



# **LEAD IN DRINKING WATER REPORT**

### **Performed At:**

Schools of Sayreville District

### **Performed For:**

Sayreville Public Schools Mr. James Kolmansperger 150 Lincoln Street South Amboy, NJ 08879

## **Prepared By:**

LEW Environmental Services, LLC. 181 US Hwy 46 Mine Hill, NJ 07803

Phone (908) 654-8068 Fax (908) 654-8069

Website http://www.LEWCorp.com

Inspection Date: 6/17/2022 Project Number: 220523

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## **Contact Information**

Agency

Client Contact:	Mr. James Kolmansperger
Client Name:	Sayreville Public Schools
Street Address	150 Lincoln Street
	South Amboy, NJ 08879
Phone Number:	(732) 525-5200

Risk Assessor(s)

Site Assessor(s):	Marwan Khater
Signature:	A.3
	Marwan Whater
Date:	June 24, 2022
E-Mail	mkhater@lewcorp.com

#### Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	http://www.lewcorp.com

Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

### Introduction

LEW Environmental Services, LLC. was contracted by Sayreville Public Schools to test for the presence of lead in drinking water in nine schools in the district.

## **Sampling Methodology**

LEW Environmental Services, LLC. followed NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

### **Drinking Water Results**

On June 17, 2022, LEW Environmental Services, LLC. collected the following number of water samples:

#### Sayreville Middle School

- 22 first draw samples collected + 1 QAQC sample
- 1 sample above the 15ppb action level

#### Wilson Elementary

- 4 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

#### Selover

- 4 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

#### Sayreville War Memorial High School

- 51 first draw samples collected and 1 QAQC sample
- 0 samples above the 15ppb action level

#### Samsel Upper Elementary

- 28 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

#### Harry S Truman

- 26 first draw samples and 1 QAQC sample
- 0 samples above the 15ppb action level

#### Emma L Arleth

- 31 first draw samples collected and 1 QAQC sample
- 0 samples above the 15ppb action level

#### Eisenhower

- 31 first draw samples and 1 QAQC sample
- 1 sample above the 15ppb action level

#### Cheesequake

- 13 first draw samples and 1 QAQC sample
- 1 sample above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.	
Emma Arleth	Cafe	No longer exists	
Emma Arleth	Room 16	Not functional	
Emma Arleth	Room 9	Not functional	
Emma Arleth	Room 7	Not functional	
Emma Arleth	Room 2	Not functional	
Emma Arleth	Room 18	Not functional	
Emma Arleth	Room 19	Not functional	
Emma Arleth	Room 21	Not functional	
Emma Arleth	Room 23	Not functional	
Samsel Upper			
School	Hall Rm 229	Not functional	
Samsel Upper			
School	Hall Rm 376	Not functional	
Samsel Upper			
School	Hall Rm 121	Not functional	
Samsel Upper			
School	Gym	Not functional	
Wilson			
Elementary	Exit 7 Hallway	Not functional	
Wilson			
Elementary	Exit 7 Hallway	Not functional	
Wilson			
Elementary	Cafe	Not functional	
Wilson			
Elementary	Main Hall	Not functional	
Wilson		No de la la	
Elementary	Main Hallway	Not functional	
Wilson	NA : II II Ond G	NI (C. C. I	
Elementary	Main Hall 2 <sup>nd</sup> floor	Not functional	
Wilson	Maria Hall Ond flagge	Not for the sel	
Elementary	Main Hall 2 <sup>nd</sup> floor	Not functional	
Sayreville Middle	Hell D44 D40	Not functional	
School School Middle	Hall B11- B12	Not functional	
Sayreville Middle	□ Wise ball	Not functional	
School Sayrovilla Middle	E Wing hall	Not functional	
Sayreville Middle	Tagahara Dagas Cafa	Not functional	
School Sourceville Middle	Teachers Room Cafe	Not functional	
Sayreville Middle	Holl Days lacker recre	Not functional	
School	Hall Boys locker room	Not functional	
Sayreville Middle	Nurse	Not functional	

School				
Selover	Hall Room 7	Not functional		
Selover	Hall room 28	Not functional		
Eisenhower	Kitchen	Not functional		
Eisenhower	Main office Room 34	Not functional		
Eisenhower	Room 16	Not functional		
Eisenhower	Exit B2	Not functional		
Eisenhower	Room 23	Not functional		
Sayreville War				
Memorial HS	Hall Cafe	Not functional		
Sayreville War				
Memorial HS	Hall Cafe	Not functional		
Sayreville War				
Memorial HS	Hall Cafe	Not functional		
Sayreville War				
Memorial HS	Hall Cafe	Not functional		
Sayreville War				
Memorial HS	D17	Not functional		
Sayreville War				
Memorial HS	Hall copy Room	Not functional		
Sayreville War				
Memorial HS	Copy Room	Not functional		
Sayreville War				
Memorial HS	Hall A8	Not functional		
Sayreville War				
Memorial HS	Hall Aud	Not functional		
Sayreville War				
Memorial HS	A47	Not functional		
Sayreville War				
Memorial HS	B Hall	Not functional		
Sayreville War	- · · · ·			
Memorial HS	B Hall	Not functional		
Sayreville War	4047	N. (6 ()		
Memorial HS	A217	Not functional		
Sayreville War	11-111000	Not for all and		
Memorial HS	Hall I206	Not functional		
Harry S Truman	Lunch Cafe	Not functional		
Harry S Truman	Lunch Cafe	Not functional		
Harry S Truman	B-3	Not functional		
Harry S Truman	B-4	Not functional		
Harry S Truman	B-2	Not functional		
Harry S Truman	B-1	Not functional		
Harry S Truman	A Cluster Hall	Not functional		
Harry S Truman	C-1	Not functional		
Harry S Truman	C-4	Not functional		

Harry S Truman	C-3	Not functional	
Harry S Truman	Cafe	Not functional	

### Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

### **Additional Recommendations**

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

# Appendix A Exceedances

Building	Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
Sayreville Middle School	13	D27	06/17/2022	45.7
Eisenhower	2	Kitchen	06/17/2022	1030
Cheesequake	6	DF HALL 107	06/17/2022	49.3

# Appendix B Recommendations

Building	Sample ID	Sample Location	Concentration (ug/L)	Recommendations
Sayreville Middle School	13	D27	45.7	Immediately     discontinue use
Eisenhower	2	Kitchen	1030	of the outlets. 2) Conduct
Cheesequake	6	DF HALL 107	49.3	second draw (flush) samples on these outlets to further delineate source of contamination.

# Appendix C All Results

# Sayreville Middle School

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	BOILER ROOM	06/17/2022	<1.00
3	HALL MAIN OFFICE	06/17/2022	<1.00
4	MAIN OFFICE	06/17/2022	<1.00
5	HALL C-1	06/17/2022	<1.00
6A	E WING HALL	06/17/2022	<1.00
6B	E WING HALL	06/17/2022	<1.00
6C	E WING HALL	06/17/2022	<1.00
8	E WING HALL	06/17/2022	<1.00
9	E WING HALL	06/17/2022	<1.00
10	HALL D17	06/17/2022	<1.00
11	D22 TEACHER'S	06/17/2022	<1.00
	ROOM		
12	HALL D29	06/17/2022	<1.00
13	D27	06/17/2022	45.7
14	CAFE HALL	06/17/2022	1.55
15	KITCHEN	06/17/2022	<1.00
16	CAFE	06/17/2022	<1.00
18	HALL C50	06/17/2022	<1.00
21	CAFE HALL	06/17/2022	1.68
23	FOOD PREP KITCHEN	06/17/2022	3.78
	R		
3A	MAIN OFFICE HALL	06/17/2022	1.05
2A	HALL B11	06/17/2022	1.97
10A	HALL D17	06/17/2022	2.60
SR	SUNROOM	06/17/2022	<1.00

## **Wilson Elementary**

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
4	KITCHEN	06/17/2022	<1.00
5	TEACHER'S ROOM	06/17/2022	<1.00
8	MAIN HALL	06/17/2022	1.90
11	NURSE	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

## Selover

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	RM 7	06/17/2022	<1.00
2	RM 12	06/17/2022	<1.00
3	RM 23	06/17/2022	2.49
4	RM 14	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

## Sayreville War Memorial High School

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
2	HALL CAFE	06/17/2022	<1.00
4	HALL CAFE	06/17/2022	<1.00
7	HALL CAFE	06/17/2022	<1.00
8	B-17	06/17/2022	<1.00
9	KITCHEN	06/17/2022	<1.00
10	KITCHEN	06/17/2022	<1.00
11	KITCHEN	06/17/2022	<1.00
12	KITCHEN	06/17/2022	<1.00
13	KITCHEN	06/17/2022	<1.00
14	KITCHEN	06/17/2022	<1.00
15	KITCHEN	06/17/2022	<1.00
16	D14	06/17/2022	<1.00
17	D14	06/17/2022	<1.00
18	D14	06/17/2022	1.69
19	D14	06/17/2022	4.08
20	D14	06/17/2022	<1.00
21	D14	06/17/2022	<1.00
22	D14	06/17/2022	<1.00
23	D17	06/17/2022	<1.00
25	A104	06/17/2022	<1.00
26	A100 BOYS LOCKER RM	06/17/2022	1.49
27	A107	06/17/2022	<1.00
28	A108	06/17/2022	1.14
29	A96	06/17/2022	3.18
30	GYM HALL	06/17/2022	<1.00
31	GYM HALL	06/17/2022	<1.00
33	HALL COPY	06/17/2022	7.20
35	HALL G130	06/17/2022	<1.00
37	A13	06/17/2022	<1.00
39	HALL AUD	06/17/2022	<1.00
41	C22	06/17/2022	1.10
42	C22	06/17/2022	<1.00
43	NURSE	06/17/2022	1.32
46	B HALL	06/17/2022	<1.00
47	B HALL	06/17/2022	<1.00
48	D HALL	06/17/2022	<1.00
49	D HALL	06/17/2022	<1.00
50	D201	06/17/2022	<1.00
52	A218	06/17/2022	<1.00
53	A207	06/17/2022	<1.00
54	A234	06/17/2022	2.06
55	A235	06/17/2022	9.17

56	FIELD HOUSE	06/17/2022	1.96
57	B14	06/17/2022	<1.00
59	D201	06/17/2022	<1.00
60	NURSE	06/17/2022	<1.00
61	KITCHEN LEFT	06/17/2022	<1.00
62	KITCHEN OVEN INFRONT	06/17/2022	4.37
63	POT FILLER KITCHEN	06/17/2022	<1.00
64	FOOD PREP KITCHEN	06/17/2022	9.49
65	GYM HALL BF	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

# **Samsel Upper Elementary School**

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	ROOM 234	06/17/2022	1.08
2	ROOM 236	06/17/2022	1.48
3	ROOM 235	06/17/2022	<1.00
4	ROOM 235	06/17/2022	<1.00
5	OFFICE	06/17/2022	4.52
6	NURSE	06/17/2022	<1.00
7	ROOM 229	06/17/2022	<1.00
8	HALL ROOM 227	06/17/2022	<1.00
10	HALL ROOM 358	06/17/2022	<1.00
12	ROOM 377	06/17/2022	<1.00
13	ROOM 317	06/17/2022	<1.00
14	ROOM 333	06/17/2022	<1.00
15	ROOM 334	06/17/2022	<1.00
16	ROOM 335	06/17/2022	<1.00
17	ROOM 336	06/17/2022	<1.00
18	ROOM 338	06/17/2022	<1.00
19	ROOM 339	06/17/2022	<1.00
20	ROOM 345	06/17/2022	<1.00
21	ROOM 346	06/17/2022	<1.00
22	ROOM 347	06/17/2022	<1.00
23	ROOM 348	06/17/2022	<1.00
24	ROOM 349	06/17/2022	<1.00
26	HALL ROOM 121	06/17/2022	<1.00
27	KITCHEN	06/17/2022	<1.00
28	KITCHEN	06/17/2022	<1.00
29	KITCHEN	06/17/2022	<1.00
30	HALL GYM	06/17/2022	<1.00
31	HALL GYM	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

## **Harry S Truman**

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	D WING HALL	06/17/2022	4.75
2	D WING HALL	06/17/2022	2.85
3	TEACHER'S ROOM	06/17/2022	<1.00
4	TEACHER'S ROOM	06/17/2022	<1.00
5	HALL BY TEACHER'S	06/17/2022	1.05
	ROOM		
6	HALL BY TEACHER'S	06/17/2022	<1.00
	ROOM		
9	NURSE	06/17/2022	6.88
10	MAIN OFFICE	06/17/2022	<1.00
15	A CLUSTER HALL	06/17/2022	5.27
17	A CLUSTER	06/17/2022	2.19
18	A CLUSTER A7	06/17/2022	3.47
19	C CLUSTER HALL	06/17/2022	6.72
20	C CLUSTER HALL	06/17/2022	12.6
25	C-6	06/17/2022	4.48
27	MAIN HALL	06/17/2022	10.6
28	KIT S1	06/17/2022	1.66
29	KIT S2	06/17/2022	9.11
30	KIT S3	06/17/2022	7.63
31	B8 DF	06/17/2022	4.70
32	B10 DF	06/17/2022	4.94
33	B7 DF	06/17/2022	11.1
34	B ROOM 18	06/17/2022	2.12
35	C5 B	06/17/2022	4.93
36	C7 B	06/17/2022	1.86
37	C9 B	06/17/2022	2.17
38	C11 B	06/17/2022	1.02
SR	SUNROOM	06/17/2022	<1.00

## **Emma L Arleth Elementary School**

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	KITCHEN	06/17/2022	<1.00
3	TEACHER'S ROOM FRONT	06/17/2022	<1.00
4	LONG HALL	06/17/2022	<1.00
6	ROOM 15	06/17/2022	1.50
7	ROOM 14	06/17/2022	<1.00
8	ROOM 13	06/17/2022	1.15
9	ROOM 12	06/17/2022	<1.00
10	ROOM 11	06/17/2022	1.90
11	ROOM 10	06/17/2022	1.59
13	ROOM 8	06/17/2022	1.09
15	ROOM 6	06/17/2022	8.31
16	ROOM 5	06/17/2022	1.41
17	ROOM 4	06/17/2022	1.09
18	ROOM 3	06/17/2022	<1.00
20	ROOM 1	06/17/2022	1.43
21	NURSE ROOM	06/17/2022	<1.00
22	OUTSIDE OFFICE	06/17/2022	<1.00
23	ROOM 17	06/17/2022	<1.00
26	ROOM 20	06/17/2022	<1.00
28	ROOM 22	06/17/2022	1.15
30	ROOM 24	06/17/2022	<1.00
31	ROOM 25	06/17/2022	<1.00
32	ROOM 26	06/17/2022	<1.00
33	OUTSIDE GYM	06/17/2022	<1.00
34	OUTSIDE GYM	06/17/2022	<1.00
35	TEACHER'S RM NEW WING	06/17/2022	<1.00
36	LIBRARY	06/17/2022	<1.00
4A	HALL TEACHER'S RM BF	06/17/2022	<1.00
37	TEACHER'S LOUNGE	06/17/2022	<1.00
22A	OUTSIDE OFFICE BF	06/17/2022	<1.00
34A	OUTSIDE GYM BF	06/17/2022	<1.00
SR	SUNROOM SINK	06/17/2022	<1.00

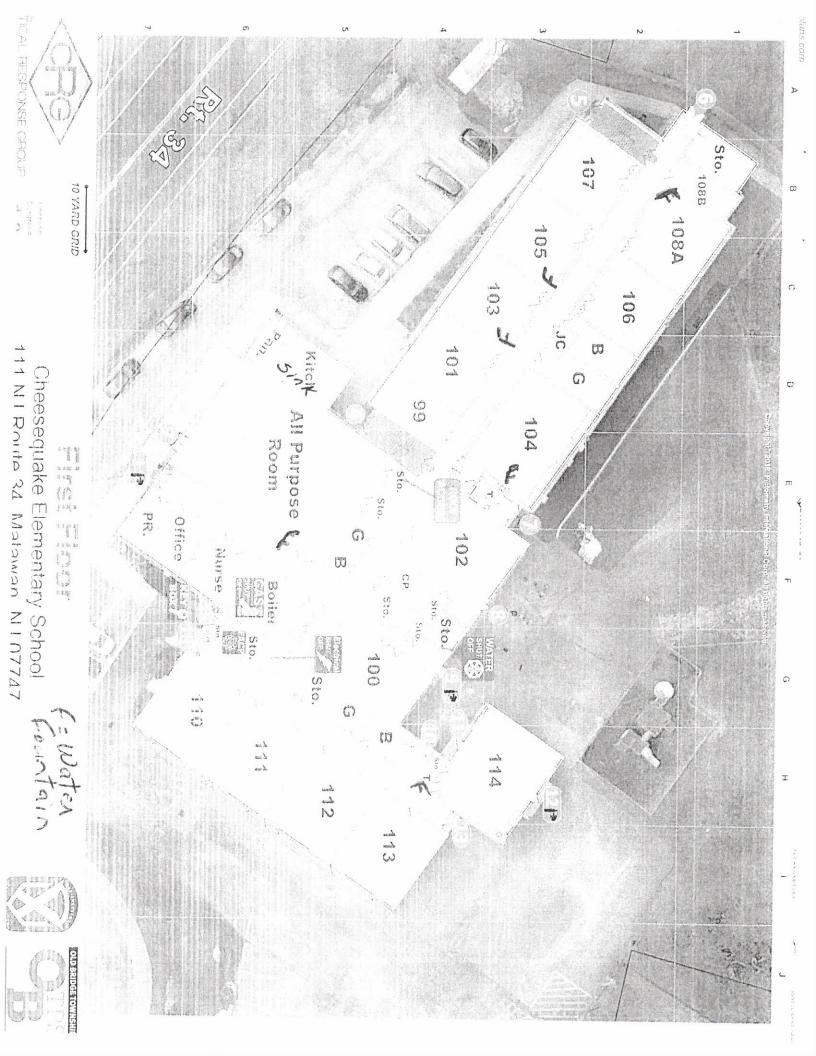
## Eisenhower

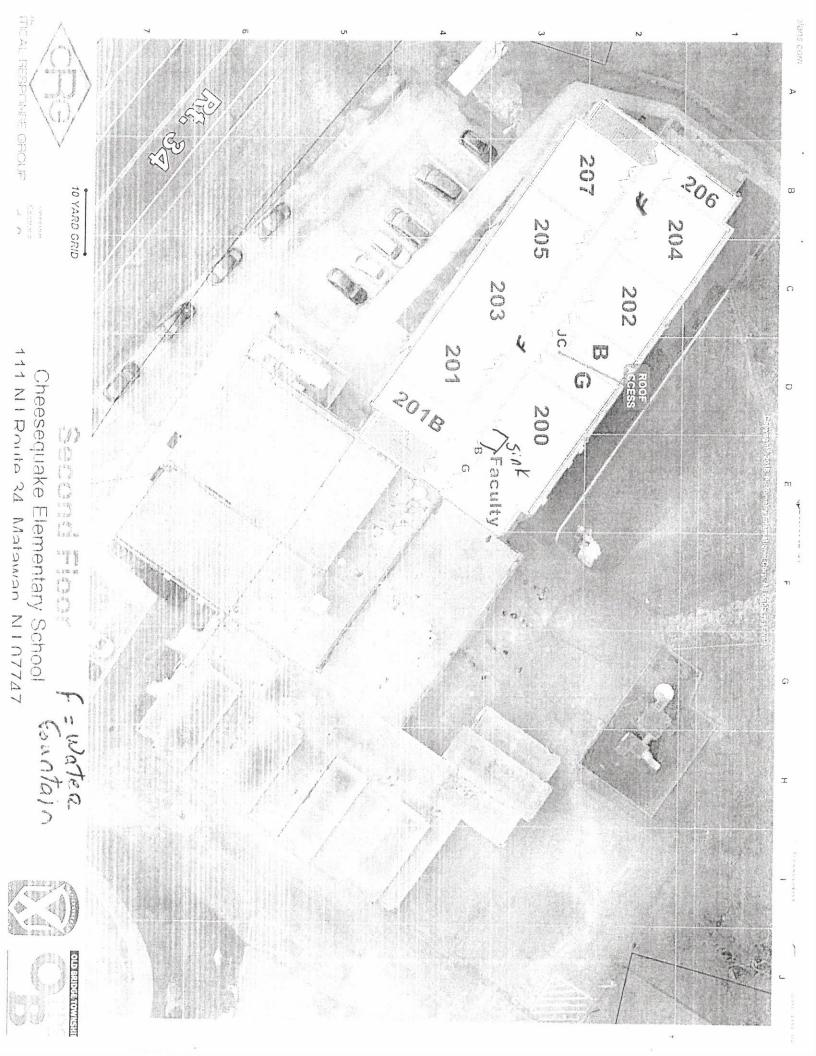
Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	KITCHEN	06/17/2022	<1.00
2	KITCHEN	06/17/2022	1030
3	KITCHEN	06/17/2022	1.51
5	TEACHER'S ROOM	06/17/2022	<1.00
6	ROOM 5	06/17/2022	3.41
7	ROOM 6	06/17/2022	2.44
8	ROOM 7	06/17/2022	2.51
9	ROOM 8	06/17/2022	1.93
10	ROOM 9	06/17/2022	<1.00
11	ROOM 10	06/17/2022	<1.00
12	ROOM 11	06/17/2022	4.16
13	ROOM 12	06/17/2022	2.94
14	ROOM 13	06/17/2022	1.87
15	MAIN LOBBY	06/17/2022	<1.00
16	MAIN LOBBY	06/17/2022	<1.00
18	NURSE	06/17/2022	2.72
21	ROOM 18	06/17/2022	1.47
22	ROOM 19	06/17/2022	1.24
23	ROOM 20	06/17/2022	<1.00
24	ROOM 21	06/17/2022	1.48
25	ROOM 22	06/17/2022	<1.00
27	ROOM 24	06/17/2022	<1.00
28	ROOM 25	06/17/2022	<1.00
29	ROOM 26	06/17/2022	<1.00
30	ROOM 27	06/17/2022	<1.00
31	ROOM 28	06/17/2022	<1.00
32	ROOM 29	06/17/2022	<1.00
33	ROOM 30	06/17/2022	<1.00
34	ROOM 31	06/17/2022	11.8
35	ROOM 32	06/17/2022	1.40
36	CAFE	06/17/2022	<1.00
SR	SUNROOM	06/17/2022	<1.00

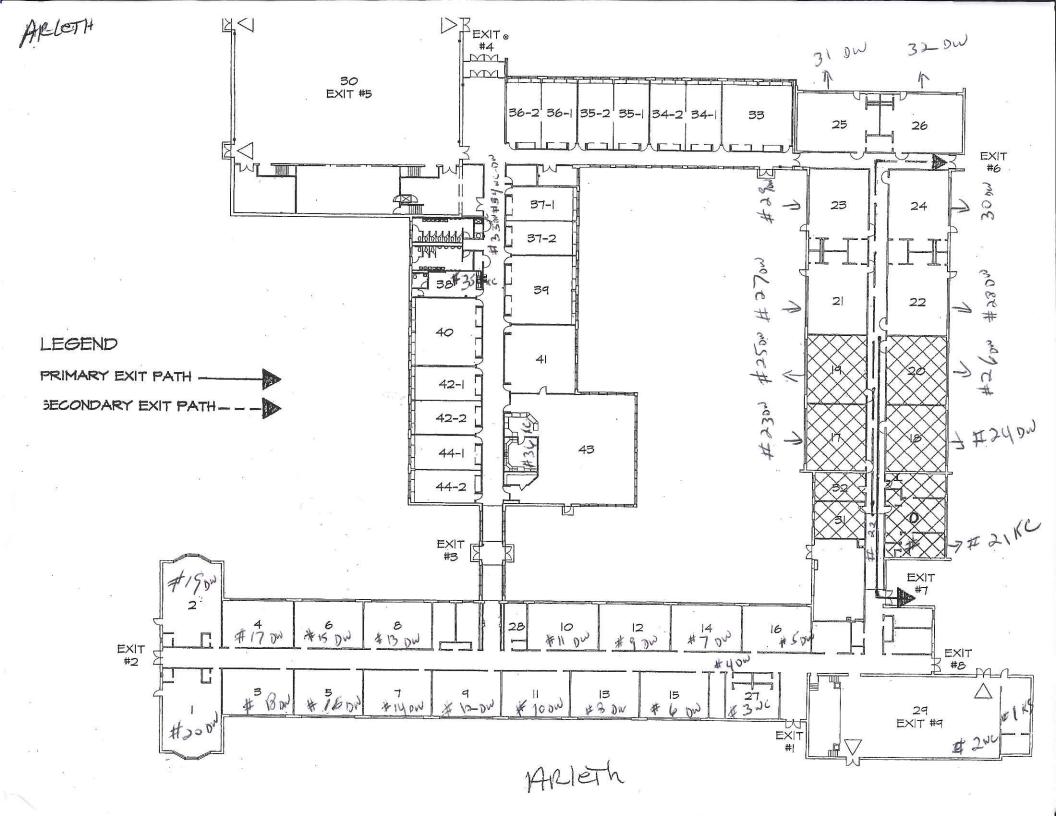
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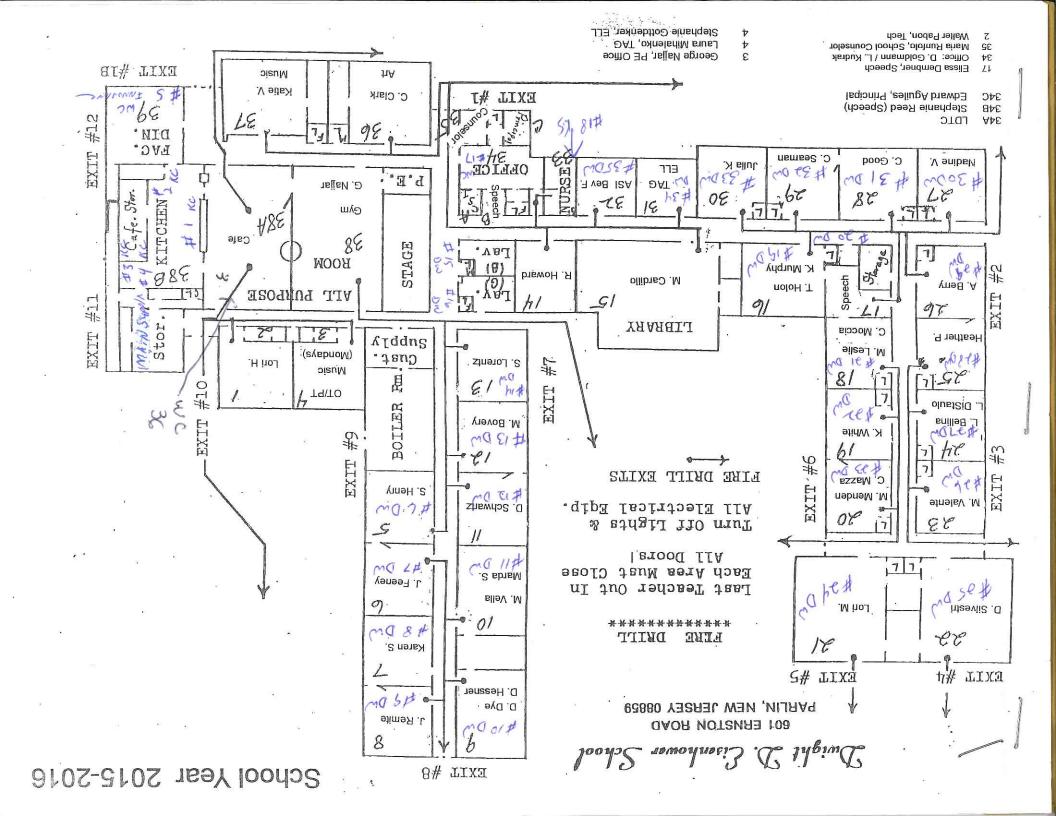
Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
1	WC NURSE HALL	06/17/2022	<1.00
2	K SINK	06/17/2022	<1.00
3	B104	06/17/2022	<1.00
4	DF HALL 104	06/17/2022	<1.00
5	B105	06/17/2022	4.69
6	DF HALL 107	06/17/2022	49.3
7	B108	06/17/2022	<1.00
8	DF HALL 1B	06/17/2022	5.15
9	S TEACHER'S LOUNGE	06/17/2022	4.25
10	DF HALL 201B	06/17/2022	6.08
11	DF HALL 201	06/17/2022	5.69
12	DF HALL 205	06/17/2022	3.26
13	HALL 204	06/17/2022	2.86
SR	SUNROOM	06/17/2022	<1.00

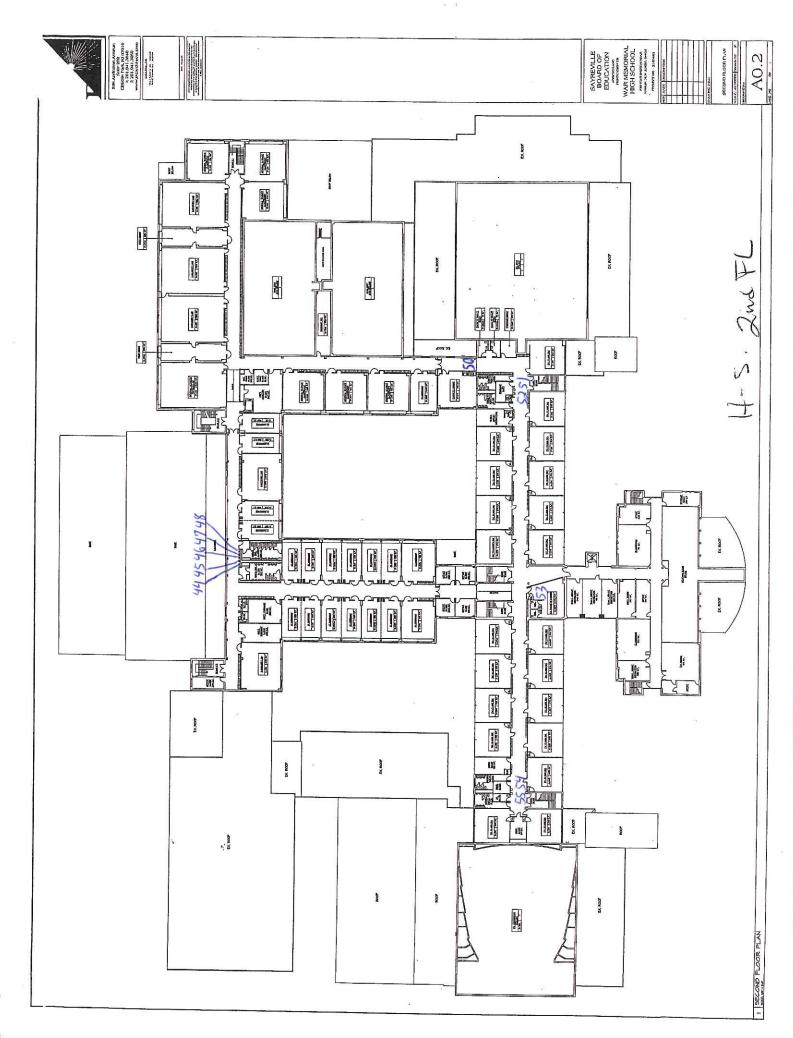
# Appendix D Floor Plan(s)



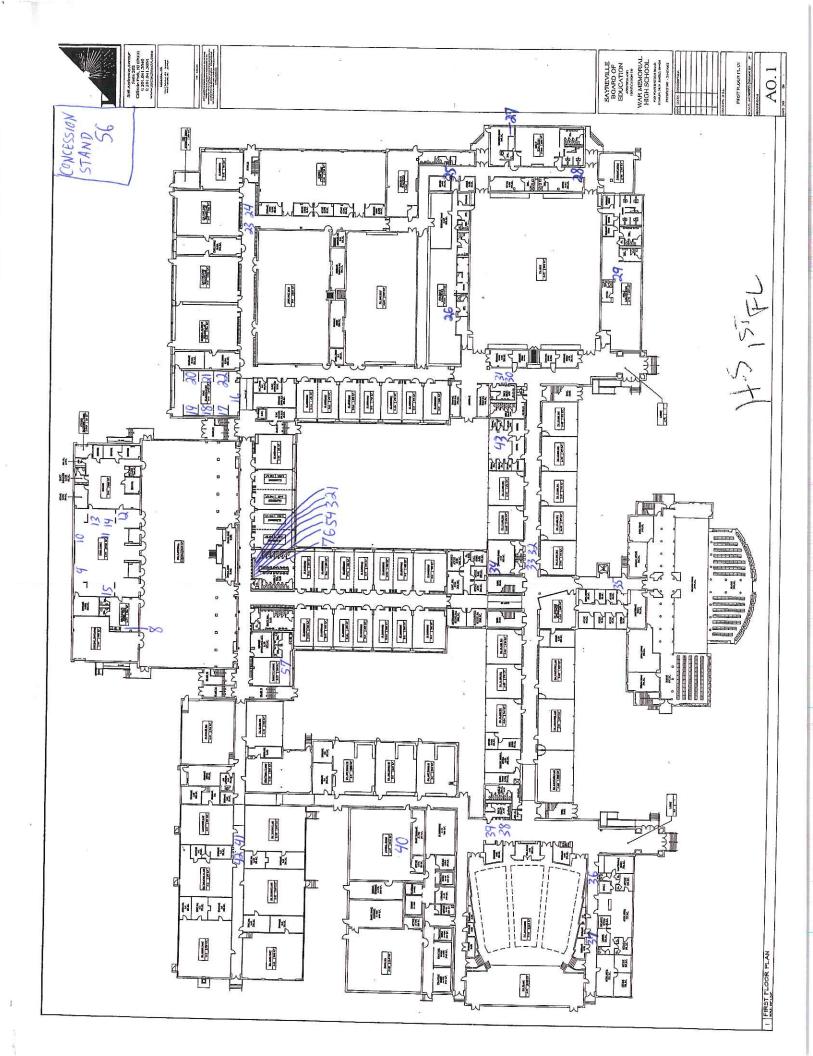


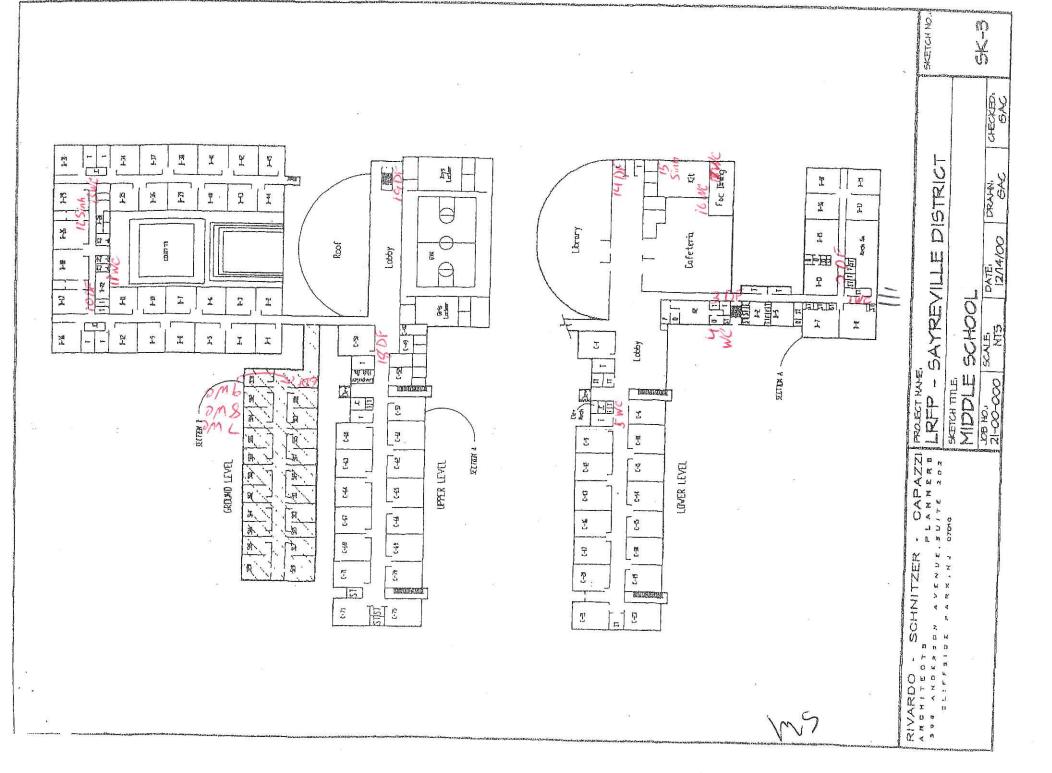


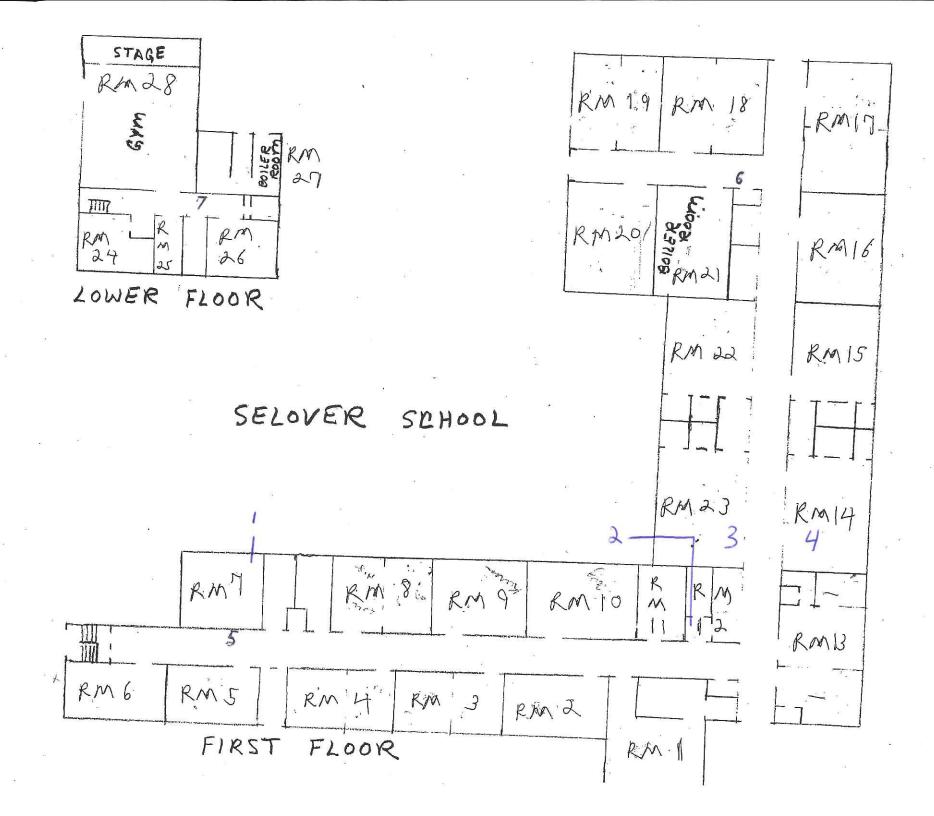


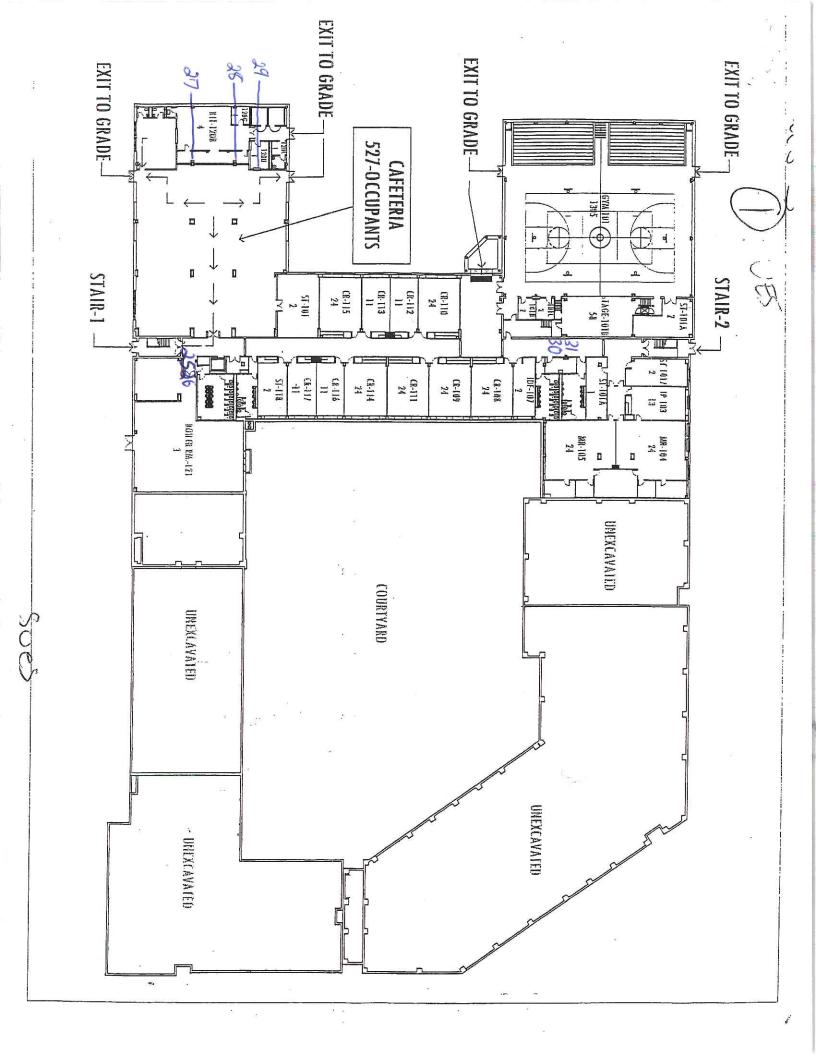


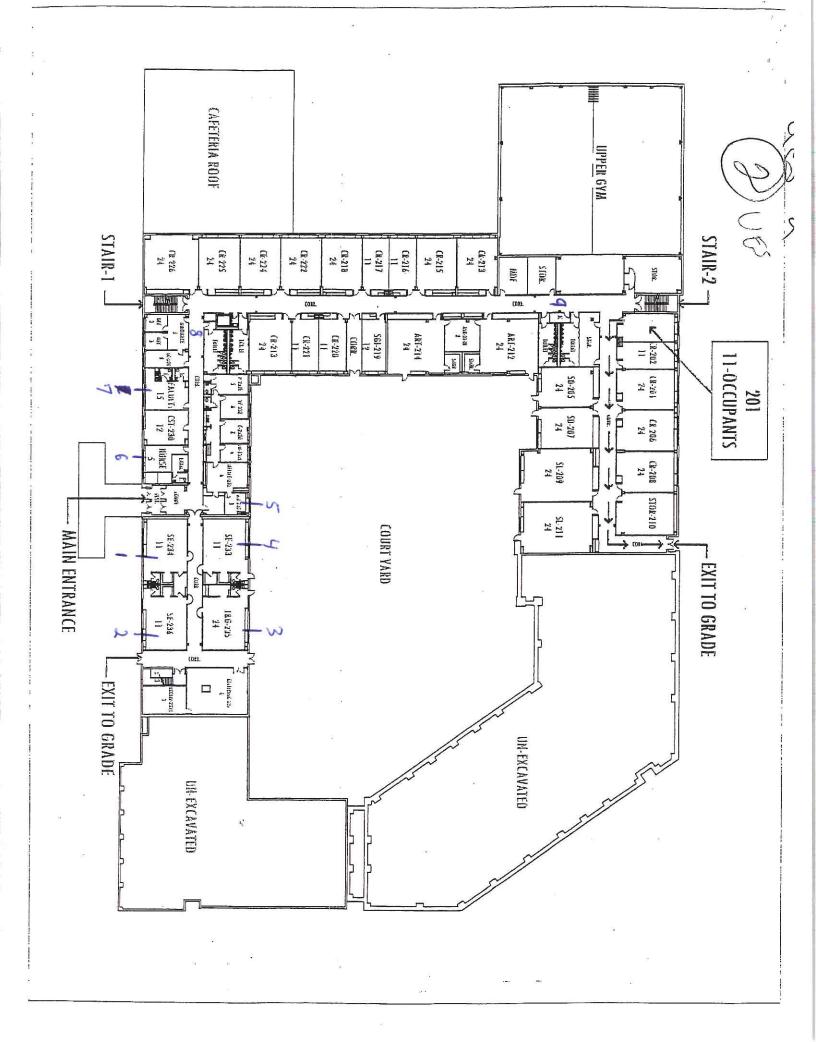
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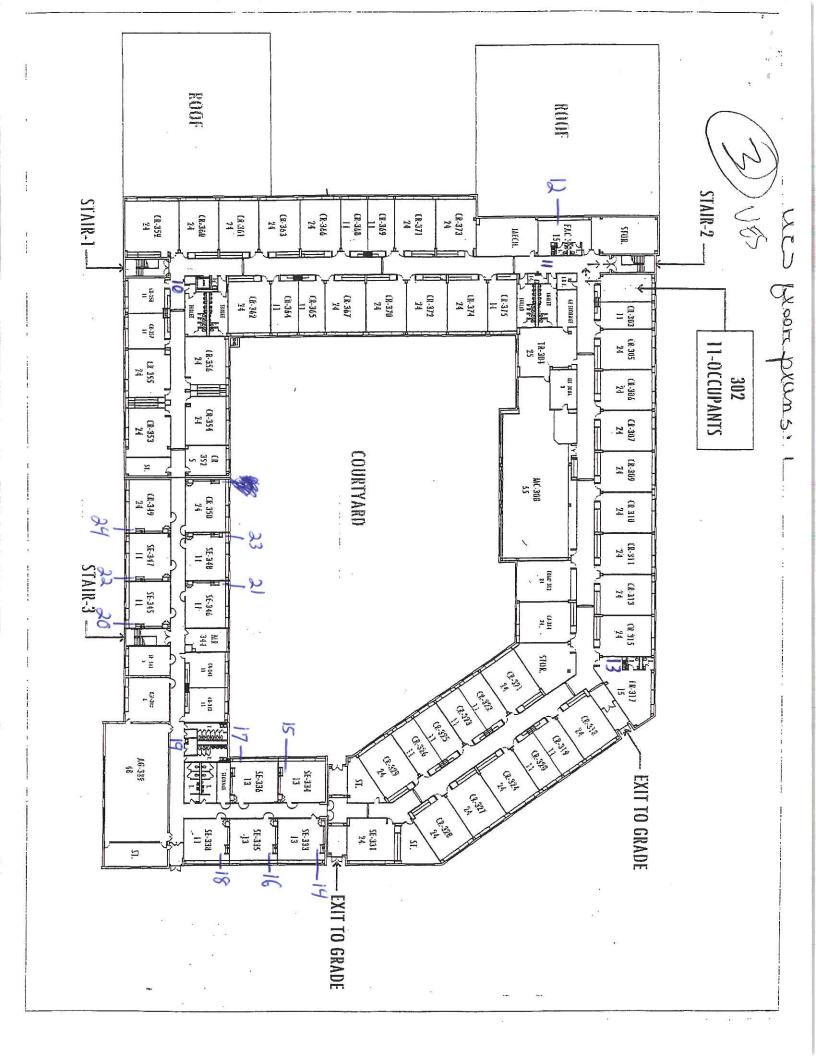




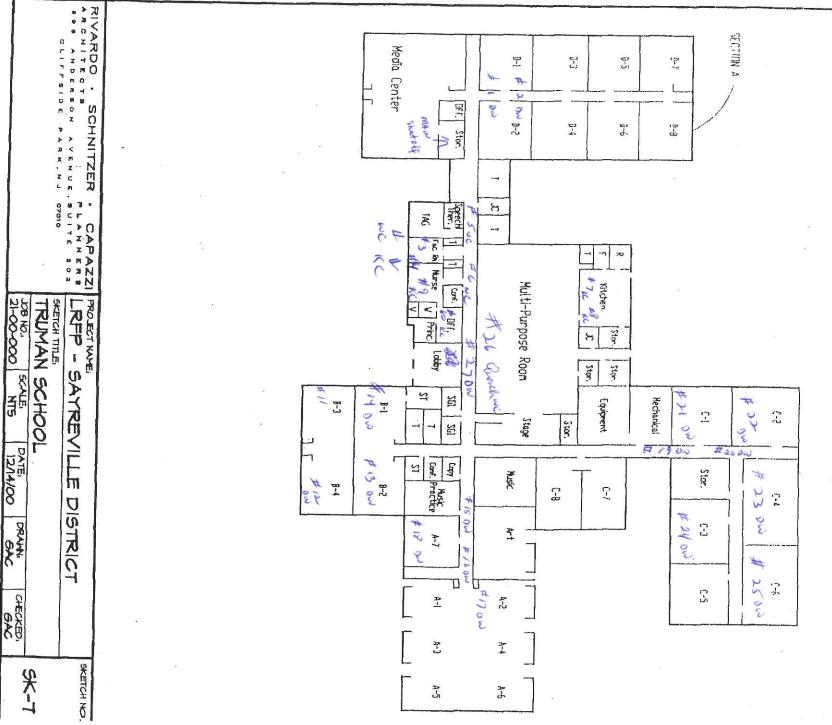


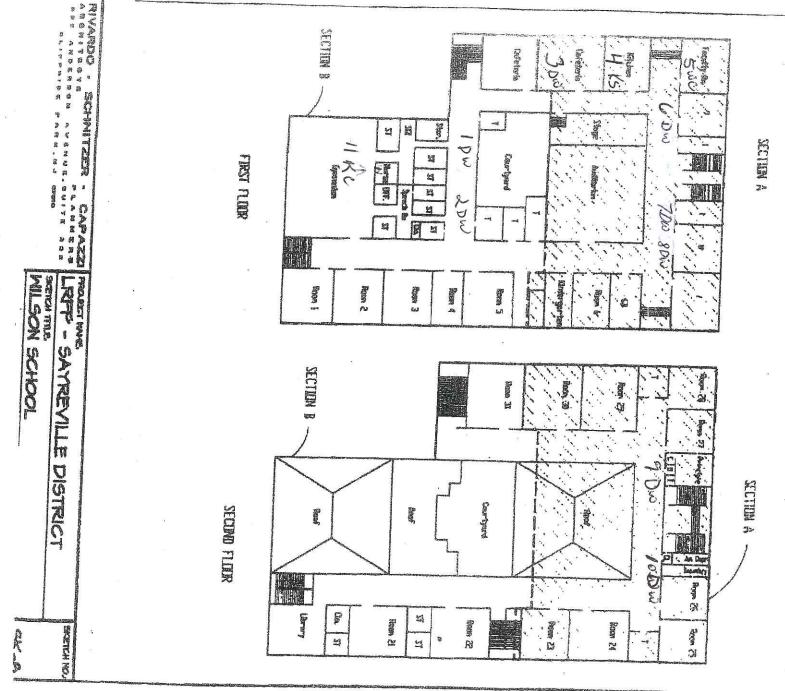






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# Appendix E Laboratory Data



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03931

Received Date: 06/21/2022 Reported Date: 06/24/2022

Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220523; Sayerville Middle School; 800 Washington Rd; Parlin, NJ 08859

Client Number: 201327

**Laboratory Results** 

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03931-001	1	06/17/2022	BOILER ROOM	<1.00	06/24/2022	
22-06-03931-002	3	06/17/2022	HALL MAIN OFFICE	<1.00	06/24/2022	
22-06-03931-003	4	06/17/2022	MAIN OFFICE	<1.00	06/24/2022	
22-06-03931-004	5	06/17/2022	HALL C-1	<1.00	06/24/2022	
22-06-03931-005	6A	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-006	6B	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-007	6C	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-008	8	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-009	9	06/17/2022	E WING HALL	<1.00	06/24/2022	
22-06-03931-010	10	06/17/2022	HALL D17	<1.00	06/24/2022	
22-06-03931-011	11	06/17/2022	D22 TEACHER'S ROOM	<1.00	06/24/2022	
22-06-03931-012	12	06/17/2022	HALL D29	<1.00	06/24/2022	
22-06-03931-013	13	06/17/2022	D27	45.7	06/24/2022	

Client Number: 201327 Report Number: 22-06-03931

Project/Test Address: 220523; Sayerville Middle School; 800 Washington Rd;

Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03931-014	14	06/17/2022	CAFE HALL	1.55	06/24/2022	
22-06-03931-015	15	06/17/2022	KITCHEN	<1.00	06/24/2022	
22-06-03931-016	16	06/17/2022	CAFE	<1.00	06/24/2022	
22-06-03931-017	18	06/17/2022	HALL C50	<1.00	06/24/2022	
22-06-03931-018	21	06/17/2022	CAFE HALL	1.68	06/24/2022	
22-06-03931-019	23	06/17/2022	FOOD PREP KITCHEN R	3.78	06/24/2022	
22-06-03931-020	ЗА	06/17/2022	MAIN OFFICE HALL	1.05	06/24/2022	
22-06-03931-021	2A	06/17/2022	HALL B11	1.97	06/24/2022	
22-06-03931-022	10A	06/17/2022	HALL D17	2.60	06/24/2022	
22-06-03931-023	SR	06/17/2022	SUNROOM	<1.00	06/24/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Milisoa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

**ENVIRONMENTAL HAZARDS SERVICES, LLC** 181 US Highway 46 LEW CORP ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com Email: labresults@lewcorp.com \_ City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 Account #: 201327 Fax: 908-654-8069

06/28/2022

Due Date:

(Tuesday) AE

22-06-03931

Project Name / Collection Address: Jayaralle Muddle Jayal 8W Walhington Rd (Required) Project #: 320523 Sampled By: Marwan Chater City/State/Zip: License # (If Required):

Water Source: (Check One)

Public X

Well

Well Tag # (If Applicable):

Phone: (908-654-8068

Company Name:

Address:

Released by: /	Released by:	10	9	8	7	6	Si	4	3	2	<b>-</b>			×	,
Released by:	Released by: Namen that	10	9	8	(A)	C.	ÜA	S	Α	CA		sample ID	Client	5 Day Turnaround	
		Hall DIT	E wind Hall	Ewing tlatt	EWING HOLL	H Wing Hall	Ewing Haul	How C-1	Man office	Hall Main office	Boller Room	(Ex: Kitchen Sink)	Collection Location	3 Дау Т	
Signature: A AMUNI	Signature-Manual Kultan	£									W(17/ 2022	) collection pare		3 Day Turnaround	
	Town or the second										22			2 Da	
		AM/PM	AM / PM	AM / PM	AM / PM	AM/PM	AM / PM	AM/PM	AM/PM	AM/PM	AM/PM	Collection Time	=  -  -  -  -  -  -  -	2 Day Turnaround	
		<u>L</u>		annest a survival					** ** English and **	***************************************	×	Lead		2000 p. 1	
D	Da											Copper	Metals		
ate/Time:	Date/Time:								************			Other	IS		
Date/Time: $(0.2)$	<b>6</b> 二十一。 これ これ に な に な に れ に に に に に に に に に に に に に											Field pH at time of Collection:	Field Pa	Day Turna	
2. 10:3x pm	<b>3</b> 3											Temp. at time of Collection:	Field Parameters	1 Day Turnaround * Call Ahead	
NAN N												Temp at Time of Receipt:	LAB USE	Ahead	



SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadiab.com Account #: 201327 City/State/Zip: Mine Hill , NJ 07803

~ For Lab Use Only ~

Project Name / Collection Address: SMF MULL - MULL S(No.) (Required)

Phone: (908-654-8068

\_Email:

labresults@lewcorp.com

Fax:

908-654-8069

SW Wishington Rd

City/State/Zip:

License # (If Required):

Address:

181 US Highway 46

Company Name:

LEW CORP

Project #: 320 5減3

Sampled By: Manuan Khater

Water Source (Required)	Water Source: (Check One) Po (Required)	Public X Well	Well Tag # (If Applicable):	ble):						
×	5 Day Turnaround	d 3 Day Turnaround	ınd	2 Day Turnaround			1	Day Turna	1 Day Turnaround * Call Ahead	Ahead
No.	Client Sample ID	Collection Location	Collection Date			Metals	ils	Field Pa	Field Parameters	LAB USE
	-	(Ex: Kitchen Sink)		COLLEGE	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
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&	9	-		AM/PM						
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10	3A	Main office hall	<del></del>	AM/PM	6					
Released by:	Manin		Signature: Mayon Khoulon	>		Da	Date/Time:	10/17/19/J	て	
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**ENVIRONMENTAL HAZARDS SERVICES, LLC** 

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

3931~ For Lab Use Only ~

Phone: (908-654-8068 Address: Company Name: \_ 181 US Highway 46 LEW CORP Email: labresults@lewcorp.com \_\_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 \_Account #: 201327 Fax: 908-654-8069

Project #: 220523 Project Name / Collection Address: JOHANNE MUNCH SCOOL &WOWNINGTON Rd Sampled By: MANAGO Khoder . City/State/Zip: COMO License # (If Required): 08889

Water Source: (Check One) Public X Well \_ Well Tag # (If Applicable):

10 Released by: Manyon Whaten	10	v	>	*	7	6	Sh.	4	3	2	<b> </b>	,		X 5 Dav	(Required)
SOLVE STATE OF THE									×	0	24	oanipie io	Client	5 Day Turnaround	
C										tro mak	Hau B1	(Ex: Kitchen Sink)	Collection Location		
	Signature:										· ·	en Sink)	Location	3 Day Turnaround	
Λ ,	Signature: MMM LNath	<b>(</b>	Aphinistic HTTREEDO-40	etheralismostic stage the				operant or storage controller	encyclasical size functions		epoel/1/m	collection pate	Calleation Date		
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												Copper	Metals		
1	)ate/Time:											Other	als		
_	WIF12											Field pH at time of Collection:	Field Pa	Day Turna	
-	Date/Time: U( ) けんみつみつ											Temp. at time of Collection:	Field Parameters	1 Day Turnaround * Call Ahead	
												Temp at Time of Receipt:	LAB USE	Ahead	



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237

Telephone: 800.347.4010

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803 Lead in Drinking Water Analysis Report

Report Number: 22-06-03937

Received Date: 06/21/2022 Reported Date: 06/28/2022 Sampled By: Marwan Khater

Tech Certification #:

Project/Test Address: 220523; Selover; 150 Lincoln Street; Sayerville, NJ

Client Number:

201327

### Laboratory Results

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03937-001	1	06/17/2022	RM 7	<1.00	06/27/2022	
22-06-03937-002	2	06/17/2022	RM 12	<1.00	06/27/2022	
22-06-03937-003	3	06/17/2022	RM 23	2.49	06/27/2022	
22-06-03937-004	4	06/17/2022	RM 14	<1.00	06/27/2022	
22-06-03937-005	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Method: EPA 200.8
Analyst: Allison Rodriguez
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion

**ENVIRONMIENTAL HAZARDS SERVICES, LLC** 

Company Name:

LEW CORP

EHS (2) \* Original Cac Nas releived Contaminated Water Chain-of-Custody Form

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907 Account #: 201327 (OP)

22-06-03937 06/28/2022 Due Date: (Tuesday)

Project #: Project Name / Collection Address: Phone: (908-654-8068 Address: 181 US Highway 46 \_ Sampled By: \_\_\_\_\_ 8054 labresults@lewcorp.com City/State/Zip: Mine Hill, NJ 07803 Fax: 908-654-8069 City/State/Zip: \_ License # (If Required):

Well Tag # (If Applicable):

Water Source: (Check One) Public (Required) Released by: Released by: No. 10 9 00 Sample ID いることのの方 (Ex: Kitchen Sink) ollection Location Signature: Collection Date 2 Day Turnaround **Collection Time** AM / PM AM/PM AM / PM AM/PM AM / PM AM / PM Lead Copper Metals Date Time: ( Date/Time: Other Coller tion: 30 g iaround \* Call Ahead Temp. at time of Collection: ameters Temp at Time of Receipt: LAB USE



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03939

Received Date: 06/21/2022 Reported Date: 06/28/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220523; Harry S Truman; 1 Taft PL; Parlin, NJ

Client Number:

201327

### **Laboratory Results**

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03939-001	1	06/17/2022	D WING HALL	4.75	06/28/2022	
22-06-03939-002	2	06/17/2022	D WING HALL	2.85	06/27/2022	
22-06-03939-003	3	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03939-004	4	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03939-005	5	06/17/2022	HALL BY TEACHER'S ROOM	1.05	06/27/2022	
22-06-03939-006	6	06/17/2022	HALL BY TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03939-007	9	06/17/2022	NURSE	6.88	06/27/2022	
22-06-03939-008	10	06/17/2022	MAIN OFFICE	<1.00	06/27/2022	
22-06-03939-009	15	06/17/2022	A CLUSTER HALL	5.27	06/27/2022	
22-06-03939-010	17	06/17/2022	A CLUSTER	2.19	06/27/2022	
22-06-03939-011	18	06/17/2022	A CLUSTER A7	3.47	06/27/2022	
22-06-03939-012	19	06/17/2022	C CLUSTER HALL	6.72	06/27/2022	
22-06-03939-013	20	06/17/2022	C CLUSTER HALL	12.6	06/27/2022	

Client Number: 201327 Report Number: 22-06-03939

Project/Test Address: 220523; Harry S Truman; 1 Taft PL; Parlin, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03939-014	25	06/17/2022	C-6	4.48	06/27/2022	
22-06-03939-015	27	06/17/2022	MAIN HALL	10.6	06/27/2022	
22-06-03939-016	28	06/17/2022	KIT S1	1.66	06/27/2022	
22-06-03939-017	29	06/17/2022	KIT S2	9.11	06/27/2022	
22-06-03939-018	30	06/17/2022	KIT S3	7.63	06/27/2022	
22-06-03939-019	31	06/17/2022	B8 DF	4.70	06/27/2022	
22-06-03939-020	32	06/17/2022	B10 DF	4.94	06/27/2022	
22-06-03939-021	33	06/17/2022	B7 DF	11.1	06/27/2022	
22-06-03939-022	34	06/17/2022	B ROOM 18	2.12	06/27/2022	
22-06-03939-023	35	06/17/2022	C5 B	4.93	06/27/2022	
22-06-03939-024	36	06/17/2022	C7 B	1.86	06/27/2022	
22-06-03939-025	37	06/17/2022	C9 B	2.17	06/27/2022	
22-06-03939-026	38	06/17/2022	C11 B	1.02	06/27/2022	
22-06-03939-027	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Client Number: 201327 Report Number: 22-06-03939

Project/Test Address: 220523; Harry S Truman; 1 Taft PL; Parlin, NJ

Lab Sample Client Collection Collection Location Concentration Analysis Narrative Number Sample ID Date ID

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

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LEGEND ug/L= micrograms per liter ppb = parts per billion



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Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

06/28/2022 (Tuesday) AE Due Date:

22-06-03939

(Required)	Project Name / Collection Address: Harry S Truman 19 1994	Phone: (908-654—8068	Address: 181 US Highway 46	Company Name: LEW CORP
	s Truman / to Hall of	Email:labresults@lewcorp.com	City/State/Zip:	Account #: 201327
(Required)	City/State/Zip: RN/M NS	Fax: 908-654-8069	.City/State/Zip:Mine_Hill , NJ_07803	27

Project #: \_\_\_

Sampled By: 1 Ortuber Charles

License # (If Required):\_

Water Source (Required)	Water Source: (Check One) Public X (Required)	Well	Well Tag # (If Applicable):	ole):					
×	5 Day Turnaround	3 Day Turnaround	0.	2 Day Turnaround			1 Day Turnaround * Call Ahead	ound * Call	Ahead
No.	Client Sample ID	Collection Location	Collection Date	Collection Time	-	Metals	Field Parameters	ameters	LAB USE
		(Ex: Kitchen Sink)		Concession	Lead	Copper Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
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**ENVIRONMENTAL HAZARDS SERVICES, LLC** 

Address:

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

 $\sim$  For Lab Use Only  $\sim$ 

7827

Project #: 220523 \_ Sampled By: Morway Worter Phone: (908-654-8068 Company Name: 181 US Highway 46 LEW CORP \_Email: labresults@lewcorp.com \_\_City/State/Zip: \_\_Mine\_Hill , NJ\_07803 Account #: 201327 City/State/Zip: \( \int CiY \) (\( \int \) (Required) Fax: 908-654-8069 License # (If Required):

Well

Well Tag # (If Applicable):

Water Source: (Check One) Public X (Required) Released by: Released by: No. × 10 9 7 6 ယ 1, 5 Day Turnaround Client Sample ID B 20 0 9 Charre Lavery ( Muta (= NON Collection Location (Ex: Kitchen Sink) ACCUPA 0 A closter at 38 - 88 OF Cluster 5 6 3 Day Turnaround 2 Signature: 3 Signature: Collection Date かお石 2 Day Turnaround **Collection Time** AM / PM Lead Copper Metals Date/Time: Date/Time: Other 1 Day Turnaround \* Call Ahead Field pH at time of Collection: 6/2/122 **Field Parameters** Temp. at time of Collection: アカノエラ Temp at Time of Receipt: LAB USE



SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

3939

~ For Lab Use Only ~

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Project #: 22 Phone: \_ Company Name: \_ Project Name / Collection Address: \_\_\_ Address: (908-654-8068 181 US Highway 46 LEW CORP \_ Sampled By: \_ SIRMS Marriage. \_Email: labresults@lewcorp.com \_City/State/Zip: \_\_Mine Hill , NJ 07803 Account #: 201327 City/State/Zip: War | 177 Fax: 908-654-8069 License # (If Required):\_

Water Source (Required)	Water Source: (Check One) (Required)	Public X	Well	Well Tag # (If Applicable):	ole):						
×	5 Day Turnaround	nd	3 Day Turnaround	hd	2 Day Turnaround			1	Day Turnar	1 Day Turnaround * Call Ahead	head
2	Client	C	Collection Location	) = :	) = :		Metals	als	Field Pa	Field Parameters	LAB
ē.	Jan Die 10		(Ex: Kitchen Sink)	Collection Date	Collection IIme	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
н	33	B	7 OF	6/17/22	AM / PM	Y					
2	34	<b>5</b>	B-RM 18		AM/PM	-				WHITE CO. (1)	
3	35	65	5		AM/PM						
4	36	(	7-8		AM/PM						
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<b>&amp;</b>				6	AM / PM					***************************************	
9					AM / PM						
10					AM/PM	-					
Released by:	Morrism	on Khater	Signature:	Mortale	The Second		0	Date/Time:	14/11/9	12	
Released by:	Hmader	trade laver	Signature:	A trues			0	Date/Time: (	121/22	10:47Pm	



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03947

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803 Received Date: 06/21/2022 Reported Date: 06/28/2022 Sampled By: Marwan Khater

Tech Certification #:

Project/Test Address: 220523; Wilson Elementary School; 65 Dane Street; Sayerville, NJ 08872

Client Number:

201327

Laboratory Results

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03947-001	4	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03947-002	5	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03947-003	8	06/17/2022	MAIN HALL	1.90	06/27/2022	
22-06-03947-004	11	06/17/2022	NURSE	<1.00	06/27/2022	
22-06-03947-005	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Method: EPA 200.8 Analyst: Allison Rodriguez Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND

ug/L= micrograms per liter

ppb = parts per billion



22-06-03947

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Project Name / Collection Address: 13/15m Elpmentum Schus 65 Dane St. Jayernthe KT (Required) Company Name: (908-654-8068 181 US Highway 46 LEW CORP labresults@lewcorp.com Account #: 201327 \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 City/State/Zip: Janer VILL NJ 08872 Fax: 908-654-8069 06/28/2022 Due Date: (Tuesday)

Project #:\_

220523

Sampled By: \_\_

License # (If Required):

Phone: \_

Address:

(Required)	Water Source: (Check One) Public X (Required)	ic X Well	Well Tag # (If Applicable):	able):					
×	5 Day Turnaround	3 Day Turnaround	ind	2 Day Turnaround			1 Day Tur	1 Day Turnaround * Call Ahead	Ahead
No.	Client Sample ID	Collection Location	Collection Date	Collection Time		Metals	Field	Field Parameters	LAB USE
		(EX: KITCHEN SINK)	;		Lead	Copper	Other Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
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Signature:

Date/Time: (0/21/22 16:5/0M)



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03973

Received Date: 06/21/2022 Reported Date: 06/28/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220523; Cheesequake Elementary School; 111 NJ-34; Matawan, NJ 07747

Client Number: 201327

### Laboratory Results

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03973-001	1	06/17/2022	WC NURSE HALL	<1.00	06/27/2022	
22-06-03973-002	2	06/17/2022	K SINK	<1.00	06/27/2022	
22-06-03973-003	3	06/17/2022	B104	<1.00	06/27/2022	
22-06-03973-004	4	06/17/2022	DF HALL 104	<1.00	06/27/2022	
22-06-03973-005	5	06/17/2022	B105	4.69	06/27/2022	
22-06-03973-006	6	06/17/2022	DF HALL 107	49.3	06/27/2022	
22-06-03973-007	7	06/17/2022	B108	<1.00	06/27/2022	
22-06-03973-008	8	06/17/2022	DF HALL 1B	5.15	06/27/2022	
22-06-03973-009	9	06/17/2022	S TEACHER'S LOUNGE	4.25	06/27/2022	
22-06-03973-010	10	06/17/2022	DF HALL 201B	6.08	06/27/2022	
22-06-03973-011	11	06/17/2022	DF HALL 201	5.69	06/27/2022	
22-06-03973-012	12	06/17/2022	DF HALL 205	3.26	06/27/2022	
22-06-03973-013	13	06/17/2022	HALL 204	2.86	06/27/2022	

Client Number: 201327 Report Number: 22-06-03973

Project/Test Address: 220523; Cheesequake Elementary School; 111 NJ-34;

Matawan, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03973-014	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Melissa Kanode QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Address:

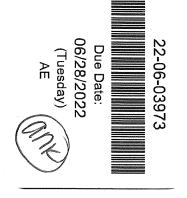
Company Name:

Phone: (908-654-8068

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ENVIRONMENTAL HAZARDS SERVICES, LLC 181 US Highway 46 LEW CORP ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com \_Email: \_ labresults@lewcorp.com \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 Account #: 201327 Fax: 908-654-8069



Water Source: (Check One) Public X Project #: 220523 Sampled By: Manual Lincher Well Well Tag # (If Applicable):\_ License # (If Required):

Project Name / Collection Address: ( YRESE QUAISE Elementry Copps 1 111 NJ-34) (Required)

City/State/Zip: Miltawin M 07747 (Required)

X 5 Day Turnaround	3 Day Turnaround	around	2 Day Turnaround				Day Turna	1 Day Turnaround * Call Ahead
	Collection Location	:			Metals	tals	Field Pa	Field Parameters
No. Sample ID	(Ex: Kitchen Sink)	Collection Date	Collection Time	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:
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Released by:	Signature:					Date/Time:	100	Date/Time: (8/2/127 11:119)



ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

3973 V2 ~For Lab Use Only~

ed)	ct Name / Collection Address: ၣ웨 오 (	Phone: (908-654—8068	Address: 181 US Highway 46	Company Name:LEW CORP
	e thronger school III NJ-39	Email:labresults@lewcorp.com	City/State/Zip:Mir	Account #; 201327
(Required)	city/State/Zip: MUHRWIN NJ 0	Fax: 908-654-8069	ne Hill, NJ 07803	
		III NJ-39	ress: Chelegialle thanking labresults@lewcorp.com	Email: labresults@lewcorp.com  ress: Chelequale thanking (chan) 11 NJ-39

\_ Sampled By: M CHONTY

Water Source: (Check One) Public X Well \_\_\_\_\_\_ (Required) Well Tag # (If Applicable):

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112/1	Date/Time: 4/17/2022											Field pH at time of Collection:	Field Pa	L Day Turna
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Date/Time: (2/21/22 11:08an)			ALLEGATION SERVICES		Metallomida (m. 1840)	14400000144466	44404					Temp at Time of Receipt:	USE	III Ahead



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03981

Received Date: 06/21/2022 Reported Date: 06/28/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220523; Emma L Arleth Elementary School; 3198 Washington Road; Parlin,

NJ 08859

Client Number: 201327

### **Laboratory Results**

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03981-001	1	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03981-002	3	06/17/2022	TEACHER'S ROOM FRONT	<1.00	06/27/2022	
22-06-03981-003	4	06/17/2022	LONG HALL	<1.00	06/27/2022	
22-06-03981-004	6	06/17/2022	ROOM 15	1.50	06/27/2022	
22-06-03981-005	7	06/17/2022	ROOM 14	<1.00	06/27/2022	
22-06-03981-006	8	06/17/2022	ROOM 13	1.15	06/27/2022	
22-06-03981-007	9	06/17/2022	ROOM 12	<1.00	06/27/2022	
22-06-03981-008	10	06/17/2022	ROOM 11	1.90	06/27/2022	
22-06-03981-009	11	06/17/2022	ROOM 10	1.59	06/27/2022	
22-06-03981-010	13	06/17/2022	ROOM 8	1.09	06/27/2022	
22-06-03981-011	15	06/17/2022	ROOM 6	8.31	06/27/2022	
22-06-03981-012	16	06/17/2022	ROOM 5	1.41	06/27/2022	

Client Number:

201327

Report Number:

22-06-03981

Project/Test Address: 220523; Emma L Arleth Elementary School; 3198 Washington Road; Parlin, NJ 08859

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03981-013	17	06/17/2022	ROOM 4	1.09	06/27/2022	
22-06-03981-014	18	06/17/2022	ROOM 3	<1.00	06/27/2022	
22-06-03981-015	20	06/17/2022	ROOM 1	1.43	06/27/2022	
22-06-03981-016	21	06/17/2022	NURSE ROOM	<1.00	06/27/2022	
22-06-03981-017	22	06/17/2022	OUTSIDE OFFICE	<1.00	06/27/2022	
22-06-03981-018	23	06/17/2022	ROOM 17	<1.00	06/27/2022	
22-06-03981-019	26	06/17/2022	ROOM 20	<1.00	06/27/2022	
22-06-03981-020	28	06/17/2022	ROOM 22	1.15	06/27/2022	
22-06-03981-021	30	06/17/2022	ROOM 24	<1.00	06/27/2022	
22-06-03981-022	31	06/17/2022	ROOM 25	<1.00	06/27/2022	
22-06-03981-023	32	06/17/2022	ROOM 26	<1.00	06/27/2022	
22-06-03981-024	33	06/17/2022	OUTSIDE GYM	<1.00	06/27/2022	
22-06-03981-025	34	06/17/2022	OUTSIDE GYM	<1.00	06/27/2022	
22-06-03981-026	35	06/17/2022	TEACHER'S RM NEW WING	<1.00	06/27/2022	
22-06-03981-027	36	06/17/2022	LIBRARY	<1.00	06/27/2022	
22-06-03981-028	4A	06/17/2022	HALL TEACHER'S RM BF	<1.00	06/27/2022	
22-06-03981-029	37	06/17/2022	TEACHER'S LOUNGE	<1.00	06/27/2022	
22-06-03981-030	22A	06/17/2022	OUTSIDE OFFICE BF	<1.00	06/27/2022	
22-06-03981-031	34A	06/17/2022	OUTSIDE GYM BF	<1.00	06/27/2022	
22-06-03981-032	SR	06/17/2022	SUNROOM SINK	<1.00	06/27/2022	

Client Number: 201327 Report Number: 22-06-03981

Project/Test Address: 220523; Emma L Arleth Elementary School; 3198

Washington Road; Parlin, NJ 08859

Lab Sample Client Collection Collection Location Concentration Analysis Narrative
Number Sample ID Date ID

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

Address:

Project Name / Collection Address: FMMA I NETH Elementary 3198 Washing tan

Sampled By: \_\_\_\_\_HQNUCO

Well

Well Tag # (If Applicable):

License # (If Required):

### Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Phone: (908-654-8068 Company Name: 181 US Highway 46 LEW CORP labresults@lewcorp.com Account #:\_\_ . City/State/Zip: \_\_ 201327 Mine Hill, NJ 07803 Fax: 908-654-8069

City/State/Zip: Hall Z N859 06/28/2022 22-06-03981 Due Date: (Tuesday)

Water Source: (Check One) Public X (Required) Released by: Released by: No. 10  $\times$ 4 Ü 6 'n 5 Day Turnaround Sample ID Client 4 4 <u>~</u> 0 0 6 00 Fedicines nom ROOM 600 FOB TO BE 5 6003 2003 Keem KHUMED Collection Location (Ex: Kitchen Sink) Hall Ó <u>\_</u> S 3 Day Turnaround Tract Signature: UNDONCE Signature: Collection Date ないかりま 2 Day Turnaround **Collection Time** AM / PM ش Lead Copper Metals Date/Time: Date/Time: Other 1 Day Turnaround \* Call Ahead 5 Field pH at time of Collection: **Field Parameters** Temp. at time of Collection: Temp at Time of Receipt: **USE** LAB

J



SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

3981 P2 ~ For Lab Use Only~

Project Name / Collection Address: FMM L METO Floriday 3148 Workington Ed. (Required)	Phone:(908-654—8068	Address: 181 US Highway 46	Company Name: LEW CORP
MEAN Elemonique 3198 Woulnowton Ed	Email: labresults@lewcorp.com	City/State/Zip: Mine Hill , NJ 078	Account #: 201327
City/State/Zip: FMM NJ	Fax: 908-654-8069	Mine Hill, NJ 07803	27
15830			

X 5 Day Turnaround	Water Source: (Check One) Public X Well	Project #: 2005 23 Samp
3 Day Turnaround	Well	Sampled By: Manuan Khaffa
naround	Well Tag#(If Applicable):	Khalter
2 Day Turnaround	pplicable):	License # (If Required):
1 Day Turnaround * Call Ahead		

3	Client	Collection Location		1		Metals	als		Field Para	Field Parameters
 No.	sample ID	(Ex: Kitchen Sink)	Collection Date	Collection I ime	Lead	Copper	Other		Field pH at time of Collection:	Field pH at time of time of Collection:
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ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

\*Joint ple Collection locations provided by marwan

Water Chain-of-Custody Form

(and)

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadiab.com

3981 P3 ~For Lab Use Only ~

Company Name: LEW CORP	Account #: 201327	
Address: 181 US Highway 46	City/State/Zip:Mine_Hill , NJ_078	Hill , NJ 07803
Phone: (908-654—8068	Email: labresults@lewcorp.com	Fax:908-654-8069
Project Name / Collection Address: FWMA L.	Project Name / Collection Address: EWIMA L. MAN Elevantry 3198 WOU hagton Required	City/State/Zip: Parllo NJ OKESA
30533	Sampled By: MMMO (MCHE)	(Required) License # (If Required):

Water Source: (Check One) Public X

Well

Well Tag # (If Applicable):

]	×	5 Day Turnaround	3 Day Turnaround	<b>D.</b>	2 Day Turnaround			1	1 Day Turnaround * Call Ahead	ound * C
	2	Client	Collection Location				Metals	IS	Field Parameters	의
Ministra and a second a second and a second		oanipie io	(Ex: Kitchen Sink)	Collection Date	collection lime	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:
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Project #: 220523

Phone: (908-654-8068

Address:

181 US Highway 46

Company Name:

Project Name / Collection Address: FMMM L MACH Elminton 3108 Waldyngton Rd (Required)

City/State/Zip: Hann NJ USFS4 (Required)

License # (If Required):\_

Email:

labresults@lewcorp.com

\_ Sampled By: NOWCO LINGTE C

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
IT PORTAL AVAILARLE FOR ANALYSIS RESULTS AT: WARN In

~ For Lab Use Only~

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Account #: 201327

\_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803

Fax: 908-654-8069

	(Required)	(Required)	- Well	weii lag# (ii Applicable).	ne).						
	×	5 Day Turnaround	3 Day Turnaround	id.	2 Day Turnaround			1	Day Turna	1 Day Turnaround * Call Ahead	Ahead
	2	Client	Collection Location		Collection Time		Metals	ls	Field Pa	Field Parameters	LAB USE
	Ž.	Sample	(Ex: Kitchen Sink)	רטופרווטוו הפופ	Collection	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
<u>س</u>	-	39A	Outside oum of	W/17/2022	AM/PM	~X					
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Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237

Telephone: 800.347.4010

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Lead in Drinking Water **Analysis Report** 

Report Number: 22-06-03951

Received Date: 06/21/2022 Reported Date: 06/28/2022 Marwan Khater Sampled By:

Tech Certification #:

Project/Test Address: 220523; Eisenhower; 601 Ernston Rd; Sayreville, NJ

Client Number: 201327

### **Laboratory Results**

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03951-001	1	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03951-002	2	06/17/2022	KITCHEN	1030	06/28/2022	
22-06-03951-003	3	06/17/2022	KITCHEN	1.51	06/27/2022	
22-06-03951-004	5	06/17/2022	TEACHER'S ROOM	<1.00	06/27/2022	
22-06-03951-005	6	06/17/2022	ROOM 5	3.41	06/27/2022	
22-06-03951-006	7	06/17/2022	ROOM 6	2.44	06/27/2022	
22-06-03951-007	8	06/17/2022	ROOM 7	2.51	06/27/2022	
22-06-03951-008	9	06/17/2022	ROOM 8	1.93	06/27/2022	
22-06-03951-009	10	06/17/2022	ROOM 9	<1.00	06/27/2022	
22-06-03951-010	11	06/17/2022	ROOM 10	<1.00	06/27/2022	
22-06-03951-011	12	06/17/2022	ROOM 11	4.16	06/27/2022	
22-06-03951-012	13	06/17/2022	ROOM 12	2.94	06/27/2022	
22-06-03951-013	14	06/17/2022	ROOM 13	1.87	06/27/2022	

Client Number: 201327 Report Number: 22-06-03951

Project/Test Address: 220523; Eisenhower; 601 Ernston Rd; Sayreville, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03951-014	15	06/17/2022	MAIN LOBBY	<1.00	06/27/2022	
22-06-03951-015	16	06/17/2022	MAIN LOBBY	<1.00	06/27/2022	
22-06-03951-016	18	06/17/2022	NURSE	2.72	06/27/2022	
22-06-03951-017	21	06/17/2022	ROOM 18	1.47	06/27/2022	
22-06-03951-018	22	06/17/2022	ROOM 19	1.24	06/27/2022	
22-06-03951-019	23	06/17/2022	ROOM 20	<1.00	06/27/2022	
22-06-03951-020	24	06/17/2022	ROOM 21	1.48	06/27/2022	
22-06-03951-021	25	06/17/2022	ROOM 22	<1.00	06/27/2022	
22-06-03951-022	27	06/17/2022	ROOM 24	<1.00	06/27/2022	
22-06-03951-023	28	06/17/2022	ROOM 25	<1.00	06/27/2022	
22-06-03951-024	29	06/17/2022	ROOM 26	<1.00	06/27/2022	
22-06-03951-025	30	06/17/2022	ROOM 27	<1.00	06/27/2022	
22-06-03951-026	31	06/17/2022	ROOM 28	<1.00	06/27/2022	
22-06-03951-027	32	06/17/2022	ROOM 29	<1.00	06/27/2022	
22-06-03951-028	33	06/17/2022	ROOM 30	<1.00	06/27/2022	
22-06-03951-029	34	06/17/2022	ROOM 31	11.8	06/27/2022	
22-06-03951-030	35	06/17/2022	ROOM 32	1.40	06/27/2022	
22-06-03951-031	36	06/17/2022	CAFE	<1.00	06/27/2022	
22-06-03951-032	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

Client Number: 201327 Report Number: 22-06-03951

Project/Test Address: 220523; Eisenhower; 601 Ernston Rd; Sayreville, NJ

Lab Sample Client Collection Collection Location Concentration Analysis Narrative
Number Sample ID Date ID

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

22-06-03951

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Phone: (908-654-8068 Address: Company Name: 181 US Highway 46 LEW CORP labresults@lewcorp.com Account #: \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 201327 Fax: 908-654-8069

Water Source: (Check One) Public X

Well

Well Tag # (If Applicable):

Project #:\_\_

Project Name / Collection Address: & (Sonhower sampled By: Illarwan Chater 1601 Ernston City/State/Zip: Sayrevi (le NJ) License # (If Required): 10% 06/28/2022 (Tuesday) AE Due Date:

(Required)										
×	5 Day Turnaround	3 Day Turnaround	ā.	2 Day Turnaround			н	Day Turna	1 Day Turnaround * Call Ahead	Ahead
	Client					Metals	als	Field Pa	Field Parameters	LAB
,	Sample 10	(Ex: Kitchen Sink)	collection pare	Collection Time	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
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6	Ţ	6		AM/PM						
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Released by:	* Marwan Ichater	higher Signature:	Mornin Khoda	norther		-	Date/Time:	6113	13/22	
Released by:	* America Cours	$\mathcal{A}$ Signature: $\mathcal{A}$	D Source			-	Date/Time:	okal lez	6/2/1/2 10:54Az	7
					- Commence			2000		



ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Project Name / Collection Address: Ef SCh hower (Required) Project #: 25523 Phone: (908-654-8068 Address: Company Name: 181 US Highway 46 LEW CORP \_ Sampled By: Marwan Khate/ 1601 Ernston Rd labresults@lewcorp.com \_\_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 Account #: 201327 City/State/Zip: Sayre///L MJ (Required) Fax: 908-654-8069 License # (If Required):\_ ~ For Lab Use Only ~

Water Source: (Check One) Public X Well \_ Well Tag # (If Applicable):

Released by: Am	Released by:	10	9	8	7	6	ý,	4	y.	2	<b>!</b>		5	X 5 Da
Released by: Amunda Lowery	Marian Khater	h	23	22		2	ठ	72	S	<u></u>	حَوَ	700	Client	5 Day Turnaround
	Hey Signature:	(CA	ر ا	\$	RM K	Norse		Main lobby	<	ラ	73	(Ex: Kitchen Sink)	Collection Location	3 Day Turnaround
Signature: A Howy	sture: Masure	+									TC/K119	רטווברווטון שמוב	Collection Date	around
	K	AM/PM	AM/PM	AM / PM	AM / PM	AM/PM	AM / PM	AM / PM		AM/PM	AM / PM	רטווברנוטוו דווויפ	Collection Time	2 Day Turnaround
		F			Walter Land					1-00	4	Lead Copper		
Date/Time:	Date/Time:											Other	Metals	·
10/21/2i	6/17/2											Field pH at time of Collection:	Field Pa	1 Day Turna
10/21/22 1054 Am	12								- — — — — — — — — — — — — — — — — — — —		·	Temp. at time of Collection:	Field Parameters	1 Day Turnaround * Call Ahead
2												Temp at Time of Receipt:	LAB	Ahead



SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

3951

 $\sim$  For Lab Use Only  $\sim$ 

Company Name:LEN	LEW CORP	Account #: 201327	327
Address: <u>181 US Highway 46</u>	46	City/State/Zip:	_City/State/Zip:Mine_Hill_, NJ_07803
Phone:(908-654—8068	Email:_	Email: labresults@lewcorp.com	Fax: 908-654-8069
Project Name / Collection Address: EISanhower   60 Emsten Rd	Eismbower	60) Ernston Rd	City/State/Zip: Sayran 110 No
(Required) Project #: 220 523	Sampled By:	Sampled By: Mandon Ungter	(Required)  License # (If Required):

Water Source: (Check One) (Required)	(Check One) Public X	X Well	Well Tag # (If Applicable):	le):			
× 5	5 Day Turnaround	3 Day Turnaround	ā.	2 Day Turnaround		1 Day Turnaround * Call Ahead	d * Call Ahead
	Client	Collection Location	7	1	Metals	Field Parameters	LAB ters USE
Z O	sample ID	(Ex: Kitchen Sink)	Collection Date	Collection lime	Copper Other	Field pH at time of Collection:	Temp. at time Time of Collection: Receipt:
<b></b>	ઝે	RM Th	CH119	AM / PM	~×		
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Released by:	Moran Chate	N Signature:	Marinale		Date/Time:	6/17/22	
Released by:	made Lovery	Signature:	A Grey		Date/Time:	Date/Time: (0/21/27 10:54 Am	:54 Am



ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

 $\sim$  For Lab Use Only  $\sim$ 

Phone: (908-654-8068 Address: Company Name: 181 US Highway 46 LEW CORP Email: labresults@lewcorp.com Account #: 201327 . City/State/Zip: \_\_\_ Mine Hill, NJ 07803 Fax: 908-654-8069

Project Name / Collection Address:  $\underbrace{EiSeN}_{\text{(Required)}}$ 

City/State/Zip: Swe/Ville //

License # (If Required):

Project #: 220523

sampled By: Marwan Khater

Released by:	Released by:	10	9	8	7	6	sı	4	3	2	<b>Juni</b>		<b>Z</b>	×	Water Source (Required)
Released by: Amanda Lowen	Marshy bhate									X	36	7	Client Sample ID	5 Day Turnaround	Water Source: (Check One)
Lovery	Care									5			<del></del>	nd	Public X
										SUN ROM	are	(Ex: Kitchen Sink)	Collection Location	3 Day	Well
Signature: /	Signature:											nk)	tion	3 Day Turnaround	
A Lonery	MOTANIC	F			***************************************						2/4/19		Collection Date		Well Tag#(If Applicable):
M	(					-					2			2 Day Turnaroung	olicable):
		AM/PM	AM/PM	AM/PM	AM/PM	AM/PM	AM/PM	AM/PM	AM/PM	AM / PM	AM / PM		Time	naround	
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Date/Time:	Date/Time:									-		Other	Metals		
6/21/2	17 25 20											Field pH at time of Collection:	Field Pa	L Day Turna	
e/21/22 10:54 Am	1/2/1/2/	<b>Можента</b>	·								Automorphism (Automorphism)	Temp. at time of Collection:	Field Parameters	1 Day Turnaround * Call Ahead	
4 AM												Temp at Time of Receipt:	LAB USE	Ahead	



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03963

Received Date: 06/21/2022 Reported Date: 06/28/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220523; Samsel Upper Elementary School; 298 Ernston Road; Parlin, NJ

Client Number:

201327

### **Laboratory Results**

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03963-001	1	06/17/2022	ROOM 234	1.08	06/28/2022	
22-06-03963-002	2	06/17/2022	ROOM 236	1.48	06/28/2022	
22-06-03963-003	3	06/17/2022	ROOM 235	<1.00	06/28/2022	
22-06-03963-004	4	06/17/2022	ROOM 235	<1.00	06/28/2022	
22-06-03963-005	5	06/17/2022	OFFICE	4.52	06/28/2022	
22-06-03963-006	6	06/17/2022	NURSE	<1.00	06/28/2022	
22-06-03963-007	7	06/17/2022	ROOM 229	<1.00	06/28/2022	
22-06-03963-008	8	06/17/2022	HALL ROOM 227	<1.00	06/28/2022	
22-06-03963-009	10	06/17/2022	HALL ROOM 358	<1.00	06/28/2022	
22-06-03963-010	12	06/17/2022	ROOM 377	<1.00	06/28/2022	
22-06-03963-011	13	06/17/2022	ROOM 317	<1.00	06/28/2022	
22-06-03963-012	14	06/17/2022	ROOM 333	<1.00	06/28/2022	
22-06-03963-013	15	06/17/2022	ROOM 334	<1.00	06/28/2022	

Client Number:

201327

Project/Test Address: 220523; Samsel Upper Elementary School; 298 Ernston Road; Parlin, NJ

Report Number:

22-06-03963

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03963-014	16	06/17/2022	ROOM 335	<1.00	06/28/2022	
22-06-03963-015	17	06/17/2022	ROOM 336	<1.00	06/28/2022	
22-06-03963-016	18	06/17/2022	ROOM 338	<1.00	06/28/2022	
22-06-03963-017	19	06/17/2022	ROOM 339	<1.00	06/28/2022	
22-06-03963-018	20	06/17/2022	ROOM 345	<1.00	06/28/2022	
22-06-03963-019	21	06/17/2022	ROOM 346	<1.00	06/28/2022	
22-06-03963-020	22	06/17/2022	ROOM 347	<1.00	06/28/2022	
22-06-03963-021	23	06/17/2022	ROOM 348	<1.00	06/28/2022	
22-06-03963-022	24	06/17/2022	ROOM 349	<1.00	06/28/2022	
22-06-03963-023	26	06/17/2022	HALL ROOM 121	<1.00	06/28/2022	
22-06-03963-024	27	06/17/2022	KITCHEN	<1.00	06/28/2022	
22-06-03963-025	28	06/17/2022	KITCHEN	<1.00	06/28/2022	
22-06-03963-026	29	06/17/2022	KITCHEN	<1.00	06/28/2022	
22-06-03963-027	30	06/17/2022	HALL GYM	<1.00	06/28/2022	
22-06-03963-028	31	06/17/2022	HALL GYM	<1.00	06/28/2022	
22-06-03963-029	SR	06/17/2022	SUNROOM	<1.00	06/28/2022	

Client Number: 201327 Report Number: 22-06-03963

Project/Test Address: 220523; Samsel Upper Elementary School; 298 Ernston

Road; Parlin, NJ

Lab Sample Client Collection Collection Location Concentration Analysis Narrative Number Sample ID Date ID

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode QA/QC Clerk

QA/QC CIEI

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Phone: (908-654-8068 Company Name: Address: 181 US Highway 46 LEW CORP \_Email: \_ labresults@lewcorp.com Account #: 201327 City/State/Zip: Mine Hill, NJ 07803 Fax: 908-654-8069

> 06/28/2022 22-06-03963 Due Date: (Tuesday)

Project #: 276523 Project Name / Collection Address: Samsel upper Elementery 1298 Einstand Sampled By: Maywan Kng Ja/ City/State/Zip: Yar (in (Required) License # (If Required):\_

Public X

Well

Well Tag # (If Applicable):

Water Source: (Check One) (Required) Released by: Released by: No. × 10 رب N 5 Day Turnaround Client Sample ID JOSEP SOL 0  $\infty$ Hoom 22 Room 236 のあわると Collection Location (Ex: Kitchen Sink) NUTSE T 2 OFFICE で 2 2 234 233 3 Day Turnaround ر 35 なみ Signature: Signature: MASOLI Collection Date Q2 Day Turnaround Collection Time AM / PM AM / PM AM / PM AM / PM AM/PM AM / PM Lead Copper Metals Date/Time: Date/Time: Other 1 Day Turnaround \* Call Ahead time of Collection: Field pH at **Field Parameters** Temp. at time of Collection: Temp at Time of Receipt: LAB USE

0



# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

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3963 12

Project Name / Collection Address: Symsel Upper Elementary Sc 1378 Emstern City/State/Zip: Par IV)
(Required) Phone: (908-654-8068 Address: Company Name: 181 US Highway 46 LEW CORP labresults@lewcorp.com Account #: 201327 \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 Fax: 908-654-8069

Project #: 3-0593

\_ sampled By: Marvan Chare

License # (If Required):\_

Well

Well Tag # (If Applicable):

Water Source: (Check One) Public X (Required) No. × 0 Ú رىي N 5 Day Turnaround Client Sample ID Collection Location (Ex: Kitchen Sink) 334 335 3 Day Turnaround **Collection Date** 25年三 9 2 Day Turnaround Collection Time AM / PM Lead Copper Metals Other 1 Day Turnaround \* Call Ahead Field pH at time of Collection: Field Parameters Temp. at time of Collection: Temp at Time of Receipt: LAB USE

AND DESCRIPTION OF THE PERSON OF THE PERSON

Released by: Released by:

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Jations

Signature: Signature:

> AM / PM AM / PM AM / PM AM / PM

Date/Time:/ Date/Time: œ



## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

~ For Lab Use Only~

Phone: (908-654-8068 Address: Company Name: 181 US Highway 46 LEW CORP labresults@lewcorp.com Account #: 201327 \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 \_Fax: \_\_\_908-654-8069

Project Name / Collection Address: Samsel upper Elementory 1278 Einstein Wicky/State/Zip: Parlin (Required) Project #: 770523 Sampled By: Marwon Shater License # (If Required):\_

Copper Metals Other	Public X Well Well Tag # (If Applicable):  Cound 3 Day Turnaround 2 Day Turnaround 1E  Collection Location (Ex: Kitchen Sink) Collection Date Collection Time a pp Other
rnaround  2 Day Turnaround  Collection Date  Collection Time  a pp Other  AM/PM  AM/PM	rmaround  2 Day Turnaround  Collection Date  Collection Time  AM/PM  AM/
Collection Time  AM/PM	Collection Time  AM/PM
Copper Metals Other	Copper Metals Other
	nund * Call /



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03969

Received Date: 06/21/2022 Reported Date: 06/28/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington Rd; Parlin, NJ 08859

Client Number: 201327

### **Laboratory Results**

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03969-001	2	06/17/2022	HALL CAFE	<1.00	06/27/2022	
22-06-03969-002	4	06/17/2022	HALL CAFE	<1.00	06/27/2022	
22-06-03969-003	7	06/17/2022	HALL CAFE	<1.00	06/27/2022	
22-06-03969-004	8	06/17/2022	B-17	<1.00	06/27/2022	
22-06-03969-005	9	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-006	10	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-007	11	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-008	12	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-009	13	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-010	14	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-011	15	06/17/2022	KITCHEN	<1.00	06/27/2022	
22-06-03969-012	16	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-013	17	06/17/2022	D14	<1.00	06/27/2022	

### Environmental Hazards Services, L.L.C

Client Number:

201327

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington Rd; Parlin, NJ 08859

Report Number:

22-06-03969

	,					
Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03969-014	18	06/17/2022	D14	1.69	06/27/2022	
22-06-03969-015	19	06/17/2022	D14	4.08	06/27/2022	
22-06-03969-016	20	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-017	21	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-018	22	06/17/2022	D14	<1.00	06/27/2022	
22-06-03969-019	23	06/17/2022	D17	<1.00	06/27/2022	
22-06-03969-020	25	06/17/2022	A104	<1.00	06/27/2022	
22-06-03969-021	26	06/17/2022	A100 BOYS LOCKER RM	1.49	06/27/2022	
22-06-03969-022	27	06/17/2022	A107	<1.00	06/25/2022	
22-06-03969-023	28	06/17/2022	A108	1.14	06/27/2022	
22-06-03969-024	29	06/17/2022	A96	3.18	06/27/2022	
22-06-03969-025	30	06/17/2022	GYM HALL	<1.00	06/27/2022	
22-06-03969-026	31	06/17/2022	GYM HALL	<1.00	06/27/2022	
22-06-03969-027	33	06/17/2022	HALL COPY	7.20	06/27/2022	
22-06-03969-028	35	06/17/2022	HALL G130	<1.00	06/27/2022	
22-06-03969-029	37	06/17/2022	A13	<1.00	06/27/2022	
22-06-03969-030	39	06/17/2022	HALL AUD	<1.00	06/27/2022	
22-06-03969-031	41	06/17/2022	C22	1.10	06/27/2022	
22-06-03969-032	42	06/17/2022	C22	<1.00	06/27/2022	
22-06-03969-033	43	06/17/2022	NURSE	1.32	06/27/2022	

### Environmental Hazards Services, L.L.C

Client Number:

201327

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington Rd; Parlin, NJ 08859

Report Number:

22-06-03969

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03969-034	46	06/17/2022	B HALL	<1.00	06/27/2022	
22-06-03969-035	47	06/17/2022	B HALL	<1.00	06/27/2022	
22-06-03969-036	48	06/17/2022	D HALL	<1.00	06/27/2022	
22-06-03969-037	49	06/17/2022	D HALL	<1.00	06/27/2022	
22-06-03969-038	50	06/17/2022	D201	<1.00	06/27/2022	
22-06-03969-039	52	06/17/2022	A218	<1.00	06/27/2022	
22-06-03969-040	53	06/17/2022	A207	<1.00	06/27/2022	
22-06-03969-041	54	06/17/2022	A234	2.06	06/27/2022	
22-06-03969-042	55	06/17/2022	A235	9.17	06/27/2022	
22-06-03969-043	56	06/17/2022	FIELD HOUSE	1.96	06/27/2022	
22-06-03969-044	57	06/17/2022	B14	<1.00	06/27/2022	
22-06-03969-045	59	06/17/2022	D201	<1.00	06/27/2022	
22-06-03969-046	60	06/17/2022	NURSE	<1.00	06/27/2022	
22-06-03969-047	61	06/17/2022	KITCHEN LEFT	<1.00	06/27/2022	
22-06-03969-048	62	06/17/2022	KITCHEN OVEN INFRONT	4.37	06/27/2022	
22-06-03969-049	63	06/17/2022	POT FILLER KITCHEN	<1.00	06/27/2022	
22-06-03969-050	64	06/17/2022	FOOD PREP KITCHEN	9.49	06/27/2022	
22-06-03969-051	65	06/17/2022	GYM HALL BF	<1.00	06/27/2022	
22-06-03969-052	SR	06/17/2022	SUNROOM	<1.00	06/27/2022	

### Environmental Hazards Services, L.L.C

Client Number: 201327 Report Number: 22-06-03969

Project/Test Address: 220523; Sayreville War Memorial HS; 820 Washington

Rd; Parlin, NJ 08859

Lab Sample Client Collection Collection Location Concentration Analysis Narrative Number Sample ID Date ID

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadiab.com

06/28/2022 (Tuesday) AE / Due Date:

22-06-03969

Project Name / Collection Address: Sayreville Way Memoria (Required) Address: Phone: (908-654-8068 Company Name: 181 US Highway 46 LEW CORP Email: labresults@lewcorp.com \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 Account #: 201327 washing ton Rd City/State/Zip: \_\_\_\_\_\_\_\_(Required) Fax:\_ 908-654-8069 Parlin NJ 08859

Project #: 320523

(hater

License # (If Required):

Water Sourc (Required)	Water Source: (Check One) Put (Required)	Public X Well	Well Tag # (If Applicable):	ble):					
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No.	Client Sample ID	Collection Location	Collection Date	Collection Time		Metals	Field Pa	Field Parameters	LAB
		(EX: Kitchen Sink)			Lead	Copper Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
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Released by:	Amenda Lovery	Signature:	D Jonery			Date/Time:	1/2/10	2 11.14Am	T



## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

3969

~ For Lab Use Only ~

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Project #: 220523 Sampled By: Marian Chater Project Name / Collection Address: Scyrcville HS 1820 Washington Kd Phone: (908-654-8068 Address: \_ Company Name: Water Source: (Check One) Public X [Required] Released by: Released by: No. 10  $\times$ 00 4 Ç 0 y, 12 -5 Day Turnaround Honda Lowery \$ 5 5 Maran Sample ID 181 US Highway 46 Z 2/2 2 Client LEW CORP Vhater 0 THERE Collection Location (Ex: Kitchen Sink) Well 3 Day Turnaround labresults@lewcorp.com Signature: Signature: Well Tag # (If Applicable): 0 **Collection Date** Account #: 201327 City/State/Zip: Mine Hill , NJ 07803 に出る 2 Day Turnaround **Collection Time** City/State/Zip: Parlm (Required) Fax: 908-654-8069 License # (If Required):\_ AM / PM AM / PM AM / PM AM / PM AM/PM AM/PM AM / PM AM/PM AM / PM AM / PM X Lead Copper Metals Date/Time: Date/Time: Other 1 Day Turnaround \* Call Ahead 21/22 Field pH at time of Collection: 388C **Field Parameters** Temp. at time of Collection: II: ILDA Temp at Time of Receipt: LAB USE



Company Name:

LEW CORP

Address:

181 US Highway 46

Phone: (908-654-8068

## Water Chain-of-Custody Form

~ For Lab Use Only ~

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com labresults@lewcorp.com Account #: 201327 \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 Fax: 908-654-8069

Project Name / Collection Address: Sayrovile HS 1820 woshing fon Kd (Required) Project #: 220523 Water Source: (Check One)
(Required) Public X Sampled By: Mawan hater Well Tag # (If Applicable): City/State/Zip: Land(n (Required) License # (If Required): 08885

X 5 Day Turnaround	Client	No. Samp	1 %	2	_	3	" "	ده ( ۵۷		ر در در در در در	رور وين مر يرور			ed by:
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	Metals	Other												Date/Time:
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1 Day Turnaround * Call Ahead	Field Parameters	Temp. at time of Collection:		######################################										Date/Time: 6/17 M2
Ahead	LAB USE	Temp at Time of Receipt:												



## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

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3969

Phone: (908-654-8068 Company Name: Address: 181 US Highway 46 LEW CORP labresults@lewcorp.com \_City/State/Zip: \_\_Mine\_Hill , NJ\_07803 Account #: 201327 Fax: 908-654-8069

Project Name / Collection Address: Soyy/eville HS / 820 Washing for Rd (Required) Project #: 220523 Sampled By: May van Chate City/State/Zip: HGV/(M License # (If Required):\_

6/2/22 11:14Am	Date/Time:			Frank T	Signature:	Amende Lowery	Released by:
101FII	Date/Time:			Marwal	⊕ ( Signature:	Marwan Khater	Released by:
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## Water Chain-of-Custody Form

Laboratories* ENVIRONMENTAL HAZARDS SERVICES, LLC	SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  Phone: (800) 347-4010 FAX: (804) 275-4907  ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com	3969 ~For Lab Use Only ~
Company Name: LEW CORP	Account #: 201327	
Address: 181 US Highway 46	City/State/Zip:Mine_Hill , NJ_07803	
Phone: (908-654—8068	Email: labresults@lewcorp.com Fax: 908-654-8069	
Project Name / Collection Address: Soyy eV	Project Name / Collection Address: Say eville HS ) 830 washing from Rd City/State/Zip: Par In NO	
Project #: 220523 Sampled	Sampled By: License # (If Required):	

Water Source: (Check One) (Required)	(Check One) Public X	Well	Well Tag # (If Applicable):	ile):					
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Released by:	Amanda Lowery	WCM Signature:	Frank A			Date/Time:	1/27/12	MO121/12 11:14 DA	



## Water Chain-of-Custody Form

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

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Phone: (908-654-8068 Address: Company Name: \_ 181 US Highway 46 LEW CORP labresults@lewcorp.com \_\_City/State/Zip: \_\_\_Mine\_Hill\_, NJ\_07803 Account #: 201327 \_Fax: \_\_\_908-654-8069

Project Name / Collection Address:  $S_{\text{GYY}}$   $V_{\text{P}}$   $V_{\text{$ Project #: 320523 Sampled By: Maywan Chater 1820 Vashington City/State/Zip: Karl M License # (If Required):\_

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