



**Spruce Creek High School**  
**Athletic Hall of Fame**  
**Nomination Form**  
*'Home of the Hawks'*

Nominee: \_\_\_\_\_

Sport: \_\_\_\_\_ Athlete \_\_\_\_\_ Coach \_\_\_\_\_ Both \_\_\_\_\_

Years at Spruce Creek as: Athlete \_\_\_\_\_ Coach \_\_\_\_\_

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**REASON FOR NOMINATING THIS INDIVIDUAL**

Nominee Accomplishments:

At Spruce Creek:

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Outside Spruce Creek:

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**NOMINEE'S CONTACT INFORMATION**

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

If Deceased – Date: \_\_\_\_\_

Name of Spouse or closest living relative:

Contact Information: \_\_\_\_\_

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Individual Submitting Nomination: \_\_\_\_\_

Contact phone # \_\_\_\_\_