

## NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the website of this unit of government at the following address: [www.gjcs.k12.in.us](http://www.gjcs.k12.in.us)

Notice is hereby given to taxpayers of **Greater Jasper Consolidated Schools** that the proper officers of **Greater Jasper Consolidated Schools** will conduct a public hearing on the year **2023** proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of **Greater Jasper Consolidated Schools** may adopt the proposed plan as presented or with revisions.

Public Hearing Date:	<b>August 22, 2022</b>
Public Hearing Time:	<b>7:00 p.m.</b>
Public Hearing Place:	<b>JHS Community Room; 1600 St. Charles; Jasper, IN 47546</b>

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-9(d).

**SCHOOL BUS REPLACEMENT PLAN  
FOR THE YEARS 2023 - 2027**

Pursuant to IC 20-40-18, Greater Jasper Consolidated Schools does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the five (5) year period 2023 through 2027. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

**SECTION I  
Replacement Cost of Bus/Vehicle During Specific Year**

	Bus Description	Corp ID Number	Type of Bus/Vehicle per DOE "TN"	Owned or Leased	Estimated Replacement Costs					
					2023	2024	2025	2026	2027	
1	2003 MCI Coach	2120	D	Owned	\$165,000					
2	2004 Bluebird - Bus 6	2120	D	Owned	\$130,000					
3	2004 Bluebird - Bus 7	2120	D	Owned	\$130,000					
4	2006 Bluebird - Bus 32	2120	D	Owned		\$130,000				
5	2007 MCI Coach	2120	D	Owned		\$165,000				
6	2007 Thomas - Bus 20	2120	D	Owned		\$130,000				
7	2008 Bluebird - Bus 22	2120	D	Owned			\$130,000			
8	2008 Thomas - SpEd 11	2120	B	Owned			\$130,000			
9	2009 Thomas - Bus 27	2120	C	Owned			\$130,000			
10	2010 International - Bus 28	2120	D	Owned				\$130,000		
11	2013 Thomas - Bus 1	2120	C	Owned				\$130,000		
12	2014 Thomas - Bus 25	2120	D	Owned				\$130,000		
13	2015 Thomas - SpEd 9	2120	B	Owned					\$130,000	
14	2017 Thomas - Bus 30	2120	D	Owned					\$130,000	
15	2017 Thomas - SpEd 3	2120	B	Owned					\$130,000	
16	2017 Ford Activity Bus A-1	2120	D	Owned					\$130,000	
17	2017 Ford Activity Bus A-2	2120	D	Owned					\$130,000	
18	2017 Chevy Activity Bus A-3	2120	D	Owned					\$130,000	
19	2019 Chevy Activity Bus A-4	2120	D	Owned					\$130,000	
20	2020 Thomas - Bus 29	2120	C	Owned					\$130,000	
21	2020 Thomas - SpEd 13	2120	B	Owned					\$130,000	
22	2021 Thomas - Bus 19	2120	C	Owned					\$130,000	
23										
24										
25										
<b>Replacement Cost Totals</b>					425,000	425,000	390,000	390,000	390,000	390,000

**SECTION II**  
**JUSTIFICATION FOR ADDITIONAL BUS PURCHASES, TRANSPORTATION SERVICES,  
AND/OR EARLY BUS REPLACEMENT**

1. Pursuant to IC 20-40-18-9(b)(2)(A), if the School Corporation is seeking to acquire or contract for transportation services that will provide for additional school buses or buses with a larger seating capacity as compared to the number and type of school buses from the prior school year, explain for each additional bus and the circumstances of the demand for increased transportation services within the School Corporation.

(Attach additional sheets if necessary.)

2. Pursuant to IC 20-40-18-9(b)(3), if the School Corporation is seeking to require a contractor to replace a school bus, explain for each bus the circumstances for that need.

(Attach additional sheets if necessary.)

**BUS REPLACEMENT PLAN AMENDMENT**

**If the school corporation is submitting an amended plan, please complete the following questions.**

1. Declare the nature of and the need for the amendment.

(Attach additional sheets if necessary.)

2. Show cause as to why the original plan no longer meets the needs of the school corporation.

(Attach additional sheets if necessary.)