



HOME of the BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

Phone: (302) 422-1600

**AGENDA FOR MONDAY, AUGUST 1, 2022 AT 6:00 PM  
REGULAR SCHOOL BOARD MEETING**

*The Milford Board of Education will hold this meeting in-person in the Milford High School Auditorium.  
Public comment will be held in person only.*

Public may access this meeting at the following link:

<https://milford.webex.com/milford/j.php?MTID=m210fe143fba9c9a7539370b7a945b0b3>

Event password: **uhR5k6KfBF9**  
**84755653 (from phones)**

Event Number: **2621 656 6519**

To access the meeting via audio conference, members of the public may use the following information:

Dial in: **+1-415-655-0001**

Access code: **262 165 66519**

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at approximately 7:00 pm.*

**1. Call to Order by President**

**2. Roll Call**

\_\_\_\_\_ **Dr. Adam Brownstein**

\_\_\_\_\_ **Mr. Matt Bucher**

\_\_\_\_\_ **Mr. Scott Fitzgerald**

\_\_\_\_\_ **Mr. Kristopher Thompson**

\_\_\_\_\_ **Mr. David Vezmar**

\_\_\_\_\_ **Mrs. Jean Wylie**

\_\_\_\_\_ **Mr. Jason Miller**

**3. Pledge of Allegiance**

**4. Approval of Minutes**

A. Regular Meeting Minutes for July 11, 2022 **Action Item**

**5. Adjournment to Executive Session **Action Item****

A. Personnel Matters – See 29 Del. C § 10004(b)(9)

1. Discussion of the personnel report and the competencies of staff recommended for hire
2. Discussion of Tax Exemption Request Case 2022-1

**6. Return to Open Session **(anticipated at 7:00 pm) Action Item****

7. **Personnel – Dr. Jason Peel**
  - A. Personnel *Action Item*
8. **Changes to Agenda**
9. **Public Comment (In-person only)**
10. **Superintendent’s Report**
  - A. Recognitions
11. **Business – Dr. Sara Croce**
  - A. Monthly Revenue and Expenditure Reports as of June 30, 2022 *Action Item*
  - B. DDOE Financial Position Report *Action Item*
12. **Instruction and Student Programs – Dr. Bridget Amory/Dr. Kate Bowski**
  - A. Curriculum Updates Relative to Recent Legislation
  - B. Field Trips
13. **Buildings and Grounds – Mr. Mike Sharp**
  - A. MMS Project Update
  - B. District Projects
14. **Transportation**
  - A. Transfer of School Bus Contract #20013 from Edgar Mills and Son to Hill’s Bus Service, Inc. *Action Item*
15. **Board Discussion**
  - A. DSBA Updates
  - B. Introduction of New Board Policy
    1. District Technology Policy – First Read
  - C. Introduction of Recommended Draft Revisions of Board Policy
    1. Revised Board Policy 4309D Limited Contract Positions – First Read
    2. Revised Board Policy 4330 Employee of the Year Awards – First Read
    3. Revised Board Policy 6201 Promotion Policy – First Read
  - D. Recommended New Board Policy for Action
    1. Board Policy 4103 ADA Equal Accommodations *Action Item*
  - E. Recommended Revised Draft Board Policies for Action
    1. Revised Board Policy 5404 Student Code of Conduct: Secondary Schools *Action Item*
    2. Revised Board Policy 5414 Student Code of Conduct: Elementary Schools Grades K-5 *Action Item*
    3. Revised Board Policy 8203 Faculty Representation to Board of Education *Action Item*
    4. Revised Board Policy 8204 Student Representation to Board of Education *Action Item*
16. **Adjournment *Action Item***