

**Stonington Board of Education -Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**August 11, 2022**  
**6:30 p.m.**  
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<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

**Attachments**

- I. **Call to Order** – 6:30 p.m.
- II. **Pledge of Allegiance** – 6:32 p.m.
- III. **Communications & Recognitions** – 6:33 p.m.
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes) 6:40 p.m.
- V. **Consent Agenda – Vote Required** - 6:50 p.m. 1
  - A. Minutes – [June 2, 2022](#)  
[June 9, 2022](#)  
[June 16, 2022](#)  
[June 29, 2022](#)
  - B. Checks and Bills – [June/July](#)
  - C. [Personnel Report](#)
  - D. [ED-099 Agreement for Child Nutrition Programs Authorized Signatures](#)
- VI. **Welcoming Schools Update** – (Tim Smith, Assistant Superintendent) – 7:00 p.m.
- VII. **Sub Committee Reports** - 7:15 p.m. 2
  - A. Teaching and Learning Sub-Committee  
Second Read of Curriculum - **Vote Required**
    - i. Transitional Special Education
      - 1. [Prevocational/Volunteering](#)
      - 2. [Annex Life Skills](#)
      - 3. [Community Experiences](#)
    - ii. [Graphic/Digital Design I](#)
    - iii. [Exercise Science](#)
    - iv. [Textbook Adoption/Approval – Child Development Early Stages Through 12<sup>th</sup> Grade](#)
  - B. Finance and Facilities Sub-Committee
  - C. Policy Sub-Committee
    - i. Policies for Discussion and Reaffirmation: [9160](#)
    - ii. Policies to be Omitted: [4118.231](#), [9400](#)
    - iii. Policies for First Read – **No Vote Required**: [1110.0](#), [4118.232/4218.232](#), [5131.6](#),  
[6141.51](#), [6141.52](#), [6146.11](#), [6148](#), [6172.1](#)
- VIII. **Report of the Superintendent of Schools** – 7:35 p.m. 3
  - A. Parent Square Coaches
  - B. [District Improvement Plan](#)
  - C. COVID-19 Updates
  - D. Transportation Updates
  - E. Summer School Report
- IX. **Monthly Reports** – 7:45 p.m. 4
  - A. Global- [June/July](#)
  - B. [Operations/Facilities](#)
- X. **Board Comments and Items for Future Agendas** – 7:55 p.m.
- XI. **Adjournment**