

REGIONAL SCHOOL DISTRICT NO. 7  
NEWBURY LIBRARY-MEDIA CENTER  
**BOARD OF EDUCATION MINUTES**  
JULY 13, 2022 – 6 p.m.  
**APPROVED 8/24/2022**

**PRESENT:** Chair Ms. Molly Sexton Read (B), Vice-Chair Mr. Robert Jerram (NH), Secretary/Treasurer Mr. Noel Gauthier (NH), Ms. Mary Duran (B), Ms. Lisa Fragale (C), Ms. Deborah Bell (N), Superintendent Dr. Judith Palmer, Director of Finance & Operations Mr. James Gaskins

**ABSENT:** Ms. Theresa Kenneson (C), Ms. Kim Crone (N)

**CALL TO ORDER:** Ms. Sexton Read called the regular Board of Education meeting to order at 6:00 p.m.

**PUBLIC PORTION:** None.

**APPROVAL OF MINUTES:**

**MOTION** by Mr. Jerram, seconded by Mr. Gauthier, to **APPROVE** the May 02, 2022, Board of Education Annual District Budget Meeting as presented. AYE: Ms. Sexton Read, Mr. Jerram, Mr. Gauthier, Ms. Duran, Ms. Bell. NAY: None. ABSTAIN: Ms. Fragale. **MOTION PASSED.**

**MOTION** by Mr. Gauthier, seconded by Ms. Bell, to **APPROVE** the June 08, 2022, Board of Education Meeting Minutes as presented. AYE: Ms. Sexton Read, Mr. Jerram, Mr. Gauthier, Ms. Fragale, Ms. Bell. NAY: None. ABSTAIN: Ms. Duran. **MOTION PASSED.**

**REPORTS**

**SUPERINTENDENT'S REPORT**

Dr. Palmer provided Board of Education updates pertaining to: Teacher and Administrator evaluations and CSDE August 31, 2022, deadline; Teacher and Administrator negotiations and timelines; 2022-2023 school improvement plans with focus on student engagement, academic achievement, curriculum, assessments, and instruction; and administrators retreat to be held at the Colebrook Town Hall on Thursday, August 18, 2022. Questions and brief discussion followed.

**DIRECTOR OF FINANCE AND OPERATIONS REPORT**

Mr. Gaskins provided Board of Education updates pertaining to: successful reorganization of the Business Office, summer facilities projects including storage building, flooring upgrades, license plate reader, STEM/Robotics room improvements, elevator upgrade, retaining wall testing, sidewalk repairs, locker room upgrade as well as routine summer work items. Additionally, Mr. Gaskins provided an update regarding the Educational Assistant Union negotiations and timeline. Questions and discussion followed.

**OLD BUSINESS**

**UPDATES:** None.

**NEW BUSINESS**

Dr. Palmer provided the Board of Education members with a completed New Hire Report for the 2022-2023 school year.

**CORRESPONDENCE:** None.

**OPPORTUNITY FOR PUBLIC TO SPEAK ON AGENDA ITEMS:** None.

**ADJOURNMENT:**

**MOTION** by Mr. Gauthier, seconded by Ms. Bell, to **ADJOURN** at 6:27 p.m. AYE: Ms. Sexton Read, Mr. Jerram, Mr. Gauthier, Ms. Duran, Ms. Fragale, Ms. Bell. NAY: None. ABSTAIN: None. **MOTION PASSED UNANIMOUSLY.**

Respectfully submitted,

Lisa H. D'Aprile, Board Clerk