



Northmont City School District Board Meeting Agenda

Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting
Union Elementary

May 23, 2022
6:00 p.m.

I. ROLL CALL

Mrs. Blum ____ Dr. Espeleta ____ Mr. Pulos ____ Mr. Walker ____ Mrs. Woodie ____ Ms. Ibe ____

II. PLEDGE OF ALLEGIANCE

III. PRESENTATION

Graduation
Judah Michael Henry

Leslie Hobbs

IV. COLLEGE PROMISE

Patrick Gill

V. TOSA UPDATE

Teacher on Special Assignment

Leslie Hobbs

VI. WELLNESS/FOOD SERVICE UPDATE

Jordan Greve

VII. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

VIII. TREASURER'S REPORT

IX. TREASURER'S AGENDA

- A. Approve the minutes of the regular meeting of May 9, 2022.
- B. Approve the financial report of April 2022.
- C. Approve the five year forecast for May 2022.
- D. Approve the amendments to estimated resources for fiscal year 2022.
- E. Approve the amendments to appropriations for fiscal year 2022.
- F. Approve the transfer from the general fund to the Academic Challenge Fund in the amount of \$1,500.00.

Motion _____ Vote: B E P Wa Wo I

Second _____ Pass _____ Fail _____

Continued

X. SUSPENSION AFFIRMATION

The Northmont Board of Education affirms the action of its designee with respect to appeals of student suspensions heard the month of April 2022. The names of affected students are available in the Superintendent's office.

Motion _____ Vote: B E P Wa Wo I

Second _____ Pass _____ Fail _____

XI. PERSONNEL AGENDA

ATTACHMENT #1

Section A

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

Section B

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

XII. CONSENT AGENDA

- A. Accept public donation of one Rifton Desk Chair to Northmoor Elementary from Shelly North. **ATTACHMENT #2**
- B. Accept public cash donation to Northmoor Elementary Library of \$1000 from Cargill.
- C. Accept public donation of jackets and gloves from Millwright Industrial Services to Northmont High School.
- D. Accept public cash donation of \$3000 to the Northmont City Schools Elementary Music Department from Bruce Swank.
- E. Accept Compensation policies for 2022-2024.

Motion _____ Vote: B E P Wa Wo I

Second _____ Pass _____ Fail _____

XIII. BOARD REPORT

- A. Superintendent's Report

XIV. NEW BUSINESS

XV. OLD BUSINESS

XVI. EXECUTIVE SESSION

XVII. ADJOURN

Next Regular Meeting
6 p.m.
June 27, 2022
Northwood Elementary PDC
6200 Noranda Drive, Dayton

SECTION A

RESIGNATIONS/RETIREMENTS – CERTIFIED

| | |
|--------------------|--|
| Jonathan Billups | Resignation as Teacher, Effective 8-4-22 - EE/NW |
| Brayden Langenkamp | Resignation as Teacher, Effective 7-31-22 - KELC |
| Julie Swank | Retirement as Teacher, Effective 6-1-22 - MS |

RESIGNATIONS/RETIREMENTS – CLASSIFIED

| | |
|------------------|---|
| Hayley Carter | Resignation as Educational Assistant, Effective 7-29-22 - EE/NW |
| Traci Dailey | Resignation as Summer Custodian, Effective 5-20-22 - DS |
| Glenn Elkins | Resignation as Bus Driver, Effective 5/25/22 - SC |
| Dario Garcia | Resignation as Custodian, Effective 6-4-22 - HS |
| Rachel Grim | Resignation as Educational Assistant, Effective 5-25-22 - UN |
| Julie Harmon | Resignation as Substitute & Educational Assistant, Effective 5-25-22 - NM |
| Sandra Huff | Retirement as Paraprofessional - Effective 7-31-22 - HS |
| Valorie Petrosky | Retirement as Food Service Worker - Effective 9-30-22 - CTC |

NEW CONTRACTS/APPOINTMENTS – CERTIFIED

| | |
|------------------|--|
| Audrey Booher | 3rd Grade Teacher, M - 4 Yrs. Exp., Effective 8-15-22 - EH |
| Cameron Dickens | Science Teacher, M - 2 Yrs. Exp., Effective 8-15-22 - HS |
| Nicole Goodnight | Kindergarten Teacher, B150 - 0 Yrs. Exp., Effective 8-15-22 - KELC |
| Deborah Immel | Counselor, M - 4 Yrs. Exp., Effective 8-1-22 - MS |
| Jonathan Newsome | Counselor, M - 0 Yrs. Exp., Effective 8-15-22 - UN/KELC |
| Zachary Roll | Math Teacher, M - 10 Yrs. Exp., Effective 8-15-22 - MS |
| Molly Stanifer | Intervention Specialist, M - 5 Yrs. Exp., Effective 8-15-22 - MS |

CHANGE IN CONTRACTS/APPOINTMENTS - CERTIFIED

| | |
|-------------|---------------|
| Kelly Smith | 100% Contract |
|-------------|---------------|

NEW CONTRACTS/APPOINTMENTS – CLASSIFIED

| | |
|---------------------|---|
| Brian Beaty | Head Custodian - 2nd Shift, 8 Hrs., 10 Yrs. Exp., Effective 5-2-22 - HS |
| Amy Borders | Summer Custodian - Effective 5-31-22 - NM |
| Kenduiywa Carpenter | Summer Custodian - Effective 5-31-22 |
| Hyesia Cummings | Assistant Secretary - 1.0 Additional Hour Per day- Effective 5-17-22 - MS |
| Vickie Domsitz | Summer Vending - As Needed, Effective 5-26-22 - CTC |
| Dario Garcia | Moved from 2nd Shift KELC to 1st Shift Custodian HS, Effective 4-4-22 |
| Darla Henderson | Bus Driver, Additional 15 Minutes for 20 Days, Effective 5-9-22 - SC |
| Jacelyn Huff | Summer Custodian - Effective 5-31-22 - MS |
| Peggy Mary | Summer Custodian - Effective 5-31-22 - MS |
| Phillip Richthammer | Substitute Technology As Needed Effective 6-6-22 - DS |
| Marilyn Smyers | Bus Aide, Additional 15 Minutes for 20 Days, Effective 5-9-22 -SC |

NEW CONTRACTS/APPOINTMENTS – NON-CLASSIFIED

| | |
|------------------|---|
| Amy Coleman | Records Manager, 205 Days - 8 Yrs. Exp., Effective 7-1-22 - KELC Training up to 10 days between 6-1-22 thru 6-30-22 - KELC |
| Melissa Hennessy | Administrative Assistant, 260 Days - 10 Yrs. Exp., Effective 7-1-22 - CO Training up to 20 days between 6-1-22 thru 6-30-22 - CO |
| Fahila Oluyitan | Student Auditorium Tech, As Needed, Effective 5-20-22 - HS |

STIPEND - SCHOOL PSYCHOLOGIST 2021-2022 SCHOOL YEAR

Shelby Turner

EXTENDED DAYS- 2021-2022 School Year

Veronica Sedor

ESYS PROVIDERS HOURS - SUMMER 2021-22

| | |
|---------------------|--------|
| Beth Detrick | 50 hrs |
| Ashley Egan | 60 hrs |
| Melissa Jennings | 72 hrs |
| Nick Moore | 90 hrs |
| Rebecca Porterfield | 70 hrs |
| Kelly Smith | 28 hrs |
| Chris Stanley | 52 hrs |

SUMMER SCHOOL STAFF - HS 2022

| <u>Teacher</u> | <u>Subject</u> | <u>Hours</u> |
|-----------------------|--------------------------------|---------------------|
| Booth, Chesley | Language Arts 9,10, 11 | 71.25 |
| Detrick, Beth | Intervention Specialist | 47.5 |
| Ferreri, Nicholas | Credit Recovery Social Studies | 71.25 |
| Helton, Alexander | PE Session 2 | 67.5 |
| Jacobs, Scott | Credit Recovery Social Studies | 71.25 |
| Kincaid, Christopher | Independent Math | 134.5 |
| Marshall, Julie | Precalculus | 134.5 |
| Myers, Jake | PE Session 1 | 67.5 |
| Petercsak, Emily | Intervention Specialist | 47.5 |
| Pfeffer, Katherine | Language Arts 9,10, 11 | 71.25 |
| Pierce, Jolie | Intervention Specialist | 47.5 |

SUMMER SCHOOL STAFF - HS 2022 cont.

| <u>Teacher</u> | <u>Subject</u> | <u>Hours</u> |
|-----------------------|-------------------------|---------------------|
| Popp, Jeanne | World History | 134.5 |
| Shaltry, Matthew | Credit Recovery Science | 134.5 |
| Smith, James | Healthful Living | 67.5 |

Summer School Secretary

| | |
|----------------|-------|
| Christy Harris | 240.0 |
|----------------|-------|

Substitutes - Summer School Teachers

Corcoran, Christian
Dynes, Becky
Helton, Alexander (Session 1)
Mays, Mark
Muntz, Cassidy
Peters, Karly
Slentz, Thomas
Wagner, Eric

SUMMER SCHOOL STAFF - MS 2022

| <u>Teacher</u> | <u>Hours</u> |
|-----------------------|---------------------|
| Kelly Beach | 48 |
| Sharon Colucci | 48 |
| Kristen Henderson | 48 |
| Jessica Pahl | 48 |
| Marcus Smith | 48 |

**FOR BOARD APPROVAL
May 23, 2022**

SECTION B - HIGH SCHOOL

John Lemmon
Matthew Shaltry
Carly Sherwood

Girls JV Golf Coach, Cat. 16, 100%, 5 Yrs. Exp., Effective 6-1-22
Resignation as Varsity Head Boys Tennis Coach - Effective 5-13-22
Resignation as Girls JV Golf Coach - Effective 5-12-22

Reviewed: 1995
Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Northmoor Elementary Date 5/5/22

The gift(s) listed below is/are being presented to the above school by:

Shelly North
Name of Organization (or person)
Shelly North
Name of Presenting Individual
283 Downing Place
Street Address
Englewood, OH 45322
City, State, Zip
Shelly North
Signature of Presenter
937-260-0205
Phone

| Quantity | Description | Current Market Value |
|----------|--------------------------|----------------------|
| <u>1</u> | <u>Rifton Desk Chair</u> | <u>\$700.00</u> |
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Warehouse Manager _____ Date _____
Recommended [Signature] Date 5-9-22
Superintendent
Accepted _____ Date _____
Board President


Directions for pickup:

Reviewed: 1995
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Northmoor Elementary Date 5/6/22

The gift(s) listed below is/are being presented to the above school by:

CARGILL
 Name of Organization (or person)
Russ Stringfellow
 Name of Presenting Individual
3201 Needmore Rd
 Street Address
DAYTON OH 45414
 City, State, Zip
 937-237-2679
 Signature of Presenter Phone

| Quantity | Description | Current Market Value |
|----------|---|----------------------|
| <u>1</u> | <u>\$1,000.00 donation to Northmoor Library</u> | <u>1,000.00</u> |
| | | |
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| | | |

Warehouse Manager _____ Date _____

Recommended  Date 5-5-22

Superintendent

Accepted _____ Date _____

Board President

Directions for pickup:

Reviewed: 1995
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Northmont High School Date 5/12/22

The gift(s) listed below is/are being presented to the above school by:

Midwright Industrial Services
 Name of Organization (or person)
Leonard Briggs
 Name of Presenting Individual
4500 West Wenger Rd
 Street Address
Empirewood OH 45322
 City, State, Zip
[Signature] 937-689-6263
 Signature of Presenter Phone

| Quantity | Description | Current Market Value |
|-----------|--------------------|----------------------|
| <u>16</u> | <u>Jackets</u> | <u>\$ 400</u> |
| <u>24</u> | <u>Glove Pairs</u> | <u>\$ 200</u> |
| | | |
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Warehouse Manager _____ Date _____
 Recommended [Signature] Date 5-12-22
 Superintendent
 Accepted _____ Date _____
 Board President

Directions for pickup:

Reviewed: 1995
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Northmont City Schools - Date 5/16/22
Elementary Music Department
 The gift(s) listed below is/are being presented to the above school by:

Bruce Swank

Name of Organization (or person)

Name of Presenting Individual

Street Address

City, State, Zip

Bruce D Swank

Signature of Presenter

937-335-7336

Phone

| Quantity | Description | Current Market Value |
|----------|--|------------------------------|
| | <u>Englewood Elementary</u> | <u>\$ 250⁰⁰</u> |
| | <u>Englewood Hills Elementary</u> | <u>\$ 250⁰⁰</u> |
| | <u>Northmoor Elementary</u> | <u>\$ 1,000⁰⁰</u> |
| | <u>Northwood Elementary</u> | <u>\$ 250⁰⁰</u> |
| | <u>Union Elementary</u> | <u>\$ 250⁰⁰</u> |
| | <u>Kleptz Early Learning Center (KELC)</u> | <u>\$ 1,000⁰⁰</u> |
| | | |
| | | |

Warehouse Manager _____

Date _____

Recommended [Signature]

Date 5-19-22

Superintendent

Accepted _____

Date _____

Board President

Directions for pickup: