

# Kentucky Instructional Materials Resource Center

## Registration and Eye Report Form for Children with Visual Impairments

### Section 1: Demographics

**Student Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_  
**School District and/or School:** \_\_\_\_\_ **Sex:** M  F  **Grade:** \_\_\_\_\_  
**How Served:** IEP: VI/Only  IEP: VI Multiple  504 Plan  Other   
**Primary Reading Medium:** Print  Braille  Auditory  Prereader  Symbolic/Nonreader   
**Secondary Reading Medium:** Print  Braille  Auditory  Not Applicable

### Section 2: Acuties and Visual Fields

If unable to obtain Snellen Acuity, consider the FDB criteria

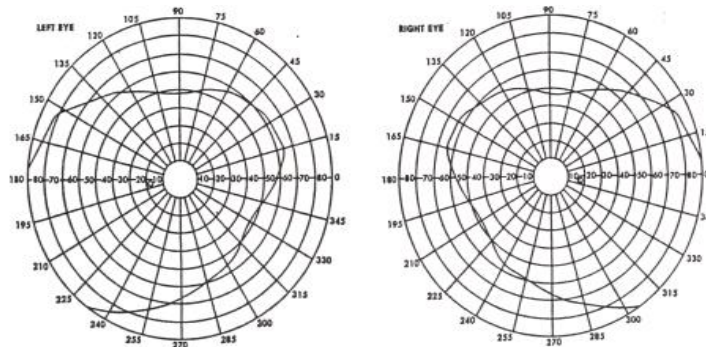
	Distance Acuity (ft.)			Near Acuity (in.)		
	O.D.	O.S.	O.U.	O.D.	O.S.	O.U.
<b>Corrected:</b>						
<b>Without Correction</b>						

**Counts Fingers:**  O.D.  O.S.      **Hand Movement:**  O.D.  O.S.  
**Object Perception:**  O.D.  O.S.      **Light Perception:**  O.D.  O.S.  
**Is there a field limitation**  Yes  No If yes, please describe: \_\_\_\_\_  
**Is there impaired color perception?** Yes  No If yes, what color(s)? \_\_\_\_\_

### Section 3: Visual Field

Field Test Used: \_\_\_\_\_  
 Left Eye \_\_\_\_\_ Right Eye \_\_\_\_\_

Figure 1: Field of Vision Chart



Test Object: Color(s) \_\_\_\_\_ Test Object: (Color(s) \_\_\_\_\_  
 Size(s) \_\_\_\_\_ Distance(s) \_\_\_\_\_ Size(s) \_\_\_\_\_ Distance(s) \_\_\_\_\_

### Section 4: Prescription

Complete if glasses and/or contact lenses prescription issued

**OD:** Sphere \_\_\_\_\_ Cylinder \_\_\_\_\_ Axis \_\_\_\_\_  
**OS:** Sphere \_\_\_\_\_ Cylinder \_\_\_\_\_ Axis \_\_\_\_\_  
 Glasses:  To be Worn Constantly  For Close Work Only  For Distance Only  For Protection

### Section 5: Visual Diagnosis & Prognosis

**Diagnosis:** \_\_\_\_\_  
**Prognosis:**  Stable  Unstable  Capable of Improving  Uncertain  
 What treatment is recommended, if any? \_\_\_\_\_  
 Is re-examination advised?  Yes  No If yes, after what interval? \_\_\_\_\_  
 Lighting requirements:  Average  Better than average  Less than average  
 Physical activity:  Unrestricted  Restricted, as follows: \_\_\_\_\_

**Section 6: Cause of Blindness or Visual Impairment and History**

- A. Present ocular condition(s) responsible for vision impairment. OD \_\_\_\_\_  
OS \_\_\_\_\_
- B. Etiology (underlying cause) of ocular condition primarily Responsible for vision impairment (e.g. specific disease, Injury, poisoning or other prenatal influence). OD \_\_\_\_\_  
OS \_\_\_\_\_
- C. Probable age of onset of vision impairment: OD \_\_\_\_\_ OS \_\_\_\_\_
- D. Severe ocular infections, injuries, operations, if any, with age at time of occurrence: \_\_\_\_\_
- E. Has pupil's ocular condition occurred in any blood relative(s)?  Yes  No  
If yes, what relationship? \_\_\_\_\_

**Section 7: Certification of Visual Impairment/Blindness (Please mark all that apply)**

- Visually Impaired (VI)** 20/70 or less in better eye after correction or there is a limited visual field that could adversely affect educational progress.
- Meets the Definition of Blindness (MDB)** 20/200 or less in the better eye after correction or visual field no greater than 20 degrees.
- Meets the Definition of Blindness (MDB) Non-changing immutable condition** such as (bilateral enucleations, etc.)
- Functions at the Definition of Blindness (FDB)** Students in this category manifest unique visual characteristics often found in conditions referred to as neurological, cortical, or cerebral visual impairment.

**Section 8: Doctor Authorization**

**Date of Eye Examination:** \_\_\_\_\_

**Name of Licensed Ophthalmologist or Optometrist:** *Print* \_\_\_\_\_

\_\_\_\_\_  
Signature of Ophthalmologist or Optometrist

**Name of Practice:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Telephone Number** (*Including Area Code*) \_\_\_\_\_

**Section 9: School District Certification and Parent Authorization**

I hereby, certify that the above named pupil is enrolled in the \_\_\_\_\_  
School District.

\_\_\_\_\_  
Superintendent or Director of Education Signature Date

I, hereby, authorize the release of the results and recommendations from this examination to school officials, state educational and health officials and state rehabilitation officials for their use in any educational, rehabilitation, health statistical, or information dissemination purpose that may be desired. It is understood that all will be treated as confidential.

\_\_\_\_\_  
Parent/Guardian Signature Date