

Posted 9/9/22

AGENDA #9/14/2022

**GATEWAY REGIONAL DISTRICT SCHOOL COMMITTEE**

The Gateway Regional School District will provide an exemplary education that challenges all students in an instructional setting appropriate to their needs.

All visitors attending the school committee meeting should sign in at the security booth.

**REGULAR MEETING**

**WEDNESDAY, SEPTEMBER 14, 2022**

**Middle School 112/114**

**7:00 P.M.**

**7:00PM I. OPENING OF MEETING**

Call to order: Superintendent Smidy

**BLANDFORD**

Terri Garfield  
Keri Morawiec

**CHESTER**

Jeana Briggs  
Jason Forgue  
Frank Pero

**HUNTINGTON**

Pegg Dragon  
Lisa Goding  
Edward Renauld

**MIDDLEFIELD**

**MONTGOMERY**

**RUSSELL**

Tara Balboni  
Sarah Page  
Lyndsey Papillon

**SECRETARY**

Stacy Stewart

**CENTRAL ADMINISTRATION**

Kristen Smidy, Superintendent  
Stephanie Fisk, Assistant Superintendent of  
Finance and Operations

**STUDENT REPRESENTATIVES**

Joseph Pisani

**ADMINISTRATIVE COUNCIL**

Martha Clark, Comm/Program Coordinator  
Jason Finnie, Middle/High Principal  
Kurt Garivaltis, Pupil Services Director  
Deanna LeBlanc, Curriculum Director  
Vanna Maffuccio, Chester Principal  
Chris Parker, Technology Director  
Andrew Samuelson, Littleville Principal  
William Sullivan, Middle/High Asst Principal  
Chris Tamburrino, Asst Pupil Serv Director

OTHERS: \_\_\_\_\_

**7:05PM      II. REORGANIZATION OF SCHOOL COMMITTEE**

A. Chairperson

Nominated \_\_\_\_\_

(VOTE) YEAS\_\_\_\_ NAYS\_\_\_\_ ABSTAIN\_\_\_\_

*Once a chair is nominated and approved, the meeting will be run by the chair.*

B. Vice-Chairperson

Nominated \_\_\_\_\_

(VOTE) YEAS\_\_\_\_ NAYS\_\_\_\_ ABSTAIN\_\_\_\_

C. Appointments

- Sick Bank Committee (2 members)
- Negotiations Committee
- Superintendent's Evaluation
- Policy Committee
- Warrant Signing Committee
- Collaborative for Educational Services (CES) Representative
- Liaisons
  1. Chester Elementary
  2. Littleville Elementary
  3. Middle School
  4. High School
  5. Curriculum
  6. Pupil Services
  7. Facilities

**7:25PM      III. PUBLIC INPUT**

(Guests attending the meeting may address the committee. There is a three minute time limit per guest)

**7:35PM      IV. STUDENT COUNCIL INPUT**

**7:40PM      V. PRESENTATIONS/REPORTS/RECOGNITIONS**

**7:40PM      VI. UNFINISHED BUSINESS/ACTION ITEMS**

- A. Policy AC, ACAB (Enc.)
- B. Civics Project Update

- 8:00PM VII. NEW BUSINESS/ACTION ITEMS**
- A. Recommendation to accept a donation of \$10,000 from Airgas
  - B. Recommendation to accept a donation of \$10,000 from Advance Manufacturing
  - C. Recommendation to accept a donation from Home Depot (about \$2000 in materials)
  - D. Recommendation to update substitute rates
  - E. High School Principal notification/approval of list of courses that have an enrollment of 10 or less
  - F. Recommendation to accept the 21st Century Learning Centers Grant for the Middle School in the amount of \$210,000 and Afterschool and Out-of-School Time (ASOST) for \$100,000
  - H. Approval of Recommended Changes to the FY 23 School Calendar (Enc.)

**8:20PM VIII. CONSENT ITEMS 6/8/2022(Enc.)**

- 8:30PM IX. COMMUNICATIONS**
- A. School Committee
  - B. Chairperson
  - C. Superintendent - Central Office Update (Enc.)
  - D. Assistant Superintendent
  - E. School or District Administration
  - F. Town Representatives

- 8:40PM X. COMMITTEE REPORTING**
- A. Superintendent's Evaluation
  - B. Legislative Liaison
  - C. Policy Subcommittee
  - D. Building Liaisons

**8:55PM XI. OTHER BUSINESS/ITEMS FOR NEXT AGENDA**

**Future Agenda Items**

**9:00PM XII. INFORMATION**

**Information**

The warrant signing committee had reviewed the following warrants, found them to be in order, and approved them.

**Warrant**

AP#1095 \$126,802.91

PR#26 \$442,097.40

AP#1101	\$46.54	PR#26.1	\$77,580.59
AP#1099	\$156,638.09	PR#26.2	\$991,335.86
AP#1103	\$54,279.22	PR#26.3	\$9,441.63
AP#1106	\$243,225.22	PR#26.4	\$4,737.40
AP#1100	\$25.18	PR#001	\$61,216.62
AP#1000	\$227,158.52	PR#002	\$110,280.45
AP#1108	\$51,108.51	PR#003	\$161,062.75
AP#1004	\$14,195.82	PR#004	\$164,125.53
AP#1111	\$7,750.24		
AP#1007	\$109,407.13		
AP#1010	\$5.60		

**XIII. EXECUTIVE SESSION**

**XIV. ADJOURNMENT at 9 p.m. unless extended by majority vote.**