

**APRIL 11, 2022, 7:00 P.M.**  
**JUNIOR-SENIOR HIGH SCHOOL AUDITORIUM AND VIA VIDEO CONFERENCE**  
**HYBRID MEETING**

**MONTROSE AREA SCHOOL DISTRICT**  
**BOARD OF DIRECTORS**

**WORK SESSION MINUTES**

(Visit our website at [www.masd.info](http://www.masd.info))

Mrs. Mary Homan  
Board of Directors President

Mr. Christopher McComb  
Superintendent of Schools

**ANNOUNCEMENT:** An Executive Session was held prior to the March 14, 2022 Work Session at 6:15 PM regarding Personnel.

The Montrose Area School District Board of Directors Work Session was called to order by Mrs. Mary Homan, Board President at 7:00 p.m. in the Junior-Senior High School Auditorium, 75 Meteor Way, Montrose PA 18801. There were 12 attendees via video conference.

**I. OPENING EXERCISES** – Led by Board Member, Mrs. Gretchen Backer

**II. ROLL CALL** – Mrs. Connie Birchard, Board Secretary

**PRESENT:** Mr. John Wood, Mrs. Gloria Smith, Mrs. Jennifer Strickland, Mrs. Mary Homan, Mr. Douglas Wilcox, Mr. Richard Jordan, Miss Taylor Warner, Mrs. Gretchen Backer and Mr. Paul Adams

**ADMINISTRATORS:** Mr. Christopher McComb, Mr. Eric Powers, Mr. Craig Owens, Mrs. JoAnne McCain, Mr. Patrick Matthews, Mrs. Madison Moyer, Mrs. Michelle Lusk, Mr. Gregory Adams, Mrs. Christine Kresge (via zoom), Mr. Thomas Lonzinski (via zoom) and Mr. Terrence Whalen (via zoom)

**III. PRESENTATIONS**

A. Art Awards – Sophomore, Madilynn Rhinevault and Senior, Cecelia Adams – Mr. Powers

Congratulations to Madilynn Rhinevault who received a Scholastic Gold Key Award for her detailed pencil drawing of the skeleton. Her artwork was displayed at the Everhart Museum with other Gold Key Award winning pieces from the region. The Scholastic Art & Writing Awards are the nation's longest-running and most prestigious recognition program for creative teens in grades 7 – 12.

Mr. Powers welcomed everybody and was happy to see so many friendly and smiling faces. He wanted to reflect on the fact that we are very incredibly blessed as a community, and as a school to have the students that we have. He reported that Sophomore, Madilynn Rhinevault received a scholastic gold key award, which is a rarity for her detailed pencil drawing of a skeleton. He encouraged everyone to take a closer look at the level of detail that went into the piece, it is incredibly impressive. To have a sophomore accomplish a piece of art like that and earn a gold key award is also very impressive. Mr. Powers presented her with a certificate and the Board congratulated her as well.

Congratulations to Cecelia Adams who received two Honorable Mention Awards for each of her two oil paintings. One was a Self Portrait, and the other titled New Discoveries, depicted a young girl peering through the glass at an aquarium. Cici's artwork is currently on display in her father's office! Cici is a past Scholastic Gold Key Award recipient.

Mr. Powers recognized Senior, Ci Ci Adams as a cornerstone of her senior class, you may know her as an incredible soccer athlete, very gifted and talented student. Her friends know her as a funny, witty and a great loyal friend. He appreciates her artistic ability and she's leaving behind a piece of a soccer legacy along with some artwork that is just breathtaking and incredible to see. Ci Ci earned honorable mention for two different pieces of her artwork. Hopefully everyone had the opportunity to take a closer look at her pieces of art that are awesome for three distinctly different reasons, using three completely different mediums. Mr. Powers congratulated Ci Ci and loves her accomplishments and spirit and is really looking forward to following her college success. He presented her with a certificate and the Board congratulated her as well.

**III. PRESENTATIONS - continued**

Mr. Matthews congratulated the archers at Lathrop Street for their most recent State Championship. He looked at the trophies before he left today just to see how many first-place trophies they had and starting in 2018, they were all first-place trophies. It is quite a tradition of excellence the elementary archery team has had. Being State Champs is a huge deal and something that all athletes strive for. He is very proud of all the archery teams. He also thanked the parents and the coaches who volunteer their time. All the elementary archers were presented with a certificate and congratulated by Mr. Powers, Mr. Matthews, and the Board.

- B. Elementary Archery Team – Brooke Backer, Ava Booth, Presleigh Brace, Aeden Cook, Brynn Gould, Luca Hawley, Paul Hollenbeck, Maci Johnson, Vivien Jones, Dawson Knight, Liaa Kranick, Pierce McCarey, Paul Poirier, Logan Rhinevault, Raegan Rosenkrans, Alexis Rozell, Kimberly Schell, Gwen Smith, Wyatt Smith, Ashlynn Sprouse and Brayden Wells

Gears were switched to the Middle School and High School archers. Mr. Powers indicated that many of the archers have been shooting for eight or nine years. The older archers have really helped pave the way for some of the success that we are seeing at the elementary level. He is very proud of the archers and the success that they have had over the years. All the middle school and high school archers were presented with certificates and congratulated by Mr. Powers, Mr. Matthews, and the Board. Mr. Powers reiterated a special thank you to the adults and coaches. An awful lot of hours go into what has literally become a year-round program. He also thanked the parents for their support as well. He also indicated that there are state champions, national champions, and a world champion and that is cool. One of the great things about archery is that it can truly be a lifelong sport.

- C. Middle School Archery Team – Christian Baker, Lily Birtch, Abigale Booth, Kaylin Brennan, Cruz Cardenas, Ava Castrogiovanni, Nico Castrogiovanni, Joseph Cudo, Paige Green, Brayden Heaton, Jeremy Henry, Nolan Hollister, Victoria Kipar, Avery MacGeorge, Derek Micks, Ali Rhinevault, Abigail Rozell, Lucas Rozelle, Ella Scheer, Olivia Schell, Aiden Sprouse, Lili Wells, Olivia Wilcox, and Aydan Zaleski

- D. High School Archery Team – Mia Amorino, Cassidy Beeman, Emily Burt, Kadin Corson, Nicole Furman, Elizabeth Green, Emily Hawley, Mackenzie Johnston, Hayleigh Krupinski, Makenzie Krupinski, Brandon Lewis, Adaline Moody, Kyle Oleniacz, Dilan Rafferty, Madi Rhinevault, Eli Rosenkrans, Tristan Rozelle, Gabrielle Timm, Bryson Traver, Kelly Wellman, Wyatt Wood and Austin Zaleski

**IV. ADMINISTRATORS' REPORTS – ALL ELECTRONICALLY SUBMITTED - No comments or questions from members of the Board on the Administrators' Reports.**

- A. Madison Moyer
- B. Terrence Whalen
- C. Eric Powers
- D. Michelle Lusk
- E. Thomas Lonzinski
- F. Craig Owens
- G. JoAnne McCain
- H. Greg Adams
- I. Patrick Matthews
- J. Christine Kresge

**V. DISCUSSION ITEMS**

- A. New Bus Contractor – Mrs. McCain  
Mrs. McCain reminded everyone that Cliff and Dawn Taylor and Bill Goff will retire at the end of this school year. She has advertised their current runs out to our current contractors and have only one contractor that is willing to take over Bill Goff's run. She noted that we do not currently have anyone interested in the Taylor's runs. At this point, she will have to advertise those runs out to the public in the

**V. DISCUSSION ITEMS - continued**

newspaper, to see if anyone is interested in bidding the runs. The runs consist of approximately 100 miles throughout the South Montrose area and pick up approximately 140 students.

**B. Baseball Field – Mr. Wood / Mr. Lonzinski**

Mr. Lonzinski reported that our baseball field is in much needed repair. The field itself has a lot of slope and angle from the infield to the outfield and needs to be regraded. There has been a lot of talk and conversation about the field. He and Mr. Wood have spent a lot of time walking the field along with Mr. McComb and made some plans for last fall to do some infield repairs but due to weather challenges it has not been done. Mr. Lonzinski and Mr. Wood gave a detailed explanation of the repairs that need to be done to the Board. At this time, they do not have a total dollar figure as to what it is going to cost but are anticipating around the \$40,000 to \$50,000 dollar range for the total project. Mr. Wood feels there is a liability issue and knows it will be a big expenditure, but it is becoming a huge issue that is going to domino effect everything out there. The Board is comfortable with Mr. Lonzinski moving forward with this project.

**C. Items from members of Board of Directors - None**

**VI. REVIEW OF AGENDA ITEMS -** The agenda was reviewed, and Board member, Mr. Paul Adams suggested on who would benefit the most from the money in item number 5 under Finance. Mr. Powers will brainstorm some ideas and come up with something special for those students.

**VII. INFORMATION ITEMS**

**A. Items from members of Board of Directors - None**

**VIII. COMMITTEES**

**A. Schedule meetings -** A Policy Committee meeting was scheduled for Wednesday, May 4, 2022, at 4:00 p.m. in the Superintendent's Office and a Transportation Committee meeting was scheduled for Thursday, May 19, 2022, at 6:30 p.m. in the Junior-Senior High School Library.

**IX. VISITORS' COMMENTS - None**

**X. ADJOURNMENT -** A motion was made by Mr. Wilcox, seconded by Mrs. Backer to adjourn the Work Session at 7:53 PM.

**ALL VOTING AYE**

  
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Connie Birchard, Board Secretary

# **MONTROSE AREA SCHOOL DISTRICT**

## **ADMINISTRATIVE REPORT**

**ADMINISTRATOR**- Christine Kresge, Director of Curriculum, and Instruction

**BOARD MEETING DATE**: Monday, April 11, 2022

### **Curriculum/Professional Development Planning/Programming**

- The PAFPC conference was held at Seven Springs in Champion, PA from Sunday, April 3 to Wednesday, April 6. This annual conference highlights all the newest information coming out of PDE and USDE for all federal grants, including the three ESSER grants. Each session provided information that allows the district to stay in compliance with federal regulations.
- The annual School Assessment Coordinator (SAC) trainings were held with guidance staff and principals in preparation for the upcoming PSSA and Keystone assessments. This training provides building level coordinators with the information needed to train all the Test Administrators (TA) in the buildings. These trainings are required by PDE.
- Thank you to Torilyn Rezykowski, Ellen DiPhillips, and Patrick Matthews for assisting in the completion of the PCCD grant for mental health. If we are awarded this grant, we will receive up to \$150,000 for additional mental health services for elementary students in our district. This is a competitive grant, so our fingers are crossed that our district will be selected.
- Michelle Lusk and I will begin the process of preparing documents for the first ESSER report that is due at the end of this month.
- I have recently attended several IU 19 meetings to learn about the new science standards. There seems to be some confusion as to specific timelines, but our CAT cycle for science will begin in April in hopes of being prepared for the upcoming changes.

**MONTROSE AREA SCHOOL DISTRICT**

**ADMINISTRATIVE REPORT**

**ADMINISTRATOR**

**BUILDING**

**BOARD MEETING DATE**

**I. RECOGNITION:**

**II. IMPORTANT DATES AND EVENTS:**

**III. ANNOUNCEMENTS :**

**IV. CURRENT PROJECT STATUS:**

**V. OTHER:**

**Signature :**

**Date:**

# MONTROSE AREA SCHOOL DISTRICT

## ADMINISTRATIVE REPORT

**ADMINISTRATOR:** Eric Powers

**BUILDING:** High School

**DATE SUBMITTED:** April 8, 2022

**BOARD MEETING DATE:** April 11, 2022

### I. RECOGNITION:

- Thanks to Ms. Luvender and Mrs. Flaherty for working with their art students to create an awesome Van Gogh display in the library – a very artistic ‘selfie station.’ In addition, there is a large selection of student art currently on display in the library and I encourage the Board to take time before or after the meeting to check it out!
- Congratulations to Junior Nathan Farley for his 2<sup>nd</sup> consecutive selection to the all-state Orchestra. Nathan participated in the event March 31 and April 1.
- Congratulations to Leanne Walter for participating in the state diving competition. After earning District 2 2<sup>nd</sup> place honors. She made the finals and earned 16<sup>th</sup> overall!
- Congratulations to our winter athletes who earned all-star recognition:

Wrestling:

1st Team Lightweights

Nick Harder

1st Team Middleweights

Dylan Geertgens (placed 6th overall in regionals)

2nd Team Upperweights

Derrick DeMann

Basketball:

Girls 1st team

Tangi Smith

Aspen Smith

Mia Snyder

Honorable Mention

Paley Adams

Hayley Pompey

Boys 1st Team

Sam Stashko

- Congratulations to Larissa Taylor who placed 4th at the MyHouse Girls Wrestling State Championships, wrestling at 112lbs in a field of 26 girls. She went 3-2 with a win by Fall and two decisions.

- Thanks to Mr. Griffiths and Mr. Cherney for coordinating and chaperoning a trip to Steamtown for the AP US History and AP European History classes on April 1. Feedback was great and the mine tour guide personally called to comment on the students' good behavior.
- A special thank you to our Guidance Department for coordinating and hosting two great events this week! Our Career and College Fairs were a great success! We hosted students from Tunkhannock and Elk Lake as well as our own high school students for the college fair. Thanks to our community partners and local businesses who donated their time at the career fair.

## **II. IMPORTANT DATES AND EVENTS:**

- We hosted the ASVAB exam on March 31 and approximately 16 students participated. This is the first time we have hosted the exam in almost 20 years and we plan to make it an annual or biannual event. We have already received our students' scores!
- We have several students who will be attending the FBLA state conference April 10-13 as well as a number of students who are participating in Bloomsburg University's Computer Programming Contest April 12.
- It's hard to believe that Prom will come and go before our next Board Meeting! The Jr/Sr event will be held at the Inn of the Abingtons on Saturday May 7 from 6-10:00 pm.

## **III. ANNOUNCEMENTS:**

- Please take some time to check out the newer editions of The Rundown...our online blog companion to The Meteor Chronicle. They can be found on the district website, and are a light, informative way for our journalism students to work on their writing and reporting skills. The April Fool's Day edition is a hoot!
- We have worked with Keystone College this spring to get our new AP US History course approved for Dual Enrollment. We were also able to get our Statistics class approved. Thanks to Mr. Griffiths and Mr. Weller for their work to make this happen.

## **IV. CURRENT PROJECT STATUS:**

- Our after-school clubs continue to be well attended. Guitar Club, Craft Club, Game Club, and Drama Club have each been meeting regularly.
- We are finally able to start scheduling trips after 2 years with very few options. French Club is spearheading a trip to French Asylum in collaboration with Environmental Science and perhaps AP European History. Envirothon and Jr. Envirothon are scheduled to compete this spring as well and the Marching Band will participate in the Armed Forces Parade in Scranton at the end of May.

## **V. OTHER:**

**Signature: Eric C. Powers**

**Date: April 8, 2022**

**MONTROSE AREA SCHOOL DISTRICT**

**ADMINISTRATIVE REPORT**

**ADMINISTRATOR**                      **Greg Adams**  
**Department**                              **Special Education**  
**BOARD MEETING DATE**              **April 11<sup>th</sup>, 2022**

**I.        ANNOUNCEMENTS:**

- A. We will be finishing up our special education monitoring within the next couple of weeks and will not be monitored for the next several years. We have had many department “take-aways” from this process which has lasted in some form or another since I began as director of special education over a year and a half ago.
- B. The next major project that involves the state will be re-writing the special education plan. Our district is scheduled to begin this process next year.
- C. In addition to the major state reviews and projects, we continue to professionally develop our staff in key areas with specific goals in mind. This year our teachers have engaged in IEP training, De-escalation training, restraint training (for a select group), and in-service topics on least restrictive environment among other topics. We will be continuing next year with specific professional development.

**Signature:** *Greg Adams*

**Date** April 8<sup>th</sup>, 2022

**MONTROSE AREA SCHOOL DISTRICT  
ADMINISTRATIVE REPORT**

**Administrator: JoAnne McCain**

**Department: Transportation**

**Board Meeting Date: April 11, 2022**

- I. **Recognition:**
  
- II. **Important Dates and Events:**
  
- III. **Announcements:**
  
- IV. **Current Project Status:**  
Traversa is continuing to be updated with transportation data.  
  
All bus evacuation drills have been completed and reported.
  
- V. **Other:**

Signature: *JoAnne McCain*

Date: 3/9/22

**MONTROSE AREA SCHOOL DISTRICT**  
**ADMINISTRATIVE REPORT**

**Administrator:** Madison Moyer

**Building:** Choconut Valley Elementary School

**Board Meeting Date:** April 11, 2022

**I. Recognition**

Congratulations to both our February and March Students of the Month! We are proud to recognize the following students who have been selected for both meeting and exceeding our schoolwide expectations.

**February Students of the Month:**

**Kindergarten-** Charlie Fowler

**First Grade-** Benjamin Darrah

**Second Grade-** Madelyn Oleniacz

**Third Grade-** Abigail Keenan

**Fourth Grade-** William Scarcelli

**Fifth Grade-** Lauren Hollister

**Sixth Grade-** Olivia Hegedus

**March Students of the Month:**

**Kindergarten-** Maddison Burdick

**First Grade-** Cannon Boyle

**Second Grade-** Brooklyn Ely

**Third Grade-** Raylyn Shedd

**Fourth Grade-** Norah Bush

**Fifth Grade-** Libby Bush

**Sixth Grade-** Harper Bouman

**II. Important Dates and Events**

**Spring Pictures-** April 13<sup>th</sup>

**CEO/Weinberg Food Bank Pick-Up-** Tuesday, April 19<sup>th</sup> from 3:30-5:30

**Dance Recital-** Saturday, April 30<sup>th</sup>

**PSSA Testing-** April 26-28<sup>th</sup> ELA, May 3-4<sup>th</sup> Math, May 5-6<sup>th</sup> Science

**Spring Showcase-** Thursday, May 19<sup>th</sup> from 5:30-7:00 PM

**III. Announcements**

Susquehanna County Dairy Promotion was here on Friday, March 25<sup>th</sup> to visit with grades K, 1, and 2. They read a story, shared the importance of dairy, and did activities based on the book they shared with the students.

Kindergarten Registration was held March 28-30<sup>th</sup>. New students and their families were welcomed to Kindergarten Registration with a theme of “Blasting Into Kindergarten”. Other

grade levels created a variety of different projects to display for new students and their families based on an outer space theme.

This is the last week (4/11 and 4/13) for Manic Monday and Wacky Wednesday! There has been a great turn out of students for this program and students have really been enjoying themselves and looking forward to it each week.

On Friday, April 1<sup>st</sup> we celebrated surpassing our goal and the success of Jump Rope For Heart with an assembly for students. Ms. Rosenkrans did a fantastic job of putting everything together and the kids had a blast. Teachers volunteered to participate and get pied in the face by students who were chosen randomly at each grade level. At the end of the assembly, the top fundraiser from each class was announced to turn Ms. Rosenkrans into a human sundae. \$6,828.69 was our school total!

At the beginning of the assembly, we celebrated Cruz Cardenas by presenting him with a Certificate of Recognition from Congressman Fred Keller. Everyone was so proud and excited to celebrate this accomplishment with him. Cruz was part of the 1<sup>st</sup> Place Middle School Team at States recognized for the PA State 3D IBO Tournament.

Students in Grades 4-6 just received their report cards on Tuesday, April 5<sup>th</sup> and 6<sup>th</sup> grade headed to the High School on Wednesday, April 6<sup>th</sup> for the Career Fair. Looking ahead, preparations for PSSA Testing continue to come together. An assembly is in the planning stages and a letter will be sent home to parents/students with helpful reminders about the testing window as we get closer to these dates.

This Friday, April 8<sup>th</sup> students from the high school along with Ms. Casey and Mrs. Evans will be coming for i-Safe and working with each grade level.

On Wednesday, April 20<sup>th</sup>, our 2<sup>nd</sup> Grade Classrooms will be welcoming the High School Garden Club to begin this project. We are looking forward to both classes being able to participate and being able to see the whole process take place here at Choconut.

We are excited to be in the planning stages of the Spring Showcase scheduled for May 19<sup>th</sup> from 5:30-7:00 PM and look forward to sharing more about this as we get closer.

IV. **Current project status**

V. **Other**

On a personal note, I would like to thank the School Board, Teachers/Faculty/Staff, Students, and Families for the opportunity, support, and warm welcome since I have started at Choconut on March 14<sup>th</sup>. It has been a distinct privilege being back at Choconut Valley, getting to know students and their families, working with faculty and staff, and welcoming the new class of Kindergarteners at Registration. I look forward to all that is to come and am sincerely thankful to be a Meteor.

Signature: *Madison Moyer*

Date: 04/06/2022

**MONTROSE AREA SCHOOL DISTRICT  
ADMINISTRATIVE REPORT**

ADMINISTRATOR – Michelle Lusk

BUILDING – Admin

BOARD MEETING DATE – 4/11/2022

**I. IMPORTANT DATES AND EVENTS**

**3/31/2022** – Affordable Care Act submission sent to IRS without errors. Thank you to Robyn Walter for successfully completing this task.

**4/3-6/2022** – Federal Programs Conference was successful. Christine Rosenkrans and I attended the annual conference in Seven Springs. We learned that we will be audited on the ESSER funds, but do not know when. There is a new ARP ESSER report due through PIMS upload by April 29<sup>th</sup>. Also a reminder that all technology items must be inventoried and tracked if they were purchased with Federal funds. I will work with tech to make sure the items purchased with ESSER funds are inventoried.

**4/1/2022** – Federal Programs Funding adjustment application has been submitted. Title I went from \$458,105 to \$458,095; a decrease of \$10. Title II went from \$57,778 to \$57,293; a decrease of \$485. Title IV increased from \$34,790 to \$34,811; an increase for \$21.

**4/26/2022** – Finance Meeting 6PM – Curriculum, Technology, Other Smaller Budgets, Salaries & Benefits and overall Proposed Final Budget. The Proposed Final Budget for 2022-2023 will be approved at the May 9, 2022, board meeting.

**II. ANNOUNCEMENTS**

Food Service – I continue to work with The Nutrition Group on food service tasks. I continue the review process on negative balances. March claim will be submitted.

Grants – ongoing - I am working through the current grant applications and reporting requirements. Quarterly reports are due this month. ARP ESSER report is due April 29<sup>th</sup>. I have received notification that our PEMA covid grant monies will be paid to us this week.

Bond Update:

There is a balance of \$10,245 left of our bond money as of 4/7/2022. I am collaborating with Tom Lonzinski to finalize the gym door replacement and process final payment. The bond has been completely paid off with Chase Bank. Thank you all for making this happen!

*Michelle Lusk*

Business Manager  
Montrose Area School District

**MONTROSE AREA SCHOOL DISTRICT**  
**ADMINISTRATIVE REPORT**

**Administrator:** Patrick Matthews

**Building:** Lathrop Street Elementary School

**Board Meeting Date:** April 11, 2021

**I. Recognition**

**Kiwanis student of the month:** Dawson Knight

*We have not selected our Mighty Meteors yet for this month. They will be updated next board report.*

Congratulations to our State Champion Archery Team. Lathrop Street finished first overall at the Elementary level, and our Middle School team also finished first at the NASP Bullseye State Tournament!

A special congratulations to the following for their individual scores that put them on the podium.

Ava Booth- 5th place  
Gwen Smith- 3rd place  
Brooke Backer- 2nd place  
Alexis Rozell- 1st place

Wyatt Smith- 3rd place  
Logan Rhinevault- 1st place

**II. Important Dates and Events**

**Children's Food Market-** Thursday, April 21 from 3:30-5:30

**PSSA Testing:** ELA: April 26-28; Math: May 3-4; Science: May 5-6

**Open House:** Thursday, May 12 from 5:00-6:30

**Scholastic Book Fair:** April 19-22 during the school day

**III. Announcements**

We had a successful Kindergarten registration this past week. Thanks for the Kindergarten team for getting everything together and running the process seamlessly. It was great to see those new faces!

Congressman Keller came in on Monday, March 21<sup>st</sup> to present certificates to our archers who participated in the IBO 3D tournament in Harrisburg. The Congressman spoke with our students and gave them some kind words of encouragement before presenting the students with their certificates.

Our clubs continue to be a huge hit! Role Playing club began a couple of weeks ago and the kids are really enjoying it. Ms. Riker is taking them on an adventure that is really putting their imagination to use!

It's hard to believe that we are in our last quarter for the school year. Field trips have been set for all grades this year. Our second graders are especially looking forward to their first real field trip where they get to leave the school.

We are excited to have our Open House on Thursday, May 12<sup>th</sup>. Katie Kuzma and Nicole LaBarre have been planning some different activities for the event. More information will be provided shortly.

IV. Current project status

V. Other

Signature: *Patrick Matthews*

Date: 4/6/22

# MONTROSE AREA SCHOOL DISTRICT

## ADMINISTRATIVE REPORT

**ADMINISTRATOR:** Terrence Whalen

**BUILDING:** Jr/Sr High School

**DATE SUBMITTED:** 4/8/22

**BOARD MEETING DATE:** 4/11/22

### I. RECOGNITION:

March students of the Month

12<sup>th</sup> – Mason Dieck

11<sup>th</sup>- Leanne Walter

10<sup>th</sup>- Cooper Henry

9<sup>th</sup>- Hannah Rebello

8<sup>th</sup>- Derek Micks

7<sup>th</sup> – Carley Frey

Our Guidance Department did an excellent job of holding a career and job fair on Wednesday April 6<sup>th</sup> and Thursday April 7<sup>th</sup>. The staff had a great turnout and the students thrived in both environments. Well done to the entire guidance department.

### II. IMPORTANT DATES AND EVENTS:

April 11 – NEIU Academic Challenge Competition

April 10-13 FBLA state competition in Hershey

April 22-23 – PMEA District Jazz and Jazzfest @ Blue Ridge

April 29 – Envirothon Competition @ Elk Mountain  
May 7 – Prom (Inne of the Abingtons from 6-10 PM)  
May 10 – Envirothon Trip to Salt Springs

**III. ANNOUNCEMENTS:**

**IV. CURRENT PROJECT STATUS:**

**V. OTHER**

**VI. Signature:**      *Terrence Whalen*      **Date:** 4/8/22

# MONTROSE AREA SCHOOL DISTRICT

## ADMINISTRATIVE REPORT

ADMINISTRATOR – Tom Lonzinski

BUILDING - All

BOARD MEETING DATE - April 11, 2022

### Facilities Report

The Maintenance Garage storage area has been completed and is in the process of being utilized to store Plumbing Supplies, Door Hardware, and many other miscellaneous items. Shelving was purchased and installed to help keep items organized.

The Maintenance Staff has repaired / replaced some of the fence along the side of the Baseball Field. The 6 ft high fence along the 1<sup>st</sup> baseline was removed and replaced with 4 ft high fencing that was previously around the Stadium Track. The gate in the right outfield was replaced with a 4ft chain link gate as well. The Top Rail was covered with Plastic Pipe to reduce the chance of injury to players and spectators.

The Stage in the High School Auditorium is in need of major repair. The hardwood flooring on the stage has started to separate and the plywood underlayment has delaminated due to moisture exposure. Additionally, the support wall under the stage has started to crack and will also need repairs. We have had a contractor install wooden bulkheads to prevent the support wall from moving further until a more permanent repair can be made. This work will need to be done over the summer break.

The Lathrop Street Elementary Gym Doors will be replaced during the Easter break. The replacement doors that were installed over the Christmas break were damaged during the installation and the Contractor had to order replacements that have finally arrived. The install has been scheduled for April 14<sup>th</sup> & 18<sup>th</sup>.

*Tom Lonzinski*