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LEAD & COPPER RULE REPORT

Client Name: Woodburn School District
1390 Meridian Drive
Woodburn, OR 97071

Reference Number: **17-14089**

Project: OO, Bridges, OWC,
Cipriono

System Name:
System ID Number:
DWP Source Number:
Multiple Sources:
Sample Type:
Sample Purpose: Investigative or Other
County:

Analyst: bj
Date Received: 6/15/2017
Report Date: 6/26/2017
Approved By: anp
Authorized by:

Lab Number	Date Collected	Site / Location	EPA #	Analyte Name	Result	Units	AL	RL	METHOD	Lab	Comments
17_32307	6/15/2017	C-1 - K SINK	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.178	mg/L	1.3	0.005	200.8	4072	
17_32308	6/14/2017	C-2 - Disk Sink Hose	1030	LEAD	0.003	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.184	mg/L	1.3	0.005	200.8	4072	
17_32309	6/14/2017	owc-1 - Fountain	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.392	mg/L	1.3	0.005	200.8	4072	
17_32310	6/14/2017	owc-2 - Kitchen	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.099	mg/L	1.3	0.005	200.8	4072	
17_32311	6/14/2017	B-1 - Fountain	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.251	mg/L	1.3	0.005	200.8	4072	
17_32312	6/14/2017	B-2 - Kitchen	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.058	mg/L	1.3	0.005	200.8	4072	
17_32313	6/14/2017	DO-1 - TallFountain	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.381	mg/L	1.3	0.005	200.8	4072	
17_32314	6/14/2017	DO-2 - Short Fountain	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.309	mg/L	1.3	0.005	200.8	4072	
17_32315	6/14/2017	DO-3 - Breakroom	1030	LEAD	ND	mg/L	0.015	0.001	200.8	4072	
			1022	COPPER	0.063	mg/L	1.3	0.005	200.8	4072	

NOTES:

RL (Reporting Level): indicates the minimum reporting level.

AL (Federal Action Levels) are 0.015 mg/L for Lead and 1.3 mg/L for Copper under the Lead and Copper Rule for public water systems. A blank MCL value indicates a level is not currently established.

ND (Not Detected): indicates that the compound was not detected above the Reporting Level (RL).

These test results meet all the requirements of NELAP, unless otherwise stated in writing, and relate only to these samples. If you have any questions concerning this report contact Lawrence J Henderson at the above phone number.