



Tracy Unified School District  
School Readiness Preschool Programs



# Enrollment Packet

Preschool Program (3 Hours)

Located at:

**NORTH PRESCHOOL #393614190**  
2875 Holly Drive, Portable 1 Tracy, CA 95376

**SOUTH WEST PARK PRESCHOOL #393605949**  
500 West Mount Diablo Avenue Tracy, CA 95376

**VILLALOVOZ PRESCHOOL #393621310**  
1550 Cypress Drive Tracy, CA 95376

**School Readiness Preschool Enrollment Office**  
500 West Mount Diablo Ave., Tracy, CA 209-830-3355

If you have any questions or need any additional information,  
please contact Marie Martinez, Preschool Enrollment Secretary,  
at 209-830-3355 or email: [mmartinez@tusd.net](mailto:mmartinez@tusd.net)

Dear Parent/Guardian,

Thank you for your interest in TUSD's Preschool Program. You will begin the process of being placed on our waiting list for our Preschool Program by completing the attached forms. We will access our waiting list and contact families based on the eligibility criteria below.

**California State Preschool Program (CSPP)**

Part-day CSPP Admission Priorities (EC 8261, 8235, 8236 and, 8263(b); 5 CCR 18106):

- a. **First Priority:** Contractors shall give first priority for services to CSPP three- and four-year-old children who are recipients of child protective services, or who have been determined to be neglected, abused, or exploited or at risk thereof. If an agency is unable to enroll a child in this first priority category, the agency shall refer the child's parent or guardian to local resources and referral services so that services for the child can be located.
- b. **Second Priority:** (EC 8263[b][2]) Contractors shall give second priority for services to eligible CSPP four-year-old children in the following order: 1) Eligible children who were enrolled in CSPP as a three-year-old; 2) Children whose families have the lowest income ranking based on the most recent Schedule of Income Ceiling eligibility table as published by the SSPI at the time of enrollment; 3) When two or more families have the same income ranking, according to the most recent Schedule of Income Ceiling eligibility table, the child with exceptional needs as defined in EC section 8208 shall be admitted first; 4) If there are no families with children with exceptional needs, the family that has been on the waiting list for the longest time shall be admitted first.
- c. **Third Priority:** Contractors shall give third priority for services to eligible CSPP three-year old children in the following order: 1) Children whose families have the lowest income ranking based on the most recent Schedule of Income Ceiling eligibility table as published by the SSPI at the time of enrollment; 2) When two or more families have the same income ranking, according to the most recent Schedule of Income Ceiling eligibility table, the child with exceptional needs as defined in EC section 8208 shall be admitted first; 3) If there are no families with children with exceptional needs, the family that has been on the waiting list for the longest time shall be admitted first.
- d. After all otherwise eligible children have been enrolled, the contractor may enroll the following children in the order listed: 1) Children from families whose income is no more than 15% above the eligibility income threshold may be enrolled. Children from families enrolled under this exception may not exceed ten percent of the participating CSPP's total contract enrollment. Priority shall be given to four-year-olds before three-year-olds; 2) Children with exceptional needs as defined in EC Section 8208 may be enrolled, regardless of family's income. Children enrolled pursuant to this subsection, shall not count towards the ten percent limitation. Priority shall be given to four-year-olds before three-year-olds; 3) For CSPP sites operating within the attendance boundaries of a qualified FRPM school, the contractor may, enroll CSPP four-year-old children whose families reside within the attendance boundary of the qualified FRPM elementary school without establishing eligibility pursuant to EC sections 8263(a)(1)(A) and (B). These families shall, to the extent possible, be enrolled in income ranking order, lowest to highest.

Please check the schedule of income ceiling below to see if your total countable income qualifies in meeting income eligible criteria. Please include all salaries when calculating your monthly income.

# of Persons in Family # Personas en la Familia	Family's Total Gross Income/Suma de los ingresos de la familia	
	Monthly/Mensuales	Yearly/Anuales
1-2	\$ 7,068	\$ 84,818
3	\$ 8,049	\$ 96,590
4	\$ 9,342	\$112,105
5	\$10,837	\$130,042
6	\$12,332	\$147,979
7	\$12,612	\$151,342
8	\$12,892	\$154,705
9	\$13,172	\$158,068
10	\$13,453	\$161,431
11	\$13,733	\$164,794
12 or more	\$14,013	\$168,158

### **First 5 Preschool Program**

To be eligible for our First 5 program, families must meet one or more of the following qualifications or have one of the following:

1. Age eligible 3 or 4-year-old with special needs.
2. Reside within the attendance boundaries of one of the following TUSD schools: Bohn, Central, Freiler, Hirsch, Jacobson, Kelly, McKinley, North, Poet Christian, South West Park, or Villalovoz schools.
3. Dual language household.
4. Seasonal migrant household.
5. Low-income family.
6. Ethnic household.
7. Experiencing homelessness.
8. Enrolled child in the foster care system.

Please complete the interest forms contained in this packet and gather the required documentation listed on the following page that will need to be submitted along with your packet to our School Readiness Enrollment office located at South West Park Elementary School. Please make sure all your documents are complete, you will be turned away if your packet is not complete at the time of your appointment.

If you have any questions about these forms or if you need help completing them, please call our School Readiness Enrollment Clerk at 209-830-3355.

Rocio Garcia  
School Readiness Coordinator  
Tracy Unified School District

It is the policy of the Tracy Unified School District not to unlawfully discriminate on the basis of sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, color, religion, marital status, age, political affiliation, or mental or physical disability in the educational programs which it operates.



## REQUIRED DOCUMENTATION FOR ENROLLMENT

**A final registration appointment is required to enroll your child in this program. Based on our priority list, you will be contacted for an enrollment appointment. Bring ALL the required documentation with you to your enrollment appointment. ALL forms must be signed and dated. DO NOT mail these forms.**

### **Proof of Residence:**

- ☐ One proof of a street address or post office address in California in your name **OR**
- ☐ One proof of a street address of the primary resident if your family is sharing or renting a room & completed TUSD Student Residency Questionnaire affidavit (both sides).
- ☐ Families experiencing homelessness may submit referral from a social services agency or self-declaration of intent to live in California, no evidence required.

**Birth Certificates:** for **ALL** children under 18 years of age included in the family size.

**Up-to-date Immunization Records:** ***\*Must be provided within 30 days of enrollment.\****

- ☐ Immunization records (yellow card) for student.

**Physical Exam of child:** ***\*Must be provided within 30 days of enrollment.\****

- ☐ Physician's Report LIC701 – must be completed by doctor.

**Documentation of total family income:** showing **ONE MONTH'S** worth of the family's most recent total gross monthly income. Overtime is averaged over a 3-month period & bonuses are averaged over a 12-month period, additional income documentation may be required.

- ☐ **Weekly Pay:** provide 4-5 consecutive payroll stubs.
- ☐ **Bi-Weekly Pay:** provide 2-3 consecutive payroll stubs.
- ☐ **Monthly Pay:** provide 1 payroll stub from the previous month.
- ☐ **Self-Employed:** letter from source of income, copy of most recently signed AND completed business tax returns including Profit & Loss Report along with a statement of current estimated income for tax purposes, or other business records (ledgers/receipts/business logs).
- ☐ **Child Support/Alimony/TANF Payments & verification of any other income; Unemployment/Disability/Workers Compensation/CalWORKs.**

# Tracy Unified School District School Readiness Preschool Programs

## Authorization to Release Employment Verification

I give my permission for information regarding my employment to be released to the Tracy Unified School District's Preschool Program to determine child care eligibility for my child/ren. I understand that falsifying any information regarding employment will make me ineligible for preschool services and can result in prosecution by the District Attorney's office.

\_\_\_\_\_  
Employee's Name – Please print

\_\_\_\_\_  
Birth date

\_\_\_\_\_  
Employee's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
BUSINESS NAME

\_\_\_\_\_  
BUSINESS PHONE #

\_\_\_\_\_  
BUSINESS ADDRESS

\_\_\_\_\_  
CITY / STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
FAX PHONE #

### OFFICE USE ONLY - EMPLOYER VERIFICATION

Employee's Classification \_\_\_\_\_ First day of Employment \_\_\_\_\_ Last day, if known \_\_\_\_\_

Gross Monthly Salary \$ \_\_\_\_\_ (include tips, overtime and commission)

#### HOW OFTEN IS EMPLOYEE PAID:

Monthly \_\_\_\_\_

Weekly \_\_\_\_\_

Every 2 weeks \_\_\_\_\_

2 times per month \_\_\_\_\_

#### Work Days:

MON \_\_\_\_\_

TUE \_\_\_\_\_

WED \_\_\_\_\_

THU \_\_\_\_\_

FRI \_\_\_\_\_

SAT \_\_\_\_\_

SUN \_\_\_\_\_

#### Hours of Employment:

From \_\_\_\_\_

To \_\_\_\_\_

I certify that the information regarding his/her employment is accurate.

Employer or Designee Signature/Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Working Parent	Date Verified	Verified With (name)	Staff Initials
Parent A:			
Parent B:			

Verification notes:

## SCHOOL READINESS PRESCHOOL PROGRAM

**Student's LEGAL Name:** (Name as it appears on the Birth Certificate)

\_\_\_\_\_  
Last First Middle Preschool  
Grade  
Sex: M \_\_\_ F \_\_\_  
Date of Birth \_\_\_\_\_

Parent #1/Guardian Name Relationship  
Parent with whom the child resides

Parent #1 Home Phone Cell Phone

Parent #1 Email Address

Parent #1 Work Phone

Parent #1 Residence Address, City, Zip Code

Parent #1 Mailing Address (if different from residence)

Parent #2/Guardian Name Relationship

Parent #2 Home Phone Cell Phone

Parent #2 Email Address

Parent #2 Work Phone

Parent #2 Residence Address (if different from Parent #1)

Parent #2 Mailing Address (if different from residence)

### Office Use Only

School \_\_\_\_\_ Res Sch \_\_\_\_\_

Grade Preschool \_\_\_\_\_ ID# \_\_\_\_\_

Teacher \_\_\_\_\_ Rm \_\_\_\_\_

District Enrollment Date \_\_\_\_\_

School Enter Date \_\_\_\_\_

### TRANSPORTATION OF CHILD:

*Please list primary adult(s) responsible for drop off and pick up of child from preschool:*

1. \_\_\_\_\_

2. \_\_\_\_\_

Has your child attended preschool previously? Yes \_\_\_ No \_\_\_

If yes, where? \_\_\_\_\_

Has your child attended any TUSD school? Yes \_\_\_ No \_\_\_

If yes, where? \_\_\_\_\_

### MEDICAL/HEALTH CONCERNS OF THE CHILD:

Does your child have any MEDICAL/HEALTH conditions we should be aware of? \_\_\_ Yes \_\_\_ No

*If yes, please complete appropriate area on EMERGENCY FORM and attach any additional information needed.*

Does your child have any food allergies or restrictions? *If yes, provide details:* \_\_\_\_\_

Does your child use: An EpiPen \_\_\_ Insulin \_\_\_ Other: \_\_\_\_\_

### HOME LANGUAGE SURVEY

1. Which language did your child learn when he/she first began to talk? \_\_\_\_\_

2. Which language do you (parents or guardians) most frequently use when speaking with your child? \_\_\_\_\_

3. Which language does your child most frequently speak at home? \_\_\_\_\_

4. Which language is most often spoken by the adults in the home? (parents/guardians/grandparents, etc) \_\_\_\_\_

(OVER)

What Is Your Child's Ethnicity? (Please check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino

What is your Child's Race? (Please check up to 5 racial categories)

<input type="checkbox"/> African American/Black (600)	<input type="checkbox"/> Cambodian (207)	<input type="checkbox"/> Hawaiian, Native (301)	<input type="checkbox"/> Laotian (206)	<input type="checkbox"/> Vietnamese (204)
<input type="checkbox"/> American Indian/Alaskan Native (100)	<input type="checkbox"/> Chinese (201)	<input type="checkbox"/> Hmong (208)	<input type="checkbox"/> Pacific Islander, Other (399)	<input type="checkbox"/> White (700)
<input type="checkbox"/> Asian Indian (205)	<input type="checkbox"/> Filipino (400)	<input type="checkbox"/> Japanese (202)	<input type="checkbox"/> Samoan (303)	
<input type="checkbox"/> Asian, other (299)	<input type="checkbox"/> Guamanian (302)	<input type="checkbox"/> Korean (203)	<input type="checkbox"/> Tahitian (304)	

Education Level of child's most educated parent: (Mark only 1)

☐ Not a high school graduate (1) ☐ Some college (3) ☐ Graduate School/Post Graduate training (5) ☐ High school graduate (2) ☐ College graduate (4) ☐ Decline to state or unknown (6)

\* CHILD'S PLACE OF BIRTH INFORMATION:

\* Place of Birth: City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ \*Date your child first entered the United States (if born outside the US): \_\_\_\_\_  
(MM/DD/YYYY)

\*Date your child first enrolled in a school in the United States: \_\_\_\_\_ \*Date your child first entered a California School: \_\_\_\_\_  
(MM/DD/YYYY) (MM/DD/YYYY)

HOME OF THE CHILD:

Child resides with: Parent (1) ☐ Parent (2) ☐ Both Parents (BP) ☐ Joint Custody (JC) ☐ Guardian (G) ☐ Foster Parent (FP) ☐ Other (O) \_\_\_\_\_

Is there any LEGAL or GUARDIANSHIP information about your child we should be aware of? Yes ☐ No ☐

If divorced/separated, is there joint custody? Yes ☐ No ☐ If no, who has custody? \_\_\_\_\_

Is there a restraining order in effect? Yes ☐ No ☐ If yes, please explain: \_\_\_\_\_

*Provide copies of applicable LEGAL DOCUMENTS when necessary. Parents must complete the Educational/Medical Rights form for Step-Parents to have rights.*

INFORMATION ABOUT THE CHILD:

Has your child been evaluated or are they receiving any Special Education Services? Yes ☐ No ☐

Speech, behavior, development, etc. If yes, please explain: \_\_\_\_\_

Does your child have an IFSP (Individualized Family Service Plan) or an IEP (Individualized Educational Plan)? Yes ☐ No ☐ If yes, please provide a copy.

Do you have any concerns about your child's development? Yes ☐ No ☐ If yes, please explain: \_\_\_\_\_

NAMES OF OTHER CHILDREN AGE 18 AND UNDER IN THE HOUSEHOLD (BROTHERS, SISTERS.): (Please provide name, relationship, birth date and grade)

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Birth date: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Birth date: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Birth date: \_\_\_\_\_ Grade: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
TUSD School Readiness Preschool Authorized Signature

\_\_\_\_\_  
Date



Name of Student \_\_\_\_\_ Grade \_\_\_\_\_

SITE USE ONLY  
Initial: \_\_\_\_\_  
Date: \_\_\_\_\_

## Student Residency Questionnaire

(One questionnaire required per student)

This form must be completed at the beginning of every school year by all parents/guardians and/or unaccompanied youth. The information provided on this form can assist with identifying students who qualify for services under the McKinney-Vento Act (Transitional Housing).

Parent #1/ Guardian Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Current Residence Address: \_\_\_\_\_

How long have you been at this location? \_\_\_\_\_ Phone Number: \_\_\_\_\_

Parent #2/ Guardian Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Current Residence Address: \_\_\_\_\_

How long have you been at this location? \_\_\_\_\_ Phone Number: \_\_\_\_\_

**\*\*\*Note: If legal custody is split between two parents, in addition to the documents listed below, you will need to attach a certified copy of the court order identifying each parent's respective award of physical custody. You are responsible to immediately inform the school of any changes to the court order. \*\*\***

PLEASE LIST ALL OF THE PRESCHOOL AND SCHOOL-AGED CHILDREN LIVING IN YOUR HOME:

Name: _____	Birthdate: ____/____/____	School: _____	Grade: _____
Name: _____	Birthdate: ____/____/____	School: _____	Grade: _____
Name: _____	Birthdate: ____/____/____	School: _____	Grade: _____
Name: _____	Birthdate: ____/____/____	School: _____	Grade: _____
Name: _____	Birthdate: ____/____/____	School: _____	Grade: _____

Are any of your students in foster placement? ☐ YES ☐ NO

(If you answer YES, please complete a Foster Student Questionnaire for each foster student.)

PLEASE CHECK THE BOX BELOW THAT BEST DESCRIBES YOUR CURRENT LIVING SITUATION:

- ☐ Rent/own apartment or home (IF CHECKED, GO TO STEP A)
- ☐ Preferred Sharing Home or Long-Term Living Arrangements (IF CHECKED, GO TO STEP B)
- ☐ Sharing the housing of other person due to (CHECK ONE BELOW):
  - \_\_\_\_ Loss of housing, economic hardship or a similar reason such as evicted from home
  - \_\_\_\_ Living in a motel, hotel, campground, trailer park or similar setting
  - \_\_\_\_ Living in emergency or transitional such as domestic violence or homeless shelters or in transitional housing
  - \_\_\_\_ Have a primary nighttime residence that is a place not designed for or ordinarily used as a regular sleeping accommodation
  - \_\_\_\_ Sleeping in cars, parks, public spaces, abandoned buildings, substandard housing or similar settings
  - \_\_\_\_ Living with an adult that is not a parent or legal guardian, or living alone without an adult
  - \_\_\_\_ Political Asylum

- A. If you own or rent the property in which you reside, please attach 1 of these items with **your name (PARENT/GUARDIAN)** & current address:
- a. Recent copy of mortgage/rental agreement OR San Joaquin County Tax Bill
  - b. Recent copy of utility bill (PGE, City of Tracy, etc.)
  - c. One other recent bill mailed to you at your address OR Current Driver's License or California ID from the DMV with updated address.
- B. If you are sharing a home with another individual or family, please attach 1 of these items with **their name (PRIMARY RESIDENT)** and current address and complete a **RESIDENCY AFFIDAVIT** form **in person**:
- a. Recent copy of mortgage/rental agreement OR San Joaquin County Tax Bill
  - b. Recent copy of utility bill (PGE, City of Tracy, etc.)
  - c. One other recent bill mailed to them at their address OR Current Driver's License or California ID from the DMV with updated address.

If you would like to receive information regarding available resources, please request a Housing Questionnaire to complete.

The address listed above is my primary residence. I agree to notify TUSD immediately if there is any change in the status of my residency. I certify that all the information provided is true and correct. I am aware that District Officials may verify the information on the application and that deliberate misrepresentation of the information may subject me to prosecution or other penalties under District, State and Federal Laws.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Student's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

## **TRACY UNIFIED SCHOOL DISTRICT EMERGENCY TREATMENT FORM**

**Note: If the information listed below changes at any time during the school year, notify the office immediately!**

The Tracy Unified School District's Emergency Treatment Policy for student injury and illness at school permits school personnel to dial "911", the emergency telephone number. With authorization, emergency medical treatment can be provided. For other than life-sustaining treatment, the medical professionals require the parent/guardians' authorization before emergency treatment can be administered.

In the event of serious injury or illness, school personnel will immediately attempt to notify the parent/guardian. If the parent/guardian cannot be reached, and this form is on file in the school office, the school will be authorized to arrange transportation of the student for emergency medical treatment. This form also authorizes a medical professional on duty to perform emergency treatment.

Please complete this form below and return it immediately to your child's school to be placed on file in the school office. Thank you for your cooperation. **PLEASE PRINT LEGIBLY**

Parent/Guardian name with **whom child is residing:** \_\_\_\_\_

*Circle if Parent or Guardian*

Parent #1/Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_

House phone # \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

*Circle if Parent or Guardian*

Parent #2/Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_

House phone # \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

**Does your child have any medical disorders the school/doctor should be aware of before treatment, if YES please describe below. If no, please mark none:      NONE**

\_\_\_\_\_  
\_\_\_\_\_

### **PLEASE COMPLETE THE FOLLOWING INFORMATION:**

**Doctor's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Insurance Company name:** \_\_\_\_\_ **Policy/MRN#** \_\_\_\_\_

### **AUTHORIZATION FOR EMERGENCY TREATMENT AND TRANSPORTATION**

I authorize Tracy Unified School District to dial "911" and to arrange emergency transportation to an emergency treatment center or hospital for my child is s/he is seriously injured or ill.

The undersigned has authorized necessary emergency treatment for the patient whose name appears above and that the treatment and procedures will be performed by medical professionals. The undersigned understands that a personal physician is to be selected by, or on behalf of, the patient within 24 hours if hospitalization or further treatment is required, or immediately, if complications arise.

**Financial Responsibility: Parents are reminded that financial responsibility including all costs of paramedic, transportation, hospitalization, and any examination, treatment, or x-ray provided shall be the parent/guardian's responsibility should emergency treatment become necessary.**

The undersigned has read the above authorization and understands the same and certifies that no guarantee or assurance has been made as to the result that may be obtained. This authorization for emergency treatment and transportation will remain in effect during the time the student is enrolled in a Tracy Unified School District School or program. Authorization is also hereby granted for release to all insurance companies and agencies such information as may be necessary for completion of hospitalization claims.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Feb 2022/PreK)



Tracy Unified School District  
**School Readiness Preschool Programs**



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**MEDIA CONSENT AND RELEASE FORM**

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Tracy Unified School District (TUSD) or First 5 San Joaquin (F5SJ) occasionally takes photos, makes videos, or writes stories about the families being served in the preschool programs. I understand that photographs or videos taken of me or my child and statements made by me or my child while participating in the program may be used in communication materials such as Learning Genie (a parent/teacher engagement app) or school yearbooks. I hereby give TUSD/F5SJ permission to:

- Take my and/or my child's photo.
- Make a video-recording of me and/or my child.
- Use statements made by me and/or my child.

In addition, I give permission to TUSD/F5SJ and its affiliates to use stories, pictures, and/or videos in a variety of ways that may include, but are not limited to: newsletters, brochures, Learning Genie, magazines, social media, and newspapers. I further understand that my name and my child's name will not be published. Images and content may be used without any further notification.

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**DATE**

---

**CHILD'S NAME**

---

**PARENT/GUARDIAN'S SIGNATURE**

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**PARENT/GUARDIAN'S PRINTED NAME**

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**WITNESS**

\*Parent or Guardian **must** sign for children under 18 years of age, this includes teen parents.



**TRACY UNIFIED SCHOOL DISTRICT  
SCHOOL READINESS PRESCHOOL PROGRAM**



**WALKING FIELD TRIP RELEASE FORM**

I give permission for my child to take part in on-campus field trips or walks in the vicinity of the campus that are arranged and supervised by staff. I understand, however, that I will be notified in advance of any off-campus field trips that involve transportation by car or bus and that I will be asked to complete additional parent permission forms for any such field trip.

\_\_\_\_\_  
**Child's Name**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**

-----  
**DISTRITO ESCOLAR UNIFICADO DE TRACY  
PROGRAMA PREESCOLAR DE PREPARACIÓN ESCOLAR**

**FORMA DE PERMISO PARA EXCUSIONES A PIE**

Doy permiso para que mi hijo/a participe en excursiones o caminatas en el campus o en los alrededores del campus, organizados y supervisados por el personal. Sin embargo, entiendo, que se me notificará con anticipación de cualquier excursión fuera del campus que implique transporte en automóvil o autobús y que se me pedirá que llene formas adicionales de permiso de los padres para cualquier excursión de este tipo.

\_\_\_\_\_  
**Nombre del Niño/a**

\_\_\_\_\_  
**Firma del Padre/tutor**

\_\_\_\_\_  
**Fecha**

# IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

## To Be Completed by Parent or Authorized Representative

CHILD'S NAME	LAST	MIDDLE	FIRST	SEX	TELEPHONE ( )
ADDRESS	NUMBER	STREET	CITY	STATE	ZIP
BIRTHDATE					
PARENT / AUTHORIZED REPRESENTATIVE NAME	LAST	MIDDLE	FIRST	BUSINESS TELEPHONE ( )	
HOME ADDRESS	NUMBER	STREET	CITY	STATE	ZIP
HOME TELEPHONE ( )					
PARENT / AUTHORIZED REPRESENTATIVE NAME	LAST	MIDDLE	FIRST	BUSINESS TELEPHONE ( )	
HOME ADDRESS	NUMBER	STREET	CITY	STATE	ZIP
HOME TELEPHONE ( )					
PERSON RESPONSIBLE FOR CHILD	LAST	MIDDLE	FIRST	HOME TELEPHONE ( )	BUSINESS TELEPHONE ( )

### ADDITIONAL PERSONS WHO MAY BE CALLED IN AN EMERGENCY

NAME	ADDRESS	TELEPHONE	RELATIONSHIP

### PHYSICIAN OR DENTIST TO BE CALLED IN AN EMERGENCY

PHYSICIAN	ADDRESS	MEDICAL PLAN AND NUMBER	TELEPHONE ( )
DENTIST	ADDRESS	MEDICAL PLAN AND NUMBER	TELEPHONE ( )

IF PHYSICIAN CANNOT BE REACHED, WHAT ACTION SHOULD BE TAKEN?

☐ CALL EMERGENCY HOSPITAL      ☐ OTHER    EXPLAIN: \_\_\_\_\_

**NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY**  
(CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN AUTHORIZATION FROM PARENT OR AUTHORIZED REPRESENTATIVE)

NAME	RELATIONSHIP

TIME CHILD WILL BE PICKED UP

SIGNATURE OF PARENT/GUARDIAN OR AUTHORIZED REPRESENTATIVE	DATE
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**TO BE COMPLETED BY FACILITY DIRECTOR/ADMINISTRATOR/FAMILY  
CHILD CARE HOMES LICENSEE**

DATE OF ADMISSION	LAST DATE OF ENROLLMENT
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## CONSENT FOR EMERGENCY MEDICAL TREATMENT- Child Care Centers Or Family Child Care Homes

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AS THE PARENT OR AUTHORIZED REPRESENTATIVE, I HEREBY GIVE CONSENT TO

TRACY UNIFIED SCHOOL DISTRICT  
FACILITY NAME TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE

PRESCRIBED BY A DULY LICENSED PHYSICIAN (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR

NAME . THIS CARE MAY BE GIVEN UNDER

WHATEVER CONDITIONS ARE NECESSARY TO PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD  
NAMED ABOVE.

---

CHILD HAS THE FOLLOWING MEDICATION ALLERGIES:

---

DATE

---

PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE

---

HOME ADDRESS

---

HOME PHONE

( )

---

WORK PHONE

( )

## CHILD'S PREADMISSION HEALTH HISTORY - PARENT/AUTHORIZED REPRESENTATIVE REPORT

CHILD'S NAME	SEX	BIRTHDATE
PARENT / AUTHORIZED REPRESENTATIVE NAME		DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD?
PARENT / AUTHORIZED REPRESENTATIVE NAME		DOES PARENT / AUTHORIZED REPRESENTATIVE LIVE IN HOME WITH CHILD?
IS / HAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN?		DATE OF LAST PHYSICAL / MEDICAL EXAMINATION

### DEVELOPMENTAL HISTORY *(\*For infants and preschool-age children only)*

WALKED AT* _____ MONTHS	BEGAN TALKING AT* _____ MONTHS	TOILET TRAINING STARTED AT* _____ MONTHS
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### PAST ILLNESSES — Check illnesses that child has had and specify approximate dates of illnesses:

	DATES		DATES		DATES
<input type="checkbox"/> Chicken Pox		<input type="checkbox"/> Diabetes		<input type="checkbox"/> Poliomyelitis	
<input type="checkbox"/> Asthma		<input type="checkbox"/> Epilepsy		<input type="checkbox"/> Ten-Day Measles (Rubeola)	
<input type="checkbox"/> Rheumatic Fever		<input type="checkbox"/> Whooping Cough		<input type="checkbox"/> Three-Day Measles (Rubella)	
<input type="checkbox"/> Hay Fever		<input type="checkbox"/> Mumps			

SPECIFY ANY OTHER SERIOUS OR SEVERE ILLNESSES OR ACCIDENTS

DOES CHILD HAVE FREQUENT COLDS? <input type="checkbox"/> YES <input type="checkbox"/> NO	HOW MANY IN LAST YEAR?	LIST ANY ALLERGIES STAFF SHOULD BE AWARE OF

**DAILY ROUTINES** (\*For infants and preschool-age children only)

WHAT TIME DOES CHILD GET UP?*	WHAT TIME DOES CHILD GO TO BED?*	DOES CHILD SLEEP WELL?*	
DOES CHILD SLEEP DURING THE DAY?*	WHEN?*	HOW LONG?*	
DIET PATTERN: (What does child usually eat for these meals?)	BREAKFAST		
	LUNCH		
	DINNER		
WHAT ARE USUAL EATING HOURS?	BREAKFAST		
	LUNCH		
	DINNER		
ANY FOOD DISLIKES?		ANY EATING PROBLEMS?	
IS CHILD TOILET TRAINED?*	IF YES, AT WHAT STAGE:*	ARE BOWEL MOVEMENTS REGULAR?*	WHAT IS USUAL TIME?*
<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> YES <input type="checkbox"/> NO	
WORD USED FOR "BOWEL MOVEMENT"*		WORD USED FOR URINATION*	

## PARENT / AUTHORIZED REPRESENTATIVE EVALUATION OF CHILD'S HEALTH

IS CHILD PRESENTLY UNDER A DOCTOR'S CARE? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, NAME OF DOCTOR:	DOES CHILD TAKE PRESCRIBED MEDICATION(S)? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, WHAT KIND AND ANY SIDE EFFECTS:
DOES CHILD USE ANY SPECIAL DEVICE(S): <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, WHAT KIND:	DOES CHILD USE ANY SPECIAL DEVICE(S) AT HOME? <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, WHAT KIND:

## PARENT/ AUTHORIZED REPRESENTATIVE EVALUATION OF CHILD'S PERSONALITY



HOW DOES CHILD GET ALONG WITH PARENT / AUTHORIZED REPRESENTATIVE, BROTHERS,  
SISTERS AND OTHER CHILDREN?

HAS THE CHILD HAD GROUP PLAY EXPERIENCES?

DOES THE CHILD HAVE ANY SPECIAL PROBLEMS/FEARS/NEEDS? (EXPLAIN.)

WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL?

REASON FOR REQUESTING DAY CARE PLACEMENT

PARENT/AUTHORIZED REPRESENTATIVE SIGNATURE

DATE

# PHYSICIAN'S REPORT—CHILD CARE CENTERS

## (CHILD'S PRE-ADMISSION HEALTH EVALUATION)

### PART A – PARENT'S CONSENT (TO BE COMPLETED BY PARENT)

\_\_\_\_\_, born \_\_\_\_\_ is being studied for readiness to enter  
(NAME OF CHILD) (BIRTH DATE)

\_\_\_\_\_. This Child Care Center/School provides a program which extends from \_\_\_\_\_ : \_\_\_\_\_  
(NAME OF CHILD CARE CENTER/SCHOOL)

a.m./p.m. to \_\_\_\_\_ a.m./p.m. , \_\_\_\_\_ days a week.

Please provide a report on above-named child using the form below. I hereby authorize release of medical information contained in this report to the above-named Child Care Center.

\_\_\_\_\_  
(SIGNATURE OF PARENT, GUARDIAN, OR CHILD'S AUTHORIZED REPRESENTATIVE)

\_\_\_\_\_  
(TODAY'S DATE)

### PART B – PHYSICIAN'S REPORT (TO BE COMPLETED BY PHYSICIAN)

Problems of which you should be aware:

Hearing: \_\_\_\_\_ Allergies: medicine: \_\_\_\_\_

Vision: \_\_\_\_\_ Insect stings: \_\_\_\_\_

Developmental: \_\_\_\_\_ Food: \_\_\_\_\_

Language/Speech: \_\_\_\_\_ Asthma: \_\_\_\_\_

Dental: \_\_\_\_\_

Other (Include behavioral concerns): \_\_\_\_\_

Comments/Explanations: \_\_\_\_\_

MEDICATION PRESCRIBED/SPECIAL ROUTINES/RESTRICTIONS FOR THIS CHILD: \_\_\_\_\_

### IMMUNIZATION HISTORY: (Fill out or enclose California Immunization Record, PM-298.)

VACCINE	DATE EACH DOSE WAS GIVEN				
	1st	2nd	3rd	4th	5th
POLIO (OPV OR IPV)	/ /	/ /	/ /	/ /	/ /
DTP/DTaP/ DT/Td (DIPHTHERIA, TETANUS AND [ACELLULAR] PERTUSSIS OR TETANUS AND DIPHTHERIA ONLY)	/ /	/ /	/ /	/ /	/ /
MMR (MEASLES, MUMPS, AND RUBELLA)	/ /	/ /			
(REQUIRED FOR CHILD CARE ONLY)					
HIB MENINGITIS (HAEMOPHILUS B)	/ /	/ /	/ /	/ /	
HEPATITIS B	/ /	/ /	/ /		
VARICELLA (CHICKENPOX)	/ /	/ /			

#### SCREENING OF TB RISK FACTORS (listing on reverse side)

- ☐ Risk factors not present; TB skin test not required.
- ☐ Risk factors present; Mantoux TB skin test performed (unless previous positive skin test documented).
- \_\_\_\_ Communicable TB disease not present.

I have ☐ have not ☐ reviewed the above information with the parent/guardian.

Physician: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date of Physical Exam: \_\_\_\_\_

Date This Form Completed: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Physician ☐ Physician's Assistant ☐ Nurse Practitioner