



Northmont City School District Board Meeting Agenda

Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting
Northmoor Elementary School

March 11, 2019
6:00 p.m.

I. ROLL CALL

Mrs. Blum ____ Dr. Espeleta ____ Mr. Pulos ____ Mr. Walker ____ Mrs. Woodie ____ Mr. Nwanoro ____

II. PLEDGE OF ALLEGIANCE

III. SUPERINTENDENT'S "HELPING HANDS" AWARD Thomas

Northmoor PTO Officers Mr.

**Erika Myer, Lesley Schneider,
Cara Brandell, and Becky Johnson**

IV. STUDENT PRESENTATION

"Aspirations Project-Based Learning Report"

Maddie Hager
Emersyn Wise
Addy Wissing

V. SPECIAL PRESENTATION

YMCA Latchkey Program

Mr. Knecht, Josh Haynes
Karen Beaty, Robin Raters

VI. STRATEGIC PLAN REPORT

Curriculum Update

Mrs. Lintz

VII. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

VIII. TREASURER'S REPORT

IX. TREASURER'S AGENDA

- A. Approve minutes of the regular meeting of February 25, 2019.
- B. Accept the Resolution Accepting the Amounts and Rates as determined by the Montgomery County Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the Montgomery County Auditor.
- C. Approve the amendment to the Section 125 Plan Document to be retroactively effective as of January 1, 2019.

Motion _____ Vote: B E P Wa Wo N

Second _____ Pass _____ Fail _____

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X. PERSONNEL AGENDA

ATTACHMENT #1

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

XI. CONSENT AGENDA

- A. Approve MS/HS Academic Challenge Team, David Jones, Kara Combs, and Carrie Stone to attend NAQT National Championship, Chicago IL, May 10-12, 2019.
- B. Approve Stadium Concrete Repair Project, \$112,416 B-Concrete
- C. Approve request to advertise and receive bids for Kleptz Early Learning Center Storage Building Project, per Policy 6320.
- D. Approve High School Summer School Offerings 2019.
- E. Approve Math Adoption K-8.

Motion _____ Vote: B E P Wa Wo N

Second _____ Pass _____ Fail _____

XII. REPORTS

- A. Board Reports
- B. Superintendent's Report

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. EXECUTIVE SESSION

XVI. ADJOURN

Next Regular Meetings
6 p.m.,

April 8 & 22, 2019
Union Elementary
School
418 W. Martindale
Road, Union