



SEEN

*by God*

MADE

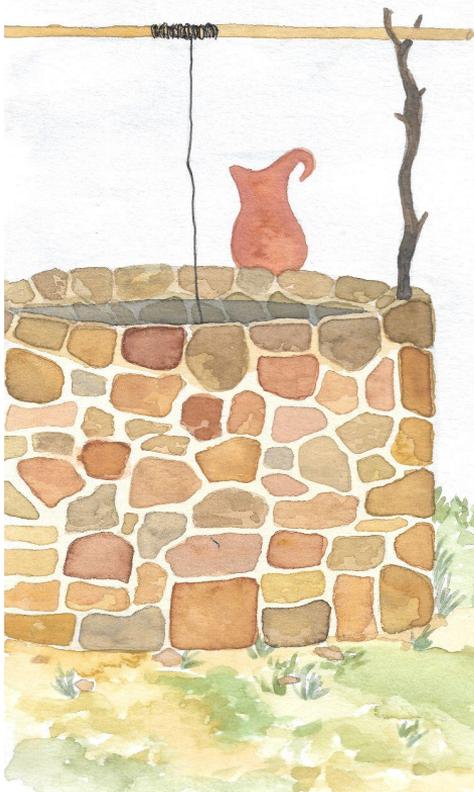
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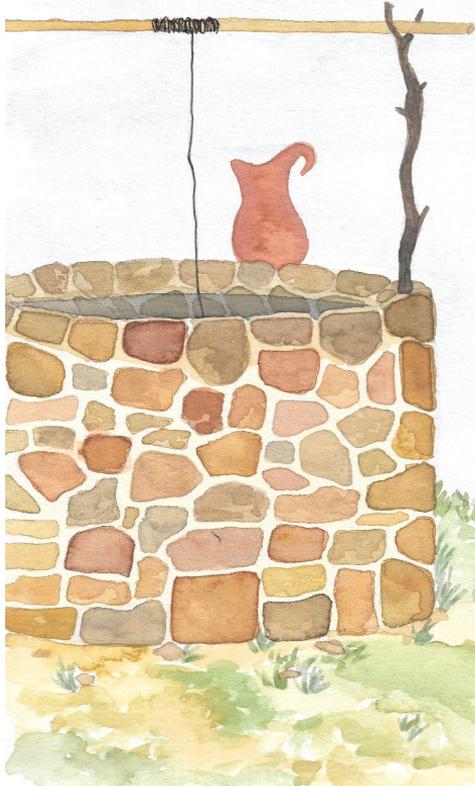
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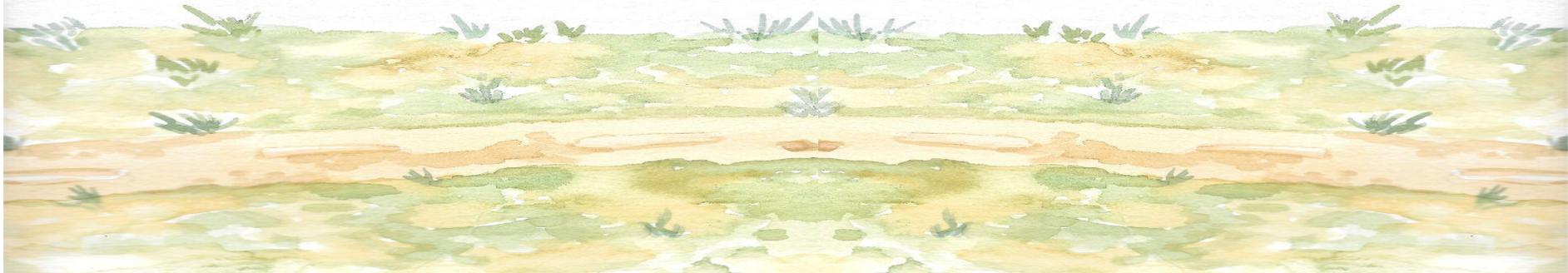
- Introduction to Ruth
- Format of Study
- Format of Workbook

# *So Was Ruth*

- Historical Context
- Importance of Ruth
- Overarching Theme



How is God involved  
in the day to day joys  
and hardships of our  
lives?

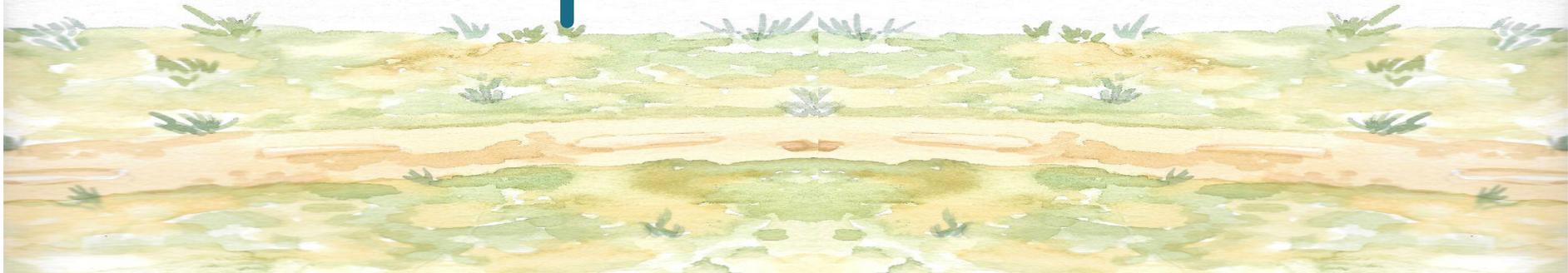




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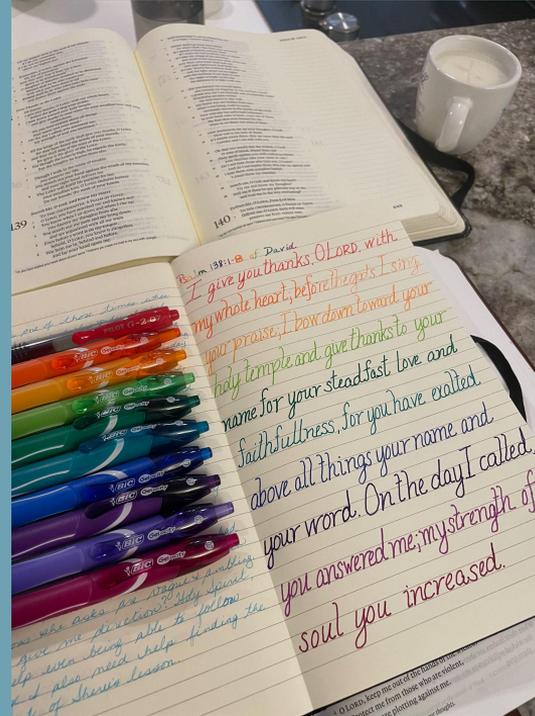
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# Thinking about Scripture



Samaritans." She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?"

<sup>9</sup>Jesus replied, "If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water."

<sup>10</sup>"But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water?" <sup>11</sup>And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?"

<sup>12</sup>Jesus replied, "Anyone who drinks this water will soon become thirsty again. <sup>13</sup>But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life."

<sup>14</sup>"Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water."

<sup>15</sup>"Go and get your husband," Jesus told her.

<sup>16</sup>"I don't have a husband," the woman replied.

<sup>17</sup>Jesus said, "You're right! You don't have a husband—<sup>18</sup>for you have had five husbands, and you aren't even married to the man you're living with now. You certainly spoke the truth!"

<sup>19</sup>"Sir," the woman said, "you must be a prophet. <sup>20</sup>So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?"

<sup>21</sup>Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. <sup>22</sup>You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. <sup>23</sup>But the time is coming—indeed it's here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. <sup>24</sup>For God is Spirit, so those who worship him must worship in spirit and in truth."

<sup>25</sup>The woman said, "I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us."

<sup>26</sup>Then Jesus told her, "I AM the Messiah!"

<sup>27</sup>Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?" <sup>28</sup>The woman left her water jar beside the well and ran back to the village, telling everyone, <sup>29</sup>"Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" <sup>30</sup>So the people came streaming from the village to see him.

<sup>31</sup>Meanwhile, the disciples were urging Jesus, "Rabbi, eat something."

<sup>32</sup>But Jesus replied, "I have a kind of food you know nothing about."

<sup>33</sup>"Did someone bring him food while we were gone?" the disciples asked each other.

<sup>34</sup>Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work. <sup>35</sup>You know the saying, 'Four months between planting and harvest.' But I say, wake up and look around. The fields are already ripe" for harvest. <sup>36</sup>The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! <sup>37</sup>You know the saying,

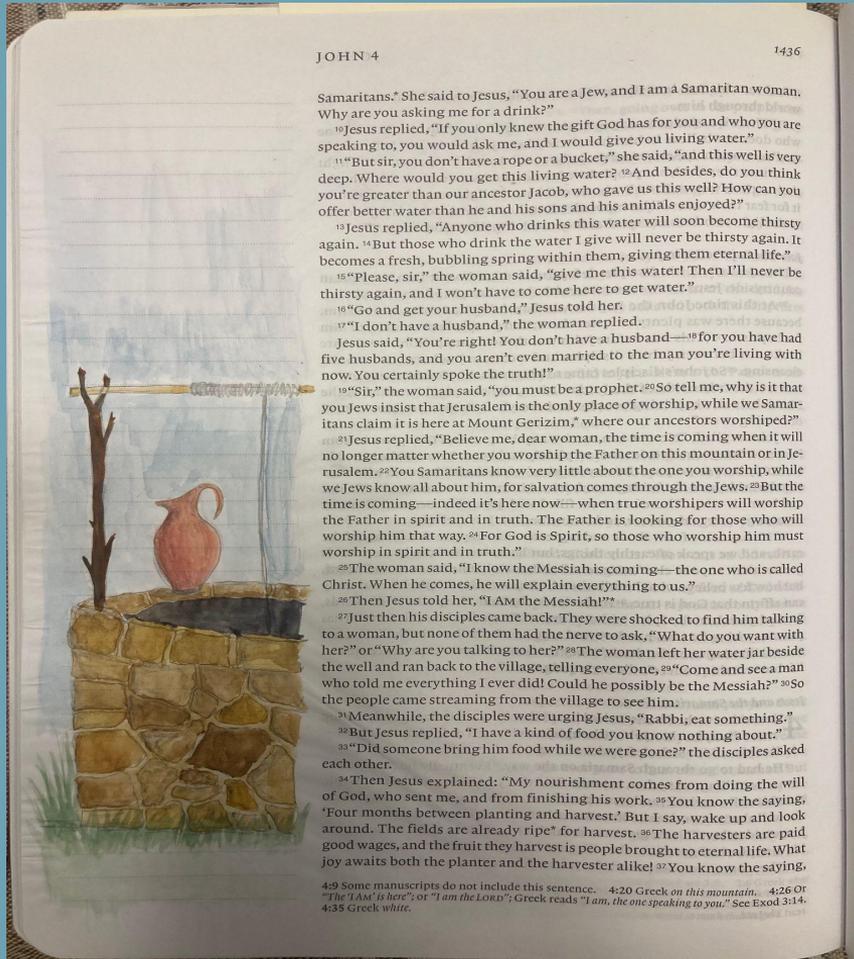
<sup>38</sup>'The 'I Am' is here'; or 'I am the Lord'; Greek reads 'I am, the one speaking to you.' See Exod 31:4.

<sup>39</sup> Greek white.

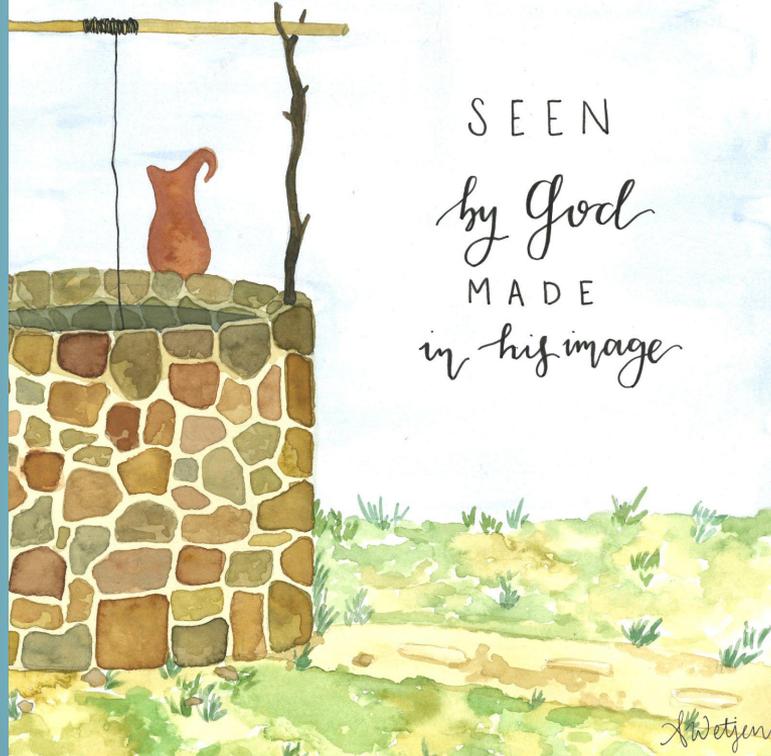
<sup>40</sup> Greek on this mountain.

<sup>41</sup> Or 'The 'I Am' is here'; or 'I am the Lord'; Greek reads 'I am, the one speaking to you.' See Exod 31:4.

<sup>42</sup> Greek white.



# So was She

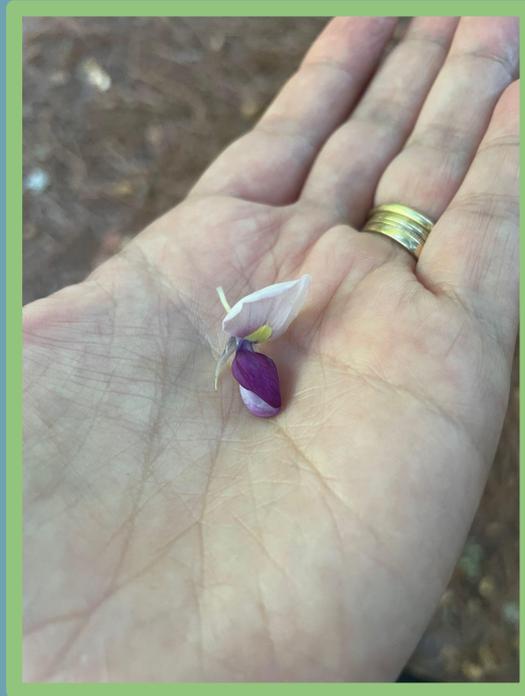


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MADE  
in his image

H. Wetjen

# Questions to Keep in Mind

- How is God involved in the daily details of my life?
- In what ways does He see me?



Psalm 86

*Seen By God,  
Made in His Image*

*So Was Ruth*

So are YOU!