

Northmont City School District

Board Meeting Agenda

Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting
Union Elementary School

January 25, 2021
6:00 p.m.

I. ROLL CALL

Mrs. Blum ____ Dr. Espeleta ____ Mr. Pulos ____ Mr. Walker ____ Mrs. Woodie ____ Mr. Quansah ____

II. PLEDGE OF ALLEGIANCE

III. VIDEO PRESENTATION OF APPRECIATION **Ohio School Board Appreciation Month** Mr. Grone

IV. STRATEGIC PLAN UPDATE **Strategy 3**

V. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

VI. TREASURER'S REPORT

VII. TREASURER'S AGENDA

- A. Approve the minutes of the organizational meeting and regular meeting of January 11, 2021.
- B. Approve the financial statements for December.
- C. Approve the Then and Now Certifications:

Invoice No.	Purchase Order #	Purchase Order Date	Vendor	Amount
#100400167250	1115759	12/9/2020	Otis Elevator	\$ 5,901.60
#D105583	1115663	10/1/2020	Lykins Oil Company	\$20,000.00
#11	1169777	12/3/2020	BTK Communications	\$ 4,387.52
#9000000239	1204187	1/7/2021	Blackbox	\$ 5,351.01

Motion _____ Vote: B E P Wa Wo Q

Second _____ Pass _____ Fail _____

VIII. PERSONNEL AGENDA

ATTACHMENT #1

Section A

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

(Personnel Agenda Continued)

Section B

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

IX. CONSENT AGENDA

- A. Accept public donation to Northmont High School from the Nischwitz Family Fund
- B. Approve Jacob Bridgett (Chaminade-Julienne High School) for payment in lieu of transportation 2020-21 school year.
- C. Approve the 2021-2022 High School Program of Studies.

ATTACHMENT #2

_____ Vote: B E P Wa Wo Q

Second _____ Pass _____ Fail _____

X. REPORTS

- A. Board Reports
- B. Superintendent's Report

XI. NEW BUSINESS

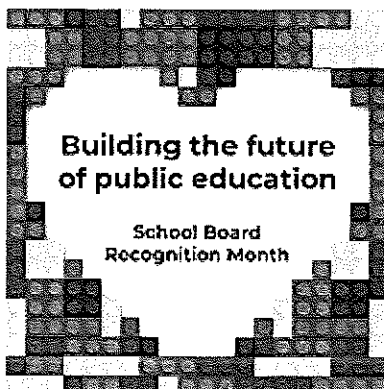
XII. OLD BUSINESS

XIII. EXECUTIVE SESSION

XIV. ADJOURN

Next Regular Meetings
6 p.m.
February 8 + 22, 2021

Kleptz Early Learning Center
1100 National Road, Englewood



SECTION A

RETIREMENT/RESIGNATION - CLASSIFIED

Amy Kirkendall	Resignation as Paraprofessional - Effective 1-15-21 - NM
Cheryl Wysong	Retirement as Educational Assistant - Effective 7-31-21 - KELC

SUBSTITUTE TEACHERS

Jenae Gordan

CHANGE IN CONTRACTS/APPOINTMENTS – CLASSIFIED 2020-21 SCHOOL YEAR

Liberty Lynde	Return from Leave of Absence to 2.25 Hr. Cashier Morning and 2.25 Cashier - Lunch - Effective 1-11-21 - HS Custodian - Effective 1-13-21 - Years Exp. Remains the same - SC
Valerie Randle	Change from Third Shift to Second Shift - Effective 1-11-21 - HS

NEW CONTRACTS/APPOINTMENTS -CLASSIFIED 2020-2021 SCHOOL YEAR

Catherine Bingham	Substitute Paraprofessional/Educational Assistant - Effective 1-13-21- DS
Amber Epperley	Substitute Paraprofessional/Educational Assistant - Effective 1-25-21- DS
Brandon Henderson	Custodian - Third Shift - 10 Years Exp. - Effective 1-19-21 - HS

**FOR BOARD APPROVAL
January 25, 2021**

Section B

Middle School Spring Coaches

Seth Forrest	Softball	Cat. 15, 100%, 5 Yrs. Exp.
Adam Gullette	Asst. Track	Cat. 17, 100%, 5 Yrs. Exp.
Courtney Jasinski	Softball	Cat. 15, 40%, 1 Yr. Exp.
Cory Mangen	Softball	Cat. 15, 60%, 1 Yr. Exp.
Mark Mays	Head Track	Cat. 15, 100%, 5 Yrs. Exp.
Seth Oberer	Asst. Track	Cat. 17, 100%, 4 Yrs. Exp.
Michael Sanders	Asst. Track	Cat. 17, 100%, 3 Yrs. Exp.
Timothy Szabo	Asst. Track	Cat. 17, 100%, 5 Yrs. Exp.

Reviewed: 1995
Revised: 12/02

FILE: KH-R

PUBLIC GIFTS TO SCHOOLS

School Northmont H.S. Date 11/8/2021

The gift(s) listed below is/are being presented to the above school by:

Dayton Foundation
Name of Organization (or person)

Nischwitz Family Fund
Name of Presenting Individual

Street Address

City, State, Zip

Signature of Presenter

Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>Check for Thunderbolts Helping Foster Bolts</u>	<u>\$100.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Warehouse Manager  Date _____

Recommended _____
Superintendent

Date 1-8-21

Accepted _____
Board President

Date _____

Directions for pickup:

ATTACHMENT 2