



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

Phone: (302) 422-1600

**AGENDA FOR MONDAY, SEPTEMBER 19, 2022 AT 6:00 PM  
REGULAR SCHOOL BOARD MEETING**

*The Milford Board of Education will hold this meeting in-person in the Milford High School Auditorium. Public comment will be held in-person only.*

Public may access this meeting at the following link:

<https://milford.webex.com/milford/j.php?MTID=m9f4d5855a04f657c45925dd385a08b14>

Event password: T5JhJbSpk32 (85545277 from phones)

Event Number: 2624 289 3885

To access the meeting via audio conference, members of the public may use the following information:

Dial in: +1-415-655-0001

Access code: 262 428 93885

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at approximately 7:00 pm.*

1. Call to Order by President

2. Roll Call

\_\_\_\_\_ Dr. Adam Brownstein

\_\_\_\_\_ Mr. Matt Bucher

\_\_\_\_\_ Mr. Scott Fitzgerald

\_\_\_\_\_ Mr. David Vezmar

\_\_\_\_\_ Mrs. Jean Wylie

\_\_\_\_\_ Mr. Jason Miller

3. Pledge of Allegiance

4. Approval of Minutes

A. Regular Meeting Minutes for August 22, 2022 and September 2, 2022 Action Item

5. Adjournment to Executive Session Action Item

A. Personnel Matters – See 29 Del. C § 10004(b)(9)

1. Discussion of the personnel report and the competencies of staff recommended for hire

6. Return to Open Session (anticipated at 7:00 pm) Action Item

7. Personnel – Dr. Jason Peel

A. Personnel Action Item

8. **Changes to Agenda**
9. **Public Comment**
10. **Superintendent's Report**
  - A. Beginning of the School Year
  - B. School Board Area B Appointment Candidates Address the Board
11. **Board Discussion**
  - A. Area B Board Member Appointment *Action Item*
12. **Business – Dr. Sara Croce**
  - A. Monthly Revenue and Expenditure Reports as of August 31, 2022 *Action Item*
13. **Instruction and Student Programs – Dr. Bridget Amory**
  - A. Field Trips *Action Item*
14. **Buildings and Grounds – Mr. Mike Sharp**
  - A. MMS Project Update
  - B. District Projects
15. **Board Discussion**
  - A. DSBA Updates
  - B. Introduction of New Draft Board Policy
    1. Draft Policy 4222 Children's Internet Protection Act (CIPA) – First Read
  - C. Recommended Revised Draft Board Policies for Action
    1. Revised Board Policy 3303 Student Fees – Child Nutrition Program *Action Item*
    2. Revised Board Policy 3304 Child Nutrition Program *Action Item*
16. **Adjournment *Action Item***