## <u>Facilities Use Agreement</u> Parma School District #137, 805 E. McConnell Ave., Parma ID 83660

| Facility Requested:            |   |
|--------------------------------|---|
| Requested By:                  | Organization:   |
| Address:                       | Telephone:  |
| Email Address:                 |   |
| Date of Requested Use:         | Hours of Requested Use:                                     |
| Purpose of Use:                |   |
| The Facilities Use Agreement a | nd Fee, must be turned in 30 days prior to the date of use. |

#### Premises and Conditions

Conditions of Facilities Use - Use of District facilities is conditioned upon the following covenants:

- 1. That no alcoholic beverages, tobacco or other drugs are sold or consumed on the premises by the requesting organization or individual or any of its employees, patrons, agents, or members.
- 2. No illegal games of chance or lotteries will be permitted.
- 3. That no functional alteration of the premises or functional changes in the use of such premises shall be made without specific written consent of the District.
- 4. That adequate supervision is provided by the requesting organization or individual to ensure proper care and use of District facilities.
- 5. Follow all General Requirements, Special Requirements and Restrictions on Use, Per Policy 910 (see attached).

### **Rent and Deposit**

The requesting organization or individual agrees to pay the District, as rent for the premises and as payment for special services (if any) provided by the District, the sum of \$ (see Tally Sheet), and this shall be due 30 days in advance. The requesting organization or individual shall be responsible for all actual damages, including costs, disbursements, and expenses, resulting while it has use of the premises.

#### **Insurance and Indemnification**

The requesting organization or individual, by signature below, hereby guarantees that the organization shall indemnify, defend and hold harmless the District and any of its employees or agents from any liability, expenses, costs (including attorney's fees) damages and/or losses arising out of injuries or death to any person or persons or damage to any property of any kind in connection with the organization or individual's use of the District facility which are not the result of fraud, willful injury to a person or property or the willful or negligent violation of a law. The requesting organization or individual shall provide the District with a certificate of insurance prior to the use of the facility. The certificate shall show coverage for comprehensive general liability insurance in an amount not less than \$1,000,000 for injuries to or death of any person or damage to or loss of property arising out of or in any way resulting from the described use of the facility.

#### Non-Discrimination

The requesting organization or individual agrees to abide non-discrimination clauses as contained in the Idaho Human Rights laws and federal anti-discrimination laws.

# FEE SCHEDULE FOR NON-PROFIT ORGANIZATIONS:

| High School Athletic Field\$50               | Middle School Gymnasium\$75                        |
|--|--|
| High School Commons\$75                      | Multi-Purpose Room\$75                             |
| High School Kitchen\$75                      | Elementary Kitchen\$75                             |
| High School Gymnasium\$150                   | Elementary School Gymnasium\$50                    |
| High School Track\$100                       |  |
| *Pre-arranged long term rental for leagues w | ithin the School District may be arranged with the |

\*Pre-arranged long term rental for leagues within the School District may be arranged with the Activities Director and building Principal.

**\*\*Additional fees may be charged per Policy 910** 

| Requested By: |   | Date:  |
|---------------|---|--------|
|               | Requesting Organization/Individual            |        |
| Approved By:  |   | Date:  |
|               | Athletic Director, Parma School Dist. #137    |        |
| Approved By:  |   | Date:. |
|               | Building Principal, Parma School Dist. #137   |        |
| Approved By:  |   | Date:. |
| Аррготса Бу   | Approved Signature, Superintendent of Schools | Datt   |