\_\_\_ State Drug Education Curriculum Guide
- \_\_\_\_\_ **Life Skills Curriculum (Grades 3-9)\***
- \_\_\_\_\_ **Second Step Violence Prevention Curriculum (Pre-K- 8)\***
- \_\_\_\_\_ **Too Good for Drugs and Violence (Grades 9-12)\***
- \_\_\_\_\_ Videos/teaching aids from drug education program
- \_\_\_\_\_ Other (Please specify) \_\_\_\_\_

**\* Denotes mandatory scientifically research based curriculums that must be utilized.**

**3. How will students' drug education curriculum be provided through distance learning, if needed?**

\_\_\_\_\_  
\_\_\_\_\_

Due: April 28, 2023

### Teacher Drug Education Log

School \_\_\_\_\_

Teacher \_\_\_\_\_

<b>Date</b>	<b>Lesson</b>	<b>Curriculum</b> (Must include Second Step, Life Skills or Too Good For Drugs) No other Curriculum meet state mandate	<b>Length (Time)</b>

**ANTI-SMOKING CLASS SCHEDULE  
ST. MARTIN PARISH SCHOOL BOARD  
TITLE IV SAFE AND DRUG FREE SCHOOLS PROGRAM  
2022-2023**

\*\*\*\*This program is being revamped. Information will be forwarded once confirmed.

**Instructor:**        **TBD**

**Time:**                5:00 P.M. - 7:00 P.M.

**Dates:**                **TBD**

**Place:**                **Tentative**  
St. Martin Parish School Based Health Center  
St. Martinville Primary (building to the left of SMP when facing SMP)  
716 N. Main St.  
St. Martinville, La. 70582  
\*\*Classes will be virtual should COVID-19 precautions be in place.

**Contact Person:** Khristy Hulin, Coordinator  
Title IV Safe and Drug Free Schools  
337-909-2836

## ST. MARTIN PARISH SCHOOL BOARD

### EMPLOYEE ALCOHOL AND DRUG FREE WORKPLACE POLICY

The St. Martin Parish School System is committed to providing a drug-free workplace for its employees and all students within its authority. Toward that end, the following policy statement is made and will govern all workplaces operated by the system.

No employee shall unlawfully manufacture, distribute, dispense, possess or use on or in the workplace operated by the St. Martin Parish School System, any controlled substance or alcohol as defined in schedule I-V of section 202 of the Controlled Substance Act (21 U.S.C. 812) and as further defined by regulation at 21 CFR 1308.11 through 1305.15: and/or any substances listed in schedule I-V of the Uniform Controlled Dangerous Substances Law of Louisiana at La. R.S. 40:961. et seq. Violation of this prohibition will result in disciplinary action as specified hereafter.

Upon the official charge of a violation of an employee with regard to manufacturing, distribution, dispensing, possession, or use of a controlled substance or alcohol in the workplace, the superintendent or a designee shall immediately conduct a complete investigation into the matter. During this investigation, the employee may be suspended. If the investigation determines that the employee is guilty of the charge, the superintendent shall recommend termination or other appropriate disciplinary action against the employee pending school board action on such recommendation. Nothing in this policy shall be construed as to deny any employee the right to due process under the law.

As a condition of employment, each employee shall notify the superintendent of his or her conviction or any criminal drug statute for violation occurring in the workplace no later than five (5) days after such conviction.

The St. Martin Parish School Board is committed to the establishment of an alcohol and drug free awareness program and toward that end, its employees will be informed about:

1. The dangers of alcohol and other drugs in the workplace;
2. Board policy of maintaining an alcohol/drug-free workplace;
3. Drug counseling, rehabilitation, and assistance and referral programs which are available locally; and
4. The penalties provided under this policy and under the provisions of the Louisiana Child Protection Act.

The St. Martin Parish School System shall in good faith make every effort to Continue to maintain an alcohol/drug-free workplace through the implementation of this policy.

#### Definition:

1. Controlled substance is any substance listed I Schedule I through V of Section 202 of the Controlled Substance Act (21 U.S.C. 821), and as further defined by Regulation Act 21 CFR 1300.11 through 1300.15: and/or any substance listed in schedule I-V of the Uniform Controlled Dangerous Substance Law of Louisiana at La R.S. 40:961. et. Seq.
2. Conviction is a finding of guilt (including a place of nole contendere) or imposition of sentence, or both by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes.
3. "Workplace" is defined as the site for the performance of work done in connection with any activity under the authority of the St. Martin Parish School Board. That includes any school building or other school premises and school owned vehicle or any other school-approved vehicle used to transport students to and from school or school activities, off-school property during any school-sponsored or school-approved activity, event, or function, such as a field trip or athletic event, where students are under the jurisdiction or the school board.
4. Official Charge refers to a charge brought by an official of the St. Martin Parish School Board to include, but not limited to the superintendent, central office staff member, principal, assistant principal, or law enforcement official.



**NONSMOKING POLICY  
ST. MARTIN PARISH SCHOOL BOARD**

The St. Martin Parish School Board is dedicated to providing a healthy, productive environment for students, employees, parents and visitors. Moreover, the Board desires to discourage the use by its students of any harmful substance or drug.

Therefore, it is the policy of the St. Martin Parish School Board that smoking is hereby banned from all schools, administrative buildings and school buses owned or operated by the St. Martin Parish School Board. Signs shall be posted for employees and visitors at or near the entrance doors of all school and administrative buildings and on all school buses to indicate there is to be no smoking. Smoking is herein defined as the carrying or use of a lighted cigarette, cigar, pipe or any other lighted tobacco product. The use of smokeless tobacco and the use of the unlighted tobacco products are also prohibited.

Any violation of this policy by an employee of the St. Martin Parish School Board shall, in the first offense, be issued a written warning with a copy placed in his/her personnel file. Further violations shall be considered insubordination and shall be dealt with accordingly based on established policies and procedures.

Visitors found in violation shall be asked to refrain from usage. If the individual fails to comply with the request, the principal shall make a decision on further action, which may include a directive to leave the property. Repeated violations may result in a recommendation to the Superintendent to prohibit the individual from entering the school board property for a specified period of time.

This policy is not intended to supplant current policies, which prohibit the use/or possession of tobacco, by students.

EFFECTIVE DATE: 1-1-92

Due: August 19, 2022  
To: Khristy Hulin

School \_\_\_\_\_

**EMPLOYEE  
ALCOHOL/DRUG FREE WORKPLACE POLICY and  
EMPLOYEE NONSMOKING POLICY  
ST. MARTIN PARISH SCHOOL BOARD  
SAFE AND DRUG FREE SCHOOLS PROGRAM  
2022-2023**

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I, the undersigned, have received a copy of the St. Martin Parish School Board Employee Alcohol/Drug Free Workplace Policy and the Employee Nonsmoking Policy.

PRINT NAME

SIGNATURE

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# St. Martin Parish School Board

600 Corporate Blvd. Breaux Bridge Louisiana 70517

Telephone 337-394-6261  
337-332-4501  
337-232-2669  
Fax 337-394-6387

July 23, 2022

ALLEN BLANCHARD JR.  
SUPERINTENDENT

RICHARD POTIER  
PRESIDENT

STEVE FUSELIER  
VICE-PRESIDENT

From: Khristy Hulin, Coordinator  
Safe and Drug Free Schools and Communities

Topic: **Employee Drug Education**

- DISTRICT 1  
STEVE FUSELIER
- DISTRICT 2  
WANDA VITAL
- DISTRICT 3  
WANDA JOHNSON
- DISTRICT 4  
JIMMY DURIO
- DISTRICT 5  
RUSSEL FOTI
- DISTRICT 6  
MIKE CLAY
- DISTRICT 7  
RICHARD POTIER
- DISTRICT 8  
FREDERIC STELLY
- DISTRICT 9  
FLOYD KNOTT
- DISTRICT 10  
MARK HEBERT

The State of Louisiana and the St. Martin Parish School Board mandate that all employees receive a minimum of one (1) hour of drug education each school year. **This must be accomplished by December 2022.**

Topics may include drug education/prevention, dysfunctional families, gang/violence, child abuse, and other related topics. There are a wide variety of individuals in and out-of-parish that can provide such services to you at no cost. They include juvenile officers/narcotics department with the sheriff's department, local treatment center personnel and child protection personnel. You will need to contact them directly.

All employees include teachers, aides, cafeteria workers, bus drivers, administrators, janitors, secretary, counselor and other clerical persons. **You need to submit to me by August 19, 2022 a written plan of action regarding the above. Attached is a form to assist you. Once completed, please send agenda, and sign in sheet.**

If you have any questions or need any assistance please feel free to contact me.

**EMPLOYEE DRUG EDUCATION PLAN OF ACTION**  
**ST. MARTIN PARISH SCHOOL BOARD**  
**SAFE AND DRUG FREE SCHOOLS PROGRAM**  
**2022-2023**

SCHOOL \_\_\_\_\_

DATE \_\_\_\_\_ PRINCIPAL SIGNATURE \_\_\_\_\_

**1. When will the one hour of drug education for employees take place? (DATE)**

- \_\_\_\_\_ Teachers
- \_\_\_\_\_ Administrators
- \_\_\_\_\_ Teacher Aides
- \_\_\_\_\_ Bus Drivers
- \_\_\_\_\_ Counselor
- \_\_\_\_\_ Janitors
- \_\_\_\_\_ Secretary
- \_\_\_\_\_ Cafeteria Workers
- \_\_\_\_\_ Other (Health Center Personnel, JCEP, PAC, Etc.)

**2. Who will conduct the training(s)? (Sign-In Sheets Must Be Utilized)**

Name \_\_\_\_\_

Position \_\_\_\_\_

Agency \_\_\_\_\_

**3. What will be the topic of the workshop?**

\_\_\_\_\_

**4. What make-up plan do you have in place for those not in attendance on the workshop date scheduled?**

\_\_\_\_\_

**5. How will teachers receive PD should quarantine/distance learning occur?**

\_\_\_\_\_



# St. Martin Parish School Board

600 Corporate Blvd. Breaux Bridge Louisiana 70517

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June 23, 2022

Telephone 337-394-6261  
337-332-4501  
337-232-2669  
Fax 337-394-6387

ALLEN BLANCHARD JR.  
SUPERINTENDENT

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• DISTRICT 9  
FLOYD KNOTT

• DISTRICT 10  
MARK HEBERT

To: Principals

From: Khristy Hulin, Coordinator  
Safe and Drug Free Schools and Communities

Topic: **Student Assistance Team**

Each school needs to have a Student Assistance Team whose main purpose is to create and implement alcohol/drug, violence and gang free programs that will directly impact the children, teachers and parents. Some of you may need to reorganize your teams, create new teams or reactivate old teams. Attached is a form to assist you.

I would like to meet with you, your school counselor, and your SAT team leader to discuss your school alcohol/drug problems, gang problems and violence problems. The major focus of the meeting will be to examine solutions to problems your students may be having.

The alcohol/drug problem is not going away. Alcohol is the number one drug of our young people in America today. Violence is increasing as crime statistics demonstrate to us all. Education and counseling are the main solutions to the above problems for children.

I look forward to working with you on prevention programs for the coming school term.

Thank you for your continued support.

Due: August 19, 2022  
To: Khristy Hulin, Coordinator  
Safe and Drug Free Schools

## STUDENT ASSISTANCE TEAM

2022-2023

SCHOOL \_\_\_\_\_

TEAM LEADER \_\_\_\_\_

### TEAM MEMBERS

Teacher \_\_\_\_\_

Teacher \_\_\_\_\_

Counselor/Interventionist \_\_\_\_\_

Paraprofessional \_\_\_\_\_

Administrator \_\_\_\_\_

Parent \_\_\_\_\_

Student (Junior/Senior High Only) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Act 219 Employee Suicide Prevention  
PLAN OF ACTION**

**ST. MARTIN PARISH SCHOOL BOARD  
SAFE AND DRUG FREE SCHOOLS PROGRAM  
2022-2023**

SCHOOL \_\_\_\_\_

DATE \_\_\_\_\_

PRINCIPAL SIGNATURE \_\_\_\_\_

**1. When will the two hour suicide prevention training for employees take place? (DATE)**

- \_\_\_\_\_ Teachers
- \_\_\_\_\_ Administrators
- \_\_\_\_\_ Teacher Aides
- \_\_\_\_\_ Bus Drivers
- \_\_\_\_\_ Counselor
- \_\_\_\_\_ Janitors
- \_\_\_\_\_ Secretary
- \_\_\_\_\_ Cafeteria Workers
- \_\_\_\_\_ Other (Health Center Personnel, JCEP, PAC, Etc.)

**2. Who will conduct the training(s)? (Sign-In Sheets must be utilized—turned in to SDFSC)**

Name \_\_\_\_\_

Position \_\_\_\_\_

Agency \_\_\_\_\_

**3. Which approved suicide prevention presentation will be utilized?**

\_\_\_\_\_

**4. What make-up plan do you have in place for those not in attendance on the workshop date scheduled?**

\_\_\_\_\_

**5. How will employees receive PD should quarantine/distance learning occur?**

\_\_\_\_\_



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• DISTRICT 10  
MARK HEBERT

July 26, 2022

To: Principals

From: Khristy Hulin, Coordinator  
Safe and Drug Free Schools and Communities

Topic: **Crisis Response Team**

The State of Louisiana and the St. Martin Parish School Board mandate that all schools develop a crisis response team. This team will be chosen by the principal to work collaboratively with other area teams, Mr. Bonhomme and myself in forming crisis response plans. **The selection of team members must be completed by August 19, 2022.**

**Each school is responsible for completing Crisis Plan updates by August 31, 2022.** All updates/changes to plans must be completed in Crisis Binders and uploaded electronically to your school's crisis folder in **ShareFile** by this date.

**Each teacher must be informed of the crisis response plan and their duties and responsibilities in relation to the plan. Each teacher must be provided a written explanation of the school's crisis plan and an explanation of their duties.** Each school is responsible for setting up routine safety drills such as fire, weather and school evacuation. Lock down procedures need to be practiced four times a year, 2 in the classroom and 2 in the cafeteria. All practice drills must be documented and kept on file in the Crisis Response Plan Binder.

**Drill scenarios will be created by the Safety/Crisis Response Committee and will seek approval from the Superintendent prior to implementation.**

If you have any questions please feel free to contact me. Thank you for your continued support of the safe and drug free schools program. I look forward to working with you and your school personnel.



Due: August 31, 2022

## CRISIS RESPONSE PLAN UPDATE 2022-2023

<b>Updates/Changes</b> <b>(Other changes may be necessary and will vary with each plan. Please list any additional changes.)</b>	<b>place check if changes were not needed</b>	<b>Date</b>	<b>Principal Signature</b>
Teacher(s)/ Staff Inserviced on Crisis Plan			
Personnel Information (phone numbers, contacts, address, medicine (optional))			
Crisis Response Team Job Assignments/Duties			
Special Training of Personnel			
Bus Driver phone list			
Staff phone tree/updated teacher roster			
Substitute Information Sheets			
Itinerant teacher list			
Legible updated School Maps			
check supplies for each site/ bags			
student alpha list			
student evacuation assistance form			
Schedule of routine practice drills (fire, evacuation, lock down)			
any procedural changes should be rewritten List:			
Contact owners of locations that have agreed to allow us to use their facility to reestablish communication and agreement. Who has key? Get Phone numbers of all contacts			
School Crisis Response Team meetings scheduled			
Updated binder has been supplied to Khristy Hulin / uploaded to Sharefile			
<small>Passed Act 44 / SB 45 Appeal – Schools: Provides for student input in the annual review of high school crisis management and response plans.</small>			

Due: August 19, 2022  
To: Khristy Hulin, Coordinator  
Safe and Drug Free Schools

## **Crisis Response Team**

**2022-2023**

School \_\_\_\_\_

Team Leader \_\_\_\_\_

Team Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The principal, assistant principal(s), curriculum coordinator, interventionist, librarian, teacher knowledgeable about first aid/CPR, teacher, counselor, secretary, custodian, food service manager, school resource officer may all serve as members of the team. All team members must be present full time at the school.

Due August 19, 2022

**ST. MARTIN PARISH SCHOOL BOARD  
CRISIS RESPONSE PLAN  
FACULTY/STAFF  
ACCOUNTABILITY FORM  
2022-2023**

SCHOOL: \_\_\_\_\_ PRINCIPAL: \_\_\_\_\_

DATE OF CRISIS RESPONSE PLAN FACULTY/STAFF OVERVIEW \_\_\_\_\_

DESCRIBE INFORMATION TO BE PRESENTED: \_\_\_\_\_

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LIST MATERIAL DISTRIBUTED: \_\_\_\_\_

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**(UPON COMPLETION SEND SIGN IN SHEET AND AGENDA)**

LIST CRISIS COMMITTEE TEAM MEETING DATES/TIMES: \_\_\_\_\_

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LIST PLAN FOR FACULTY/STAFF REVIEWS: \_\_\_\_\_

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**(UPON COMPLETION OF MEETING: SEND SIGN IN SHEET AND AGENDA)**

**DESCRIBE PLAN FOR SUBSTITUTE TRAINING IN CRISIS RESPONSE FOR YOUR SCHOOL:**

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**ST. MARTIN PARISH SCHOOL BOARD  
CRISIS RESPONSE PLAN  
STUDENT/PARENT  
ACCOUNTABILITY FORM  
2022-2023**

**DESCRIBE PLAN OF ACTION FOR TRAINING STUDENTS IN CRISIS RESPONSE:**

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**DATES FOR OVERVIEW OF PROCEDURES FOR:**

- 1.) LOCKDOWN: \_\_\_\_\_
- 2.) EVACUATION: \_\_\_\_\_
- 3.) SHELTER IN PLACE: \_\_\_\_\_
- 4.) WEATHER DRILL: \_\_\_\_\_
- 5.) FIRE DRILL: \_\_\_\_\_
- 6.) OTHER (EXPLAIN): \_\_\_\_\_

**DESCRIBE PROCEDURES FOR INFORMING PARENTS ABOUT THE CRISIS RESPONSE PLAN:**

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**ST. MARTIN PARISH SCHOOL BOARD  
CRISIS RESPONSE PLAN  
CRISIS TEAM  
ACCOUNTABILITY FORM  
2022-2023**

**CRISIS RESPONSE TEAM MEETING DATES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**CRISIS TEAM RECEIVED LIST OF DUTIES/RESPONSIBILITIES:** \_\_\_\_\_

\_\_\_\_\_

**CRISIS TEAM KNOWS WHERE SUPPLIES/BINDER IS LOCATED:** \_\_\_\_\_

\_\_\_\_\_

**SUPPLY INVENTORY COMPLETED/STOCKED:** \_\_\_\_\_

**STUDENT ALPHA LIST UPDATE (9 WEEKS):** \_\_\_\_\_  
(MEDICAL TRIAGE, PARENT CHECKOUT SITE)

**CONTACTED OFF CAMPUS SITES:** \_\_\_\_\_

**TEACHERS HAVE COPIES OF PHONE TREE:** \_\_\_\_\_

**SCHOOL BINDER UPDATED:** \_\_\_\_\_

**SMPSB PARISH BINDER UPDATED:** \_\_\_\_\_

**FACULTY OVERVIEW:** \_\_\_\_\_

**SUBSTITUTE OVERVIEW:** \_\_\_\_\_

**PARENT OVERVIEW:** \_\_\_\_\_

**SITE ASSESSMENT:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

## **CRISIS RESPONSE/ SAFETY COMMITTEE**

Each school will have a representative serve on the Crisis Response /Safety Committee along with other representation from food service, transportation, SRO's, Central Staff Crisis Response Team and local agencies. The committee will be responsible for reviewing the Parish Crisis Response Policy. The committee representative will be responsible for providing principal/faculty/staff information discussed/changes made in regards to crisis response at the committee meetings. The committee representatives are expected to bring concerns from schools in regards to safety/crisis response to the committee meetings for discussion. The committee will also be responsible for creating drill scenarios that will be practiced at the school by engaging in "Table Top" Exercises. This will enable our parish to engage in safe and effective crisis exercises at the school level. More information will be given at a later time. Please submit the representative from your school by August 19, 2022.

School \_\_\_\_\_

Representative \_\_\_\_\_

Planning Period \_\_\_\_\_

**CRISIS RESPONSE/SAFETY COMMITTEE  
MEETING DATES  
2022-2023**

DATE/TIME:      Wednesday, Aug 3, 2022 (Secretaries/Asst. Principals)  
                         1:30-3:15  
                         Wednesday, Aug. 31, 2022 (Team Leaders/New Team Members)  
                         \*\*\*Bring school's updated crisis binder  
                         1:45-3:15  
                         Thursday, Sept. 1, 2022 (Medical Triage/ Parent Center)  
                         1:30-3:15  
                         TBA -- Stop the Bleed Training for Medical Triage  
                         Wednesday, October 12, 2022 (Community Planning/Policy Review)  
                         1:00-3:00

Place:            Federal Programs Building's Board Room  
                         625 Corporate Blvd.  
                         Breaux Bridge, La. 70582  
                         \*\*\* Unless otherwise informed due to COVID-19 circumstances

**ST. MARTIN PARISH SCHOOL BOARD**

**Act 136**

**SCHOOL LEVEL DOCUMENTATION FORM**

**2022-2023**

**A form must be completed for every training.**

**School:** \_\_\_\_\_

**Name of Training:** \_\_\_\_\_

**Please circle one: Pre-Service (Novice teachers or teachers new to the district)**

**On-going (Training may only cover a few components of Act 136)**

**Intensive (Training specifically designed to address the needs of the teachers based on surveys, feedback, walk-throughs, etc... that offers additional support)**

**Which topic specified in Act 136 did the training address? Please circle.**

Positive Behavior interventions & supports

reinforcements

conflict resolution

Mediation

cultural competence

restorative practice

guidance and discipline

adolescent development

**Give a brief description of the training content.** \_\_\_\_\_

\_\_\_\_\_

**List the method used to deliver the training (ex; webinar, PD360, face to face training, virtual PD)** \_\_\_\_\_

**What date did the training occur?** \_\_\_\_\_

**If training was assigned, what was the completion date?** \_\_\_\_\_

**Who delivered the training?** \_\_\_\_\_

**How many people participated in the training?** \_\_\_\_\_

**How long was the training?** \_\_\_\_\_

**Name the location the training was held.** \_\_\_\_\_

**Additional Comments:** \_\_\_\_\_

\_\_\_\_\_



**EMPLOYEE BULLYING PROFESSIONAL DEVELOPMENT  
PLAN OF ACTION**

**ST. MARTIN PARISH SCHOOL BOARD  
SAFE AND DRUG FREE SCHOOLS PROGRAM  
2022-2023**

SCHOOL \_\_\_\_\_

DATE \_\_\_\_\_

PRINCIPAL SIGNATURE \_\_\_\_\_

1. **When will the two hour bullying prevention training for all employees take place?**  
**When will the additional two hour bullying prevention training for new employees take place?**  
DATE(s) & List new employees needing additional two hours.

_____	Teachers	Additional 2 hours	_____
_____	Administrators		_____
_____	Teacher Aides		_____
_____	Bus Drivers		_____
_____	Counselor		_____
_____	Custodian		_____
_____	Secretary		_____
_____	Cafeteria Workers		_____
_____	Other (Health Center Personnel, JCEP, PAC, Etc.)		_____

2. **Who will conduct the training(s)?** (Sign-In Sheets must be utilized—turned in to SDFSC)

Name \_\_\_\_\_

Position \_\_\_\_\_

Agency \_\_\_\_\_

3. **Which approved bullying prevention presentation will be utilized?**

\_\_\_\_\_

4. **What make-up plan do you have in place for those not in attendance on the workshop date scheduled?**

\_\_\_\_\_

**STUDENT DANGERS OF VAPING EDUCATION**  
**PLAN OF ACTION**

ST. MARTIN PARISH SCHOOL BOARD  
SAFE AND DRUG FREE SCHOOLS PROGRAM  
2022-2023

SCHOOL \_\_\_\_\_

DATE \_\_\_\_\_

PRINCIPAL SIGNATURE \_\_\_\_\_

**1. Who will teach Dangers of vaping education at each grade level?**

Be specific (PE teachers, regular classroom teachers, English teacher, approved outside agency, etc...provide names of those responsible)

- 4<sup>th</sup> \_\_\_\_\_
- 5<sup>th</sup> \_\_\_\_\_
- 6<sup>th</sup> \_\_\_\_\_
- 7<sup>th</sup> \_\_\_\_\_
- 8<sup>th</sup> \_\_\_\_\_
- 9<sup>th</sup> \_\_\_\_\_
- 10<sup>th</sup> \_\_\_\_\_
- 11<sup>th</sup> \_\_\_\_\_
- 12<sup>th</sup> \_\_\_\_\_

**2. What “dangers of vaping” teaching materials will be utilized?**

(Check all that apply)

- \_\_\_\_\_ **Life Skills Curriculum (Grades 3-9)- online information**
- \_\_\_\_\_ Attorney General Presenter
- \_\_\_\_\_ Healthcare Professional Guest Speaker
- \_\_\_\_\_ Videos/teaching aids from drug education program
- \_\_\_\_\_ **10 Reasons Not to Vape (Grades 4-8)**
- \_\_\_\_\_ Vaping, Nicotine and the Brain (Grades 7-12)
- \_\_\_\_\_ Other (Please specify) \_\_\_\_\_

**3. How will students be provided through distance learning, if needed?**

\_\_\_\_\_  
\_\_\_\_\_



# St. Martin Parish School Board

600 Corporate Blvd. Breaux Bridge Louisiana 70517

Telephone 337-394-6261  
337-332-4501  
337-232-2669  
Fax 337-394-6387

## Informational Item: New State Law

ALLEN BLANCHARD JR.  
SUPERINTENDENT

RICHARD POTIER  
PRESIDENT

STEVE FUSELIER  
VICE-PRESIDENT

**\*\*\*The LDOE is developing a training to meet this mandate. More information to come from LDOE.**

• DISTRICT 1  
STEVE FUSELIER

• DISTRICT 2  
WANDA VITAL

• DISTRICT 3  
WANDA JOHNSON

• DISTRICT 4  
JIMMY DURIO

• DISTRICT 5  
RUSSEL FOTI

• DISTRICT 6  
MIKE CLAY

• DISTRICT 7  
RICHARD POTIER

• DISTRICT 8  
FREDERIC STELLY

• DISTRICT 9  
FLOYD KNOTT

• DISTRICT 10  
MARK HEBERT

**SB 211 – Jackson - TEACHERS: Requires that, beginning with the 2021-2022 school year, all public and approved nonpublic school teachers, school counselors, principals, and other school administrators for whom the training is deemed beneficial by BESE shall annually participate in at least one hour of in-service training on recognizing adverse childhood experiences and the utilization of trauma-informed education. Further provides that the in-service training required shall be provided on a day that other types of in-service training will be provided in accordance with the school calendar adopted by each public school governing authority. Requires the State Board of Elementary and Secondary Education (BESE) to develop and adopt guidelines for in-service training in recognizing the signs and symptoms of adverse childhood experiences and the utilization of trauma-informed educational practices to address student needs resulting from these experiences. Requires BESE to consult with the Louisiana Department of Health, office of public health, prior to developing the in-service guidelines. Effective upon gov. sig. (Adds R.S. 17:437.2 and**