


## ADDENDUM TO RFQ/P DOCUMENTS

 <p>Pleasanton Unified School District</p>	<b>ADDENDUM 02</b>
	<b>Hart Middle School Portable Replacement &amp; New Science Classrooms Package 2, Increment 2: Modular Building</b>
	<b>ISSUED: AUGUST 16, 2021</b>

**The following clarifications are provided based on questions received or changes in District requirements and must be added/considered when completing your submittal:**

Acknowledgement of receipt of this **ADDENDUM** is required in the bid form. Please clearly note the addendum date and number.

### **RFI Responses**

**Q:** On the drawing Title Sheet, there is a note in the Project Summary: “Increment 2, New Modular Science Classrooms”, then the letters “PC” (possibly Pre-Check?). Please confirm a current PC is not required for this project, or if it is, please advise who has the PC.

**A:** PC is not required for this project.

**Q:** The building sections on dwg sheet 2-A8.1 depict a foundation system that is typically used for temporary or portable buildings, commonly known as a ‘floor system’ design. Also, spec section 13 34 23.13.1.07 states to “provide for the free flow of air under the supported floor”. Please advise if the District is requiring a portable-building type of foundation, or if they would accept, or prefer, a slab-on-grade design.

If a floor system design is required, please clarify if proposers are to include all excavation/underfloor drainage/spoils off-haul in their pricing, or if this will be done in the Increment 1 sitework scope.

**A:** District is open to slab-on-grade design, for best coverage, respondent can submit alternates (IE line item for floor system vs cost difference for slab-on-grade). Excavation and pad is included in increment 1 but if preference is for that scope to be self-performed, please submit those costs as part of proposal.

**Q:** In the RFQ/P Docs, Appendix A, the project completion date is listed as: July 15, 2022. As these are fairly complex science classrooms and with current DSA review times, we do not see this project being completed by then. Would the District accept a later completion date? Possibly November?

**A:** Building must be ready for occupancy by start of the 2022-2023 school year, tentative opening date of August 9, 2022.

**Q:** In the RFQ/P Docs, Appendix A, the Project Estimate is listed as \$4M. This may or may not be an adequate budget amount. If it is not, how should this be addressed in the proposal without losing scoring points?

**A:** Provide clear breakdown and clarification for all projected expenditures. If there is value and justification, leading to a better finished product, District is open to negotiation regarding the budget.

**Q:** Are the Preconstruction costs included in the above Project Estimate, or is that amount only for Construction?

**A:** Pre-construction costs are included in the project estimate.

**Q:** Please confirm that subcontractor prequalification will be completed after contractor selection.

**A:** Confirmed.

**Q:** We do not find Appendix B in the RFQ/P docs. Please provide.

**A:** Posted on District purchasing page and can be also accessed here:

[https://drive.google.com/file/d/1VI\\_cR3DQrbRM2WYyX2UEIDaZGScWJ2zL/view?usp=sharing](https://drive.google.com/file/d/1VI_cR3DQrbRM2WYyX2UEIDaZGScWJ2zL/view?usp=sharing)

**Q:** Please clarify the page count limit. The RFQ/P mentions 20, 15 and 10 pages. Based on the required submittal information, we think even 20 pages is too low, we think 40-45 page limit minus tabs and covers is sufficient.

**A:** RFQ/P response packages not to exceed 40 pages total (includes but not limited to cover, tabs, table of contents, etc.)

**Q:** RFQ/P references Appendix B, which is the Form of Agreement, but it is not included. Please provide.

**A:** Posted on District purchasing page and can be also accessed here:

[https://drive.google.com/file/d/1VI\\_cR3DQrbRM2WYyX2UEIDaZGScWJ2zL/view?usp=sharing](https://drive.google.com/file/d/1VI_cR3DQrbRM2WYyX2UEIDaZGScWJ2zL/view?usp=sharing)

**Q:** We need insurance limits, which should also be a part of Appendix B.

**A:** Posted on District purchasing page and can be also accessed here:

[https://drive.google.com/file/d/1VI\\_cR3DQrbRM2WYyX2UEIDaZGScWJ2zL/view?usp=sharing](https://drive.google.com/file/d/1VI_cR3DQrbRM2WYyX2UEIDaZGScWJ2zL/view?usp=sharing)