

CM ANNUAL REPORT

The Committee shall submit on or before January 31 of each fiscal year, an annual report to each of the member municipalities containing a detailed financial statement for the prior year and the budget for the then current year including in each case a statement showing the method by which the annual charges assessed against each municipality were computed, together with such additional information relating to the operation and maintenance of the Minuteman Regional School District as may be deemed necessary or appropriate by the Committee. The Committee shall also furnish, upon request, any additional financial information as may reasonably be deemed necessary by the selectmen, finance committee, or other elected officials of any member municipality.

LEGAL REF: M.G.L. c 71:59

ORIGINAL ADOPTION:

REVISION:

FIRST READING: 12/16/08

SECOND READING: 1/6/09

ADOPTION:

REVIEW:

MINUTEMAN REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT