



# Northmont City School District Board Meeting Agenda

## Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting  
Union Elementary

May 9, 2022  
6:00 p.m.

### I. ROLL CALL

Mrs. Blum \_\_\_\_ Dr. Espeleta \_\_\_\_ Mr. Pulos \_\_\_\_ Mr. Walker \_\_\_\_ Mrs. Woodie \_\_\_\_ Ms. Ibe \_\_\_\_

### II. PLEDGE OF ALLEGIANCE

### III. RESOLUTION OF APPRECIATION

**Chikodinaka Ibe**

Student Board Representative 2021-2022

### IV. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

### V. TREASURER'S REPORT

### VI. TREASURER'S AGENDA

A. Approve the minutes of the regular meeting of April 25, 2022.

Motion \_\_\_\_\_ Vote: B E P Wa Wo I

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

### VII. PERSONNEL AGENDA

**ATTACHMENT #1**

#### **Section A**

Motion \_\_\_\_\_ Vote: B E P Wa Wo

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

*Continued*

## VIII. CONSENT AGENDA

- A. Approve the 2022-2023 Northmont Elementary School Student Handbook.
- B. Approve the elementary fees, middle school fees, high school fees, and activity fees for the 2022-2023 school year.
- C. Accept public cash gift of \$1000 for library books from Cargill **ATTACHMENT #2** to Englewood Hills Elementary.
- D. Accept public cash gift of \$1000 from Cargill for library books for Northwood Elementary.
- E. Accept public cash gift of \$1000 for library books at Union Elementary from Cargill.
- F. Accept public cash gift of \$1000 from Cargill to the library at Kleptz Early Learning Center.
- G. Accept public cash gift of \$100 to the Northmont High School Athletic Department for field turf from Brandon Knecht.
- H. Accept public cash gift of \$100 to the Northmont High School Athletic Department for field turf from Amy & Doug Mangen and Family.
- I. Accept public cash gift of \$100 to the Northmont High School Athletic Department for field turf from Kevin & Diane Schweitzer..
- J. Approve overnight, out-of-state trip to the Zaxby's Christmas Classic Tournament for the Boys Varsity Basketball team and Coach Darnell Hoskins at the Goodpasture Christian School in Madison, Tennessee, December 27, 2022 - December 30, 2022.
- K. Adopt curriculum materials for Elementary and High School Social Studies along with Science for 6th-8th grade students in the amount of \$531,748.39 using permanent improvement and general fund monies.

<u>Subject/Grade</u>	<u>Vendor</u>	<u>Total Cost</u>	<u>Number of Years</u>
Social Studies 2-6	Gallopade	\$130,379.19	6
HS Gov,AM History,World History	Houghton Mifflin Harcourt	\$134,892.21	7
AP Human Geo	Bedford Freeman & Worth	\$6,037.20	7
AP Government	McGraw Hill	\$9,567.57	7
AP Economics	Bedford Freeman & Worth	\$6,896.80	7
Intro to Marketing	McGraw Hill	\$2,670.57	6
Marketing I & II	Goodheart Wilcox	\$3,759.85	6
Science 6-8	Discovery Ed	\$237,545.00	3

Motion \_\_\_\_\_ Vote: B E P Wa Wo I

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

## IX. BOARD REPORTS

- A. Superintendent's Report

## X. NEW BUSINESS

## XI. OLD BUSINESS

## XII. EXECUTIVE SESSION

## XIII. ADJOURN

Next Regular Meeting  
6 p.m.  
May 23, 2022  
Union Elementary  
418 West Martindale, Union

**RESIGNATION - ADMINISTRATION**

Jarrold Brumbaugh                      Resignation as Middle School Principal - Effective 7-31-22 - MS

**RESIGNATIONS/RETIREMENTS – CERTIFIED**

Sharon Colucci	Resignation as Intervention Specialist - Effective 7-31-22 - NW
Linda Hager	Retirement as School Psychologist - June 1, 2022 - NM
Kristina Helmick	Resignation as Substitute Nurse - Effective 4-27-22 - DS
Brian Mergler	Resignation as Elementary Teacher - Effective 8-14-22 - UN

**RESIGNATIONS/RETIREMENTS – CLASSIFIED**

Hallie Pennel	Resignation as Educational Assistant - Effective 4-8-22 - NW
Diana Slade	Resignation as Substitute Bus Driver & Sub Bus Assistant - Effective 4-25-22 - SC
Brian Whitten	Resignation as Bus Driver - Effective 7-31-22 - SC

**NEW CONTRACT/APPOINTMENTS - ADMINISTRATION**

Jarrold Brumbaugh                      Principal at the Kleptz Early Learning Center - Effective 8-1-22 - KELC

**NEW CONTRACTS/APPOINTMENTS – CERTIFIED**

Sharon Colucci	Curriculum Specialist Student Services - Effective 8-1-22 -DS
Brian Mergler	Intro to Skilled Trades - Teacher - Effective 8-15-22 - MS
Amy Phelps	Substitute Nurse - As Needed - Effective 4-25-22 - DS

**NEW CONTRACTS/APPOINTMENTS – CLASSIFIED**

Sophia Fritz	Auditorium Tech - Student - Effective 4-8-22 - HS
Diana Slade	Food Service Worker - 3.5 Hrs. - 10 Yrs. Exp. - Effective 4-25-22 - CTC

**LITERACY STIPEND**


Braden Kindell  
Jolie Pierce

Reviewed: 1995  
 Revised: 12/02

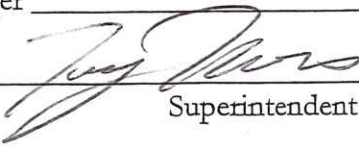
PUBLIC GIFTS TO SCHOOLS

School ENGLEWOOD HILLS Date 5/11/22

The gift(s) listed below is/are being presented to the above school by:

CARGILL  
 Name of Organization (or person)  
Russ Stringfellow  
 Name of Presenting Individual  
3201 NEEDMORE RD.  
 Street Address  
DAYTON OH 45414  
 City, State, Zip  
  
 Signature of Presenter  
937-237-2679  
 Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>Donation</u> <u>check for library books</u>	<u>\$1,000.00</u>

Warehouse Manager \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended  Date 5-5-22  
 Superintendent  
 Accepted \_\_\_\_\_ Date \_\_\_\_\_  
 Board President


Directions for pickup:

Reviewed: 1995  
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS


School Northwood Elementary Date 4/ /2022

The gift(s) listed below is/are being presented to the above school by:

CARGILL  
 Name of Organization (or person)  
Russ Stringfellow  
 Name of Presenting Individual  
3201 NEEDMORE Rd.  
 Street Address  
Dayton OH 45414  
 City, State, Zip  
  
 Signature of Presenter  
937-237-2679  
 Phone

Quantity	Description	Current Market Value
<u>1,000</u>	<u>Library Books for</u>	<u>\$1,000</u>
	<u>Northwood Elem.</u>	

Warehouse Manager \_\_\_\_\_ Date \_\_\_\_\_

Recommended  Date 5/4/22  
 Superintendent

Accepted \_\_\_\_\_ Date \_\_\_\_\_  
 Board President

Directions for pickup:



School Union Date 4/25/22

Cargill  
Name of Organization (or person)  
Nicole Shuck  
Name of Presenting Individual  
3201 Needmore Rd.  
Street Address  
Dayton, OH 45414  
City, State, Zip

Phone

[illegible]

Date 7/2/22

Date \_\_\_\_\_

Board President

Date \_\_\_\_\_

Directions for pickup:

Reviewed: 1995  
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Kleptz Early Learning Center Date 4-25-22

The gift(s) listed below is/are being presented to the above school by:

CARGILL  
 Name of Organization (or person)  
Russ Stringfellow  
 Name of Presenting Individual  
3201 Needmore Rd. DAYTON OH 45414  
 Street Address  
DAYTON OH 45414  
 City, State, Zip  
Russ Stringfellow 937-237-7679  
 Signature of Presenter Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>Check for \$1000 for the Library.</u>	<u>\$1000.00</u>

Warehouse Manager \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended [Signature] Date 5-3-22  
 Superintendent  
 Accepted \_\_\_\_\_ Date \_\_\_\_\_  
 Board President

Directions for pickup:

Reviewed: 1995  
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School High School Athletic Dept Date 5/5/22

The gift(s) listed below is/are being presented to the above school by:

Brandon Knecht  
 Name of Organization (or person)

Name of Presenting Individual

11692 Pansing Road

Street Address

Brookville OH 45309

City, State, Zip

Signature of Presenter

Phone

Quantity

Description

Current Market Value

<u>1</u>	<u>Cash Gift</u>	<u>\$100.00</u>
	<u>for field turf</u>	

Warehouse Manager

Date

Recommended

[Signature]  
 Superintendent

Date 5-5-22

Accepted

Board President

Date

Directions for pickup:



Reviewed: 1995  
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School High School Athletic Dept Date 5/5/22

The gift(s) listed below is/are being presented to the above school by:

Amy & Doug Mangen & Family

Name of Organization (or person)

Name of Presenting Individual

8510 N Kimmel Rd

Street Address

Clayton OH 45315

City, State, Zip

Signature of Presenter

Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>Cash Gift</u>	<u>\$100.00</u>
	<u>for field turf</u>	

Warehouse Manager

Date

Recommended

[Signature]  
 Superintendent

Date 5-5-22

Accepted

Date

Board President

Directions for pickup:

Reviewed: 1995  
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School High School Athletic Dept Date 5/5/22

The gift(s) listed below is/are being presented to the above school by:

Kevin & Diane Schweitzer

Name of Organization (or person)

Name of Presenting Individual

7188 Maynard Ave

Street Address

Dayton OH 45415

City, State, Zip

Signature of Presenter

Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>Cash Gift</u>	<u>\$10000</u>
	<u>for field turf</u>	

Warehouse Manager \_\_\_\_\_

Date \_\_\_\_\_

Recommended \_\_\_\_\_

Superintendent

Date 5-5-22

Accepted \_\_\_\_\_

Board President

Date \_\_\_\_\_

Directions for pickup: