

- XI. **MIDWEST MANAGEMENT REPORT**
- XII. **AUTHORIZER COMMENTS**
- XIII. **EXTENDED PUBLIC COMMENT** (*Limited to 3 minutes per person on any item/matter not listed*)
- XIV. **ADJOURNMENT**
- XV. **INFORMATIONAL ONLY - NO VERBAL REPORTS EXPECTED**
 - a. Directors' Board Reports
 - b. Elementary School
 - c. Middle School
 - d. High School

*The next meeting is scheduled for **April 26, 2022**
All Submissions are due to Alma Hollins, Board Liaison, by **April 19, 2022***