



181 US Hwy 46  
Mine Hill, NJ 07803  
(908) 654-8068  
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## LEAD IN DRINKING WATER REPORT

**Performed At:**

Schools of Sayreville District

**Performed For:**

Sayreville Public Schools  
Mr. James Kolmansperger  
150 Lincoln Street  
South Amboy, NJ 08879

**Prepared By:**

LEW Environmental Services, LLC.  
181 US Hwy 46  
Mine Hill, NJ 07803

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Inspection Date: 6/17/2022  
Project Number: 220523

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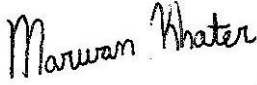
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## Contact Information

### Agency

Client Contact:	Mr. James Kolmansperger
Client Name:	Sayreville Public Schools
Street Address	150 Lincoln Street South Amboy, NJ 08879
Phone Number:	(732) 525-5200

### Risk Assessor(s)

Site Assessor(s):	Marwan Khater
Signature:	
Date:	June 24, 2022
E-Mail	mkhater@lewcorp.com

### Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	<a href="http://www.lewcorp.com">http://www.lewcorp.com</a>

### Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

## Introduction

LEW Environmental Services, LLC. was contracted by Sayreville Public Schools to test for the presence of lead in drinking water in nine schools in the district.

## Sampling Methodology

LEW Environmental Services, LLC. followed NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.



# Drinking Water Results

On June 17, 2022, LEW Environmental Services, LLC. collected the following number of water samples:

## **Sayreville Middle School**

- 22 first draw samples collected + 1 QAQC sample
- 1 sample above the 15ppb action level

## **Wilson Elementary**

- 4 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

## **Selover**

- 4 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

## **Sayreville War Memorial High School**

- 51 first draw samples collected and 1 QAQC sample
- 0 samples above the 15ppb action level

## **Samsel Upper Elementary**

- 28 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

## **Harry S Truman**

- 26 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

## **Emma L Arleth**

- 31 first draw samples collected and 1 QAQC sample
- 0 samples above the 15ppb action level

## **Eisenhower**

- 31 first draw samples and 1 QAQC sample
- 1 sample above the 15ppb action level

## **Cheesequake**

- 13 first draw samples and 1 QAQC sample
- 1 sample above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
Emma Arleth	Cafe	No longer exists
Emma Arleth	Room 16	Not functional
Emma Arleth	Room 9	Not functional
Emma Arleth	Room 7	Not functional
Emma Arleth	Room 2	Not functional
Emma Arleth	Room 18	Not functional
Emma Arleth	Room 19	Not functional
Emma Arleth	Room 21	Not functional
Emma Arleth	Room 23	Not functional
Samsel Upper School	Hall Rm 229	Not functional
Samsel Upper School	Hall Rm 376	Not functional
Samsel Upper School	Hall Rm 121	Not functional
Samsel Upper School	Gym	Not functional
Wilson Elementary	Exit 7 Hallway	Not functional
Wilson Elementary	Exit 7 Hallway	Not functional
Wilson Elementary	Cafe	Not functional
Wilson Elementary	Main Hall	Not functional
Wilson Elementary	Main Hallway	Not functional
Wilson Elementary	Main Hall 2 <sup>nd</sup> floor	Not functional
Wilson Elementary	Main Hall 2 <sup>nd</sup> floor	Not functional
Sayreville Middle School	Hall B11- B12	Not functional
Sayreville Middle School	E Wing hall	Not functional
Sayreville Middle School	Teachers Room Cafe	Not functional
Sayreville Middle School	Hall Boys locker room	Not functional
Sayreville Middle	Nurse	Not functional

School		
Selover	Hall Room 7	Not functional
Selover	Hall room 28	Not functional
Eisenhower	Kitchen	Not functional
Eisenhower	Main office Room 34	Not functional
Eisenhower	Room 16	Not functional
Eisenhower	Exit B2	Not functional
Eisenhower	Room 23	Not functional
Sayreville War Memorial HS	Hall Cafe	Not functional
Sayreville War Memorial HS	Hall Cafe	Not functional
Sayreville War Memorial HS	Hall Cafe	Not functional
Sayreville War Memorial HS	Hall Cafe	Not functional
Sayreville War Memorial HS	D17	Not functional
Sayreville War Memorial HS	Hall copy Room	Not functional
Sayreville War Memorial HS	Copy Room	Not functional
Sayreville War Memorial HS	Hall A8	Not functional
Sayreville War Memorial HS	Hall Aud	Not functional
Sayreville War Memorial HS	A47	Not functional
Sayreville War Memorial HS	B Hall	Not functional
Sayreville War Memorial HS	B Hall	Not functional
Sayreville War Memorial HS	A217	Not functional
Sayreville War Memorial HS	Hall I206	Not functional
Harry S Truman	Lunch Cafe	Not functional
Harry S Truman	Lunch Cafe	Not functional
Harry S Truman	B-3	Not functional
Harry S Truman	B-4	Not functional
Harry S Truman	B-2	Not functional
Harry S Truman	B-1	Not functional
Harry S Truman	A Cluster Hall	Not functional
Harry S Truman	C-1	Not functional
Harry S Truman	C-4	Not functional

Harry S Truman	C-3	Not functional
Harry S Truman	Cafe	Not functional

## Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

## Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

## Appendix A      Exceedances

Building	Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
Sayreville Middle School	13	D27	06/17/2022	45.7
Eisenhower	2	Kitchen	06/17/2022	1030
Cheesequake	6	DF HALL 107	06/17/2022	49.3

## Appendix B      Recommendations

Building	Sample ID	Sample Location	Concentration (ug/L)	Recommendations
Sayreville Middle School	13	D27	45.7	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Eisenhower	2	Kitchen	1030	
Cheesequake	6	DF HALL 107	49.3	

**Appendix C      All Results**

## Sayreville Middle School

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	BOILER ROOM	06/17/2022	<1.00
3	HALL MAIN OFFICE	06/17/2022	<1.00
4	MAIN OFFICE	06/17/2022	<1.00
5	HALL C-1	06/17/2022	<1.00
6A	E WING HALL	06/17/2022	<1.00
6B	E WING HALL	06/17/2022	<1.00
6C	E WING HALL	06/17/2022	<1.00
8	E WING HALL	06/17/2022	<1.00
9	E WING HALL	06/17/2022	<1.00
10	HALL D17	06/17/2022	<1.00
11	D22 TEACHER'S ROOM	06/17/2022	<1.00
12	HALL D29	06/17/2022	<1.00
13	D27	06/17/2022	45.7
14	CAFE HALL	06/17/2022	1.55
15	KITCHEN	06/17/2022	<1.00
16	CAFE	06/17/2022	<1.00
18	HALL C50	06/17/2022	<1.00
21	CAFE HALL	06/17/2022	1.68
23	FOOD PREP KITCHEN R	06/17/2022	3.78
3A	MAIN OFFICE HALL	06/17/2022	1.05
2A	HALL B11	06/17/2022	1.97
10A	HALL D17	06/17/2022	2.60
SR	SUNROOM	06/17/2022	<1.00



## Wilson Elementary

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
4	KITCHEN	06/17/2022	<1.00
5	TEACHER'S ROOM	06/17/2022	<1.00
8	MAIN HALL	06/17/2022	1.90
11	NURSE	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

## Selover

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	RM 7	06/17/2022	<1.00
2	RM 12	06/17/2022	<1.00
3	RM 23	06/17/2022	2.49
4	RM 14	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

## Sayreville War Memorial High School

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
2	HALL CAFE	06/17/2022	<1.00
4	HALL CAFE	06/17/2022	<1.00
7	HALL CAFE	06/17/2022	<1.00
8	B-17	06/17/2022	<1.00
9	KITCHEN	06/17/2022	<1.00
10	KITCHEN	06/17/2022	<1.00
11	KITCHEN	06/17/2022	<1.00
12	KITCHEN	06/17/2022	<1.00
13	KITCHEN	06/17/2022	<1.00
14	KITCHEN	06/17/2022	<1.00
15	KITCHEN	06/17/2022	<1.00
16	D14	06/17/2022	<1.00
17	D14	06/17/2022	<1.00
18	D14	06/17/2022	1.69
19	D14	06/17/2022	4.08
20	D14	06/17/2022	<1.00
21	D14	06/17/2022	<1.00
22	D14	06/17/2022	<1.00
23	D17	06/17/2022	<1.00
25	A104	06/17/2022	<1.00
26	A100 BOYS LOCKER RM	06/17/2022	1.49
27	A107	06/17/2022	<1.00
28	A108	06/17/2022	1.14
29	A96	06/17/2022	3.18
30	GYM HALL	06/17/2022	<1.00
31	GYM HALL	06/17/2022	<1.00
33	HALL COPY	06/17/2022	7.20
35	HALL G130	06/17/2022	<1.00
37	A13	06/17/2022	<1.00
39	HALL AUD	06/17/2022	<1.00
41	C22	06/17/2022	1.10
42	C22	06/17/2022	<1.00
43	NURSE	06/17/2022	1.32
46	B HALL	06/17/2022	<1.00
47	B HALL	06/17/2022	<1.00
48	D HALL	06/17/2022	<1.00
49	D HALL	06/17/2022	<1.00
50	D201	06/17/2022	<1.00
52	A218	06/17/2022	<1.00
53	A207	06/17/2022	<1.00
54	A234	06/17/2022	2.06
55	A235	06/17/2022	9.17

56	FIELD HOUSE	06/17/2022	1.96
57	B14	06/17/2022	<1.00
59	D201	06/17/2022	<1.00
60	NURSE	06/17/2022	<1.00
61	KITCHEN LEFT	06/17/2022	<1.00
62	KITCHEN OVEN INFRONT	06/17/2022	4.37
63	POT FILLER KITCHEN	06/17/2022	<1.00
64	FOOD PREP KITCHEN	06/17/2022	9.49
65	GYM HALL BF	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

## Samsel Upper Elementary School

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	ROOM 234	06/17/2022	1.08
2	ROOM 236	06/17/2022	1.48
3	ROOM 235	06/17/2022	<1.00
4	ROOM 235	06/17/2022	<1.00
5	OFFICE	06/17/2022	4.52
6	NURSE	06/17/2022	<1.00
7	ROOM 229	06/17/2022	<1.00
8	HALL ROOM 227	06/17/2022	<1.00
10	HALL ROOM 358	06/17/2022	<1.00
12	ROOM 377	06/17/2022	<1.00
13	ROOM 317	06/17/2022	<1.00
14	ROOM 333	06/17/2022	<1.00
15	ROOM 334	06/17/2022	<1.00
16	ROOM 335	06/17/2022	<1.00
17	ROOM 336	06/17/2022	<1.00
18	ROOM 338	06/17/2022	<1.00
19	ROOM 339	06/17/2022	<1.00
20	ROOM 345	06/17/2022	<1.00
21	ROOM 346	06/17/2022	<1.00
22	ROOM 347	06/17/2022	<1.00
23	ROOM 348	06/17/2022	<1.00
24	ROOM 349	06/17/2022	<1.00
26	HALL ROOM 121	06/17/2022	<1.00
27	KITCHEN	06/17/2022	<1.00
28	KITCHEN	06/17/2022	<1.00
29	KITCHEN	06/17/2022	<1.00
30	HALL GYM	06/17/2022	<1.00
31	HALL GYM	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

## Harry S Truman

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	D WING HALL	06/17/2022	4.75
2	D WING HALL	06/17/2022	2.85
3	TEACHER'S ROOM	06/17/2022	<1.00
4	TEACHER'S ROOM	06/17/2022	<1.00
5	HALL BY TEACHER'S ROOM	06/17/2022	1.05
6	HALL BY TEACHER'S ROOM	06/17/2022	<1.00
9	NURSE	06/17/2022	6.88
10	MAIN OFFICE	06/17/2022	<1.00
15	A CLUSTER HALL	06/17/2022	5.27
17	A CLUSTER	06/17/2022	2.19
18	A CLUSTER A7	06/17/2022	3.47
19	C CLUSTER HALL	06/17/2022	6.72
20	C CLUSTER HALL	06/17/2022	12.6
25	C-6	06/17/2022	4.48
27	MAIN HALL	06/17/2022	10.6
28	KIT S1	06/17/2022	1.66
29	KIT S2	06/17/2022	9.11
30	KIT S3	06/17/2022	7.63
31	B8 DF	06/17/2022	4.70
32	B10 DF	06/17/2022	4.94
33	B7 DF	06/17/2022	11.1
34	B ROOM 18	06/17/2022	2.12
35	C5 B	06/17/2022	4.93
36	C7 B	06/17/2022	1.86
37	C9 B	06/17/2022	2.17
38	C11 B	06/17/2022	1.02
SR	SUNROOM	06/17/2022	<1.00

## Emma L Arleth Elementary School

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	KITCHEN	06/17/2022	<1.00
3	TEACHER'S ROOM FRONT	06/17/2022	<1.00
4	LONG HALL	06/17/2022	<1.00
6	ROOM 15	06/17/2022	1.50
7	ROOM 14	06/17/2022	<1.00
8	ROOM 13	06/17/2022	1.15
9	ROOM 12	06/17/2022	<1.00
10	ROOM 11	06/17/2022	1.90
11	ROOM 10	06/17/2022	1.59
13	ROOM 8	06/17/2022	1.09
15	ROOM 6	06/17/2022	8.31
16	ROOM 5	06/17/2022	1.41
17	ROOM 4	06/17/2022	1.09
18	ROOM 3	06/17/2022	<1.00
20	ROOM 1	06/17/2022	1.43
21	NURSE ROOM	06/17/2022	<1.00
22	OUTSIDE OFFICE	06/17/2022	<1.00
23	ROOM 17	06/17/2022	<1.00
26	ROOM 20	06/17/2022	<1.00
28	ROOM 22	06/17/2022	1.15
30	ROOM 24	06/17/2022	<1.00
31	ROOM 25	06/17/2022	<1.00
32	ROOM 26	06/17/2022	<1.00
33	OUTSIDE GYM	06/17/2022	<1.00
34	OUTSIDE GYM	06/17/2022	<1.00
35	TEACHER'S RM NEW WING	06/17/2022	<1.00
36	LIBRARY	06/17/2022	<1.00
4A	HALL TEACHER'S RM BF	06/17/2022	<1.00
37	TEACHER'S LOUNGE	06/17/2022	<1.00
22A	OUTSIDE OFFICE BF	06/17/2022	<1.00
34A	OUTSIDE GYM BF	06/17/2022	<1.00
SR	SUNROOM SINK	06/17/2022	<1.00

## Eisenhower

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	KITCHEN	06/17/2022	<1.00
2	KITCHEN	06/17/2022	1030
3	KITCHEN	06/17/2022	1.51
5	TEACHER'S ROOM	06/17/2022	<1.00
6	ROOM 5	06/17/2022	3.41
7	ROOM 6	06/17/2022	2.44
8	ROOM 7	06/17/2022	2.51
9	ROOM 8	06/17/2022	1.93
10	ROOM 9	06/17/2022	<1.00
11	ROOM 10	06/17/2022	<1.00
12	ROOM 11	06/17/2022	4.16
13	ROOM 12	06/17/2022	2.94
14	ROOM 13	06/17/2022	1.87
15	MAIN LOBBY	06/17/2022	<1.00
16	MAIN LOBBY	06/17/2022	<1.00
18	NURSE	06/17/2022	2.72
21	ROOM 18	06/17/2022	1.47
22	ROOM 19	06/17/2022	1.24
23	ROOM 20	06/17/2022	<1.00
24	ROOM 21	06/17/2022	1.48
25	ROOM 22	06/17/2022	<1.00
27	ROOM 24	06/17/2022	<1.00
28	ROOM 25	06/17/2022	<1.00
29	ROOM 26	06/17/2022	<1.00
30	ROOM 27	06/17/2022	<1.00
31	ROOM 28	06/17/2022	<1.00
32	ROOM 29	06/17/2022	<1.00
33	ROOM 30	06/17/2022	<1.00
34	ROOM 31	06/17/2022	11.8
35	ROOM 32	06/17/2022	1.40
36	CAFE	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00



## Cheesequake Elementary School

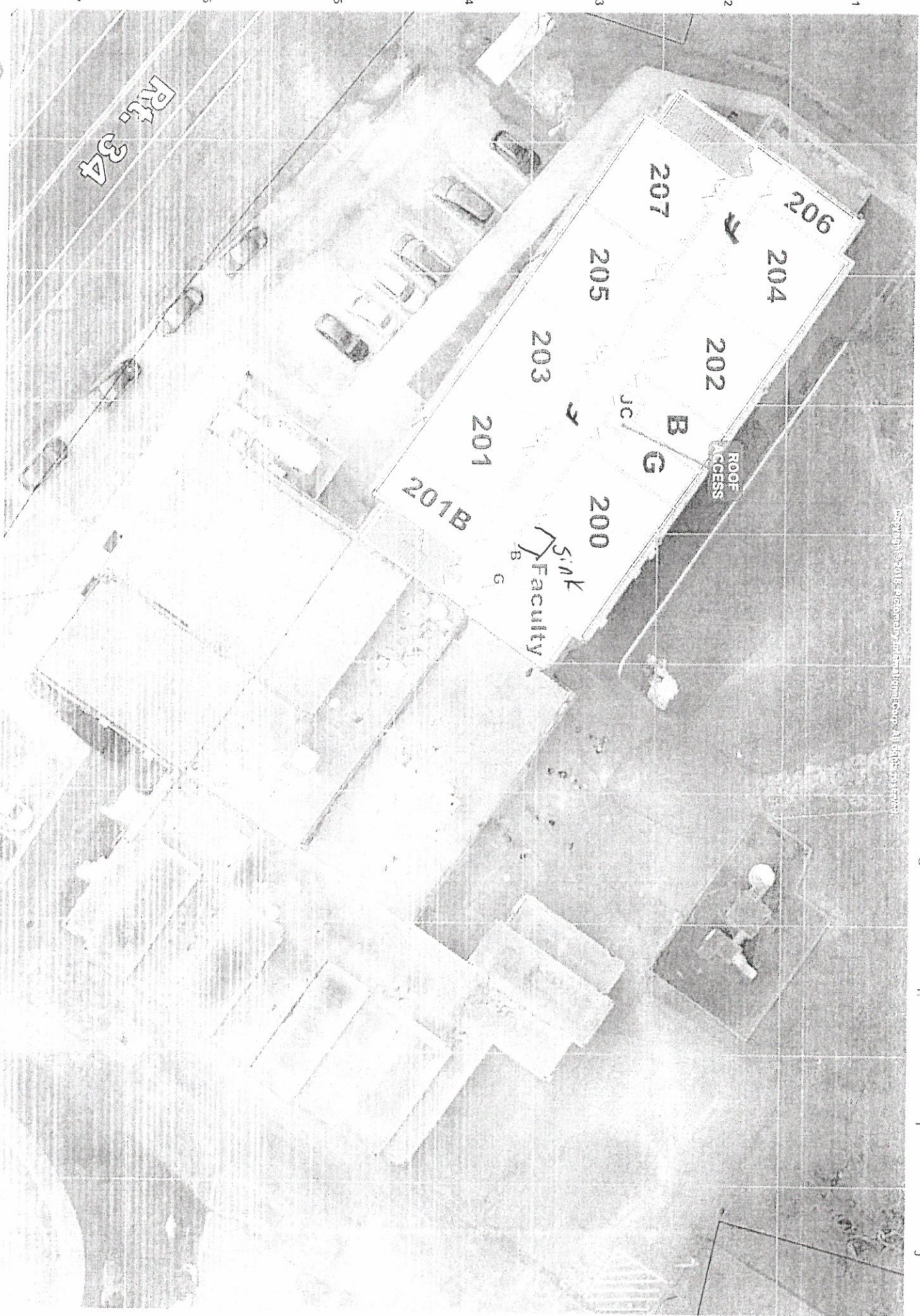
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2	K SINK	06/17/2022	<1.00
3	B104	06/17/2022	<1.00
4	DF HALL 104	06/17/2022	<1.00
5	B105	06/17/2022	4.69
6	DF HALL 107	06/17/2022	49.3
7	B108	06/17/2022	<1.00
8	DF HALL 1B	06/17/2022	5.15
9	S TEACHER'S LOUNGE	06/17/2022	4.25
10	DF HALL 201B	06/17/2022	6.08
11	DF HALL 201	06/17/2022	5.69
12	DF HALL 205	06/17/2022	3.26
13	HALL 204	06/17/2022	2.86
SR	SUNROOM	06/17/2022	<1.00

## **Appendix D      Floor Plan(s)**

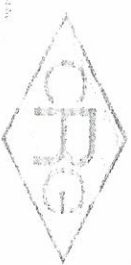
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10 YARD GRID

## Second Floor

Cheesequake Elementary School

111 N1 Route 34 Matawan NJ 07747

F = Water Fountain



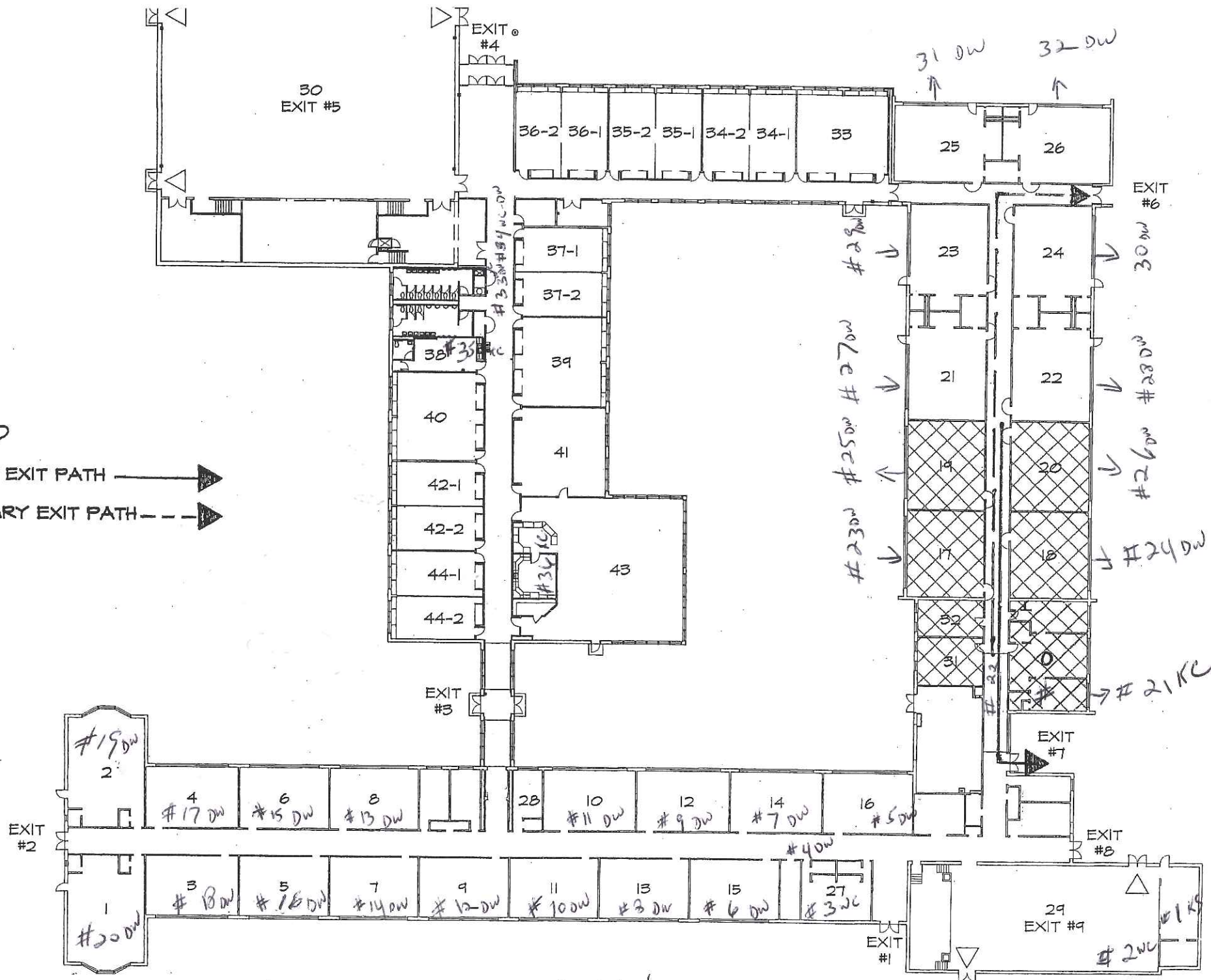


ARLETH

LEGEND

PRIMARY EXIT PATH →

SECONDARY EXIT PATH - - - →

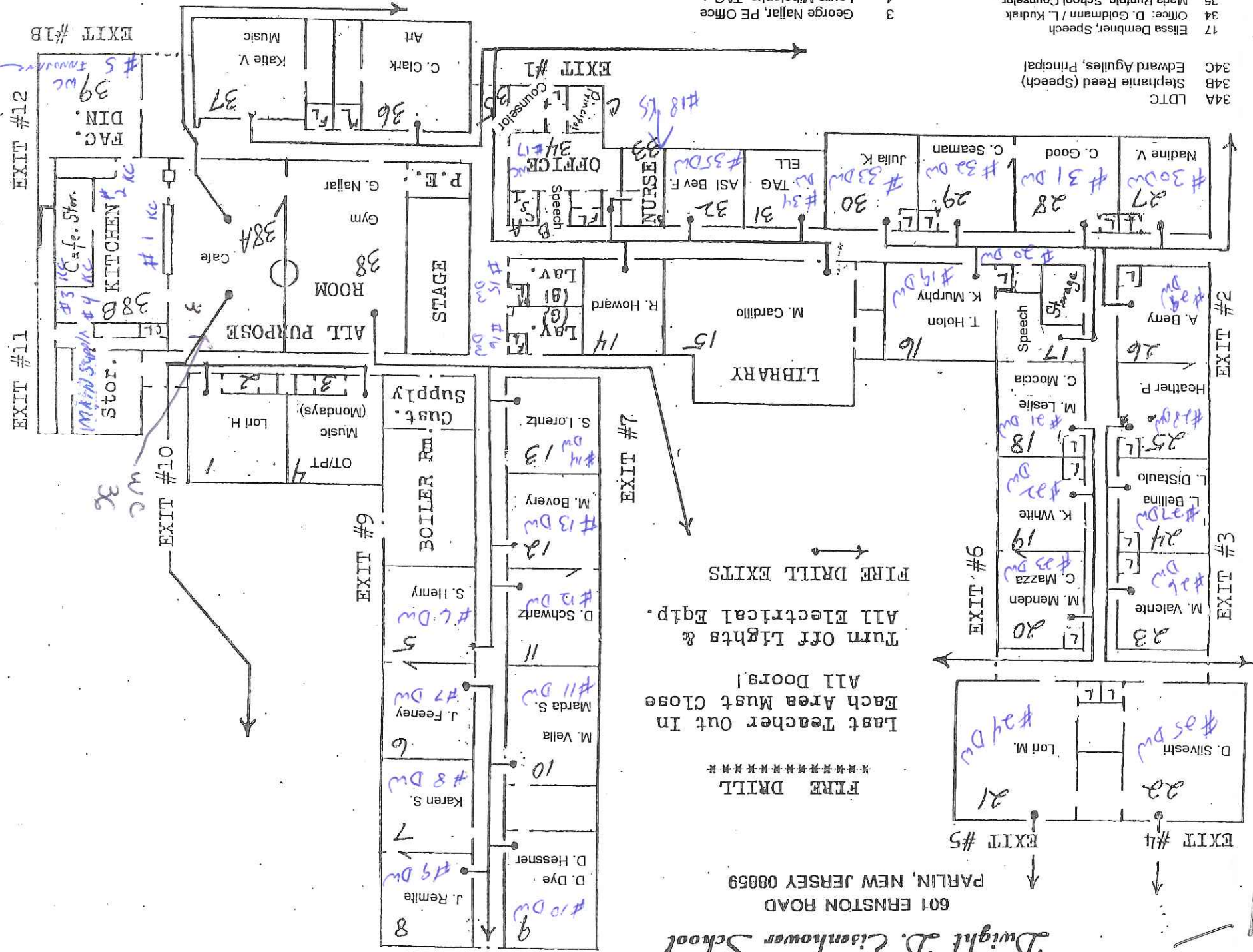


ARLETH

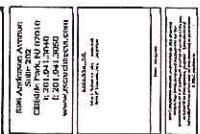
# Dwight D. Eisenhower School

601 ERNSTON ROAD  
PARLIN, NEW JERSEY 08859

**FIRE DRILL**  
\*\*\*\*\*  
Last Teacher Out In  
Each Area Must Close  
All Doors!  
Turn Off Lights &  
All Electrical Eqp.  
**FIRE DRILL EXITS**







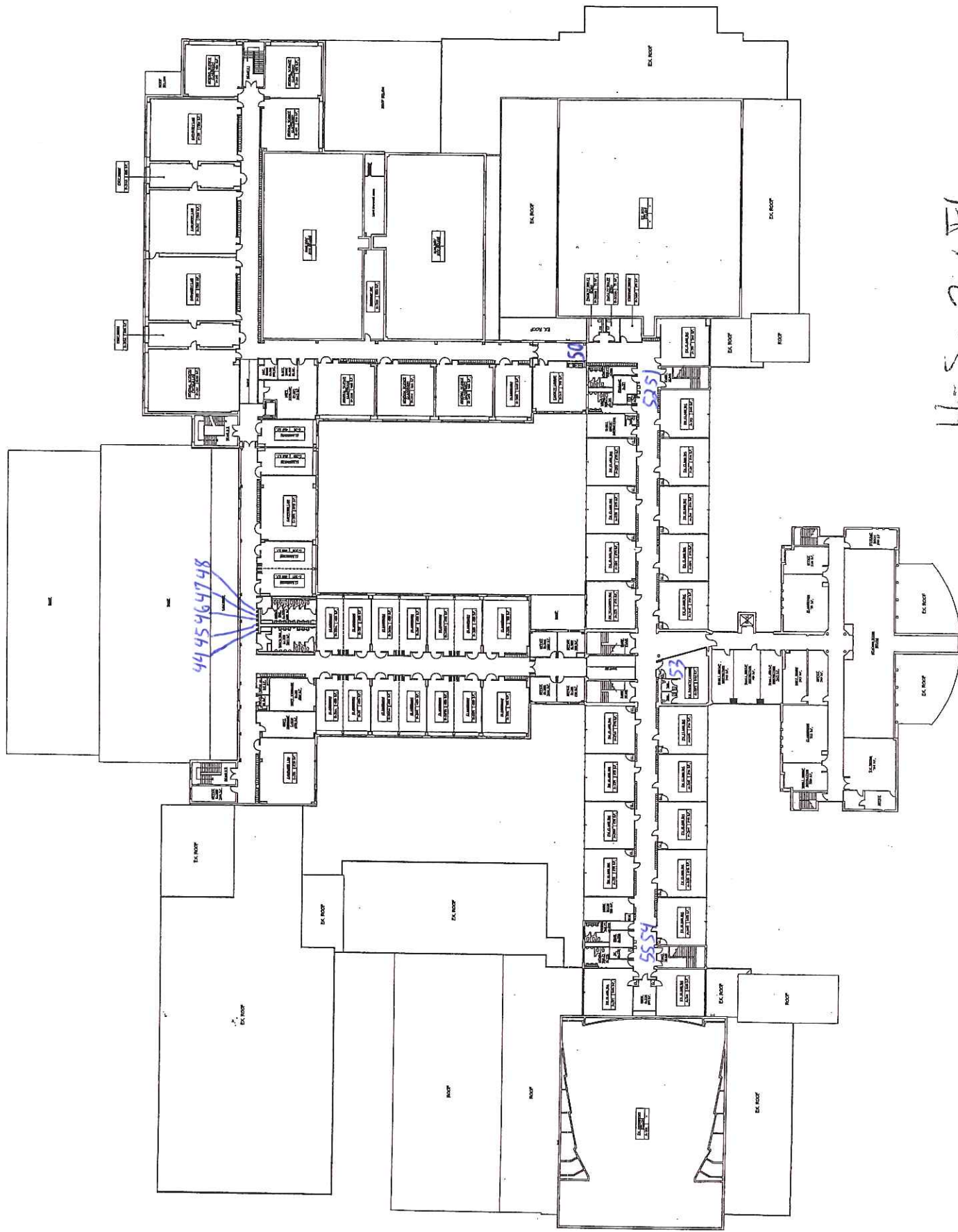
**SAYREVILLE  
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EDUCATION**  
APPOINTMENT AND  
TERMINATION STATE 110

**WAR MEMORIAL  
HIGH SCHOOL**  
PRO VASSILLIOTTI PRINCE  
HAROLD, NEW JERSEY 08055

[illegible]

DATE	FILED	APR 21 1964	AT	NEW YORK
SECOND FLOOR PLAN				
TITLE DRAWING				

AO.2



H. S. 2nd FL 7



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1000 HUNTERS AVENUE  
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2000 HUNTERS AVENUE  
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TEL: 908.884.1000

DATE: 10/1/08  
DRAWN BY: J.A. KILPATRICK

PROJECT: SAYREVILLE HIGH SCHOOL  
1000 HUNTERS AVENUE  
SAYREVILLE, NJ 08847

PROJECT NO.: 08-001

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DATE: 10/1/08  
DRAWN BY: J.A. KILPATRICK

PROJECT: SAYREVILLE HIGH SCHOOL  
1000 HUNTERS AVENUE  
SAYREVILLE, NJ 08847

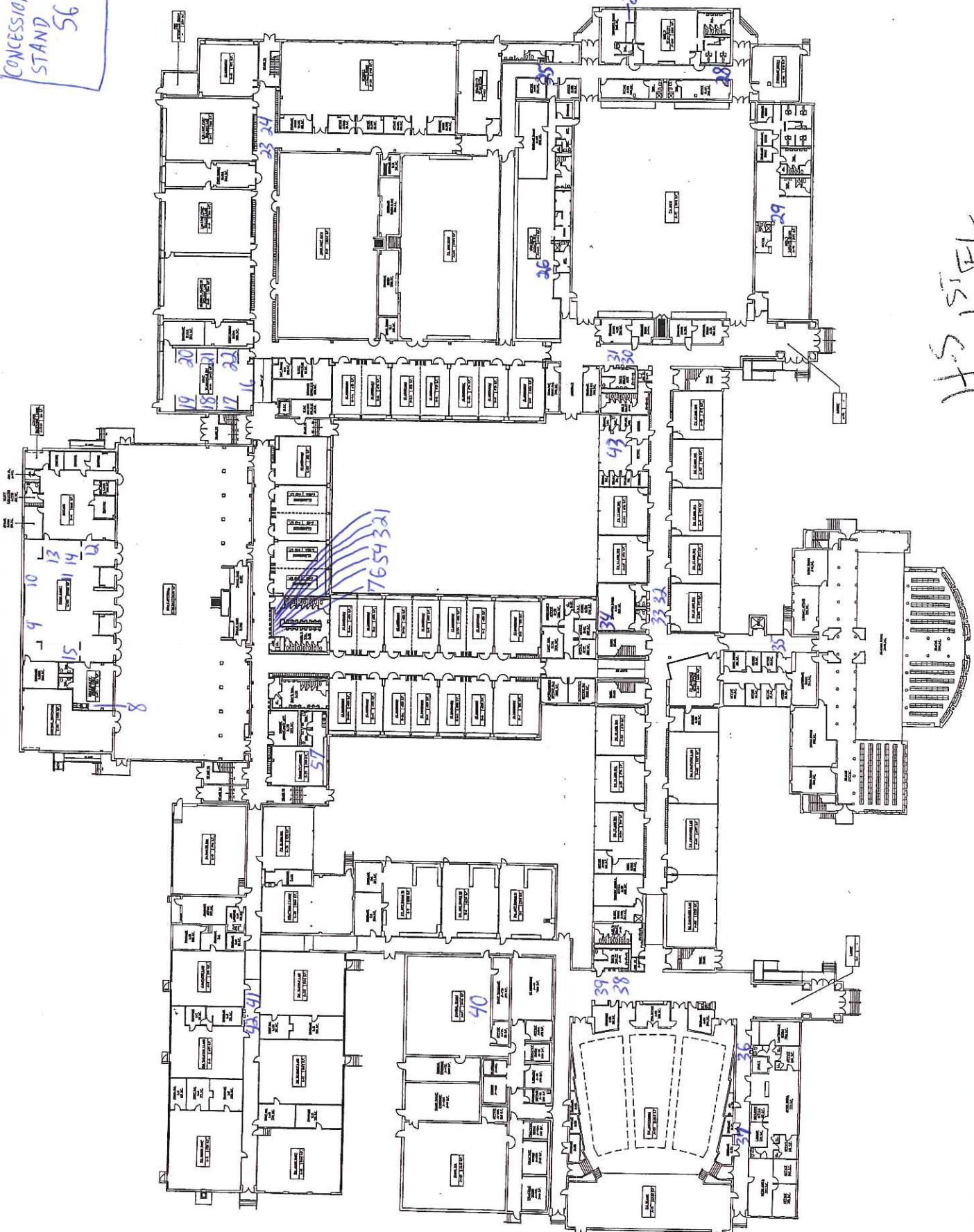
PROJECT NO.: 08-001

FIRST FLOOR PLAN

NO. 1

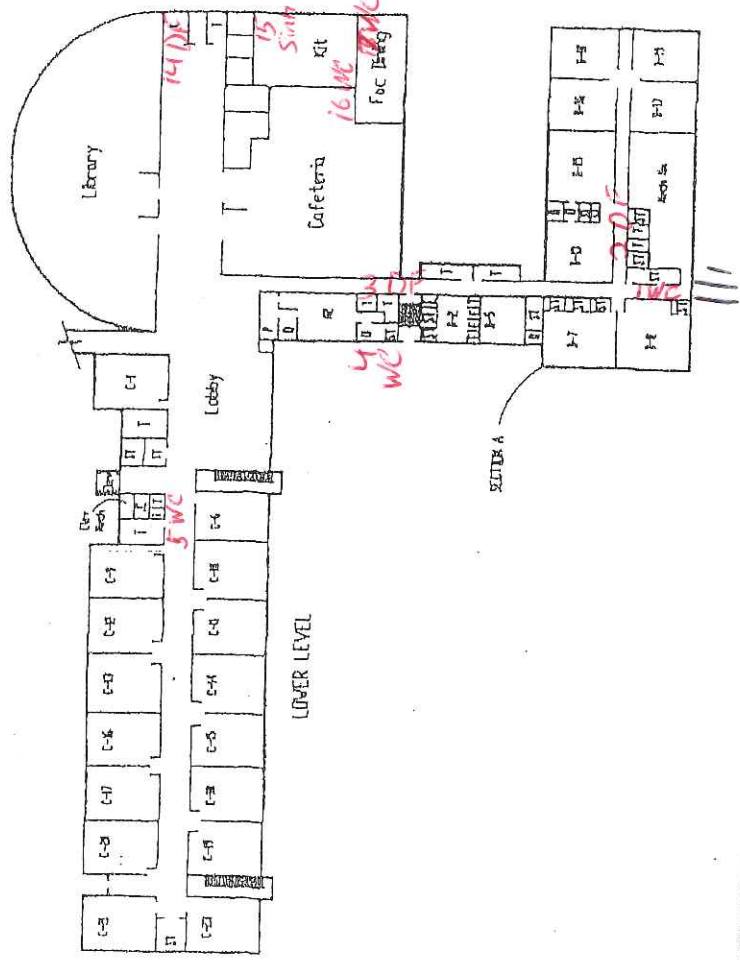
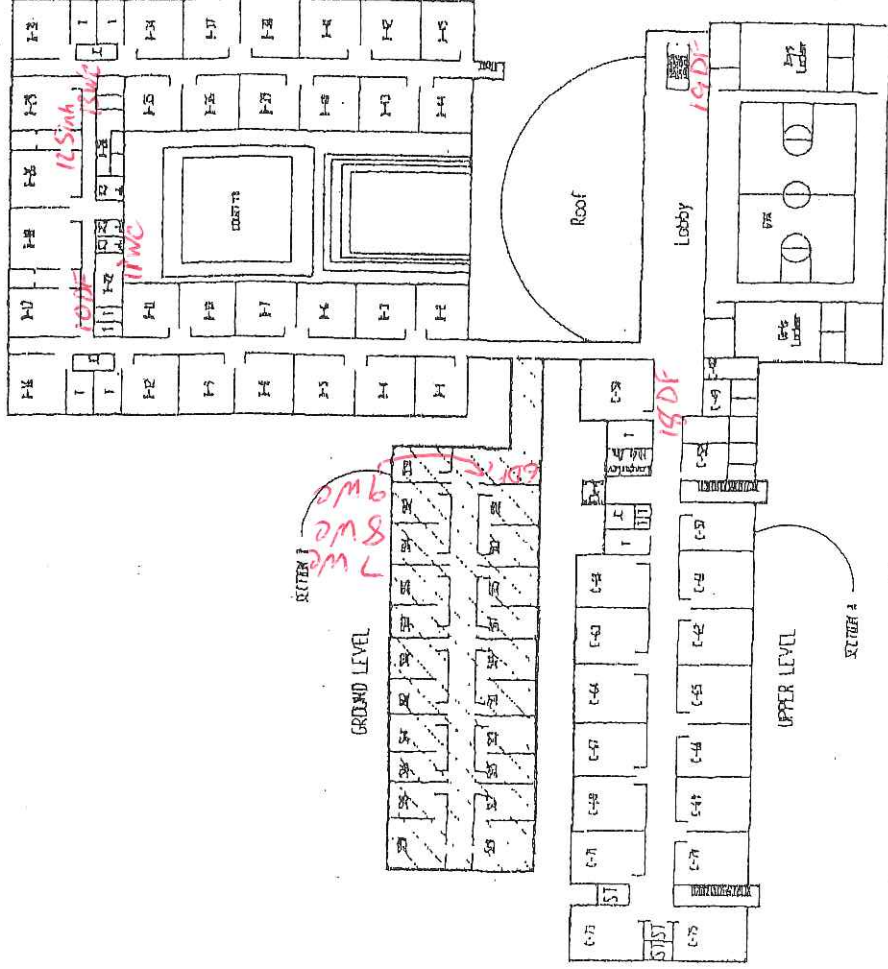
AO.1

CONCESSION STAND 56



HS 1st FL





RIVARDO - SCHNITZER - CAPAZZI  
ARCHITECTS  
508 ANDERSON AVENUE, SUITE 202  
CLIFFSIDE PARK, NJ 07010

PROJECT NAME:

LRFP - SAYREVILLE DISTRICT

SKETCH TITLE:

MIDDLE SCHOOL

JOB NO.  
21-00-000

SCALE  
NTS

DATE  
12/14/00

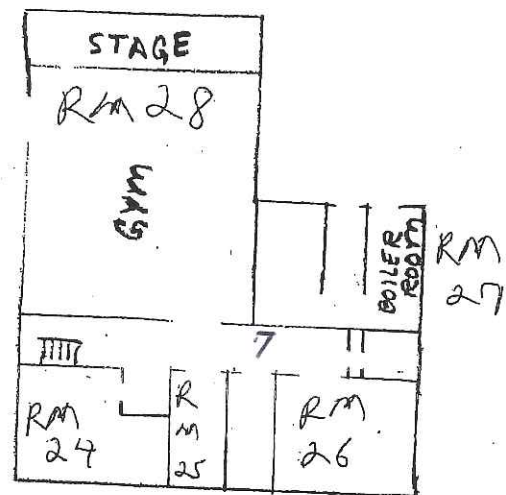
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GAC

CHECKED  
GAC

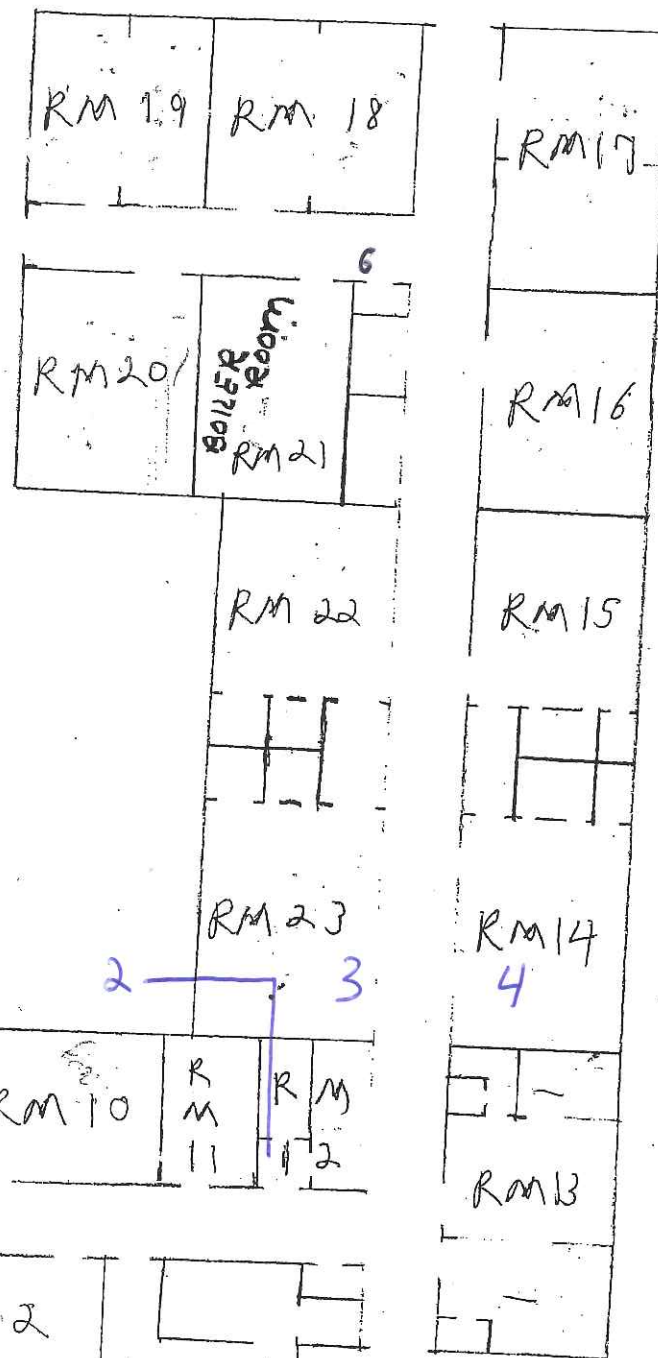
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SK-3

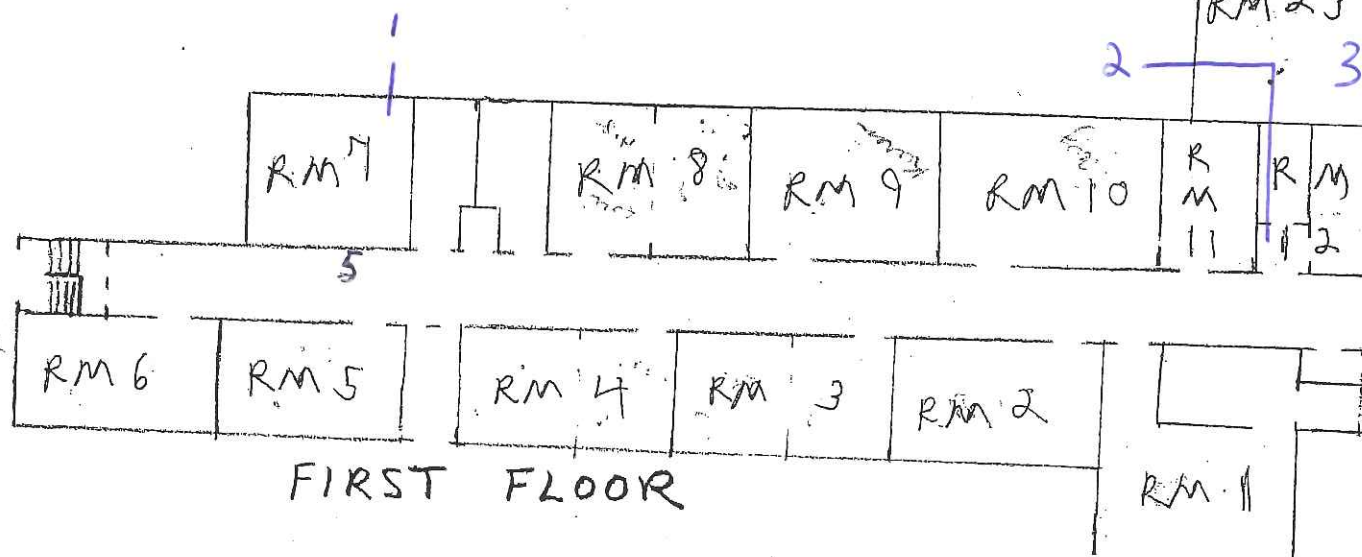
MS



LOWER FLOOR



# SELOVER SCHOOL



FIRST FLOOR

EXIT TO GRADE

STAIR-2

EXIT TO GRADE

EXIT TO GRADE

EXIT TO GRADE

STAIR-1

CAFETERIA  
527-OCCUPANTS

COURTYARD

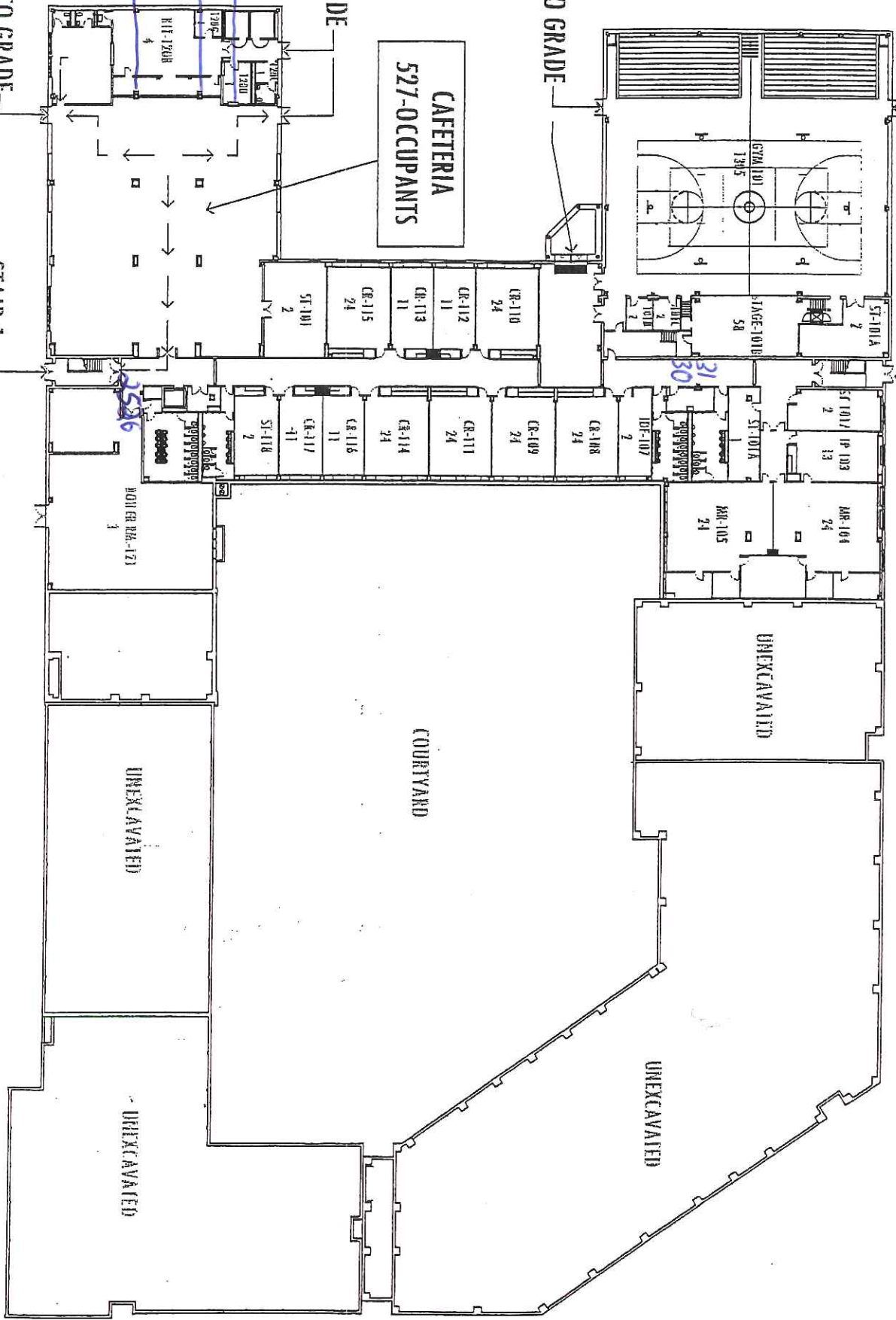
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UNEXCAVATED

UNEXCAVATED

UNEXCAVATED

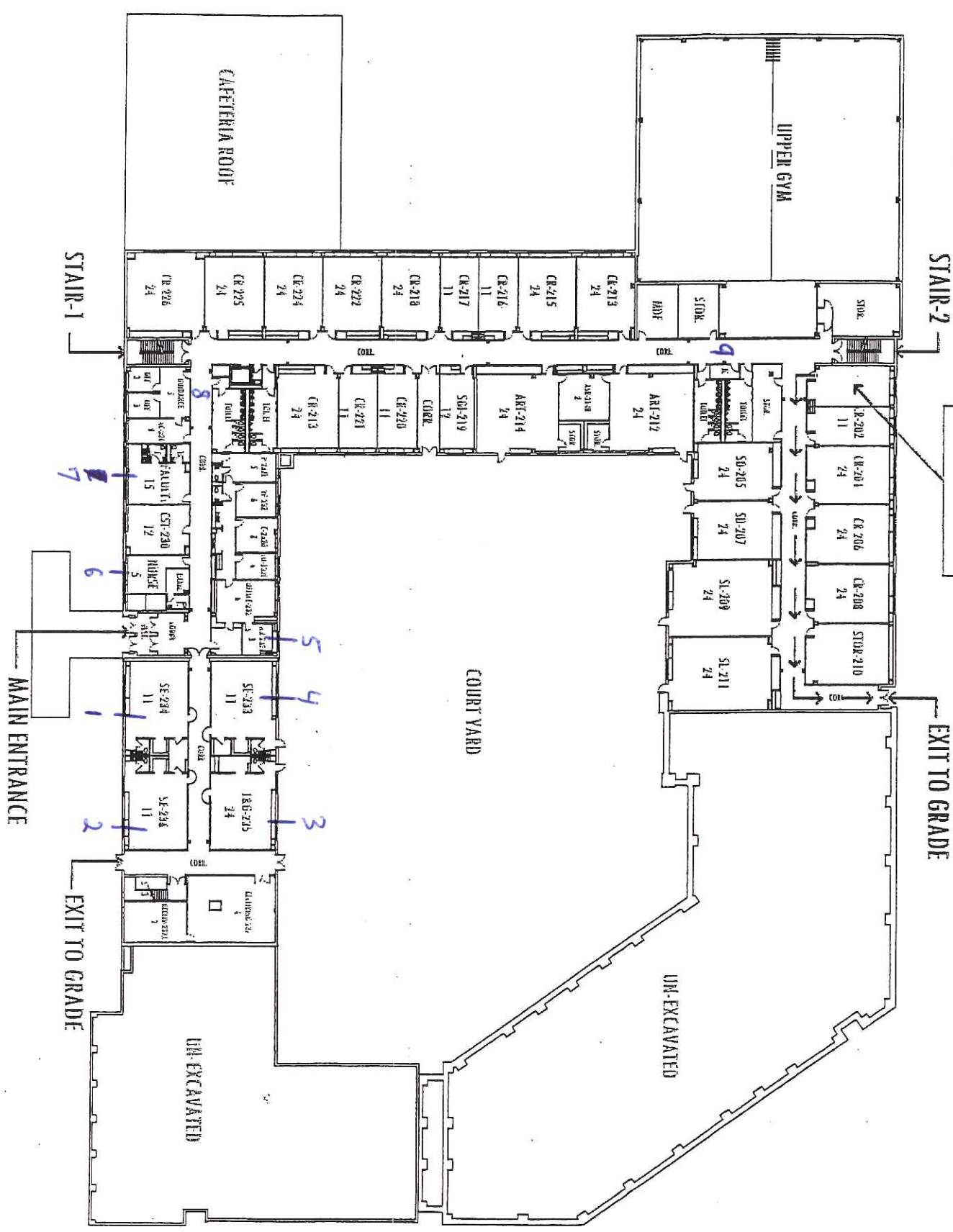
Soes





201  
11-05

201  
11-OCCUPANTS

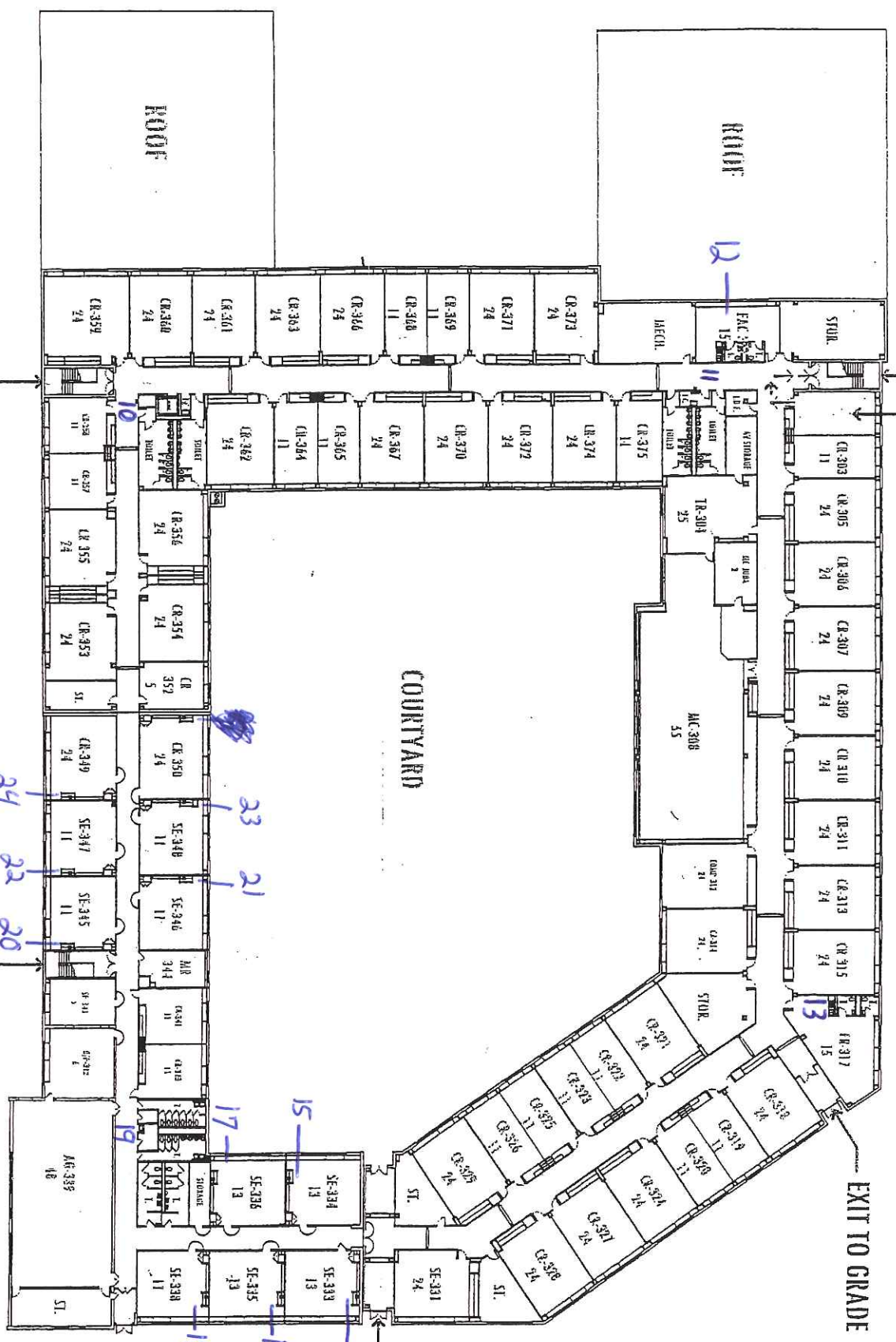


see floor plans.

3  
V5

STAIR-2

302  
11-OCCUPANTS

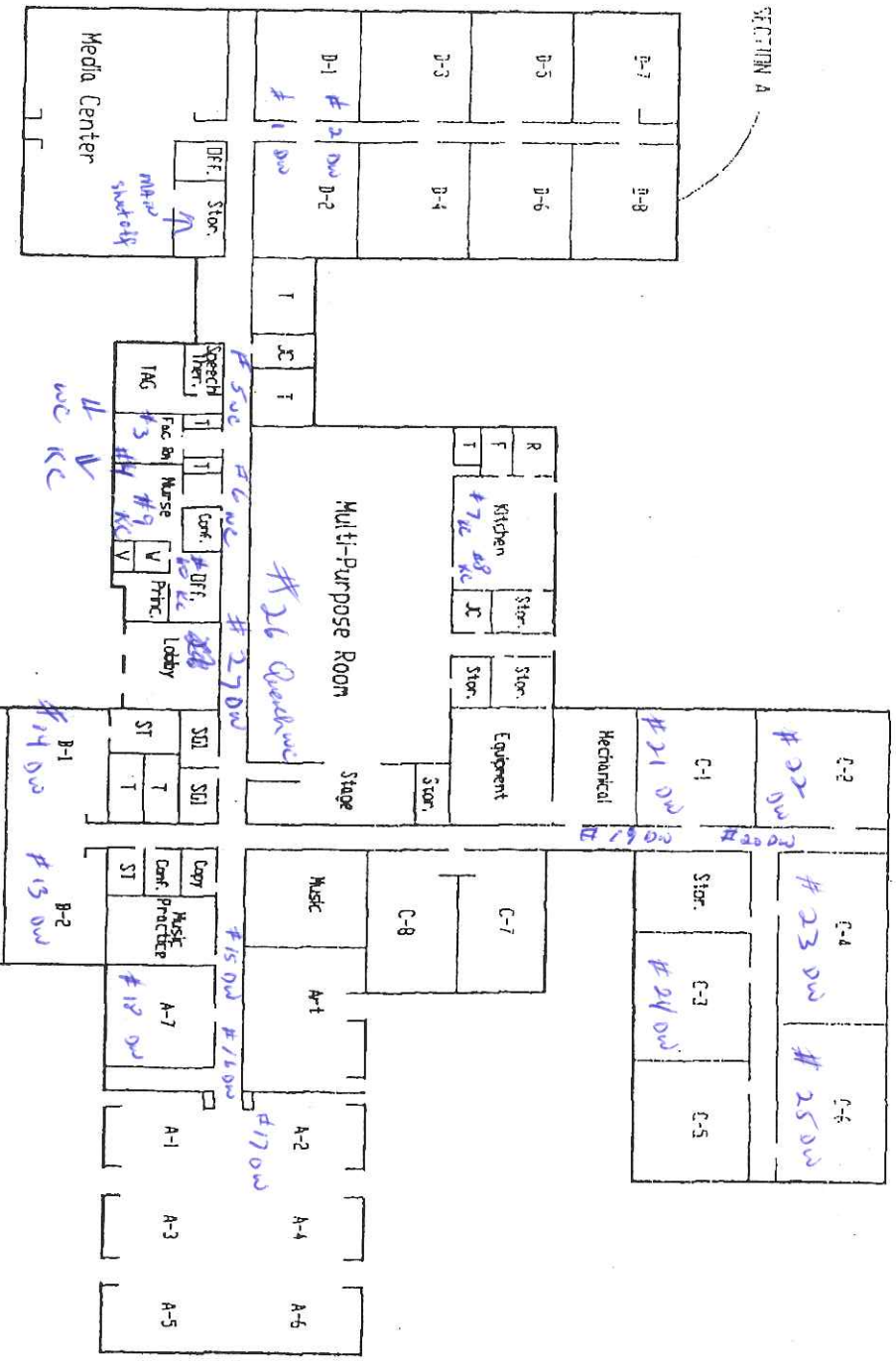


STAIR-1

STAIR-3

EXIT TO GRADE

EXIT TO GRADE



Truman

RIVARDO • SCHNITZER • CAPAZZI  
ARCHITECTS PLANNERS  
888 ANDERSON AVENUE, SUITE 202  
CLIFFSIDE PARK, NJ 07010

PROJECT NAME:

LRFP - SATREVILLE DISTRICT

SKETCH NO.

SKETCH TITLE:

TRUMAN SCHOOL

JOB NO.  
21-00-000

SCALE:  
NTS

DATE:  
12/14/00

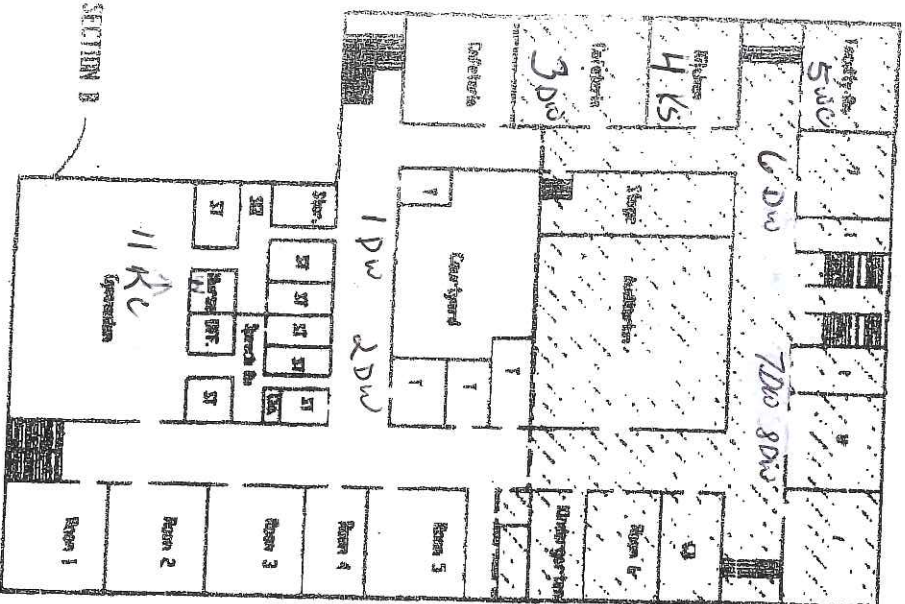
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GAC

CHECKED:  
GAC

SK-7

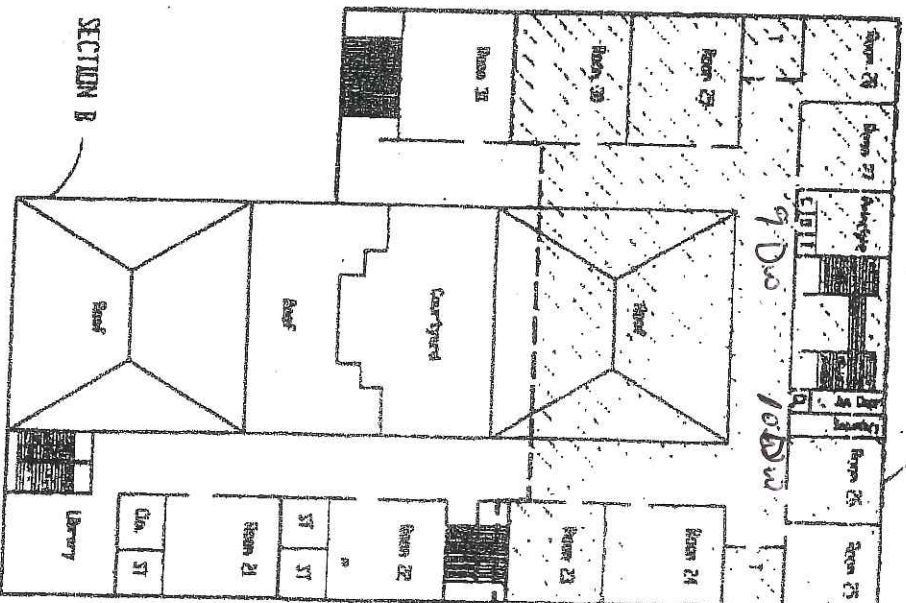


SECTION A



FIRST FLOOR

SECTION A



SECOND FLOOR

RIVARDO - SCHMITZER - CAPAZZI  
ARCHITECTS  
1000 N. 10TH ST.  
SUITE 200  
PHILADELPHIA, PA 19107  
TEL: 215-595-1234  
FAX: 215-595-1235

PROJECT NAME:

LRFP - SAYREVILLE DISTRICT

SKETCH TITLE:

WILSON SCHOOL

SKETCH NO.:

200-0

## **Appendix E      Laboratory Data**





Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03931  
Received Date: 06/21/2022  
Reported Date: 06/24/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Sayerville Middle School; 800 Washington Rd; Parlin, NJ 08859

Client Number:  
201327

Fax Number:  
Ext 18 Melissa

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03931-001	1	06/17/2022	BOILER ROOM	<1.00	06/24/2022	
22-06-03931-002	3	06/17/2022	HALL MAIN OFFICE	<1.00	06/24/2022	
22-06-03931-003	4	06/17/2022	MAIN OFFICE	<1.00	06/24/2022	
22-06-03931-004	5	06/17/2022	HALL C-1	<1.00	06/24/2022	
22-06-03931-005	6A	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-006	6B	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-007	6C	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-008	8	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-009	9	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-010	10	06/17/2022	HALL D17	<1.00	06/24/2022	
22-06-03931-011	11	06/17/2022	D22 TEACHER'S ROOM	<1.00	06/24/2022	
22-06-03931-012	12	06/17/2022	HALL D29	<1.00	06/24/2022	
22-06-03931-013	13	06/17/2022	D27	45.7	06/24/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03931


Project/Test Address: 220523; Sayerville Middle School; 800 Washington Rd;  
Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03931-014	14	06/17/2022	CAFE HALL	1.55	06/24/2022	
22-06-03931-015	15	06/17/2022	KITCHEN	<1.00	06/24/2022	
22-06-03931-016	16	06/17/2022	CAFE	<1.00	06/24/2022	
22-06-03931-017	18	06/17/2022	HALL C50	<1.00	06/24/2022	
22-06-03931-018	21	06/17/2022	CAFE HALL	1.68	06/24/2022	
22-06-03931-019	23	06/17/2022	FOOD PREP KITCHEN R	3.78	06/24/2022	
22-06-03931-020	3A	06/17/2022	MAIN OFFICE HALL	1.05	06/24/2022	
22-06-03931-021	2A	06/17/2022	HALL B11	1.97	06/24/2022	
22-06-03931-022	10A	06/17/2022	HALL D17	2.60	06/24/2022	
22-06-03931-023	SR	06/17/2022	SUNROOM	<1.00	06/24/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

*Melissa Kanode*

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-06-03931



Due Date:

06/28/2022

(Tuesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Sayerville Middle School 800 Washington Rd

City/State/Zip: Patton NJ 08859

Project #: 220523 Sampled By: Manvan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1	Boiler Room	6/17/2022		X					
2	3	Hall Main office								
3	4	Main office								
4	5	Hall C-1								
5	6A	Ewing Hall								
6	6B	Ewing Hall								
7	6C	Ewing Hall								
8	8	Ewing Hall								
9	9	Ewing Hall								
10	10	Hall D17								

Released by: Manvan Khater Signature: Manvan Khater Date/Time: 6/17/2022

Released by: Amranda Lavery Signature: A Lavery Date/Time: 6/21/22 10:36 PM



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ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Sayreville Middle School 800 Washington Rd City/State/Zip: Berlin NJ 08659  
(Required)

Project #: 220583 Sampled By: Marwan Khater License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11	022 Teacher Room	6/17/2022		X					
2	12	Hall 029								
3	13	027								
4	14	Cafe Hall								
5	15	Kitchen								
6	16	Cafe								
7	18	Hall C50								
8	21	Cafe Hall								
9	23	Food prep kitchen (2)								
10	3A	Main office hall								

Released by: Marwan Khater Signature: Marwan Khater Date/Time: 6/17/2022

Released by: Amranda Levey Signature: A Levey Date/Time: 6/21/22 10:30pm



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcop.com Fax: 908-654-8069

Project Name / Collection Address: Salisbury Middle School 8020 Washington Rd City/State/Zip: PAID NJ 08869  
(Required)

Project #: 220523 Sampled By: Monica Knatter License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	2A	Hall B11	6/17/2022		X					
2	10A	Hall D17								
3	SR									
4										
5										
6										
7										
8										
9										
10										

Released by: Monica Knatter Signature: Monica Knatter Date/Time: 6/17/2022

Released by: Amadea Loney Signature: Amadea Loney Date/Time: 6/21/22 10:30 Am

3931  
~ For Lab Use Only ~



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03937  
Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Selover; 150 Lincoln Street; Sayerville, NJ

Client Number:  
201327

Fax Number:  
Ext 18 Melissa

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03937-001	1	06/17/2022	RM 7	<1.00	06/27/2022	
22-06-03937-002	2	06/17/2022	RM 12	<1.00	06/27/2022	
22-06-03937-003	3	06/17/2022	RM 23	2.49	06/27/2022	
22-06-03937-004	4	06/17/2022	RM 14	<1.00	06/27/2022	
22-06-03937-005	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Method: EPA 200.8  
Analyst: Allison Rodriguez  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode  
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**\*Original COC WAS received Contaminated.**  
**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



22-06-03937

Due Date:

06/28/2022

(Tuesday)  
AE

*one*

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Silver / 150 Lincoln St City/State/Zip: Sayreville NJ  
(Required) (Required)

Project #: 200523 Sampled By: Mervin Kher License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround **Overhead \* Call Ahead**

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Thermometers Temp. at time of Collection:	LAB USE Temp at Time of Receipt:
					Lead	Copper	Other		
1	1	KM7	6/17/22	AM / PM	<input checked="" type="checkbox"/>				
2	2	12		AM / PM					
3	3	23		AM / PM					
4	4	14		AM / PM					
5	SK	Sun room		AM / PM					
6				AM / PM					
7				AM / PM					
8				AM / PM					
9				AM / PM					
10				AM / PM					

Released by: Mervin Kher Signature: Mervin Kher Date/Time: 6/17/22  
Released by: AKANDOL Signature: AKANDOL Date/Time: 6/21/22 10:45am

*one*



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03939  
Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Harry S Truman; 1 Taft PL; Parlin, NJ

Client Number:  
201327

Fax Number:  
Ext 18 Melissa

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03939-001	1	06/17/2022	D WING HALL	4.75	06/28/2022	
22-06-03939-002	2	06/17/2022	D WING HALL	2.85	06/27/2022	
22-06-03939-003	3	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03939-004	4	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03939-005	5	06/17/2022	HALL BY TEACHER'S ROOM	1.05	06/27/2022	
22-06-03939-006	6	06/17/2022	HALL BY TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03939-007	9	06/17/2022	NURSE	6.88	06/27/2022	
22-06-03939-008	10	06/17/2022	MAIN OFFICE	<1.00	06/27/2022	
22-06-03939-009	15	06/17/2022	A CLUSTER HALL	5.27	06/27/2022	
22-06-03939-010	17	06/17/2022	A CLUSTER	2.19	06/27/2022	
22-06-03939-011	18	06/17/2022	A CLUSTER A7	3.47	06/27/2022	
22-06-03939-012	19	06/17/2022	C CLUSTER HALL	6.72	06/27/2022	
22-06-03939-013	20	06/17/2022	C CLUSTER HALL	12.6	06/27/2022	



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03939

Project/Test Address: 220523; Harry S Truman; 1 Taft PL; Parlin, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03939-014	25	06/17/2022	C-6	4.48	06/27/2022	
22-06-03939-015	27	06/17/2022	MAIN HALL	10.6	06/27/2022	
22-06-03939-016	28	06/17/2022	KIT S1	1.66	06/27/2022	
22-06-03939-017	29	06/17/2022	KIT S2	9.11	06/27/2022	
22-06-03939-018	30	06/17/2022	KIT S3	7.63	06/27/2022	
22-06-03939-019	31	06/17/2022	B8 DF	4.70	06/27/2022	
22-06-03939-020	32	06/17/2022	B10 DF	4.94	06/27/2022	
22-06-03939-021	33	06/17/2022	B7 DF	11.1	06/27/2022	
22-06-03939-022	34	06/17/2022	B ROOM 18	2.12	06/27/2022	
22-06-03939-023	35	06/17/2022	C5 B	4.93	06/27/2022	
22-06-03939-024	36	06/17/2022	C7 B	1.86	06/27/2022	
22-06-03939-025	37	06/17/2022	C9 B	2.17	06/27/2022	
22-06-03939-026	38	06/17/2022	C11 B	1.02	06/27/2022	
22-06-03939-027	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03939

Project/Test Address: 220523; Harry S Truman; 1 Taft PL; Parlin, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



**EHS**  
**Laboratories**

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-06-03939



Due Date:

06/28/2022

(Tuesday)

AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Harry S Truman High School (Required) City/State/Zip: Perlin NJ

Project #: 2205023 Sampled By: Markin Khater License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1	D wing hall	6/17/22	AM / PM	<input checked="" type="checkbox"/>					
2	2	D wing hall		AM / PM						
3	3	Teachers RM		AM / PM						
4	4			AM / PM						
5	5	hall by teachers RM		AM / PM						
6	6	↓ ↓ ↓		AM / PM						
7	9	Nurse		AM / PM						
8	10	Main office		AM / PM						
9	15	A cluster hall		AM / PM						
10	17	A cluster		AM / PM						
Released by: Markin Khater		Signature: Markin K		Date/Time: 6/17/22						
Released by: Amanda Levery		Signature: A Levery		Date/Time: 6/21/22 10:47 pm						



**EHS Laboratories**  
ENVIRONMENTAL HAZARDOUS SERVICES, LLC

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Harry S Truman - 1 half pl

City/State/Zip: Parlin NJ

Project #: 220523

Sampled By: Mervin Khater

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	18	A cluster a7	6/17/22		X					
2	19	C Cluster hall								
3	20	↓ ↓ ↓								
4	25	C-6								
5	27	Main hall								
6	28	K11-S1								
7	29	↓ - S2								
8	30	↓ - S3								
9	31	B8-BH DF								
10	32	B10-DF								

Released by: Mervin Khater Signature: Mervin K Date/Time: 6/17/22

Released by: Amadea Leary Signature: A Leary Date/Time: 6/21/22 10:47am

3939

~ For Lab Use Only ~



**EHS**  
**Laboratories**

ENVIRONMENTAL HAZARDS SERVICES, LLC

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3939

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Harry S Truman / 1st fl p City/State/Zip: Berlin NJ

Project #: 220523 Sampled By: Marven Khater License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	33	B7 Of	6/17/22	AM / PM	<input checked="" type="checkbox"/>					
2	34	B-AM 18		AM / PM						
3	35	C5 - B		AM / PM						
4	36	C7 - B		AM / PM						
5	37	C9 - B		AM / PM						
6	38	C11 - B		AM / PM						
7	SR	Sun room		AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: Marven Khater Signature: Marven K Date/Time: 6/17/22

Released by: Amanda Lavery Signature: A Lavery Date/Time: 6/21/22 10:47AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03947  
Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Wilson Elementary School; 65 Dane Street; Sayerville, NJ 08872

Client Number:  
201327

Fax Number:  
Ext 18 Melissa

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03947-001	4	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03947-002	5	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03947-003	8	06/17/2022	MAIN HALL	1.90	06/27/2022	
22-06-03947-004	11	06/17/2022	NURSE	<1.00	06/27/2022	
22-06-03947-005	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Method: EPA 200.8  
Analyst: Allison Rodriguez  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode  
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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**Laboratories**

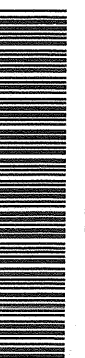
ENVIRONMENTAL HAZARDS SERVICES, LLC

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22-06-03947

Due Date:

06/28/2022

(Tuesday)

AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Wilson Elementary School 65 Darest, Fayetteville NJ City/State/Zip: Jayville NJ 07872

Project #: 220523 Sampled By: Mariam Khater License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	4	Kitchen	6/17/2022		X					
2	5	Teacher's Room								
3	8	Main Hall								
4	11	Nurse								
5	SR	Shedroom								
6										
7										
8										
9										
10										

Released by: Mariam Khater Signature: Mariam Khater Date/Time: 6/17/2022

Released by: Aracnole Signature: Aracnole Date/Time: 6/21/22 10:51am



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03973  
Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Cheesequake Elementary School; 111 NJ-34; Matawan, NJ 07747

Client Number:  
201327

Fax Number:  
Ext 18 Melissa

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03973-001	1	06/17/2022	WC NURSE HALL	<1.00	06/27/2022	
22-06-03973-002	2	06/17/2022	K SINK	<1.00	06/27/2022	
22-06-03973-003	3	06/17/2022	B104	<1.00	06/27/2022	
22-06-03973-004	4	06/17/2022	DF HALL 104	<1.00	06/27/2022	
22-06-03973-005	5	06/17/2022	B105	4.69	06/27/2022	
22-06-03973-006	6	06/17/2022	DF HALL 107	49.3	06/27/2022	
22-06-03973-007	7	06/17/2022	B108	<1.00	06/27/2022	
22-06-03973-008	8	06/17/2022	DF HALL 1B	5.15	06/27/2022	
22-06-03973-009	9	06/17/2022	S TEACHER'S LOUNGE	4.25	06/27/2022	
22-06-03973-010	10	06/17/2022	DF HALL 201B	6.08	06/27/2022	
22-06-03973-011	11	06/17/2022	DF HALL 201	5.69	06/27/2022	
22-06-03973-012	12	06/17/2022	DF HALL 205	3.26	06/27/2022	
22-06-03973-013	13	06/17/2022	HALL 204	2.86	06/27/2022	



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03973

Project/Test Address: 220523; Cheesequake Elementary School; 111 NJ-34;  
Matawan, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03973-014	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-06-03973



Due Date:  
06/28/2022  
(Tuesday)  
AE



Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Chesapeake Elementary School 111 NJ-39 City/State/Zip: Nataville NJ 07847  
(Required)

Project #: 220523 Sampled By: Morgan Knott License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1	WC - Nurse Hall	6/17/2022		X					
2	2	K - Sink								
3	3	B-104								
4	4	Df - Hall 104								
5	5	B-105								
6	6	Df - Hall 107								
7	7	B-108								
8	8	Df - Hall 13								
9	9	Teachers lounge								
10	10	Df - Hall 201B								
Released by: <u>Morgan Knott</u>		Signature: <u>Morgan Knott</u>		Date/Time: <u>6/17/2022</u>						
Released by: <u>OKANODE</u>		Signature: <u>OKANODE</u>		Date/Time: <u>6/21/22 11:08am</u>						



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ENVIRONMENTAL HAZARDS SERVICES, LLC

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Orangeville Elementary School

City/State/Zip: Mattaponi NJ 07347

Project #: 220523

Sampled By: Mary Knott

License # (If Required): ~~Mattaponi NJ 07347~~

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable): \_\_\_\_\_

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11	bg Hall 201	6/17/2022		X					
2	12	bg Hall 205								
3	13	bg Hall 204								
4	SR									
5										
6										
7										
8										
9										
10										

Released by: Mary Knott

Signature: Mary Knott

Date/Time: 6/17/2022

Released by: AKG

Signature: AKG

Date/Time: 6/21/22 11:08am



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03981  
Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Emma L Arleth Elementary School; 3198 Washington Road; Parlin,  
NJ 08859

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03981-001	1	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03981-002	3	06/17/2022	TEACHER'S ROOM FRONT	<1.00	06/27/2022	
22-06-03981-003	4	06/17/2022	LONG HALL	<1.00	06/27/2022	
22-06-03981-004	6	06/17/2022	ROOM 15	1.50	06/27/2022	
22-06-03981-005	7	06/17/2022	ROOM 14	<1.00	06/27/2022	
22-06-03981-006	8	06/17/2022	ROOM 13	1.15	06/27/2022	
22-06-03981-007	9	06/17/2022	ROOM 12	<1.00	06/27/2022	
22-06-03981-008	10	06/17/2022	ROOM 11	1.90	06/27/2022	
22-06-03981-009	11	06/17/2022	ROOM 10	1.59	06/27/2022	
22-06-03981-010	13	06/17/2022	ROOM 8	1.09	06/27/2022	
22-06-03981-011	15	06/17/2022	ROOM 6	8.31	06/27/2022	
22-06-03981-012	16	06/17/2022	ROOM 5	1.41	06/27/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03981

Project/Test Address: 220523; Emma L Arleth Elementary School; 3198  
Washington Road; Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03981-013	17	06/17/2022	ROOM 4	1.09	06/27/2022	
22-06-03981-014	18	06/17/2022	ROOM 3	<1.00	06/27/2022	
22-06-03981-015	20	06/17/2022	ROOM 1	1.43	06/27/2022	
22-06-03981-016	21	06/17/2022	NURSE ROOM	<1.00	06/27/2022	
22-06-03981-017	22	06/17/2022	OUTSIDE OFFICE	<1.00	06/27/2022	
22-06-03981-018	23	06/17/2022	ROOM 17	<1.00	06/27/2022	
22-06-03981-019	26	06/17/2022	ROOM 20	<1.00	06/27/2022	
22-06-03981-020	28	06/17/2022	ROOM 22	1.15	06/27/2022	
22-06-03981-021	30	06/17/2022	ROOM 24	<1.00	06/27/2022	
22-06-03981-022	31	06/17/2022	ROOM 25	<1.00	06/27/2022	
22-06-03981-023	32	06/17/2022	ROOM 26	<1.00	06/27/2022	
22-06-03981-024	33	06/17/2022	OUTSIDE GYM	<1.00	06/27/2022	
22-06-03981-025	34	06/17/2022	OUTSIDE GYM	<1.00	06/27/2022	
22-06-03981-026	35	06/17/2022	TEACHER'S RM NEW WING	<1.00	06/27/2022	
22-06-03981-027	36	06/17/2022	LIBRARY	<1.00	06/27/2022	
22-06-03981-028	4A	06/17/2022	HALL TEACHER'S RM BF	<1.00	06/27/2022	
22-06-03981-029	37	06/17/2022	TEACHER'S LOUNGE	<1.00	06/27/2022	
22-06-03981-030	22A	06/17/2022	OUTSIDE OFFICE BF	<1.00	06/27/2022	
22-06-03981-031	34A	06/17/2022	OUTSIDE GYM BF	<1.00	06/27/2022	
22-06-03981-032	SR	06/17/2022	SUNROOM SINK	<1.00	06/27/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03981

Project/Test Address: 220523; Emma L Arleth Elementary School; 3198  
Washington Road; Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

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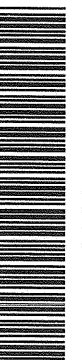
LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion





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22-06-03981

Due Date:  
**06/28/2022**  
(Tuesday)  
AE



Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcop.com Fax: 908-654-8069

Project Name / Collection Address: Emma A Arith Elementary 3198 Washington Rd City/State/Zip: Patton NJ 08859  
(Required)

Project #: 200523 Sampled By: NANCY GRIFFIN License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1	Kitchen	6/17/2022		X					
2	3	Teachers room Front								
3	4	Long Hall								
4	6	Room 15								
5	7	Room 14								
6	8	Room 13								
7	9	Room 12								
8	10	Room 11								
9	11	Room 10								
10	13	Room 8								

Released by: NANCY GRIFFIN Signature: NANCY GRIFFIN Date/Time: 6/17/2022  
Released by: NANCY GRIFFIN Signature: NANCY GRIFFIN Date/Time: 6/21/22 11:15am



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

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Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Emma L Allen Elementary 3198 Wagonation Rd City/State/Zip: Pina NJ 08859  
(Required)

Project #: 200523 Sampled By: Marissa Knitter License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	15	Room 6	6/17/2008	AM / PM	<input checked="" type="checkbox"/>					
2	16	Room 5		AM / PM						
3	17	Room 4		AM / PM						
4	18	Room 3		AM / PM						
5	20	Room 1		AM / PM						
6	21	Nurse Room		AM / PM						
7	22	Outside Office		AM / PM						
8	23	Room 17		AM / PM						
9	24	Room 20		AM / PM						
10	28	Room 22		AM / PM						
Released by: Marissa Knitter		Signature: Marissa Knitter		Date/Time: 6/17/2008		Date/Time: 6/24/22		Date/Time: 11:15 am		



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

01/24/22  
AMK

3981 P3  
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Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Emma L. Allen Elementary 8198 Washington Rd City/State/Zip: Radin NJ 08854

Project #: 220523 Sampled By: Nancy Kater License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	30	ROOM 24	6/17/2022		X					
2	31	ROOM 25								
3	32	ROOM 26								
4	33	Outside gym								
5	34	Outside gym								
6	35	Teacher's rm new wing								
7	36	Library								
8	4A	ITail Teacher's rm BF								
9	37	Teacher's lounge								
10	22A	Outside Office BF								

Released by: Nancy Kater Signature: [Signature] Date/Time: 6/17/2022

Released by: [Signature] Signature: [Signature] Date/Time: 6/21/22 11:55am



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

398104  
~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Emma L Arnetto Elementary 3148 Washington Rd City/State/Zip: Palo NJ 08859  
(Required)

Project #: 220523 Sampled By: Nancy Knater License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	39A	Outside gym BF	6/17/2022		X					
2	SP	sunroom sink								
3										
4										
5										
6										
7										
8										
9										
10										

Released by: Nancy Knater Signature: Nancy Knater Date/Time: 6/17/2022  
Released by: AKC 2002 Signature: AKC 2002 Date/Time: 6/21/22 11:55am



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03951

Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Eisenhower; 601 Ernston Rd; Sayreville, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03951-001	1	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03951-002	2	06/17/2022	KITCHEN	1030	06/28/2022	
22-06-03951-003	3	06/17/2022	KITCHEN	1.51	06/27/2022	
22-06-03951-004	5	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03951-005	6	06/17/2022	ROOM 5	3.41	06/27/2022	
22-06-03951-006	7	06/17/2022	ROOM 6	2.44	06/27/2022	
22-06-03951-007	8	06/17/2022	ROOM 7	2.51	06/27/2022	
22-06-03951-008	9	06/17/2022	ROOM 8	1.93	06/27/2022	
22-06-03951-009	10	06/17/2022	ROOM 9	<1.00	06/27/2022	
22-06-03951-010	11	06/17/2022	ROOM 10	<1.00	06/27/2022	
22-06-03951-011	12	06/17/2022	ROOM 11	4.16	06/27/2022	
22-06-03951-012	13	06/17/2022	ROOM 12	2.94	06/27/2022	
22-06-03951-013	14	06/17/2022	ROOM 13	1.87	06/27/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03951

Project/Test Address: 220523; Eisenhower; 601 Ernston Rd; Sayreville, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03951-014	15	06/17/2022	MAIN LOBBY	<1.00	06/27/2022	
22-06-03951-015	16	06/17/2022	MAIN LOBBY	<1.00	06/27/2022	
22-06-03951-016	18	06/17/2022	NURSE	2.72	06/27/2022	
22-06-03951-017	21	06/17/2022	ROOM 18	1.47	06/27/2022	
22-06-03951-018	22	06/17/2022	ROOM 19	1.24	06/27/2022	
22-06-03951-019	23	06/17/2022	ROOM 20	<1.00	06/27/2022	
22-06-03951-020	24	06/17/2022	ROOM 21	1.48	06/27/2022	
22-06-03951-021	25	06/17/2022	ROOM 22	<1.00	06/27/2022	
22-06-03951-022	27	06/17/2022	ROOM 24	<1.00	06/27/2022	
22-06-03951-023	28	06/17/2022	ROOM 25	<1.00	06/27/2022	
22-06-03951-024	29	06/17/2022	ROOM 26	<1.00	06/27/2022	
22-06-03951-025	30	06/17/2022	ROOM 27	<1.00	06/27/2022	
22-06-03951-026	31	06/17/2022	ROOM 28	<1.00	06/27/2022	
22-06-03951-027	32	06/17/2022	ROOM 29	<1.00	06/27/2022	
22-06-03951-028	33	06/17/2022	ROOM 30	<1.00	06/27/2022	
22-06-03951-029	34	06/17/2022	ROOM 31	11.8	06/27/2022	
22-06-03951-030	35	06/17/2022	ROOM 32	1.40	06/27/2022	
22-06-03951-031	36	06/17/2022	CAFE	<1.00	06/27/2022	
22-06-03951-032	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03951

Project/Test Address: 220523; Eisenhower; 601 Ernston Rd; Sayreville, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



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ENVIRONMENTAL HAZARDS SERVICES, LLC

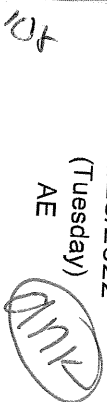
# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd., Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



22-06-03951

Due Date:  
06/28/2022  
(Tuesday)  
AE



Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Eisenhower / 601 Einstein Rd City/State/Zip: Sayreville NJ

Project #: 220523 Sampled By: Marwan Khater License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1	Kitchen	6/17/22	AM / PM	X					
2	2	↓		AM / PM						
3	3	↓		AM / PM						
4	5	Teachers RM		AM / PM						
5	6	AM 5		AM / PM						
6	7	6		AM / PM						
7	8	7		AM / PM						
8	9	8		AM / PM						
9	10	9		AM / PM						
10	11	10		AM / PM						

Released by: Marwan Khater Signature: Marwan Khater Date/Time: 6/17/22

Released by: Amanda Looney Signature: A Looney Date/Time: 6/21/22 10:54 AM



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

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3951

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Eisenhower / 601 Enston Rd City/State/Zip: Sayreville NJ

Project #: 200523 Sampled By: Marwen Klatzer License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	12	RM 11	6/17/22	AM / PM	X					
2	13	13		AM / PM						
3	14	13		AM / PM						
4	15	Main lobby		AM / PM						
5	16	16		AM / PM						
6	18	Nurse		AM / PM						
7	21	RM 18		AM / PM						
8	22	19		AM / PM						
9	23	20		AM / PM						
10	24	21		AM / PM						
Released by: Marwen Klatzer					Signature: Marwen K			Date/Time: 6/17/22		
Released by: Amanda Lavery					Signature: A Lavery			Date/Time: 6/21/22 1054 PM		



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## Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewc corp.com Fax: 908-654-8069

Project Name / Collection Address: Eschmayer / 601 Erston Rd City/State/Zip: Syracuse NY  
(Required)

Project #: 220523 Sampled By: Martin Khater License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (if Applicable): \_\_\_\_\_  
(Required)

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	25	RM 22	6/17/22		<input checked="" type="checkbox"/>					
2	27									
3	28									
4	29									
5	30									
6	31									
7	32									
8	33									
9	34									
10	35									

Released by: Morgan Khater Signature: Martinaic Date/Time: 6/17/22

Released by: Amenda Looney Signature: A Looney Date/Time: 6/21/22 10:54 AM



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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

3951  
~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewc corp.com Fax: 908-654-8069

Project Name / Collection Address: Eisenhower City/State/Zip: Saverville NJ  
(Required)

Project #: 220523 Sampled By: Marcin Khater License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	36	Cafe	6/17/22	AM / PM	X					
2	SK	sun room		AM / PM						
3				AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: Marcin Khater Signature: Marcin Khater Date/Time: 6/17/22

Released by: Arnanda Lowery Signature: A Lowery Date/Time: 6/21/22 10:54 AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03963  
Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Samsel Upper Elementary School; 298 Ernston Road; Parlin, NJ

Client Number:  
201327

Fax Number:  
Ext 18 Melissa

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03963-001	1	06/17/2022	ROOM 234	1.08	06/28/2022	
22-06-03963-002	2	06/17/2022	ROOM 236	1.48	06/28/2022	
22-06-03963-003	3	06/17/2022	ROOM 235	<1.00	06/28/2022	
22-06-03963-004	4	06/17/2022	ROOM 235	<1.00	06/28/2022	
22-06-03963-005	5	06/17/2022	OFFICE	4.52	06/28/2022	
22-06-03963-006	6	06/17/2022	NURSE	<1.00	06/28/2022	
22-06-03963-007	7	06/17/2022	ROOM 229	<1.00	06/28/2022	
22-06-03963-008	8	06/17/2022	HALL ROOM 227	<1.00	06/28/2022	
22-06-03963-009	10	06/17/2022	HALL ROOM 358	<1.00	06/28/2022	
22-06-03963-010	12	06/17/2022	ROOM 377	<1.00	06/28/2022	
22-06-03963-011	13	06/17/2022	ROOM 317	<1.00	06/28/2022	
22-06-03963-012	14	06/17/2022	ROOM 333	<1.00	06/28/2022	
22-06-03963-013	15	06/17/2022	ROOM 334	<1.00	06/28/2022	



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03963

Project/Test Address: 220523; Samsel Upper Elementary School; 298 Ernston Road; Parlin, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03963-014	16	06/17/2022	ROOM 335	<1.00	06/28/2022	
22-06-03963-015	17	06/17/2022	ROOM 336	<1.00	06/28/2022	
22-06-03963-016	18	06/17/2022	ROOM 338	<1.00	06/28/2022	
22-06-03963-017	19	06/17/2022	ROOM 339	<1.00	06/28/2022	
22-06-03963-018	20	06/17/2022	ROOM 345	<1.00	06/28/2022	
22-06-03963-019	21	06/17/2022	ROOM 346	<1.00	06/28/2022	
22-06-03963-020	22	06/17/2022	ROOM 347	<1.00	06/28/2022	
22-06-03963-021	23	06/17/2022	ROOM 348	<1.00	06/28/2022	
22-06-03963-022	24	06/17/2022	ROOM 349	<1.00	06/28/2022	
22-06-03963-023	26	06/17/2022	HALL ROOM 121	<1.00	06/28/2022	
22-06-03963-024	27	06/17/2022	KITCHEN	<1.00	06/28/2022	
22-06-03963-025	28	06/17/2022	KITCHEN	<1.00	06/28/2022	
22-06-03963-026	29	06/17/2022	KITCHEN	<1.00	06/28/2022	
22-06-03963-027	30	06/17/2022	HALL GYM	<1.00	06/28/2022	
22-06-03963-028	31	06/17/2022	HALL GYM	<1.00	06/28/2022	
22-06-03963-029	SR	06/17/2022	SUNROOM	<1.00	06/28/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03963

Project/Test Address: 220523; Samsel Upper Elementary School; 298 Ernston Road; Parlin, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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## Water Chain-of-Custody Form

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-06-03963



Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Due Date:  
06/28/2022  
(Tuesday)  
AE

*(Signature)*

Project Name / Collection Address: Samsel upper elementary 1998 Emswald City/State/Zip: Parlin NJ

Project #: 220503 Sampled By: Marcus Khater License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1	Room 234	6/17/22		X					
2	2	Room 236								
3	3	235								
4	4	233								
5	5	Office								
6	6	Nursery								
7	7	AM 229								
8	8	Wall AM 227								
9	10	↓ 358								
10	12	PM 377								

Released by: Marcus Khater Signature: Marcus Khater Date/Time: 6/17/22

Released by: AKANDOL Signature: AKANDOL Date/Time: 6/21/22 11:05am



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ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

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~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcop.com Fax: 908-654-8069

Project Name / Collection Address: Samuel upper elementary sc / 298 Emston Rd City/State/Zip: Parlin NJ

Project #: 22-05523 Sampled By: Margan Khater License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	13	RM 317	6/17/22		X					
2	14	333								
3	15	334								
4	16	335								
5	17	336								
6	18	338								
7	19	339								
8	20	345								
9	21	RM 346								
10	22	347								

Released by: Margan Khater Signature: [Signature] Date/Time: 6/17/22

Released by: OKAN OOL Signature: [Signature] Date/Time: 6/21/22 11:05am



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

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3963 P3  
~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Samsel Upper Elementary/298 Eastern VT City/State/Zip: Parlin NJ

Project #: 220523 Sampled By: Marwan Khater License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	23	PM 348	6/17/22	AM / PM	X					
2	24	↓ 349		AM / PM						
3	26	hall PM 121		AM / PM						
4	27	kitchen		AM / PM						
5	28	↓		AM / PM						
6	29	↓		AM / PM						
7	30	hall gym		AM / PM						
8	31	↓		AM / PM						
9	SR	Sun room		AM / PM						
10				AM / PM						

Released by: Marwan Khater Signature: Marwan Khater Date/Time: 6/17/22  
Released by: A. K. M. O. O. O. Signature: A. K. M. O. O. O. Date/Time: 6/21/22 11:05 AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03969  
Received Date: 06/21/2022  
Reported Date: 06/28/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington Rd; Parlin, NJ 08859

Client Number:  
201327

Fax Number:  
Ext 18 Melissa

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03969-001	2	06/17/2022	HALL CAFE	<1.00	06/27/2022	
22-06-03969-002	4	06/17/2022	HALL CAFE	<1.00	06/27/2022	
22-06-03969-003	7	06/17/2022	HALL CAFE	<1.00	06/27/2022	
22-06-03969-004	8	06/17/2022	B-17	<1.00	06/27/2022	
22-06-03969-005	9	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-006	10	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-007	11	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-008	12	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-009	13	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-010	14	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-011	15	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-012	16	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-013	17	06/17/2022	D14	<1.00	06/27/2022	



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03969

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington Rd; Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03969-014	18	06/17/2022	D14	1.69	06/27/2022	
22-06-03969-015	19	06/17/2022	D14	4.08	06/27/2022	
22-06-03969-016	20	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-017	21	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-018	22	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-019	23	06/17/2022	D17	<1.00	06/27/2022	
22-06-03969-020	25	06/17/2022	A104	<1.00	06/27/2022	
22-06-03969-021	26	06/17/2022	A100 BOYS LOCKER RM	1.49	06/27/2022	
22-06-03969-022	27	06/17/2022	A107	<1.00	06/25/2022	
22-06-03969-023	28	06/17/2022	A108	1.14	06/27/2022	
22-06-03969-024	29	06/17/2022	A96	3.18	06/27/2022	
22-06-03969-025	30	06/17/2022	GYM HALL	<1.00	06/27/2022	
22-06-03969-026	31	06/17/2022	GYM HALL	<1.00	06/27/2022	
22-06-03969-027	33	06/17/2022	HALL COPY	7.20	06/27/2022	
22-06-03969-028	35	06/17/2022	HALL G130	<1.00	06/27/2022	
22-06-03969-029	37	06/17/2022	A13	<1.00	06/27/2022	
22-06-03969-030	39	06/17/2022	HALL AUD	<1.00	06/27/2022	
22-06-03969-031	41	06/17/2022	C22	1.10	06/27/2022	
22-06-03969-032	42	06/17/2022	C22	<1.00	06/27/2022	
22-06-03969-033	43	06/17/2022	NURSE	1.32	06/27/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03969

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington Rd; Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03969-034	46	06/17/2022	B HALL	<1.00	06/27/2022	
22-06-03969-035	47	06/17/2022	B HALL	<1.00	06/27/2022	
22-06-03969-036	48	06/17/2022	D HALL	<1.00	06/27/2022	
22-06-03969-037	49	06/17/2022	D HALL	<1.00	06/27/2022	
22-06-03969-038	50	06/17/2022	D201	<1.00	06/27/2022	
22-06-03969-039	52	06/17/2022	A218	<1.00	06/27/2022	
22-06-03969-040	53	06/17/2022	A207	<1.00	06/27/2022	
22-06-03969-041	54	06/17/2022	A234	2.06	06/27/2022	
22-06-03969-042	55	06/17/2022	A235	9.17	06/27/2022	
22-06-03969-043	56	06/17/2022	FIELD HOUSE	1.96	06/27/2022	
22-06-03969-044	57	06/17/2022	B14	<1.00	06/27/2022	
22-06-03969-045	59	06/17/2022	D201	<1.00	06/27/2022	
22-06-03969-046	60	06/17/2022	NURSE	<1.00	06/27/2022	
22-06-03969-047	61	06/17/2022	KITCHEN LEFT	<1.00	06/27/2022	
22-06-03969-048	62	06/17/2022	KITCHEN OVEN INFRONT	4.37	06/27/2022	
22-06-03969-049	63	06/17/2022	POT FILLER KITCHEN	<1.00	06/27/2022	
22-06-03969-050	64	06/17/2022	FOOD PREP KITCHEN	9.49	06/27/2022	
22-06-03969-051	65	06/17/2022	GYM HALL BF	<1.00	06/27/2022	
22-06-03969-052	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-06-03969

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington Rd; Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



22-06-03969

Due Date:

06/28/2022

(Tuesday)

AE



Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Sayreville War Memorial HHS/890 Washington Rd City/State/Zip: Parlin NJ 08859

Project #: 220523 Sampled By: Marian Khater License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (if Applicable): \_\_\_\_\_

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	2	hall cafe	6/17/22	AM / PM	X					
2	4	hall cafe		AM / PM						
3	7	hall cafe		AM / PM						
4	8	B-17 kitchen		AM / PM						
5	9			AM / PM						
6	10			AM / PM						
7	11			AM / PM						
8	12			AM / PM						
9	13			AM / PM						
10	14			AM / PM						

Released by: Marian Khater Signature: Marian K Date/Time: 6/17/22

Released by: Arnada Loveny Signature: A Loveny Date/Time: 6/21/22 11:14pm



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Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Sayreville HS / 820 Washington Rd City/State/zip: Parlin NJ 08854

Project #: 290523 Sampled By: Marwan Khater License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	15	Kitchen	6/17/22	AM / PM	X					
2	16	D14		AM / PM						
3	17			AM / PM						
4	18			AM / PM						
5	19			AM / PM						
6	20			AM / PM						
7	21			AM / PM						
8	22			AM / PM						
9	23			AM / PM						
10	25			AM / PM						
Released by: Marwan Khater		Signature: Marwan Khater		Date/Time: 6/17/22						
Released by: Amadea Louery		Signature: A Louery		Date/Time: 6/21/22 11:14am						



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Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Sayreville HS 1820 Washington Rd City/State/Zip: Berlin NJ 08555

Project #: 220523 Sampled By: Marwan Khater License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	26	A100 boys locker RM	6/17/22	AM / PM	<input checked="" type="checkbox"/>					
2	27	A107		AM / PM						
3	28	A108		AM / PM						
4	29	A96		AM / PM						
5	30	Gym hall		AM / PM						
6	31	↓		AM / PM						
7	33	hall copy		AM / PM						
8	35	hall G-130		AM / PM						
9	37	A13		AM / PM						
10	39	hall quad		AM / PM						
Released by: Marwan Khater		Signature: Marwan Khater		Date/Time: 6/17/22						
Released by: Amanda Lowery		Signature: A Lowery		Date/Time: 6/21/22 11:14 AM						



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Phone: (908-654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Sayreville HS / 820 Washington Rd City/State/zip: Parlin NJ  
(Required)

Project #: 220523 Sampled By: Marven Khater License # (if Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (if Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	41	CA2	6/17/22	AM / PM	X					
2	42	CA2		AM / PM						
3	43	Nurse		AM / PM						
4	46	b hall		AM / PM						
5	47	b hall		AM / PM						
6	48	D hall		AM / PM						
7	49	↓ ↓		AM / PM						
8	50	D 201		AM / PM						
9	52	A 218		AM / PM						
10	53	A 207		AM / PM						
Released by: Marven Khater Signature: Marven K Date/Time: 6/17/22										
Released by: Amadea Lowery Signature: A Lowery Date/Time: 6/21/22 11:14PM										





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Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Sayreville HS / 890 Washington Rd City/State/Zip: Pahrn NJ

Project #: 220523 Sampled By: Marwan Khater License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	54	A234	6/17/22	AM / PM	X					
2	55	A235		AM / PM						
3	56	Field house		AM / PM						
4	57	B14		AM / PM						
5	59	D201		AM / PM						
6	60	Nurse		AM / PM						
7	61	Kitchen lost		AM / PM						
8	62	↓ oven infant		AM / PM						
9	63	pot filler-kitchen		AM / PM						
10	64	food prep		AM / PM						
Released by: Marwan Khater			Signature: Marwan K		Date/Time: 6/17/22					
Released by: Amanda Lowery			Signature: A Lowery		Date/Time: 6/21/22 11:14am					



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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: Sayreville HS / 820 Washington Rd

City/State/Zip: Edison NJ

Project #: 220523

Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
------------------------------------------------------	-------------------------------------------	-------------------------------------------	--------------------------------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	65	Gym hall Bf	6/17/02	AM / PM	<input checked="" type="checkbox"/>					
2	SR	Synroom		AM / PM						
3				AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: Marwan Khater Signature: [Signature] Date/Time: 6/17/02

Released by: Amanda Lowery Signature: [Signature] Date/Time: 6/21/02 11:44am

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