



# TOWN OF SUFFIELD

## SUFFIELD SOCIAL SERVICES COMMISSION (SSSC)

The Social Services Commission will their Regular Bi-Monthly Meeting,  
Thursday, September 8, 2022 at 8:30 am  
Teleconference Call via Zoom

### REGULAR BI-MONTHLY MEETING AGENDA

1. Introductions & Roll Call
2. Review and Approve Minutes from the May 12th, 2022 Meeting
3. Public Comment – may call in to conference call, not video chat
  - a. <https://us02web.zoom.us/j/88037318196?pwd=U0ZhTVNUNDBVNWcrdThyOUgxVE9Udz09>  
Meeting ID: 880 3731 8196  
Passcode: 882124  
Call in telephone number: 1 301 715 8592 88037318196#
4. Welcome and introductions:
  - a. New members Kathy Bielonko and Sharon Bruno
  - b. Suffield Senior Center?
5. Department Reports

SSC members: Please read Director's reports and attachments before the meeting  
Directors: Please share:

  - Topline 1-2 celebrations/achievements
  - Challenges you are facing; ways SSC members can help
  - Ideas for learning more about the needs of income-stressed residents
  - a. Suffield Youth Services
  - b. Suffield Community Aid
  - c. Suffield Senior Center
  - d. Comments from Suffield Housing Authority (including status of waiting list)
6. Old Business
  - a. Affordable Housing Plan discussion with Bill Hawkins (please review the plan in advance of the meeting, especially recommendation on pages 20-27 and list of questions (see below) submitted to Mr. Hawkins in advance of the meeting)  
<https://resources.finalseite.net/images/v1652187094/suffieldctgov/x7e9wkvrsjjkoxzkqdp/SuffieldAffordableHousingPlan-AdoptedMay42022.pdf>
    - Zoning for affordable housing locations? (Ffyer Place behind CVS, Bridge Street School area) (How many units could be accommodated in those locations, what was the previous luxury apartment plan)
    - In-law apartment exceptions?

- What could be a plan going forward to get us to the 10% number to be compliant with statute? What would Planning and Zoning be most amenable to considering first?
  - Implications of extending deed restrictions on affordable housing units that are due to expire
- b. Affordable Housing Plan fact sheet for sharing at Suffield on the Green September 10-11 (attached, to be available at the Suffield Community Aid booth. Can any members be available to discuss?)

## 7. New Business

- a. Consideration of other sources of Suffield data for setting priorities and action plans
- Youth Survey Results (to be shared with Board of Education, date TBD, info brief attached. Full report can be found on the Town of Suffield website, Youth Services)
  - Alice Report (see attached)
- b. October 13<sup>th</sup> 8:30 a.m. special meeting to assist Youth Services with plan for American Rescue Plan funding (we will meet at the Town Hall Conference room, but members who are not able to meet in person will have zoom option)
- c. Other issues of concern to members
- d. Hybrid Meeting Schedule going forward (how often, days and times)
- e. Updated Directory (attached - please provide work and cell numbers if not listed)

## 8. Adjournment

Respectfully submitted,

Connie Irwin, Recording Secretary

c: Town Clerk

Commission Members

Department Members